Two right profitable and fruitfull Concordances, or *large and ample Tables* Alphabeticall.

The first conteyning the interpretation of the *Hebrue, Caldean, Greeke, and Latine wordes* and names scatteringly dispersed throughout the whole Bible, with their common places following euery of them: and the seconde comprehending all such other principall wordes and matters, as conceme the sense and meaning *of the Scriptures, or direct vnto any necessary and good instruction.*

The further contents and vse of both the which Tables, (for breuitie sake) is expressed more at large in the Preface to the Reader: And wil serue as well for the translation called *Geneua*, as for the other authorized to be *read in Churches.*

Collected by R. F. Herrey.

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THE PREFACE TO THE *Chriſtian Reader, touching the two* Alphabetes enſuing.

GOOD Chriſtian Reader, becauſe thou mayeſt enioye and reape the profite of theſe two Alphabets of directions vnto Common places hereafter folowing, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digeſted, and cauſed to be imprinted for thy commoditie: I thought it not amiſſe to aduertiſe thee ſomwhat touching the principall contents, vſe, and commoditie of them. Wherefore be it knowen vnto thee, that in the firſt of the ſaide Alphabets, I haue together placed by themſelues in a maner, all the ſtrange names and wordes which are ſcatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrewe*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayſt by that meanes, learne to be conduced vnto ſo much of the interpretation, Hiſtorie, Common places, and knowledge of them, and euery of them, as I truſt thou ſhalt thinke needful. And for that in diuers tranſlations theſe ſtrange names & words are written diuerſly, I haue, in reſpect thereof, onely in this Alphabet, folowed ỹ *Geneua* Tranſlation, as moſt allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Tranſlations differ from the ſame: to the ende not onely ſuch corruptions as are found for want of the true Orthographie of them, may appeare vnto thoſe that are skilfull in thoſe languages, to be amended, when time ſhall miniſter occaſion (as ſome of them are alreadỹ) but alſo the vnskilfull Readers be not defrauded of ſuch commodity, as might grow vnto them thereby, eſpecially if they ſhould haue occaſion to looke for any word in the ſame Alphabet, after the ſame maner of writing, that they had ſeene or read it in other Copies, and not finde the ſame accordingly. Secondly, in the other of the ſaide Alphabets, I haue likewiſe by themſelues placed all, and as many proper and vſuall Engliſh wordes, as are conteyned in the ſame Byble, conducing to the finding out of the moſt fitteſt ſentences, & beſt common places, tending to the prouing or verifying of any article and doctrine, concerning our Chriſtian fayth and Religion, or belonging to any other godly or neceſſary inſtructiõ: ſo as if thou wouldeſt vnderſtand what is to be learned in the Scriptures touching God or his power, his wiſdome, or his loue, his mercie, or his trueth, his iuſtice, his promiſes, his plagues, or his puniſhments, &c. either elſe concerning Chriſt, or the holy Ghoſt, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predeſtination, or Reprobation, Iuſtification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldeſt vnderſtande what is neceſſarily to be learned in the ſame Scriptures, touching the eſtate, authoritie, office or duetie of Kings or Princes, Iudges or Magiſtrates, Biſhops and Paſtors, Elders or Miniſters, Fathers and Mothers, Maſters and Miſtreſſes, Subiects, and Pariſhioners, Husbands and Wiues, Children and ſeruants, and how euery one, of what degree, eſtate, condition, or profeſsion ſoeuer, he, ſhe, or they be of, ought to behaue themſelues towards God, and one towards another, and what is to be ſpoken and not ſpoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in theſe two Alphabets, anye thing whereof I haue before made mention, thou art to reſort Alphabetically vnto the firſt of them, with the name of anye Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the ſame conteyned: and alſo vnto the ſecond of them, with the chiefe word of any ſentence or common place therin mẽtioned, which thou art moſt affected vnto, or deſireſt to be ſatisfied of: and by that meanes in euery of them ſhalt thou, by Gods grace, without fayle be conduced, and to thy great eaſe

directed,and as it were, ledde by the hande,euen to the Booke, Chapter, and Verſe, where the ſame,(or ſo much thereof, as for a godly, Chriſtian, and neceſſary knowledge ſhall be thought requiſite) is to be found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee,is there ſupplyed by the Annotations, or quotations in the Margent. Moreouer,good Chriſtian Reader,thou haſt alſo to obſerue how that ỹ firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt be guided, ſignifieth or ſignifie the Chapter,and the other the verſe or verſes of the ſame Chapter,where any of the foreſaid things is to be ſought for. Againe,where as thou ſhalt after a Chapter,and otherwhiles after ſome verſe or verſes of a Chapter,finde this marke or Starre *quoted,thou art to vnderſtand,howe that the whole Chapter,or from the verſe of that Chapter where the ſame Starre is placed forward vnto the end thereof,entreateth,or in ſome good reſpects chiefly belongeth,and may be applyed to the ſame Hiſtorie, matter,or common place thou ſeekeſt for,except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe,and that which may properly be gathered of the text, which thou art directed vnto,& not the very words them ſelues,and otherwhiles repeated one thing in diuers places,but yet to diuers ends:I truſt that wil not offend thee,ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame coulde, ne can be made too plaine for them,and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome other would haue had me:and yet conſidering to what a great quantitie theſe two Alphabets are growen vnto,(ouer that I thought they would) I haue bin forced to leaue out ſomewhat, that otherwiſe I woulde haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contentes, commoditie, and vſe of the aforeſaide Alphabets, which with ſuch other doubts as may trouble thee,I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude,if my ſimple trauaile and paines taken herein ſhall be well accepted of thee,I meane,of the more skilful and learned Readers,to be poliſhed and amended of them (if they ſhall ſo deeme neceſſarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers,and furtherers,ſo farre foorth as their Talents will ſtretch vnto,and that in the ſpirit of meekeneſſe,ſobrietie,and charitie: and of the leſſe learned or vnlearned Reader, (vnto whome I confeſſe my ſelfe the greateſt debtour) as an ayd and helpe to their godly ſtudies, and honeſt trade of life,and withall Chriſtianly to be conſtrued of all men,as a meanes and furtherance,and not an hinderance vnto any,I ſhall for my part thinke my ſelfe wel requited,and more then ſufficiently rewarded,in that I ſhall enioy my deſire,& that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites,as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F.Herrey.

The first Alphabet of directions to common places, conteyning all the Hebrewe, Caldean, Greeke, Latin, or other ſtrange names, diſperſed throughout the whole Bible, conducing to the profitableſt things thereof. The further contentes and vſe of the which, more at large is expreſſed in the Preface preceeding.

A.

AAron or Aharon: *A teacher, or teaching, or conceiuing, or a hill, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a ſtrong hill.* The ſonne of Amram Exod.6.20. He meeteth Moſes at Horeb. Exod.4. 27. Hee is eloquent. Exod.4.14. He is ſent with Moſes into Egypt. Exod.4.15,16. and declareth Gods meſſage vnto Pharaoh. Exo.4.30. and 5.1. Aaron and Hur waite at the foote of the mountaine, vntil Moſes returned from ſpeaking with God. Exod.24.13,14.

Aaron was with his ſonnes anoynted and conſecrated Prieſt. Leu.8.1. * Nom.3.10. Deu.18.1. Heb. 5.4. after the ordinance. Exod.28.1.& 29.1.& 40.12. He erecteth a caſſe. Exo.32.4. and is rebuked of Moſes therefore. Exo.32.21. The oblation of him and his children the day of their annoynting. Leui.6.20. His oblation for himſelfe and the people. Leu.9.2. He bleſſeth the people after his offering. Leui.9.22. He and Miriam murmure againſt Moſes, and be reproued of God. Nom.12.1,15.

The oblations and tenthes offered vnto God by the children of Iſrael, appertaine vnto Aaron. Nom.18. 8. God is Aarons heritage. Nom.18.20. By making of Aarons rod to budde, God approueth Aaron to be high Prieſt. Nomb.17.8. Hee went yeerely but once into the moſt holy. Exo.30.10. He could not enter into the land of Canaan, for his infidelities ſake. Nom.20. 24. He dyeth by the appointment of God in the top of the mount Hor, called Holera. Nom.20.28. Deu.10. 6. and 32.50. After him ſucceedeth his ſonne Eleazar. Nom.20.28. The habitations of his children. 1.Chro. 6.54. Hee is prayſed. Ezra.6.5. Eccluſ.45.6,7. His ſonnes Nadab and Abihu were ſlayne for offering ſtrange fire. Leui.10.1,2. looke more. Luk.1.5. Acts. 7.40. Heb.5.4.& 7.11.& 9.4.

Abadon. ¶Abaddon in Greeke Apollyon. *deſtroying.* Looke Reuel.9.11.

Abana. Abanah. *ſtonie, or a building, or father I beſeech now.*

Amana. A riuer of Damaſcus. 2.king.5.12.

Abarim. *goings ouer ſurors, or conceiuing:* or in the Syrian tongue, *All kindes of corne.* A hil ouer Iordan, where the Iſraelites pitched the 41. manſion in the wilderneſſe. Nomb.33.47. from whence God ſhewed Moſes the land of Canaan. Nom.27.12. and vpo the which hill Moſes died. Deut.32.49,50.& 34.1,5.

Abba. *father.* Mark.14.36.

We cry vnto God Abba father, by the holy Ghoſt. Rom.8.15. Gal.4.6.

Abaron. *ſtrength.* The ſonne of Mattathias ꝑ ſonne of Ioiarib. 1.Mac.2.5. called alſo Eleazar. 1.Mac.6.43.

Abdia. Abda. *a ſeruant,* or in the Syrian tongue, *thin cloud.* 1.king.4.6. Nehe.11.17.

Abdai. Abdi. *my ſeruant.* The father of Kith. 2.Chr.29.12.

Abdeel. Abdiel. *a ſeruant of God,* or *a claude of Gods ſtore.* Jere.36.26.& 1.Chro.5.15.

Abdon. *a ſeruant,* or *a cloud of iuſtice.* 2.Chro.34.20. called Achbor. 2.king.22.12. Alſo a citie. Joſhu.21.3. Alſo a iudge who had 40. ſonnes, and 30. nephewes. Judg.12,13,14.

Abed-nego. *ſeruant of ſhining.* A mans name called alſo Azariah. Dan.1.7. Abdenago.

Abel. *mourning.* A citie, where dwelt wiſe men, whoſe counſels many of ꝑ Iſraelites followed in their affaires. 2.Sam. 30.18. It was preſerued by the counſell of a wiſe woman that was therein. 2.Samuel.20. 16.* It was afterwarde taken by Tiglath Pileſer. 2. kings.15.29. Alſo a place whereupon the Arke of God was ſet. 1.Samu.6.18. Judg.11.33. For Abel the ſonne of Adam, looke Habel. Abela.

Abel-beth-maachah. *Mourning to the houſe of Maachah.* A citie which king Aſa ouercame by the helpe of Ben-hadad. 1.king.15.20. called alſo Abelmaim. 2.Chron.16.4.

Abelmaim, *mourning of waters.* A citie, called alſo Abelbeth-machah as before.

Abel-meholah. *ſorowe of weakeneſſe.* A place, whereof looke Judg.7.22.& 1.king.4.12. Abel-mehula.

Abel-ſhittim. *ſorowe of thornes.* A place not far from Iordan, South from the Moabites, ſo named of the plentie of thornes growing there. Nom.33.49. in that place was the 42. manſion of the Iſraelites. Abel-ſatim.

Abel-mizraim. Gen.50.11.

Abez. *an egge, dirtie, or of linen.* A citie in the tribe of Iſſachar. Joſh.19.20. Abes.

Abgatha. *father of the wine preſſe* one of king Ahaſueros vii. chamberlaines. Eſter.1.10. Abagthan. Abagatha.

Abi. *my father.* Hezechias mother. 2.king.18.2. Abia.

Abiah. *the will of the Lorde.* The ſonne of Samuel. 1.Samu.8.2. Alſo Rehoboams ſonne. 1.Chro.3.10. who is called Abiiam. 1.king.14.3. and in Matthewe Abia. Matth. 2. 7. Alſo the name of Hetrons wife. 1.Chro.2.24.

Abi-albon. *the father of great vnderſtanding, or the father of much building, or wrong.* a mans name. 2.Sa. 23.31. called Abiel. 2.Chro.11.32.

Abiam. *the father of the ſea.* the ſonne of Rehoboam. 1.King.14.31. looke Abiah. He is made King of Iudah. 1.king.15.1. warreth with Ieroboam. 2.Chron. 13.2. glorieth in God his guide. 2.Chron.13.12. and therefore obtayneth victorie. 2.Chro.13.16. he dyeth After him ſucceedeth his ſonne Aſa, a godly prince. 1.king.15.8. and 2.Chro.14.1,2. Abiiam.

Abiaſaph. *a gathering, or coſoming father.* The ſonne of Korah. Exod.6.24. looke Ebiaſaph. Ebiaſaph.

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The ſonne of Ahimelech, who eſcaped the handes of Saul. 1.Samu.22.20,21. and fled to Dauid to Keilah. 2.Sam.23.6. He holdeth with Adoniiah. 1.king.1.7. was put from his Prieſthoode. 1. king. 2. 27. according to the worde. 1.Sam. 2.31,32. reade Mark.2.26. Alſo the name of another Prieſt. 1.king.4 4.

Abib. Exod.13.4.

Abida. *father of knowledge.* Gen.25.4.

Abidan. *father of iudgement.* Nomb.1.11.

Abiel. *my father is God.* 1.Sam.9.1. and 14.51. Alſo a mans name. 1. Chron.11.32. called Abi-albon. 2. Sam.23.31.

Abiezer. *the fathers helpe.* Joſh.17.2. Alſo one of Dauids 30. worthies. 2.Sam.23.27.

Abigal. Abigail. *the fathers ioy.* Wife to the vngodly Nabal, a woman of singular wisdome. 1. Sam. 25, 3. who became after Nabals death, the wife of Dauid. 1. Sam. 25. 39. Also the name of the daughter of Nahash, &c. whom Amasa defloured. 2. Sam. 17. 25.

Abi-gabaon. Abigibeon. *the father of the cup, or father of a little hill, or the father of Gibeon.* 1. Chro. 8. 29. & 9. 35.

Ahihaiel. Abihail. *the father of strength, riches, or sorow.* Nom. 3. 35. Also the name of Rehoboams wife. 2. Chro. 11. 18.

Abihail. Abiahil. *the father of light, or prayse.* 1. Chro. 2. 29.

Abihu. Abihu, *he is father, or father himselfe.* one of the sonnes of Aaron. Exod. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Leuit. 10. 1, 2. and Numb. 3. 4.

Howe Abihu, Nadab, Moses, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abiud. Abihud. *the father of praise, or confession.* 1. Chro. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abiud, and in 1. Chro. 3. 19 Hananiah.

Abiah. Abiah. *idem* as Abiah. The mother of Hezekiah.

Abi. 2. Chron. 29. 1. called Abi. 2. kings. 18. 2. Also Ieroboams sonne, who dyed, and was bewayled of all Israel. 1. king. 14. 1, 18.

Abiam. looke Abiam.

Abilina. Abilene. *weeping, or crying, or lamentable, or the sonne of a Mansion, or murmuring.* A countrey, whereof Lysanias was Tetrach. Luk. 3. 1.

Abimael. *a father from God, or of God.* Gen. 10. 28.

Abimelech. *the kings father, or my father the king, or father of counsel, or chiefe father.* A generall name of the Kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the King of Gerar, who tooke Sarah frō Abraham, purposing to make her his wife. Gene. 20. 2. Hee maketh a couenant with Abraham. Gene. 21. 27. and also with Izhak. Gen. 26. 26, 31.

Also the sonne of Ierubbaal, or Gideon. Iudg. 8. 35. and 9. 1. who slewe 70. of his brethren, & reigned king ouer Israel. Iudg. 9. 5, 6. & at the last perished shamefully. Iudg. 9. 53, 54. & 2. Sam. 11. 21.

Aminadab. Abinadab. *a father of a vowe, or of a free minde, or Prince.* The brother of Dauid. 1. Samu. 16. 8. Also the sonne of Saul. 1. Chro. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was caried to the house of Obed-edom. 2. Sam. 6. 3, 10, 11.

Abinoem. Abinoam. *father of beautie, or gladnesse.* Iudg. 4. 6.

Abiron. Abiram. *a high father. or a father of election, or deceite.*

Abirom. The first begotten sonne of Hiel the builder againe of Iericho. 1. kin. 16. 34. Also Eliabs sonne, who going about to vsurpe ỳ priesthood, was aliue swallowed vp of the earth. Nom. 16. 1, 31, 32. Deut. 11. 6. Psal. 106. 17.

Abisag. Abishag. *the fathers ignorance or error, or the multiplying father.* A faire yong virgin who lay with Dauid in his age to cherish and warme him. 1. king. 1, 2, 3. whom after the death of Dauid, Adoniah asked to wife, and therefore was slaine by Benaiah. 1. king. 2. 17, 21, 25.

Abisai. Abishai. *the fathers rewarde, or the father of a rewarde.* The sonne of Zeruiah, who pursued Sheba. 2. Samu. 20. 6. & therefore was reckoned among Dauids worthies. 2. Sā. 23. 18. his linage is found. 1. Chro. 2. 16.

Abshalom. Abshalom, or Absalom. *a father of peace, or the fathers*

Abshalon. *peace, or rewarde, or the fathers ende.* The sonne of Salomon. 1. King. 15. 1, 2. and 2. Chro. 11, 20. called Uthel. 2. Chron. 13. 2.

Abesalom. Abesalon. Absalon. Also the name of Dauids sonne by Maacah. 2. Sā. 3. 3. who after ỳ he had made a banquet at his sheepe shearing vnto the Kings sonnes, slew his brother Amnon, because he had ravished his sister Tamar. 2. Sā. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37. and was called againe by Joabs policie, and the woman of Tekoah. 2. Sam. 14. 2, to 24. Hee had three sonnes and one daughter. 2. Samu. 14. 27. his beautie. 2. Samu. 14. 25. After his returne to Jerusalem, his father would not see him, to the ende he would not seeme to approue his doings. 2. Samu. 14. 24. he burneth Joabs fielde of barley, and why? 2. Sam. 14. 29, 30. He is brought into Dauids presence, who for the feruent loue hee bare him, kissed him. 2. Samu. 14. 33. his ambition by colour of honouring of iustice. 2. Samu. 15. 2, to 7. he layneth to make a vowe and sacrifice, whereby hee obteyneth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15. 7, 8, 9. The people ignorant of his vnkt followe him. 2. Samu. 15. 11. By Ahitophels counsell hee lyeth with his fathers concubines. 2. Samu. 16. 21. according to the prophecie. 2. Samu. 12. 11. Dauid chargeth Joab not to kill him, but to intreate him kindely for his sake. 2. Samu. 18. 5. Being hanged in an Oke, hee is thrust through the body by Joab. 2. Sā. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Samu. 18. 33. Joab comforteth him. 2. Samu. 19. 5, 6, 7, 8. The people repent their folly in making him King ouer them. 2. Samu. 19. 10, to 15.

Also the name of a man. 1. Mac. 11. 70. there called Absalomus.

Abishua. *the father of saluation.* ỳ sonne of Phinehas. 1. Chro. 6. 4. Also the sonne of Bela. 2. Chron. 8. 3, 4. Abisue.

Abishur. *the father of a song, or wall, or of righteousnes.* 1. Chro. 2. 28. Abisur.

Abital. *the father of the dewe.* 2. Sam. 3. 4.

Abitob. *the father of goodnesse.* 1. Chro. 8. 11. Abitub.

Abner. *the fathers candle.* A captaine of Sauls hoste, the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishbosheth the sonne of Saul King. 2. Sā. 2. 8, 9. & wageth battel with Dauid, & is put to flight. 2. Sā. 2. 17, 29, 31. He thrusteth Asael through the body with a speare. 2. Samu. 2. 23. he lieth with Rizpah. 2. Samu. 3. 7. Therefore Ish-bosheth is offended with him: for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Judah into his hand: afterward he is slayne cowardly by Joab. 2. Samu. 3. 12, 17. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34. Abitub, Ahitub.

Abram. *an high father.* The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his native countrey at Gods commaundement. Gene. 12. 1, 4. God promiseth him and his seede the land of Canaan. Gene. 12. 7. & 13. 15. & 15. 8, & 17. 4. He with his wife, his brothers sonne Lot, & his household, trauaile toward the land of Canaan, and there he buildeth an altar. Gene. 12. 5, 7. he trauaileth into Egypt, where he willeth Sarai to cal him brother. Gen. 12. 13. Pharao being punished for taking his wife, restoreth her againe. Gene. 12. 17, 19. He returneth out of Egypt very rich. Gen. 13. 2. To auoyd strife, he parteth companie very louingly with Lot his nephewe. Gē. 13. 8, 11. he deliuereth Lot out of captiuity. Gen. 14. 16. he giueth vnto Melchi-zedec tithe of his spoile. Gene. 14. 18, 20. Heb. 7. 4, 8. Hee refuseth to be enriched by the King of Sodom, that ỳ glory of his wealth might redound to God onely. Gene. 14. 22, 23. Abram receiueth the promise of a sonne. Gene. 15. 4. & 17. 16. and 18. 10. and requireth of God a signe, to assure him that his seede shoulde inherite the lande of Canaan. Gene. 15. 8, 9. hee with the consent of Sarai his wife, lieth with Hagar, and of her begate Ismael. Gene. 16. 1, 4, 15. he receiueth the promise and token of Circumcision, and is called Abraham. Gene. 17. 4, 5.

Abraham. *a father of a great multitude.* as the name was changed. Gene. 17. 5. hee was circumcised with all his houshold. Gene. 17. 23. God foretelleth him the

the destruction of Sodom. Gene. 18.17. He taught his familie to keepe Gods commandements. Gen. 18.18, 19. He prayeth for the Sodomites. Gen. 18.23. Being in Gerar, and fearing some inconuenience, called his wife sister. Gen. 20.2 He being a Prophet, is rebuked for the same by Abimelech. Gen. 20.7,9.

The true seede of Abraham, are those which beleeue as Izhak: and such as be the sonnes of promise, hoping for the life euerlasting. Gen. 21.12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gen. 21.14. He planteth a grone in Beersheba. Gen. 22.33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22.1,2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak. Gen. 22.23. He bewaileth Sarahs death, and buying of the sonnes of Heth a plotte of ground, burieth her there. Gen. 23.2, 17,19. he marieth another wife named Keturah. Gen. 25.1. he sendeth his seruãt to finde a wife for his sonne Izhak. Gen. 24.2,4. After his death he was buried in the double caue of Machpelah. Ge. 25.9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. kin. 13.23. God deliuered Lot for Abrahams sake. Gen. 19.29. For his sake God multiplied Izhak. Gen. 26.3,4,5. Ecclus. 44.22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust onely in him. Iosh. 24.2,3. God was with Abraham in al that he did. Gen. 21.22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18.1,2,3, to ver. 9. his obedience commended. Gen. 12.19. & 26.5. Act. 7.4. Heb. 11.8. his faith prayled. Ro. 4.3. Heb. 11.17. God appeared vnto him. Gen. 12.7. & 17.1. & 18.1.

The children of Abraham, are those that beleeue in Iesus Christ, and do the works of Abraham. Ioh. 8.39. Rom. 4.16. and 9.7. Gal. 3.7,22. he is called the heire of the worlde. Rom. 4.13. her reioyced to see Christ in the flesh. Ioh. 8.56. Zaccheus became his sonne, by beleeuing Iesus Christ. Luke. 19.9. Christ was before him. Iohn. 8.58. and descending of him. Matth. 1.1,2. he is prayled very highly. Ecclus. 44.19,20,21.

Abrahams bolome. Luke. 16.22.

Abrech. Gen. 41.43.

Absalom and Absalomus. looke Abishalom.

¶ Accho. *thrust, or pressed together, or rubbed.* The name of a towne. Iudg. 1.31.

Achad. Accad. *a sparke.* A citie wherein Nimrod reygned. Gen. 10.10. sithence called Nisibis.

Acheldama. Aceldama. *the field of blood.* Actes. 1.19. Mat. 27.8.

Achaia. *dolour or sadnesse.* A countrey. Acts. 18.12. Rom. 15.26.

Achaicus. *sorowing or sad.* A mãs name. 1. Cor. 16.17.

Akan. Achan. *troubling or gnashing.* The sonne of Seir. Ge. 36.27. Also ꝑ sonne of Charmi. Iosh. 7.1. called Achar. 1. Chron. 2.7. who was stoned (for reserving that which ought to haue bene destroyed) in the valley of Achor, with all that appertained vnto him. Iosh. 7.25,26.

Achar. *idem* as Achan.

Achate. A precious stone. Exod. 28.19.

Achaz. looke Ahaz.

Achobor. Achbor. *a mouse.* Father to Baal-hanan. Gen. 36.38 1. Chron. 1.44. Also sonne to Michaiah. 2. king. 22.12. called Abdon. 2. Chro. 34.20.

Achiacharus. Tobit. 1.21.

Achim. *rising againe, or confirming, or reuenging, or their brother.* Matth. 1.14.

Ahior. Achior. *the brothers light, or brother of fire.* A Captaine of the Ammonites. Iudeth. 5.5. who for his good counsell giuen to Holofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudeth. 6.13,14. who afterwarde forsaking his Painims religion, beleeued in God, and was circumcised. Iudeth. 14.10.

Achish. *it is so, or sure it is.* The name of the king of Gath vnto whom Dauid fled, & before whom he fained himself mad, to escape out of dãger. 1. Sam. 21.10,13. Achis.

Achish. the sonne of Maoch, ginen Dauid the citie Ziklag. 1. Sam. 27.2,6.

Achor. *trouble.* A dalley in the tribe of Iudah North from Iericho, not farre from Gilgal. Iosh. 15.7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Ioh. 7.26.

Achsah. *trim, neat, decked, or adorned: or wantonnesse, lasciuiousnes, or dishonestie.* The daughter of Caleb. 1. Chro. 2.49. Iudg. 1.12. giuen to Othniel to wife. Iosh. 15.16,17. shee craueth springs of water of her father. Iosh. 15.18,19. Iudg. 1.15. Axa. Achsa.

Achsaph. *a prisoner, sorcerer, or witch.* A citie in ꝑ tribe of Aser. Ios. 11.1. Iabs called it Chasalus, being situated in ꝑ plaine country at the foote of ꝑ mount Thabor. Achsaph.

Achzib, or Aczib. *a lyar.* A citie in the tribe of Iudah. Iosh. 15.44. and Micah. 1.14. Achziba. Achzibau.

¶ Adadah. *the witnes of an assemblie, or congregation.* The name of a citie. Iosh. 15.22. Adada.

Adadezer, reade Adarezer. *comelines, helpe of beautie, or beautifull helpe, or the entrie, habitacle, or engendring of beautie.* The name of the king of Zobah, who was discomfited by Dauid. 2. Sam. 8.3. & 1. Chro. 18.3, to 11. His seruants being banquished, make peace with Dauid, & do him homage. 2. Sam. 10.19. and 1. Chro. 19.19. Hadadezer. Hadarezer.

Adah. *an assemblie of people, or congregation.* The second wife of Lamech. Gene. 4.19. also the name of one of Esaus wiues. Gen. 36.2. Ada.

Adaiah. *the witnes of the Lord, or euerlastingnes of God.* 1. Chro. 6.41. and 8.21. and 2. king. 22.1. 2. Chro. 23.1. Ezra. 10.39. Adaia. Adaias.

Adaliah. *powertie, or drawing water, or any thing greedily, or a cloude, or destruction of labour.* The sonne of Haman, the sonne of Ammedatha. Esther. 9.8,10. Adalia.

Adam. *man, earthly, redde, or bloody.* The name of the first man created by God, vnto whom was giuen dominion ouer al things. Ge. 1.27,28. 1. Tim. 2.13,14. He is put into paradise to labour the earth, & was forbidden ꝑ tree of knowledge of good & euill. Gen. 2.16,17. he giueth names vnto all beasts. Gen. 2.20. He eateth of the tree of knowledge by his wiues perswation. Gene. 3.6. Being ashamed by reason of his sinne, hee seeketh to shunne Gods presence. Gen. 3.10. he chargeth his wife with his fault. Gen. 3.12. & is punished. Gen. 3.17. and driuen out of paradise. Ge. 3.23,24. he liued 930. yeres. Gen. 5.5. his genealogie vnto Iaakob & Esau. 1. Chro. 1.1, to 35. Christs genealogie from Adam. Luk. 3.23.

Adam is a name common to both man and woman. Gen. 1.27. and 5.1,2.

Adam a figure of the seconde Adam Iesus Christ. Rom. 5.12,14. 1. Cho. 15.21,22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15.45.

By Adam we are all subiect, both to sinne & death. Rom. 5.12.

We must resemble the celestial Adam by pureneese of life, as we haue resembled the terrestriall Adam by wickednesse of life. 1. Cor. 15.49,50.

By Adam we are all subiect to death: but by Christ we shal enioy euerlasting life. 1. Cor. 15.22,45,47.

Vnto what calamitie mankinde is brought through Adams disobedience. Ecclus. 40.1. to verse 12.

Adam. a citie. Iosh. 3.16.

Ama. Adamah, *earthly, redie, or bloody.* A citie in Pentapolin. Gen. 10.19. destroyed with Sodom. Gene. 19.28.

Adama. Deu. 29.23. Iosh. 19.36. and Hose. 11.8.

Edema.

Adamineceb Adami-nekeb. *humaine deception, or a cloude of malediction.* A citie. Iosh. 19.33.

Addar. Adar. *power, or greatnesse.* A citie. Iosh. 15.3. Also a moneth. Ezra. 6.15. Also a mans name. 1. Chro. 8.3.

Addara. Adbeel. *vapour, or cloude with God.* The sonne of Ishmael. Gen. 25.13. & 1. Chro. 1.29.

Addon. Addan. *Lord, foundation, or ground.* or in the Syrian tongue, *an eare of the head.* looke Ne. 7.61. & Ezr. 2.59.

Adon. Adiel. *witnesse of God, or euerlastingnes of God.* 1. Chr. 4.36. and 9.12. and 27.25.

Addin. Addi. *witnes.* Father of Melchi. Luk. 3.28.

Addinu. Adin. *delitious, or voluptuous.* Ezra. 2.15. & 8.6.

Adina. *idem.* 1. Chro. 11.42.

Adthaim. *assembly, or congregation, or witnesse.* A citie. Iosh. 15.36.

Adli. Adlai. *witnesse to me.* 1. Chro. 27.27.

Admah. looke Adamah.

Admatha. looke Amatha. Esther. 1.14.

Adoniiah, Adonias. Adoniah. *a ruling Lorde, or the Lorde is the ruler, or the foundation of the Lord,* or out of the Syrian speache, *the eare of the Lord.* Dauids sonne by Haggith. 2. Sa. 3.4. who blurped the kingdome of his father. 1. king. 1.5. to 50. Hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned. 1. king. 1.50, 53. for desiring Abishag to wife, he is put to death. 1. king. 2.17, 25.

Adonia. Adna, and Adnah looke Edna.

Adonibezec Adoni-bezek. *the Lorde of Bezek, or the Lorde of thunder, or the Lordes thunder.* A king, of whose crueltie and iust punishment, looke Iudg. 1.6, 7.

Adonikan. Adonikam. *the Lord did rise againe, or the Lord is risen.*

Adonicam. Ezra. 2.13. & 8.13. Nehe. 7.18.

Aduram. Adoniram. *the high Lord, or Lorde of Elation, or the high minded Lorde.* The receiuer of Salomons tributes. 1. king. 4.6. & 5.14.

Adonisedec. Adoni-zedek. *the righteousnesse of the Lorde, or the Lordes iustice, or the Lord of iustice.* A king of Ierusalem. Iosh. 10.1.

Hadoram. Adoraim. *the strength of the Sea.* A citie. 2. Chro. 11.9.

Adoran. Adoram. *thear comelinesse or praise, or a high confession or cry.* The receiuer of Rehoboams tributes, whom the people stoned to death. 1. king. 12.18. & 2. Chro. 10.18. Also the sonne of Iokтан. Gen. 10.27. Also the sonne of Tou king of Hamath. 1. Chron. 18.9, 10. Also Dauids tribute gatherer. 2. Sam. 20.24.

Adrammelech. Adramelech. *the kings cloke, or the greatnesse, power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slue their father in the temple, worshipping Nisroch his God. 2. king. 19. 37. and Isa. 37.38. Also the name of one of the gods of Sephar-uaim. 2. king. 17.31.

Adramytena Adrumetina. Adramittium. *a neate Comminaltie.* A citie of Mysia, not farre from Mytelene, in a ship of which citie, Paul tooke shipping to go into Italie. Acts. 27.2.

Adriaticum. Adriatical sea. A sea against Rauena, which by meanes of riuers entreth into the flood Padus, taking that name of ꝑ city Adria next vnto it. Strab. in lib. 5. This sea Paul passed by as he went to Rome. Acts. 27.27.

Hadriel. Adriel. *the flocke of God.* 2. Sam. 21.8.

Adullam. *witnesse, or an ornament to them, or a witnesse or an ornament of their misery.* A citie. Iosh. 12.12. & 15. 35. The citizens called Adullamites. Gen. 38.1.

Adommin. Adummim. *Earthly, red, or bloody things.* Iosh. 15.7. and 18.17.

Eneas. ¶ Aeneas. *praised.* A man whom Peter by the vertue of Iesus Christ, healed of the palsie. Acts. 9.33, 34.

¶ Agabus. *A locust, grashopper, or lopster.* Also *the pleasantnesse, or ioyfulnesse of the father.* A Prophet, who foretolde the dearth to come. Acts. 11.28. And also foretolde Paul of his deliuering into the hands of his enemies. Acts. 21.10, 11.

Agag. *a garret, or vpper roome.* The king of the Amalekites, whome Saul tooke prisoner: he was hewed in pieces aliue. 1. Sa. 15.8, 33. according to ꝑ prophecie of Balaã. Nũ. 24.7, 20. Hamã was an Agagite. Est. 3.1.

Agar. looke Hagar.

Age. *a valley, or deepenesse.* 2. Sam. 23.11.

Agrippa. *Sucke, sorow, fall, grieued, or wearied, or one that is hardly deliuered in childebirth,* or it is said to be *he that in the birth putteth forth his feete first of al.* The surname of Herode, who beheaded Iames the elder, cast Peter in prison, & vsed miserably. Actes 12.1.* Also the name of the former Herods sonne, before whom Paul pleadeth. Acts. 25.13. & 26.1.* Whom also Paul had almost couerted with his preaching. Acts. 26.28. looke Herode. Agryppa.

¶ Ahab. *the brothers father.* A wicked king of Israel. 1 king. 16.28. who married Iezebel an Idolatresse, by whose meanes he became an Idolater, & persecutour. 1. kings 16.31. & 18.4. & 21.25, 26. In his dayes Iericho was builded againe. 1. kin. 16.34. Being past hope to resist Ben-hadad King of Syria, he was contented to become his subiect. 1. king. 20.4. God promiseth him that he should conquer Ben-hadad, euen then when he was past hope: that he might vnderstand that he only was the true God. 1. king. 20.13. Ahab thereby Iezebel what Eliiah had done to Baals prophets. 1. king. 18, 21, to 41. Whereforе she in a rage pursueth Eliiah to slay him. 1. king. 19.1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew battaile with him. 1. king. 20.22. Not ascribing the victorie to God, hee sauеth Ben-hadad contrary to his commandement: wherfore a Prophet denounceth his ruine & his peoples. 1. kin. 20.34, 42. Seeing Naboth would not forgoe his vineyard, of meere anger he became sicke. 1. kin. 21.4. Eliiah reproueth him for Naboths death, declaring his vtter destruction, & of all his ofspring. 1. kin. 21.19, to 23. By repentãce, he mouеth God to spare him for a time, albeit he knew that he would not cease his wickednes. 1. king. 21.27, 29. He asketh counsaile at 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. kin. 22.6, 22. & 2. Chro. 18.5, 21. He hateth Michaiah (the only Prophet of God) for telling ꝑ trueth. 1. king. 22.8. & 2. Chro. 18.7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophecied. 1. kin. 22.28. albeit he had changed his apparel. 1. king. 22.30, 34, 37. 2. Chro. 18.33, 34. The dogs licke vp his blood. 1. king. 22.38. according to the word of the Lord. 1. king. 21.19. His children are slaine with all his familie. 2. kin. 10.7, to 18. according to the word of the Lorde. 1. king. 21.21. 2. king. 9.8, 9. Those that imitate Omri & Ahab in wickednesse, shall not escape punishmẽt. Mich. 6.16. Also ꝑ name of a false prophet, who with Zedekiah for their prophecies were threatened of the Lord to be slaine. Iere. 29.21, 22, 23. Ahab.

Aharah. *a smelling brother, or a sweete sauouring medowe.* The sonne of Beniamin. 1. Chro. 8.1. called also Gera. Gen. 46.21. Ahara.

Aharhel. *another hoste, or the last hoste, or another sorowe, or the last sorow, or the Sheepe of the brother.* The sonne of Harum. 1. Chron. 4.8. Aharel.

Ahasbai. *trusting in me, or brother compassing,* or out of the Syrian tongue, *a brother of age.* The sonne of Maacharhi. 2. Sam. 23.34. Aasbai.

Ahasueros. *a Prince, or head.* The father of Darius. Dan. 9.1. Ezra. 4.6. Ahazuerosh. Assuerus.

Ahashuerosh maketh a feast to all his Princes seruants and people of Shushan. Ester. 1.1, to 9. & by the counsel of his lords, is diuorced from ꝑ Queene Vashti. Ester.

Ester.1.19,21. Search being made amõg ꝑ beautiful virgins for a wife vnto Ahasuerosh, Ester is found, whome he marrieth. Ester.2.2,9,17. * Searching his records, hee findeth the fidelitie of Mordecai. Ester. 6.2. wherefore hee causeth him to be honoured, to the confusion of Haman. Ester.6.6, to 13.

Ahaua. *an essence, beeing, or generation.* A flood. Ezr. 8.15,31.

Ahas. Ahaz. *taking, apprehending, possessing, or seeing.* A king
Achaz. of Iudah an Idolatour, the sonne of Iotham. 2.king. 16.1. called Eliezer. Luk.3.29. He maketh his sonne to goe through the fire. 2.king. 16.3.& 2.Chron.28.3. He seeketh ayde against his enemies, at the Assyrians, and not at God. 2.king.16.7.& 2.Chron.28.16. To please the king of Assur, hee leaueth the true seruice of God, and falleth to Idolatrie. 2.king.16,12,13. and 2.Chron.28.23. God promiseth him ayde against the Syrians, and commandeth him to aske a signe of confirmation thereof. Isa.7.11. His death. 2.king.16.20. & 2.Chron.28.27. Also the name of the sonne of Micah. 1.Chron.8.35.

Ahazi. Ahazai. *idem.* The sonne of Mehilemoth the sonne
Ahasai. of Immer. Nehe.11.13.

Ahazia. Ahaziah. *an apprehension or possession of the Lord, or*
Ochozias. *the sight of the Lord.* A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1.kin.22. 40. Being sicke, asketh counsayle at Baal-zebub, and dyeth. 2.king.1.2, to 18. Also Iehorams sonne, who succeeded his father in the kingdome of Iudah. 2.kin. 8.25. He fighteth with Ioram king of Israel against Hazael king of Aram. 2.king.8.28. Iehu killeth him. 2.kin.9.27,42. of his brethren slaine by Iehu. 2.kin. 10.14. By the will of God, he visiteth Ioram king of Israel, that he might be slaine by Iehu. 2.Chron.22. 6,7,8,9. Loath his sonne was by Gods prouidence preserued from Athaliahs crueltie. 2.king.11.2.& 2.Chro. 22.11.

Aia. Ahi. *my brother, or my brethren.* 1.Chron.7.34. Also a
Aiia. citie. Nehe.11.31.

Ahin. Ahian. *a brother of wine.* 1.Chron.7.19.

Ahia. Ahiah. *the Lords brother, or brother of the Lorde.* One
Ahiiah. of Salomons Scribes. 1.kin.4.3. Also a valiant man.
Achias. 1.Chron.11.36. Also the father of Baasha. 2.kings.9.
Ahias, 9. Also Ahiahs sonne. 1.Sam.14.3. Also a Prophet, who rent Ieroboams garment in 12. pieces. 1.king. 11.30. and prophecied vnto Ieroboams wife, her childes death, and her husbands posteritie's ruine. 1. kings.14.2, to 20. Hee wrote a prophecie. 2.Chron. 9.29. Also a mans name. 1.Chron.2.25.

Ahiam. *brother of the mother, or brother of a nation.* 2.Sam.23.33.1.Chron.11.35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Nom.1.12.& 2.25.& 7. 66.& 10.25. Also a valiant man. 1.Chro.12.3.

Ahihud. *brother of vanitie, or wittie brother, or brother of darkenesse, or ioy.* 1.Chro.8.7. Nom.34.27.

Ahicam. Ahikam. *a brother arysing, or aduenging.* 2.king.22.
Achiam. 12. Ierc.26.24.

Ahlab. Ahilab. *an heartie brother, or brethren of a heart, or milking, or fat.* A citie. Iudg.1.31.

Ahalab. Ahilud. *a brother borne, or brother begotten.* The father of Iosaphat, Dauids recorder. 2.Sam.8.16.

Achimaas. Ahimaaz. *brother of counsell, or brother counsellour.* Father to Ahinoam Saules wife. 1.Sam.14.50. Also the sonne of Zadok. 2.Samu.15.27. who with Ionathan, reueiled the counsaile of Ahitophel vnto Dauid. 2.Sam.17.21. he runneth faster then Cushi, and sheweth Dauid of ꝑ victorie. 2.Sam.18.19,21,23,28.

Achiman. Ahiman. *a prepared brother, or brother of the right hande, or brother mine, what?* One of the sonnes of Anak. Nomb.13.23. Iosh.15.14. Iudg.1.10. Also a porter of the Temple. 1.Chron.9.17.

Achime- Ahimelech. *brother mine the king, or a kings brother, or*
lech. *of his counsaile.* A priest, vnto whome Dauid came to Nob. 1.Sam.22.9. called Ahiah. 1.Sam.14.3. looke 1. Chro24.3. who being accused vnto Saul, is sent for, & because he ministred vnto Dauids necessities, he with the other Priests of Nob are put to death by Doeg. 1.Samu.22,18. Also the sonne of Abiathar. 2.Sam. 8.17. called Abimelech. 1.Chron.18.16.

Achimoth. Ahimoth. *a brother of death, or a dead brother, or*
brother of dayes. 1.Chron.6.25.

Abinadab. Ahinadab. *a willing brother, or a brother of a vow, or*
brother of the prince. The sonne of Iudo. 1.kin.4.14.

Achinoam. Ahinoam. *the brothers beautie.* The name of Saules
wife. 1.Sam.14.50.& 25.43.

Ahio. *his brother, or his brethren.* 1.Chro.8.31.& 9.37. also the names of other. 1.Chro.8.14.& 2.Sam.6.3.

Ahior. *idem.* as Achior.

Ahirah. Ahira. *brother of iniquitie, or of felowship, or of a compa-*
nion, or brother of a cattelkeeper, or shepheard, or a rough
or breaking brother. A prince of Naphtali. Nomb. 1.15.

Achiram. Ahiram. *a brother of craft, or protection.* The sonne of
Beniamin. Nom.26.38. Of him came the Ahiramites.

Achisamech. Ahisamach. *brother of sustentation.* Exod.35.34.

Achisamec. Ahisamah. *idem.* Exod.31.6.

Ahisahar. Ahishahar. *brother of the morning, or dewe, or brother of*
blackneſſe, or blacke brother. The names sonne of Beniamin. 1.Chro.7.10.

Ahisar. Ahishar. *brother of the prince, brother of direction of a*
sonne, or a seruing or waiting brother. A ruler of Salomons
Achiscar. houshold. 1.king.4.6.

Achitophel. Ahithophel. *brother of ruine, or a brother which lacketh,*
which is forsaken, or hath neede, or a brother without salt,
sauour, wisedome, or grace. A counsailour of Dauid, who
conspired with Absalom against him. 2.Samu.15.12.
His counsaile was counted as an Oracle of God. 2. Sam.16.23. His counsayle giuen to Absalom, was confounded by Hushais contrary counsayle, by which meanes Absalom perished. 2.Sam.17.1,7,14. He hangeth himselfe, because his counsaile was not accepted. 2.Sam.17.23.

Achitob. Ahitub. *brother of goodnes.* 1. Sam.14.3. and 22.11.
2.Sam.8.17.

Ahlai. Ahlai. *beseeching, or expecting, or beginning, or sorrow-*
Ohalai. *ing, or brother to mee.* 1.Chro.2.31. and 11.41.

Ahoe. Ahoah. *a thistle, or thorne, or brotherhood, or fishhooke.*
Ahoha. 1.Chron.8.4.

Ahohi. *a quicke, or liuing brother, a thistle or my thorne.* The father of Dodo. 2.Sam.23.9. of whome came the Ahohites. 1.Chro.27.4.

Oolla. Aholah. *a mansion, or dwelling in her selfe.* Ezek.23.5.

Ooliab. Aholiab. *the tabernacle, or tent of the father, or the bright-*
nesse of the father. The name of a singular workeman, ordered of God, and replenished with his spirit for the workemanship of the tabernacle. Exo.31.6,7.&c.

Oolliba. Aholibah. *my mansion in her.* Ezek.23.4.

Oolibama. Aholibamah. *my tent, or famous mansion.* The wife of Esau the daughter of Anah. Gene.36.2. Also a duke. 1. Chro.1.52.

Aholibama. Ahrah. looke Aharah.

Oozam. Ahumai. *A meadowe of waters, or brother of waters.* 1. Chro.4.2.

Ochozath. Ahuza. *their taking, or profession, or vision.* 1.Chr.4.6.

Ahuzzah. *possession, apprehension, or collection, or vi-*
sion. The friend of Abimelech the king of Gerar. Gen. 26.26.

Hai. Ai. *a heape, or laying on heapes.* A citie, whither spies were sent by Iosh. Iosh.7.2. The people thereof killed, 36. of the Israelites, because of Achans sacrilege. Iosh.7.5. God deliuereth it into Iosuahs handes. Iosh.8.1. The king taken, and brought vnto

Iosuah,

Ioshua, is hanged on a tree. Iosh. 8. 28. The citie burned, and the people slayne. Iosh. 8. 19, 20, 21, 22.

Aia. Aiah. *a vulture, raueyn, or Alas. or where is it? or his yle.*

Ahiah. The sonne of Zibeon. Gen. 36. 24. & 1. Chr. 1. 40. Also the father of Rizpah. 2. Sam. 3. 7. and 21. 8.

Abia.

Aialon. Ahialon. *an oke. or strength.* A city buylt by Roboboam. 2. Chron. 11. 10. Also a citie mentioned. Iosh. 19. 42. & 21. 24. Iudg. 12. 12. & 1. Chro. 6. 69. & 8. 13. 2. Chron. 28. 18. Also a valley. Iosh. 10. 12. Iudg. 1. 35.

Ai. Aim. *idem*, as Ai. Nehe. 11. 31.

Ain. *an eye. or fountaine.* A citie in the bounds of Iudea on the eastside therof. Nom. 34. 11. allotted to the tribe of Simeon. Iosh. 19. 7. Mention is made therof. Iosh. 15. 32. It was giuen to the Leuites for a citie of refuge. Iosh. 21. 16. by it Saul led his armie against the Philistims. 1. Sam. 29. 1. Ierome saith it was called Bethennim afterward.

Aiath. *an heure.* A city by y which Sennacherib came against Ierusalem. Isai. 10. 28. called Ai. Nehe. 7. 32.

Aiai. Akan. *idem*, as Ahan. Gene. 36. 27.

Accub. Akkub. *the print, or marke of a foote, where any creature hath gone. Also supplantation, crookednesse. or lewdnes, or reward, or the heele of a foote.* 1. Chr. 3. 24. & 9. 17. Ezra. 2. 42, 45. Nehe. 8. 7. & 11. 9.

Elmelech. Alamelech. Alammelech. *the kingdome of God. or the counsaile of God.* A citie in the tribe of Asher. Iosh. 19. 26.

Alamoth. An instrument, which some construe to be a psalterie, looke 1. Chr. 16. 20. & Psal. 46.

Alcimus. *Strong, or of strength.* A wicked priest, who being a Iew became an infidel. He was made high priest by Demetrius. 1. Mac. 7, 5, 9. & became a cruel enemie to y Iewes, yet at length died miserably. 1. Mac. 9. 55, 56

Alameth. Almath. Alameth. Alemeth. *a hiding. or youth. or worlds. or vpon the dead.* A citie. 1. Chr. 6. 60. called Almon. Iosh. 21. 18.

Also the sonne of Becher. 1. Chron. 7. 8. Also y sonne of Iarath. 1. Chron. 8. 36. & 9. 42.

Alimis. Alemis. *strength.* a citie. 1. Mac. 5. 26.

Alexander. *a helper of men. or most strong. or vertuous.* king of Macedonia, or Greece, who after y he had slaine Darius, parted y kingdome into foure parts. 1. Mac. 1. 1, 2, to 10. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4.

Also it was y name of Antiochus Epiphanes sonne, who raigned in Ptolemais. 1. Mac. 10. 1. who cofederated himselfe with Ionathan, and to made warre with Demetrius. 1. Mac. 10. 16, 46. He & Ptolemeus king of Egypt ioyne in friendship to gether. 1. Mac. 10. 51, 55. and afterward fall at dissention. 1. Maca. 11. 3. He fleeth into Arabia, where his heade was smitten off by Zadviel, and sent to Ptolemeus. 1. Mac. 11. 16, 17.

Also the name of Simeon of Cyrene, his sonne who caryed Christ his crosse. Mar. 15. 21. Also there is mention made of his name. Acts. 4. 6. and 19. 33.

Also y name of a Coppersmith who forlooke y faith. 1. Tim 1. 20. & wrought Paul much exill. 2. Tim. 4. 14.

Alexandria in Hebrewe it is written, *Ne*, which by interpretation is, *feare, irritation, or prohibition.* A citie. Ie. 46. 25. of whose people looke Ac. 6. 9. who in Greeke are called Alexandrians, which by interpretation is *helpers of men, or most strog. or vertuous men.* Looke *No.*

Almuggim. Algummim. a certaine tree which groweth in the forest Lebanon, some take it to bee Hazel, looke in the margent of 2. Chro. 2. 8. called Almug-gim. 1. king. 10. 11. and 2. Chron. 9. 10, 11.

Alian. *high.* The sonne of Shobal. 1. Chron. 1. 40. called Aluan. Gen. 36. 23.

Elon. Allon. *oke. or strong.* A mans name. 1. Chron. 4. 37. Also a citie. Iosh. 19. 33.

Allon-Bacuth. The place where Debozah Rebekahs nourse died. Gen. 35. 8.

Elmodad. Almodad. *the measure of God, or the entire, or court of the beloued.* Gen. 10. 26.

Almon Diblathaim. *a hiding, or hidden, in a heape of figge trees.* Nomb. 33. 46, 47. Helmon Deblathaim.

Almon. *hidden.* A citie Iosh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus. *the thousand, or learned.* Father of Iames y Apostle. Mat. 10. 3. Mar. 3. 18. Luk. 6. 15. Act. 1. 13. Alphæus.

Aluah. *his rising vp, or his highnesse.* A duke of Edom. Gen. 36. 40. Alua.

Aluan. *higher, or aloft, or in Syriak tongue peruerse.* The sonne of Shobull. Gen. 36. 23.

Alush. *a mingling together, or confession.* Nom. 33. 13. Alus.

Amad. *people of witnesse, or a people euerlasting, or a pray.* A citie Iosh. 19. 26. Amaad.

Amadathus. looke Hammedatha.

Amal. *labour, or iniquitie.* 1. Chr. 7. 35.

Amalek. *a licking people, or smiting, or striking people.* The sonne of Eliphaz by Timna his concubine. Gen. 36. 12. of whom came the Amalekites mentioned. Gen. 14. 7. & 1. Sam. 30. 1. Amalec.

Amalek fighteth against Israel. Exodus. 17. 8. and so long as Moses prayed feruently, the Israelites preuayled, and when his feruentnesse slacked, the Amalekites preuayled. Exod. 17. 11. They discomfite Israel. Nomb. 14. 45. Iudg. 6. 2, 3, 6. They are discomfited. Exod. 17. 13. and ouercome Iudg. 7. 25. 1. Sam. 14. 48. almost destroyed and rooted out. 1. Samu. 15. 3, 7. as it was foretolde. Exod 17. 14. Nom. 24. 20. and commanded. Deu. 25. 19. 1. Sam. 15. 3. were ouercome against. 1. Sam. 30. 1, to 21. and last of all by the children of Simeon, vtterly destroyed. 1. Chron. 4. 41, 42, 43.

Amam. *mother, or feare of them.* A citie in the tribe of Iudah. Iosh. 15. 26.

Aman. *troubling, murmuring, or grudging.* The sonne of Amadathus. Ester. 12 6. & 3. 1. who was exalted by Ahasuerus, so as al men honoured him saue Mordecai. Ester. 3. 2. therefore he sought to destroy both him and all the Iewes. Ester. 5. 6. *but yet by Gods prouidence they were preserued, and Aman hanged. Ester. 7. 9, 10. His ten sonnes also were hanged. Ester. 9. 14. hee is mentioned. Tob. 14. 10. Ester. 10. 7. Haman.

Amanah. *faith, or trueth, or a nouse.* A hill in Cilicia. Canticles. 4. 8. Amana.

Amariah. *the Lorde saide, or the excellencie of the Lorde, or out of the Syrian and Hebrew tongue, the lambe of the Lorde.* Great grandfather to Zephaniah the Prophet. Zepha. 1. 1. Also certaine mens names. 2. Chro. 6. 7, 11, 52. 2. Chro. 31. 15. Amaria. Amarias. Ameri.

Amasa. *sparing the people.* The sonne of Abigail sister to Dauid. 1. Chro. 2. 17. Chiefe captaine of Absaloms hoste in Ioabs steade. 2. Sam. 17. 25. and afterwarde captaine of Dauids hoste. 2. Samu. 19. 13. slayne trayterously by Ioab. 2. Samu. 20. 9, 10. Also a mans name. 2. Chron. 28. 12.

Amasai. *strong, or boystie.* 1. Chro. 6. 25, 35. and 12. 18. and 15. 24. Amasai.

Amashai. *the gift or present of the people.* The father of Mahath. 2. Chro. 29. 12.

Amashsi & Amashsai. *the treading of the people.* Nehe. 11. 12, 13. Amassai.

Amashiah. *the strength of the Lorde.* The father of Ioshah. 1. Chro. 4. 34. Also the sonne of Hilkiah. 1. Chron. 6. 45. a wicked priest of Beth-el. Of whose practise and punishment, looke Amos. 7. 17. Amasia. Amasias. Amaziah.

Amasiah. *the burden of the Lorde.* 2. Chro. 17. 16. Also the sonne of Ioash. 2. Chro. 25. 1. who succeeded in the kingdome of Iudah. 2. Chr. 24. 27. 2. kin. 12. 21. he put to death those that murthered his father. 2. Chr. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chron. 25. 7. hee discomfiteth the Edomites. 2. king. 14. 7. 2. Chron. 25. 11, 12. Hee became an idolatr, and is reproued therefore 2. Chron. Amasias. Amaziah. Amasia.

2. Chro. 25. 14, 15. Hee is deliuered into his enemies handes, by the will of God. 2. Chro. 25. 20, 23. and afterward put to death. 2. Chron. 25, 27. 2. kings. 14. 19. He is called alſo Leui. Luk. 3. 29. He leaueth behinde him Azariah his ſonne. 2. king. 14. 21. 2. Chro. 26. 1.

Admatha. Amatha. *a cloude, or vapour of death.* One of the ſeuen counſailours of Ahaſhuerus. Eſter. 1. 14.

Amaziah. looke Amaſiah.

Iambri. Ambri. *rebelling, or changing.* 1 Mac. 9. 36.

Amen. *be it, or ſo be it, or let it be done.* Deut. 27. 15. 1. Cor. 14. 16. Reuel. 3. 14. & 22. 20, 21. Matth. 6. 13. and 2. Cor. 1. 20.

Ami. *mother, or feare, or people.* Eſra. 2. 57.

Ammiud. Amihud. *people of praiſe. or confeſſion, or praiſe, or confeſſion with me.* Father of Eliſhama a prince of ꝑ tribe of Ephraim. Nom. 1. 10. Alſo the father of Shemuel. Nom. 34. 20. Alſo the ſonne of Omri. 1. Chro. 9. 4.

Amminadab Aminadab. *a free people, or a voming people, or prince of people.* The ſonne of Ram. 1. Chro. 2. 10. Matt. 1. 4. and father of Naaſhon. Nomber. 2. 3. Exod. 6. 23. Ruth. 4. 20. Alſo the ſonne of Kohath. 1. Chron. 6. 22. called Iſhar. Exod. 6. 18, 21.

Ammitai. Amithi. *true, or fearing.* The father of Ionah the Prophet. 2. king. 14. 25.

Amizabad. *the dowrie of the people.* 1. Chro. 27. 6.

Amna. Amniah. *his people.* A hill where Aſahel Ioabs brother was ſlayne by Abner. 2. Sam. 2. 23, 24.

Ammedatha. looke Hammedatha, and Eſter. 8. 5.

Ammi. *my people.* Oſee. 2. 1.

Ammiel. *the people of God, or God with me.* The ſonne of Gemalli. Numb. 13. 13. Alſo the firſt ſonne of Obed Edom. 1. Chro. 26. 5. Alſo the father of Bathſhua. Salomons mother. 1. Chro. 3. 5. Alſo the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.

Ammiur. Ammihud. looke Amihud.

Ammihur. *people of libertie.* 2. Sam. 13. 37.

Amminadab. looke Aminadab.

Admiſhadai. Ammiſhadai. *the people of the Almightie.* The father of Ahiezer a prince of the tribe of Dan. Nom. 1. 12.

Amnon. Ammon. *a people, or the ſonne of my people.* A people. 1. Sam. 14. 47. 1. king. 11. 7. Iſai. 11. 14. who deſcended of Ben-ammi, the ſonne of Lot, and were called Ammonites, that is, *populus, or a multitude.* Gene. 19. 38. God commandeth Iſrael not to warre with the. Deut. 2. 18. and alſo not to ſuffer them to bee admitted into their fellowſhip, and why? Deut. 23. 3, 4. Nehe. 13. 3. God deliuereth them into the hands of Iphtah. Iudg. 11. 32. They and the Moabites warre againſt Iehoſhaphat, and are miraculouſly conquered. 2. Chro. 20. 1, to 30. Their idoles, Milcom and Molech. 1. king. 11. 5, 7. 2. king. 23. 13. They recouer their lands which was occupyed by the Iſraelites. Iudg. 10, 7, 8. They warre againſt Iabeth Gilead, and would not make peace with them, except all the Citizens would thruſt out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Samu. 11. 11. They are diſcomfited by Dauid, for the vilanous intreating of his meſſengers, ſent to comfort their King. 2. Sam. 10. 2, 4, 14. Dauid doth ſore afflict them. 2. Sam 8. 12. and 12. 29, 30, 31. God threatneth by his Prophetes to puniſh them. Pſalm. 83. 7. Ieremi. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos. 1. 13, 14, 15. Zepha. 2. 8, 9. They pay tribute vnto Vziah. 2. Chron. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 11. 39. The mother of Zabad who ſlew Ioaſh the king, was an Ammoniteſſe. 2. Chro. 24. 26.

Hemona. Ammonai. *our people.* A citie. Ioſh. 18. 24.

Aminon. Amnon. *faithfull, or true, or an artificer, or nourriſher, or ſchoolemaſter.* The name of Dauids firſt borne by Ahinoam. 2. Samu. 3. 2. and 1. Chron. 3. 1. This man deſloured his ſiſter Tamar. 2. Samu. 13. 1, 14. for the which he was afterwarde ſlayne by her brother Abſalom. 2. Sam. 13. 32.

Amok. *a valley, or depth.* The names of men. Nehe. 12. 7, 20. Amoc.

Amon. *faithfull, true, &c.* as *Amnon.* The ſonne of Manaſſeh an Idolater, who being King of Iudah, was ſlayne by his owne ſeruants. 2. king. 21. 18, to 24. called Elnodam. Luke. 3. 28. He left behinde him the good king Ioſiah. 2. king. 21. 26. & 22. 1. Looke 1. Chro. 3. 14. 2. Chro. 33. 21, 24. Ier. 1. 2. & 25. 3. Zeph. 1. 1. Mat. 1. 10. Alſo the gouernour of the citie of Samaria, vnto whoſe cuſtodie Michaiah the prophet was committed. 1. king. 22. 26, 27. 2. Chro. 18. 25, 26. Alſo a mans name. Nehem. 7. 59. Ammon.

Amorites. *bitter people, or cruel rebels, or great praelers, or talkatiue.* A people. Gen. 15. 21. deſcended of Emori the ſonne of Canaan. Ge. 10. 15, 16. They are ſlaine by Chedorlaomer. Gen. 14. 7. They deny ꝑ Iſraelites paſſage through their country, ꝑ therefore were ꝑquered, & the Iſraelites inhabited their cities. Nom. 21. 21, 22, 24, 25, 31, 32. & 32. 39. They kill the Iſraelites. Deu. 1. 44. God cõmandeth ꝑ Iſraelites to deſtroy the vtterly, & why? Deu. 20. 17, 18. They make warre with the Gibeonites, becauſe they had made peace with Ioſhua: but God deliuereth them into Iohuahs handes. Ioſh. 10. 4. They became tributaries vnto the familie of Ioſeph. Iudg. 1. 35. God reſcueth them, &c. to proue the Iſraelites withal. Iudg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1 kin. 9. 20, 21.

Amos. *a burden, or burdened, or burdening.* A prophet. Amo. 1, 1, 2. Eſa. 1. 39. He was a figge gatherer. Amo. 7. 14. Alſo the ſonne of Naum Luke. 3. 25. Amor.

Amoz. *ſtrong, or mightie.* The father of Iſaiah the Prophet. 2. king. 19. 2. & Iſa. 1. 1. Amos.

Amphipolis. *a citie compaſſed, or a walled citie.* A citie of Macedonia, by ꝑ which Paul trauailed. Act. 17. 1.

Amplias. *make more.* A friende of S. Paules. Rom. 16. 8.

Amram. *a high people.* The father of Moſes, Aaron and Myriam. Exo. 6. 20. & 15. 20. and 1. Chr. 6. 3. and 23. 13. of him came the familie of ꝑ Amramites. Nom. 3. 27. 1. Chro. 26. 23. Hamram.

Amran. *an aſſe, or a clay, or wine.* The ſonne of Diſhon. 1. Chro. 1. 41. called Hemdam. Gen. 36. 26. Hamran.

Amraphel. *ſpeaking deſtruction, or ruine: or ſpeaking a ſecret, or iudgement.* King of Shinar. Gene. 14. 1.

Amzi. *Strong or mightie.* The ſonne of Bani. 1. Chr. 6. 46. Amaſai.

Anab. *a grape, or out of the Syrian ſheath, a knot.* A citie in the mountaines. Ioſh. 11. 21. & 15. 50.

Anah. *anſwering, or ſinging, or afflicting, or poore.* The father of Aholibamah one of the wiues of Eſau. Gen. 36. 2, 14, 20. & 1. Chro. 1. 38. Ana. Anas.

Anaharath. *drineſſe, or burning, or wrath, or neighing, or horſeneſſe.* Or after the Syrian ſheath, *ſtrangling, or ſuffocation.* A citie of the tribe of Iſſachar. Ioſh. 19. 19. Anaharah.

Aniah. Nehe. 10, 22. Anania.

Anak. *a Giant.* Nom. 13. 23, 29. of whom came the Anakims or Giants. Deut. 1. 28. whome Ioſhua deſtroyed. Ioſh. 11. 21. Caleb expelled the three ſonnes of Anak from Hebron. Iudg. 1. 20. Enac. Enacims.

Anamim. *a fountaine, or the eyes of waters, or an anſwere, or affliction. or a ſound of waters.* The ſonne of Mizraim. Gen. 10. 13.

Anammelech. *an anſwere or the kinges ſinne, or the affliction. or powerfie of the king, or of his counſaylour.* The God of Sepharuaim. 2. king. 17. 31. Anamelech.

Anan. *a cloude. or a prophecie, or diuination.* The name of a man. Nehe. 10. 26. & 1. Eſd. 5. 30.

Anani. *a cloud. or a prophecying. or diuination.* A mãs name. 1. Chron. 3. 24. Ezra. 10. 20.

Ananiah.

Anania.
Ananias. Ananiah. *the cloude of the Lorde, or the deliuerance of the Lord.* A citie wherein ꝑ Beniamites dwelt after the captiuitie. Nehe. 11.32. Also one of Uzziahs captaines. 2. Chron. 26.11.

Also the name of him that with the consent of his wife Sapphira, solde land to the vse of the Church and afterward reserued part thereof to his owne vse: who with his wife, was punished with sudden death, for lying to the holy Ghost. Acts. 5.1,3, to 12.

Also the name of him that baptized S. Paul at Damascus. Acts. 9.10, to 19.

Also the name of the high Priest, who cauled Paul to be smitten vpon the mouth for speaking his conscience. Acts. 23.1,2. & 24.1.

Also the name of the father of Elcia. Iudeth. 8.1.

Also the names of men mentioned. Nehe. 3.23. and Daniel. 3.88.

Anath. *an answere, or a song, or affliction, or powertie.* Iudg. 3.31.

Anathema, Maranatha. 1. Cor. 16.22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Jere. 1.1. & 29.27. looke. Ioth. 21. and Isa. 10.30. The citizens whereof, because they would not be reproued, God threatneth. Jere. 11.21,22,23. In this citie Abiathar the Priest was borne. 1. king. 2.26. Also the name of the sonne of Becher. 1. Chron. 7. 8. Of him came the Anethothites. 1. Chron. 27.12. looke Antothite.

Andreas. Andrew. *very strong, or manly.* The name of Peters brother, who became first Johns disciple. Joh. 1.35. & afterwarde the disciple of Christ: John 1.37,40. hee brought Peter first vnto Christ. Joh. 1.41.42. He and Peter bee called from fishing vnto the office of preaching. Matt. 4.18, 19. Mark. 1.16,17. Luk. 5.10,11. He is made an Apostle with the other eleuen. Luk. 6. 13,14. Mark. 3.13,14,18. & Matt. 10.1,2. vnto whom Christ giueth power to preach and to doe miracles, &c. Matth. 10.1.* Mark. 6.7. Luk. 9.1,2.

Andronicus. *a victorious man.* Hee slewe Onias the high Priest contrary to his othe. 2. Macc. 4.31,34,35. for which fact hee was put to death at the commandement of Antiochus. 2. Mac. 4.36,37,38. Also a worthy man to whom Paul wrote salutations. Rom. 16.7.

Anem. *an answere, or song of them, or their affliction, or powertie,* or after the Syrian, *a Sheepe of theirs.* A citie. 1. Chron. 6.73.

Aner. *an answere, or song of the candle or light, or afflicting the light.* The brother of Mamre & Eshcol. Ge. 14. 13 Also a citie in the tribe of Manasseh. 1. Chron. 6.70.

Anian. Aniam. *a people, or the Shippe of people, or the sorowe or strength of people.* 1. Chron. 7.19.

Anim. Anin. *answerings, singings, or afflicted, or poore.* A citie. Ioth. 15.50.

Anna. *idem* as Hannah. The daughter of Phanuel. Luk. 2.36,37,38.

Annas. *idem* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3.2. Joh. 18.13. Acts. 4.6.

Antichristus. Antichrist. *for Christ, or against Christ.* He is a lyar, & denith that Iesus is Christ. 1. Joh. 2.22. to be come in the flesh. 1. Joh. 4.3. and therefore he is a deceiuer and false prophet, and so are all such as they be. 2. John. 7. and 1. John. 2.26. & 4.1. Of his beginning, looke Dan. 7.8.* Antiochus Epiphanes the king of Syria, bare a figure of him. Dan. 11.31. Of the power, qualities, miracles and kingdome of Antichrist, and his ministers, looke Psal. 10.1.* Ezek. 38.2.* and 39.1.* Dan. 8.9.* & 9.27. Mat. 24.24. Mar. 13.27. Luk. 21.8. Joh. 5.43. Acts. 20.29,30,31. & 1. Tim. 4.1,2,3. & 2. Tim. 3.1,2, 3, to 10.2. Pet. 2.1,2,3.* & 3.3,4.* Reu. 13.1,8.* & 14.8.

There were many Antichrists in the time of Saint John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. John. 2.18,19. Jude. 4. Hee is called the man of sinne. 2. Thess. 2.3. & shall sit as God in the Temple of God. 2. Thessa. 2.4.9. He is a foolish shepheard. Zecha. 11.15,16. He shalbe destroyed with the breath of Gods spirite, & preaching of the Gospel. Isa. 11.4. 1. Thessa. 2.8. Reue. 17.8,14.* & 18.1.* and 19,19,20. and 20.9,10.

Antilibanus. *for, or against Libanus.* A high hill of the Northside of Iudea against Libanus. Iudeth. 1.7.

Antioche. Antiochia. *for a Chariot or wagon, or a thing in steade of a chariot or wagon, or against a Chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamath. Zecha. 9.2. wherein the name of Christians first began, Acts. 11.22,26. in the which Barnabas & Paul were ordeined preachers. Acts. 13.2,3. The other in the Province of Pisidia, where Paul & Barnabas preached. Acts. 13.14. Galat. 2.11.

Antiochis. *idem* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4.30.

Antiochus. *idem* as Antiochia. A tyrant surnamed the noble, the sonne of Antiochus the great. He is called the wicked roote. 1. Mac. 1.11. he subdueth both Egypt & Iudea. 1. Mac. 1.18,19.* he spoyleth the Temple and wasteth the Citie of Jerusalem. 1. Mac. 1.23,33.* and 2. Macca. 5.15.* Hee erecteth an idole vpon the Altar of the Lorde. 1. Mac. 1.57. reade more. Dani. 1.9, to 15. Purposing to ransacke the cities of Elimais and Perlepolis, hee is repulsed by the citizens. 1. Mac. 6. 1,3,4. and 2. Mac. 9.1,2. he is striken with an incurable disease. 2. Mac. 9.5, to 12. 1. Mac. 6.8,9. hee repenteth hymselfe. 1. Mac. 6.11,13. 2. Mac. 9.12. Hee prayeth vnto God who would not haue mercie vpon him. 2. Mac. 9.13. but suffered him to die miserably, & in a strang land. 1. Mac. 6.13,16. 2. Mac. 2.9,18,28. & 10.9.

Antiochus. Also the sonne of Antiochus his sonne surnamed Eupator, who was made King after him. 1. Mac. 6. 17. This man entreth Iudea with a great armie. 1. Mac. 6.30,48. he taketh his othe with Israel. 1. Mac 6. 62. of his doings, reade 2. Mac. 10.10.* and 11.1.* and 12.1.* and 13.1.* He was slayne by Demetrius appointment. 1. Mac. 7.2,3,4. & 2. Mac. 14.2.

Antiochus. Sedetes. Also the name of Alexanders sonne surnamed Zedetes, whom Tryphō preferred to ꝑ kingdome. 1. Mac. 11.39,54. & afterward slewe him trayterously. 1. Mac. 13.31. & crowned himselfe king of Asia. 1. Mac. 13.32.

Antiochus. Pius. Also the name of Demetrius Nicanor, his sonne, surnamed Pius: who ioyned in friendshippe with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mac. 15.1,2,11.

Antipas. *for all, or against all.* A faithfull Martyr. Reuel. 2.13. It was also the surname of Herode. looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadours which Jonathan sent to Rome. 1. Mac. 12.16.

Antipatris. *idem* as Antipater. A citie in the lande of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was led captiue. Act. 23.31.

Anathothias. Antothiiah. *answeres, or songs of the Lord, or afflictions, or needes of the Lord.* The sonne of Shathak. 1. Chron. 8.24,25.

Anathothite. Antothite. *an answere, or song, or affliction, or powertie, one of Anathoth.* 1. Chr. 11.28. looke more in Anathoth.

Anob. Anub, *a grape, or after the Syrian speache, a knot.* The sonne of Coz. 1. Chron. 4.8.

Aphedno. Apeddo. CApadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11.45.

Apame. Apamia. Apamea. *expelling, or driuing, or chasing away.* The concubine of king Darius. 1. Esd. 4.29.

Apelles. *idem* as Apamea. A man whom Paul commendeth. Rom. 16.10.

Hapharaim. Apharaim. *digging, ſearching, or confounding the ſea.* A citie. Joſh. 19.19.

Apharſei. Apharſaie. *deuiding, or tearing in pieces.* Ezra. 4.9.

Apharſathachei. Apharſathacaie, *deuiding, or tearing a ſunder peacockes.* Ezra. 4.9.

Aparſachei. Aphenſechaie, *idem.* Ezra. 5.6. & 6.6.

Aphec. Aphek. *ſtrength, vigor, or in the Syrian ſpeach, going forth.* A citie. Joſh. 12.18. & 13.4. & 19.30, 31. and 1. Sa. 4.1. and 29.1. There Ben-hadad king of Syria, was vanquiſhed. 1. King. 20.26, 29, 30. called Aphik. Judg. 1.31.

Aphik. Aphekah. *idem.* as Aphek. Joſh. 15.53.

Apheca. Aphiah. *ſpeaking, or blowing.* 1. Sam. 9.1.

Aphia. Aphrah. *duſt.* A citie. Joſh. 18.23. Micah. 1.10.

Ophrah. Aphrica. in Hebrewe *Pua.* which may be interpreted *groſſe, or fat.* Nahum. 3.9.

Aphrica. in Hebrewe *Pul*, which may bee interpreted, *ruine, or fall, or a beane.* Iſa. 66.19.

Apollos. Apollo. *leeſing, or a deſtroyer, or deſtroying.* A Iewe borne in Alexandria, who being verie eloquent & mightie in the Scriptures, diſdayned not to bee further inſtructed in the way of the Lord, by a poore crafts man named Aquila & Priſcilla his wife. Act. 18.24.* reade 1. Cor. 1.12. & 3.4, 5, 6.

Apollonia. *perdition, or deſtruction.* A citie in Macedonia, by which Paul paſſed. Act. 17.1.

Apollonius. *leeſing, or deſtroying.* The gouernour of Syria, whom Iudas Maccabeus ſlew. 1. Mac. 3.10, 11. & 10.69. & 2. Mac. 3.5. Alſo ꝑ ſonne of Menelaeus. 2. Mac. 4.21. Alſo the ſonne of Geneus. 2. Mac. 12.2.

Apollion. *idem.* looke Abaddon.

Apoſtles. looke the ſecond Table.

Apphaim. Appaim. *a countenance, or face, or furors, or the noſtrels, or bakers.* 1. Chro. 2 30.

Apphia. *bringing forth, or encreaſing.* A neare ſiſter, whome Paul ſaluteth. Philem. 2.

Appius. A market place where certaine brethren met Paul, at his firſt comming to Rome. Act. 28.15.

Aquila. *an Eagle.* The name of Pauls hoſt. 1. Cor. 16.19. Rom. 16.3. Act. 18.2, 3, 26.

Ar. *a rearing vp, or watches.* A citie. Nom. 21.15, 28. Deut. 2.9, 28. Iſa. 15.1.

Ara. *curſing, or ſeeing.* A mans name. 1. Chro. 7.38.

Araba. Arabah. *multiplying, or ſowing ſedition, or a windowe, or Locuſt.* A citie. Joſh. 15.52.

Arabia. *euening, or euen, or ſweeteneſſe, or a crowe, or deſart.* A countrey in Aſia the greater betweene Iudea and Egypt, wherein dwell the Moabites, Ammonites, Idumeans, and many others. Ezek. 27.21. & 2. Chro. 21.16. & 22.1. & 26.7.

Alſo the name of a countrey called happie Arabia, whereof & of the inhabitants, called Sabeans, mentiõ is made. 2. Chro. 9.14. Iob. 1.15. Pſalm. 72.10. where Paul preached. Gal. 1.17.

The deſtruction of the Arabians, (that is to ſay, the Moabites and Ammonites, who at this day are called Saracēs) is foretold. Iſa. 21.13. Looke more in Sheba.

Arad. *a wilde aſſe, or a dragon,* in the Syrian ſpeach. A citie of Amorits apperteining to the tribe of Iudah, wherein the children of Hobab Moſes father in lawe dwelt. Nom. 21.1. Joſh. 12.14. Iud. 1.16. Alſo a mans name. 1. Chro. 8.15.

Area. Arah. *a way, or a trauailer.* Ezra. 2.5.

Aram. *highneſſe, or ſublimitie, or deceiuing, or their curſe.* The ſonne of Shem. Gen. 10.22. of whome came the Aramites or Syrians. 2. Sam. 8.5. Gen. 22.21.1. Chro. 2.23. looke Syria and Syrians.

Alſo the ſonne of Shamar. 1. Chr. 7.34. Alſo ꝑ ſonne of Elpaal. 1. Chro. 8.12. Alſo ꝑ ſonne of Ezro. Mat. 1.3. Luk. 3.33. called Ram. Ruth. 4.19.

Aram Naharaim. A place. Gene. 24.10.

Aran. *an ark, or their malediction.* Gen. 36.28. 1. Chro. 1.42.

Ararat. *a malediction of trembling,* or after the Hebrue and Syrian, *a malediction, or light of a runner.* A mount in Armenia. Gen. 8.4.

Araunah. *an Arke, or a ſong, or reioycing, or our light, or a curſe now.* A mās name, who ſold Dauid his threſhing flooze, to builde an altar in, to offer ſacrifice vpon, to appeaſe Gods wrath, as he cōmanded. 2. Sam. 24.18.* Arauna.

Arba. *foure.* The name of a citty called otherwiſe Hebron. Joſh. 14.15. Ge. 23.2. & 35.27. looke Kiriath arba. Arbah.

Archangel. *principal, or excellent among the Angels.* 2. Eſ. 4.36. Iude. 9. At the voyce of the Archangel, and with the trumpet of God, the dead ſhal riſe againe. 2. Theſſ. 4.16.

Archelaus. *a prince of the people.* The ſonne of Herod. Matth. 2.22.

Archiataroth. *the longitude of crownes or circles.* Joſh. 16.2.

Archippus. *a Prince, or gouernour of horſes.* A mans name. Coloſſ. 4.17. fellowe ſouldier with Paul. Philemon. 2.

Ard. *ruling, or deſcending.* The ſonne of Beniamin. Gen. 46.21. of whome came the Ardites. Nomb. 26.40. Ared.

Ardon. *ruling, or deſcending, or the iudgement of malediction.* Caled his ſonne. 1. Chro. 2.18.

Areli. *the Altar, or light of God, or the ſight of God.* The ſonne of Gad. Gen. 46.16. of whome came the Arelites. Nomb. 26.17. Ariel. Arielites.

Areopagita. Acts. 17.34. looke Denis.

Aretas. *vertuous.* 2. Mac. 5.8. and 2. Cor. 11.32. Areta.

Ariel. *the Altar or lion of God, or the light of God.* looke Iſai. 29.1. in the margent. Alſo the name of a man. Ezra. 8.16. Aretha.

Arimathea. *a lion dead vnto God, or the light of the Lords death.* A citie in the tribe of Ephraim. Matth. 27.57. Mark. 15.43. Luke. 23.51. Iohn. 19.38. which is called Dumah. Joſhu. 15.52. and Arumah. Judg. 9.41. and Rumah. 2. king. 23.36. which citie Euſebius affirmeth is otherwiſe called Nemphis.

Arioch. *long, or ſacrieue, or thy drunkennes and the lyon.* Gen. 14.1. and Dan. 2.14.

Ariſtarchus. *a right good prince, or the beſt prince.* A companion and priſoner of Pauls. Acts. 19.29. and 27.2. and Coloſ. 4.10.

Ariſtobulus. *a very good, or the beſt counſellour.* The maſter of Ptolomie. 2. Mac. 1.10. Alſo reade Rom. 16.10. Acts. 12.1. in the margent.

Armagedon. *the hill of the Goſpel, or goſpelling, or the hill of apples, or fruite, meaning the elect.* The name of a place. Reue. 16.16.

Arnon. *reioycing, or leaping for ioy, or their Arke, or the light of the Sunne: or the light, or curſe permanent, or eternall.* A flood, or riuer. Nomb. 21.14. Deut. 2.24. Joſhu. 12.12. and 13.9. Iud. 11.13. Alſo a city. Joſhu. 21.13. Nomb. 21.13.

Arod. *idem* as Ard. The ſonne of Gad. Gen. 46.16. of whom came the Arodites. Nom. 26.17. Arodi.

Aroer. *the watch of watches, or raiſing vp of watches.* A city. Nō. 32.34. Deu. 2.36. Joſh. 12.2. & 13.9, 16, 25. Iud. 11.26. 1. Sam. 30.28. 2. Sā. 24.5. & 2. kin. 10.33. Iſa. 17.2. The citizens called Aroerites. 1. Chr. 11.44.

Arpachſhad. *healing.* The ſonne of Shem. Gene. 10. 22. Luk. 3.36. his ſtocke. Gene. 11.12.* Alſo a King whom Nabuchodonoſor vanquiſhed. Iudith. 1.1.* Arphaxad.

Arpad. *the light of redemption.* An Iſland in Phoenicia, neere Damaſcus. 2. king. 18.34. and 19.13. Iſai. 10.9. Iere. 49.23. Arphad.

Arſaces. *liſting vp the ſhielde, or the liſting vp of the ſhielde.* 1. Mac. 14.3. & 15.22.

Artaſhaſhte.

Artaxerxes. Artahshahte. *light, or malediction, or feruent to stoyle.* Artahshasht. þ generall name of the kings of Persia, as Cesar was to the Emperours of Rome, read Ezra.4.7. and 7.1. Nehe.2.1.& 5.14.& 13.6. looke Ahashuerosh.

Artemas. Artemas. *whole, or sound, or sightly, or without fault.* Tit.3.12.

Arumah. *idem.* as Rumas. looke Arimathea.

Asa. *a Physition, or healer of sicke nesse.* the king of Iudah who succeeded his father Abiam.1.king.15.8. & 2.Chron.14.1 & 1.Chron.3.10. Hee destroyeth the high places, & exhorteth the people to seeke the Lorde. 2.Chron.14.3,4. For feare of Baasha king of Israel, he entreth in couenant with Ben-hadad King of Syria.1.King.15.17,to 22.& 2.Chron.16.1,to 7. & was reproued therefore, and for trusting rather in the helpe of men, then in the ayde of God.2.Chron.16.7. Hee obtaineth victorie against the Ethiopians.2.Chro.14. 9.* & 16.8. His prieke and faithfull prayer. 2.Chro 14. 11. He deposeth his mother from her regencie, & why? 2.Chro.15.16.1.king.15.13. In his age he was sicke of the goute.1.king.15.23.& 2.Chro.16.12. He dieth & his sonne Iehoshaphat succeedeth him.1.king.15.24. & 2.Chr.16.13.& 17.1. Also a mans name.1.chr.9.16.

Asahel. Asahel. *God hath wrought.* Joabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine.2.Sam.2.19,to 24. He is buried in the sepulchre of his father. 2.Sam.2.32. Also other mens names. Ezra.10.15. Tobit.1.1.

Asahiah. Asaiah. *the Lord hath wrought.* Certain mens names. 1.Chro.4.36.& 6.30. and 9.5.& 15.6.2.king.22.12.

Asaph. *gathering.* A renoumed chaunter of Dauids, brother of Heman. looke 1.Chro.6.39.& 15.19.& 16.5. & 25.1. Also other mens names.1.Chron.9.15.2.king. 18.18.1.Chron.26.1.

Asarel. Asareel. *the beatitude of God.*1.chr.4.16. A great citie.

Aseneth. Asenah. *a peril, or thing vnfortunate.* The daughter of Poti pherah, and wife of Ioseph. Gen.41.45.

Hasabia. Hashabiah. *numeration, or estimation, or the cogitation, or workemanship of the Lorde, or speede, or silence in the Lord.* The sonne of Amaziah. 1.Chron.6.45. a chiefe man of the Leuites.1.Chro.25.3.2.Chron.35.9.

Hasabias. Hashabiah.

Asan. Ashan. *a fume, or smoke.* A citie. Iosh.15.42.& 19.7.& 1.Chro.4.32.& 6.59.

Asarela. Asharelah. *the blessednesse of God.*1.Chro.25.2.

Asabel. Ashbel. *an olde fire.* The sonne of Beniamin. Gene. 46.21.1.Chro.8.1. called Iediael.1.Chro.7.6. of him came the Ashbelites. Nom.26.38.

Aseenez. Ashchenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Gene.10.3. also a countrey. Iere.51.27.

Ashkenaz.

Azotus. Asdod. *idem.* as Ashedoth. following. Iosh.11.22. & 15 46. The inhabitants called Ashdodites. Iosh.13.3. and Ashdonims. Nehe.4.7. and 13.23. looke Azotus.

Asdod.

Asedoth. Ashedoth. *a robbing of a country, or the fire of the beleaued, or the fire of the fathers brother.* A place Iosh.13.20. & 10.40.& 12.8. Looke Azotus.

Aser. Asher. *blessednes, or felicitie.* The sonne of Iaakob by Zilpah. Gene.30.10,13. of whose posteritie and heritage. looke Gene.46.17,18.& 1.Chron.7.30. Iosh.19. 24,to 32. His blessing. Deut.33.24,25. Gene.49.20. He did not cast out the inhabitants of Accho nor Zidon. Judges 1.31,32.

Aseroth. Asheroth. *trees, or woodes.* An idole, whom the Israelites serued, & therefore were punished. Judg.3,7,8.

Asiel. Ashiel. *the worke of God.*1.Chro.4.35.

Asima. Ashima. *the fire of the sea, or the offence.* An idole.2. King.17.30.

Askelon. Ashkelon. *the fire of infamie, or a weighing thing, or ballance.* a great citie which Iudah tooke. Iudg.1.18. and Sampson slewe therein thirtie men. Iud.14.19. read Iosh.13.3. Ier.25.20. Amos.1.8. Zeph.2.4. Zech. 9.5. Iudith.2.28. and 1.Mac.10.86.

Asnath. *mutation, fire now.* A citie. Iosh.15.33. Asena.

Ashnath. *iteration, or secundation.* A citie. Iosh.15.43. Esna.

Asriel. *idem.* as Asareel. The sonne of Manasseh. 1.Chron.7.14. of whom came the Asrielites. Nom.26. 31. he is called Azriel. Iosh.17.2.& 1.Chro.5.24. Asriel. Esriel. Azriel.

Astaroth. *flockes, or riches.* a citie of Moab. Deut. 1.4. Iosh.9.10.& 12.4.& 13.12. The giants whom Chedor-laomer slew, inhabited this citie and the borders thereof. Gen.14.5. which was giuen to the Leuites.1. Chro.6.71. The inhabitants called Ashterathites.1. Chro.11.44. Also an idole of the Philistims whom the Israelites honoured.1.Sam.7.3,4. Iudg.2,13. and so did Salomon.1.king.11.5.& 2.king.23.13. Astaroth. Ashtoreth.

Astaroth-karnaim. Ashtaroth. *flockes, or riches,* Karnaim, *hornes,* meaning thereby *the people of the citie of Ashtaroth.* Gen.14.5. Astaroth, & Carnaim.

Asthemoth. *the fire of diuination, or consummation, or the fire of perfection, or simplicitie.* A citie in the tribe of Iudah. Iosh.15.50. Isthemo.

Asthuath. *doing, or making vestments.*1.Chro.7.33. Asoth.

Assur, or Assur. *blessed, or trauailing, or beholding.* The sonne of Shem. Gene.10.21. He came from the land of Shinar. Gene.10.11. Assur.

Also a countrey. Isai.7.17,18,20. The people called Assyrians. Isai.8.4,7. The land is fertile.2.king.18. 32. Ahaz being faithlesse seeketh ayde at the king of Assur.2.king.16.7. The king of Assur taketh Samaria.2 king.17.6. Hezekiah pelteth vnto Sanecherib king of Assur.2.king.18.13,14.* The Lord punisheth the Assyrians, as they did the Iewes, to the ende they might learne that they were able to doe nothing of them selues. Isai.10.12,13.* The destruction of the Assyrians is foretolde. Isai.17.12. and 30.31. and Nahum.1.2.* Assyrians.

Asia *full of mire, or dirtie, or, ful of slime, or muddie.* A countrie called the lesser Asia, conteining Phrygia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought now to be vnder the subiection of the Turke. Acts.2.9. Into it Paul was forbidden to go & preach, by the holy Ghost. Acts 16.6. Paul abode in Asia for a time, & there preached þ Gospel. Act.19.9,10,22. Paul reciteth what he had suffered in Asia.2.Cor. 1.8,9.

Asiel. looke Ashiel. Asiel.

Askelon. looke Ashkelon.

Asmaueth. *a strong death, or buck Goate, or the strength of death.*1.Chron.12.3. called Azmaueth. 2.Sam.23. 31. looke 1.Chron.8.36.& 9.42.& 11.33. Ezra.2.24. Azmaueth. Azmoth.

Asmodeus. *a destroyer, or abounding in sinne, or measuring the fire.* An euill spirite. Tob.3.8.

Asshurim. *waste layers, or blesse, or slowe goers, or beholders, or lookers on.* Gene.25.3. Assurim.

Assir. *bound, or imprisoned, or* in the Syrian speach, *prohibited.* The sonne of Korah. Exo.6.24.& 1.chr.6.22. Asser. Asir.

Assos. *an appropinquation, or comming neere vnto.* A citie. Actes.20.13. Asson.

Assuerus. looke Ahasueros, and Tobit.14.15.

Astyages. *a leader, or gouernour of the citie, or the Duke.* The name of the King of Persia. Dan.9.1.

Asuppim. *the counsel of Elders.*1.Chro.26.15. Asuphim.

Asyncritus. *incomparable.* Rom.16.14.

¶ Atarah, or Atarta. *a crowne.*1.Chro.2.26. Attarias.

Ataroth. *crownes, or a qual to make one drunke, or to fil one withal, or* after the Hebrew or Syrian speaches, *the counsel of making one drunk, or ful.* nom.32.3,34,35. Atroth.

Ater. *the left hand, or shut.* Ezra.2.16,42. Ather.

Athach. *thy houre, or thy time.* A citie. 1.Sam.30.30.

Athiah. *the houre, or time of the Lord.* Nehe.11.4. Athaliah.

Athaliah. *the houre, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah.2.king.8,26. Destroying all the stocke royall

royall which she could come by, shee ruled the lande of Iudah, and last of all was slaine her selfe. 2.king.11.1,3,3.* and 2.Chro.22.10.* and 32.1.*

Athalai. Athlai. *my houre,* or *my time,* or *time vnto me.* A mans name. Ezra.10.28.

Athei. Attai. *idem.* The name of certaine men. 1.Chron.2.35. and 12,11.

Ethi. Attalia *encreasing,* or *nourishing.* A citie in Pamphilia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas tourneyed. Act.14.25.

Attalus. *encreased,* or *nourished.* 1.Mac.15.22.

Athai. Atthai. *houre, time,* or *reddie.* 2.Chro.11.20.

Athens. *without encrease,* or *of Minerua,* or *Minerales.* A famous citie in Achaia, whither Paul was conducted. Act.17.15. Where he seeing the people addicted to Idolatrie, &c. disputed, & preached. Act. 17.16.* The citizens called Athenians. Acts.17.21.

Athenobius. *the loue of Minerua.* The Ambassadour which Antiochus sent vnto Simon: of his message and answere, looke 1.Mac.15.28,to 37.

Atheistes. *people without God.* So called because they be such as thinke there is no God: of their disposition & qualities, looke Ephe.2.12.& 2.Pet.3.3,4. and in the word Epicures in the second Table, & Wisd.2,1,to 23.

Atroth Addar. Atroth *idem* as Ataroth: and Addar is interpreted, *the cloke,* or *power,* or *greatnes.* Iosh.16.5.

Iuah. Aia. On. Heliopolis. ¶ Aua or Auah *iniquitie.* a citie. 2.king.17.24. called Auah.2.king.18.34. and 19.13. Isa.37.13.

Auen. *iniquitie.* in Hebrewe *On,* which is interpreted *sorow,* or *sadnes,* or *strength.* in Greeke *Heliopolis,* which is interpreted, *the citie of the sunne.* A citie of Egypt, otherwise called Thebæ. Reade Ezek.30. 17. Also an idole. Hosh.10.8.

Augustus properly signifieth *luckie,* also it may signifie *consecrated, sanctified, noble, mightie, royall, reuerent, worshipful,* or *of great magnificence.* Which name is only bleu not for the first (so called for his good successe) but also for a surname vnto all the Romane Emperours. Act.25.21. In the 42. yere of Augustus raigne, Christ our Sauiour was borne. Luke.2.1,6,7.

Auim. *wicked men,* or *peruerse.* A citie. Iosh. 2. 23. whose citizens were called Auims. Deuter.2.23. whose god was Nibhaz.2.king.17.31.

Auith. *wicked,* or *peruerse,* or *naughtie,* or *ouerthwart.* A citie. Gen.36.35. Auites. a people. Iosh.13.3.

Vzza. Azanias. ¶ Aza. *strength,* or *a Goate.* Ezra.2.47.

Azaniah. *hearkening the Lord,* or *the weapons of the Lord.* Nehe.10.9.

Azariel. Azriel. Azarias. Asarias. Azareel. *the helpe of God.* 1.Chron.12.6. Ezra.10.41. Iosh.17.2. and 1.Chro.5.24.

Azariah. *helpe of the Lorde.* The sonne of Amaziah king of Iudah. 2.King.14.21. who is called Vzziah. 2.Chro.26.1. he for vsurping the priests office was striken with the leprie and so died. 2.king.15.5.& 2.Chro. 26.16,to 22. he is called Ozias. Matth.1.8. Also he is called Matthat. Luke.3.29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2.Chro.15.1.* Also the high Priest, which with others withstoode king Vzziah. 2.Chro.26. 17,18. Also the name of Ethans sonne. 1.Chro.2.8. Also a companion of Daniels. Dan.2.17. Also the name of others. 1.kin.4.2,5.& 1.Chro.6.9,10,13. & 2.Chro.28. 28.& 31.13. Ezra.7.1,3. Nehe.3.23. and 7.7.& 12.33.

Azariel. looke Azareel. 1.Chro.27.22.

Azaricam. Azricam. Azarias. Azazziah. Azaricam. *helpe, rising vp,* or *reuenging,* or *voide strength.* A mans name. Nehe.11.14.

Azar. *a strong one.* 1.Chro.5.8.

Azaziah. *the strength of the Lorde.* 1.Chro.15.21. and 27.20.

Azgad. *A strong hoste,* or *strength of felicitie.* Ezra.2. 12, and 8.12. Nehe.10.15.

Aziza. *strength,* or *of strength.* Ezra.10.27.

Azmaueth. looke Asmaueth.

Azmon *bone of a bone,* or *our strength.* A citie. Numb. 34.4. Iosh.15.4. Asemona.

Aznoth-tabor. *the eares of election,* or *of puritie.* or after the Hebrewe or Syrian speach, *the eares of contrition,* or *breaking.* A citie. Iosh.19.34. Azanothabor.

Azor. *a helper,* or *entrie,* or *court,* or after the Syrian, *conuerted,* a place. 1.Mac.11.67. Also the sonne of Eliacim. Matth.1.13.

Azotus. in Hebrewe *Ashdod.* A famous citie in the land of Palestine, betweene Ashkelo & Ioppe, wherein Giants dwelt, which citie Iosh ua wonne. Iosh.11.22. It was one of the fiue principall cities mentioned. 1. Sam.6.17. reade Jer.25.20. Amos.1.8. Zeph.2.4. Sec. 9.6. Isa.20.1.& 2.Chro.26.6. In this citie also, Philip preached by Christ. Acts.8.40. looke Ashdod. Asdod.

Azriah. *the helpe of the Lord.* 2.Chro.29.12.

Azpel. *the helpe of God.* 1.Chro.12.6. and 27.22. looke Asriel. Ezra.10.41. Nehe.11.13. Jere.36.26. Azareel. Azarel.

Azrikam *idem.* as Azarikam. 1.Chro.3.23. and 8.38.

Azrbah. *forsaken.* 1.king.22.42.1.Chro.2.18.

Azur. *holpen,* or *helper.* Jere.28.1. Ezek.11.1.

Azzah. *strong,* or *a bucke goate.* Gen.10.19. Iosh.10. 41.1.king.4.24. Judg.1.18. and 16.1,2.1.Chro.7.28. Jere.25.20. Gaza.

Azzan. *their strength.* Num.34.26. Ozan.

Azzur. *idem.* as Azur. Nehe.10.17. Azur.

B.

Baal. Bealim. *the idole,* or *idoles,* or *Lord,* or *Lordes,* or *governing,* or *possessing.* The idole of the Sidonians, or a generall name to all Idoles, because they were as the Lordes and owners of all their worshippers. Numb. 21.41. Judg.2.11,13. and 3.7. and 6.25. and 8.33. 1. Chro.4.33. Jer.2.8.1.king.16.32. and 18.19.* 2.kin. 10.18,to 29. and 11.18. and 17.26.& 23.4,20. 2.Chro. 23.17. Also the name of certaine men. 1.Chro.5.5. and 8.30. and 9.36. Beel. Baalim.

Baalah. *ruling him,* or *his idole,* or *subiected,* or *possessed.* A citie and mount in the tribe of Iudah. Iosh.15.9,11. Also a citie in the tribe of Dan. Iosh.19.44. called Baalath. 1.king.9.18. Baala. Baalath.

Baalath-Beer. *subiected pit.* Iosh.19.8.

Baalberith. *the idole of a couenant,* or *gouerning,* or *possessing the couenant.* Judg.8.33. and 9.4.

Baal-gad. *the idole of fortune,* or *felicitie.* A citie vnder mount Hermon. Iosh.11.17. called Bahalgad. Iosh.13.5.

Baal-hamon. Cant.8.11. Bahal-haman.

Baal-hanan. Gen.36.38. and 1.Chro.2.49. Balanan.

Baal-hazor. *a possessour of grace,* or *of a gift.* 2.Sam. 13.23. Baal-hasor.

Baal-hermon. *a possessour of destruction,* or *of a thing cursed,* or *dedicated,* or *consecrated, viz. vnto God.* A hill. Judg.3.3.

Baali. *my idole,* or *master,* or *Lord ouer me,* or *gouerning,* or *possessing me.* Hos.2.16.

Baal-iada. *an open* or *manifest idole,* or *a master, gouernour,* or *possessor of knowledge.* The sonne of Dauid. 1. Chron.14.7. Beeliada. Eliada.

Baalim. looke Baal. The name of certaine Idoles. 1. Sam.7.4.2.Chro.28.2. Jere.2.23.

Baalis. *idem* as Baalim. King of the Ammonites. Jer. 40.14.

Baal-meon. *the Lorde,* or *master of the house,* or *gouerning,* or *possessing the house,* or *the idole of sinne,* or *gouernement of sinne.* A citie. Nū.32.38.2.Chro.5.8. Eze.25.9. Beel-meon.

Baal-peor. *the idole,* or *Lord of Peor.* An idole. Numb. 25.3. whome whoso followed was destroyed. Deut.4.3. Iosh.22.17. Reade Hose.9.10. This idole was called of the Gentiles, Priapus. Beel-phegor.

Baal-perazim. *the Lord of diuisions,* or *gouerning,* or Baal-pharasim. *sin.*

poſſeſſing diuiſions, &c. A place why it was ſo called. 2. Sam. 5. 20. 1. Chron. 14 11.

Baal-ſaliſa. Baal-ſhaliſha. *the three ſide, or principall idole.* 2. kin. 4. 42.

Baal-thamar Baal-tamar. *the idole of the palme tree.* A village. Iudg. 20. 33.

Beel-zebub. Baal-zebub. *the idole, or poſſeſſor of flies, or the maſter of flies.* An idole vnto whome Ahaziah being ſicke had recourſe. 2. king. 1. 2, 3. The Iewes ſayde that Ieſus Chriſt wrought his miracles through Beel-zebub. Mat. 9. 34. Mat. 3. 22. Luk. 11. 15. Mat. 10. 25.

Beel-zephon. Baal-zephon. *the ſouth, or hidden idole.* A citie. Exod. 14. 2. Nomb. 33. 7.

Baana. Baanah. *in affliction, or anſwering.* One of Iſh-baſheths captaines. 2. Sam. 4. 2. who with Rechab his other captaine, traiterouſly ſlewe their maſter, & were therefore ſlaine, at Dauids commaundement. 2. Sam. 4. 5.* Alſo the father of Heleb one of Dauids worthies. 2. Sam. 23. 29. Alſo the ſonne of Ahilud, one of Salomons xii. chiefe officers. 1. king. 4. 12.

Bara. Baara. *a flame, or purging.* 1. Chro. 8. 8.

Baaſa. Baaſeiah *in making, or preſſing together.* 1. Chro. 6. 40.

Baaſa. Baaſha. *idem.* A king of Iſrael, who ſlewe Nadab, and reigned in his ſteade. 1. king. 15. 28. Hee deſtroyeth the houſe of Ieroboam, according to Gods commandement. 1. kings. 15. 29. The Prophet Iehu denounceth Gods iudgements againſt him & his houſe. 1. king. 16. 2, 3, 4. He maketh warre with Aſa King of Iudah all his dayes. 1. king. 15. 16. He dieth, and Elah his ſonne ſucceedeth. 1. king. 16. 6.

Babylon. Babel, and Babylon. confuſion, or *mingling, or tranſlation.* The name of a citie. Gene. 10. 10. ſo named of the confuſion of tongues. Gene. 11. 4, 9. This citie ſituated in Chalde a in the fielde Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, wherof Nimrod the tyrant firſt vſurped the gouernement. Gen. 10. 8, 9, 10. Vnto this citie the Iſraelites were caried captiues: and ſo remayned for the ſpace of 70. yeeres, according as it was prophecied of. Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. king. 20. 17, 18. & 24. 1, 2.* & 25. 1, to 22. & 2. Chron. 36. 6, to 22. Matth. 1. 17. Iſa. 5. 5, 6, 25.* & 7. 8. Iere. 1. 14.* & 16. 13.* & 20. 4, 5, 6. & 25. 11. Eze. 7. 1.* and 12. 1.* & 22. 1.* Mic. 4. 10. Habak. 1. 6, to 12. Baruch. 6. 1.* The cauſe of their captiuitie. 2. Kings. 17. 6.* Iere. 32. 29, to 37. Deliuerance out of this captiuitie, promiſed and prophecied of. Leuit. 26, 40.* Deut. 4. 29, to 41. & 30. 1, to 11. 1. king. 8. 34, 47, 48, to 54. and 9. 3. 2. Chron. 6. 36, to 40. & 7. 14, 15, 16. Iſa. 14. 2. and 40. 1, 2. & 43. 5, 6. & 48. 20. Iere. 12. 14, 15. & 16. 15. and 24. 5. & 15. 12. & 26. 13. & 19. 10. & 30. 3. & 31. 23, 24, to 31. & 32. 14, 15, 37. and 46. 27, 28. Ezek. 11. 17, to 22. Dani. 9. 25. Baruch. 6. 2. and alſo fulfilled. 2. Chron. 36. 23. Ezra 1. 1.* and 2. 1.* and 1. Eſd. 2. 1, to 16. The God of the Babylonians was Succoth-Benoth. 2. Kings. 17. 30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the holde of all foule ſpirits. Reuel. 18. 2. Her marchants were the great men of the earth, and all nations were deceiued with her inchantments. Reuel. 18. 23. Vtter deſtruction is prophecied againſt her, and her fauourers. Pſalm. 137. 8, 9. Iſa. 13. 1.* and 14. 22. and 21. 1, to 13. and 45. 20. and 47. 1.* Iere. 25. 12.* & 50. 1, 2.* & 51. 1.* Haba. 2. 16. Reue. 14. 8. & 16. 10, 19. & 17. 1, 2.* & 18. 2, to 21. The Prophets and Apoſtles reioyce at her deſtructiō. Reue. 18. 20. S. Peter wrote his Epiſtle from Babylon 1. Pet. 5. 13. Babylō put for Damaſcus. Act. 7. 43.

Bacchides. *a drunkarde, or one that beldeth of Bacchus.* A captaine of King Demetrius armie. 1. Macca. 7. 8. who both traiterouſly ſlewe the Iewes that truſted in him. 1. Macca. 7. 10, to 21. and alſo Iudas Maccabeus. 1. Macca. 9. 18. And yet afterwarde was diſcomfited by Simon. 1. Mac. 9. 67, 68.

Bacchenor. *a drunken, or wine bibbing man.* 2. Macca. 12. 35. Bacenor.

Badaiah. *the Lord alone.* Ezra. 10. 35.

Bagoas. *the inward, or moſt ſecrete, or aduanced, or lifted vp, or bodily, or one that hath a body.* Holofernes Chamberlaine, who was ſent to Iudith, to perſwade her to lye with his maſter. Iudith 12, 11, 12, 13. and 13. 1, 2. Vagoas.

Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or deſtruction of them.* The name of a Prophet, the ſonne of Beor, whome Balak king of Moab hired to curſe the people of God. Nom. 22. 5, 6.* God forbade him both the going with Balakes meſſengers, & the curſing of his people. Nomb. 22. 12.* Balaam could not curſe Gods people, againſt his wil. Nom. 22. 18. and therefore bleſſeth the. Nomb. 23. 7, to 13. Ioſhu. 24. 9, 10. Prophecying of the great proſperitie that ſhould come to the Iſraelites. Nomb. 24. 5, to 10. He foretelleth the cōming of Chriſt. Nom. 24. 17. He is ſlaine among the Midianites. Nom. 31. 8. He loued the wages of vnrighteouſnes, and therefore was rebuked of the dumme aſſe. 2. Pet. 2. 15, 16. Iude 11. He taught Balak to lay a ſtumbling blocke before the children of Iſrael. Reuel. 2. 14. Bileam.

Baladan. *without rule, or iudgemēt, or ancient in iudgement.* 2. king. 20. 12. Balac.

Balak. *couering, or deſtroying.* Nom. 22. 2, 5. & 24. 10. Bildad.

Baldad. *olde loue, or without loue, or an olde motion.* A friend of Iobs, who came to comfort him in his miſery. Iob. 2. 11. He labboureth to bring Iob to repent, and to confeſſe his ſinnes: and that by two arguments. Iob. 8. 2.* He reproueth Iob, for that he would not heare good counſell: & reciteth y paines of the wicked. Iob. 18. 2.*

Baptiſt. This name was attributed vnto Iohn the ſonne of Zacharie, for that hee firſt began to baptize. Luk. 3. 2, 16. Matth. 11. 11. looke Iohn.

Barrabas. *the ſonne of confuſion, or reproch, or the ſonne of the father, or maſter.* A murtherer, whome the Iewes deſired to bee looſed (at the perſwaſion of the chiefe Prieſtes) that Chriſt might bee crucified. Matth. 27. 20, 21, 22, to 27. Mark. 15. 7, to 16. Luk. 23. 18, to 26. Iohn 18. 39, 40.

Barachel. *bleſſing, or ſpeaking well of God, or bowing the knee to God.* Iob. 32. 2.

Barachiah. *bleſſing, or ſpeaking wel of the Lord, or bowing the knee vnto the Lord.* Zech. 1. 1. Barachias. Berechiah.

Barbarian what. 1. Chro. 14. 11. and of the Barbarians kindneſſe. Act. 21. 2.

Bar-ieſus. *the ſonne Ieſus.* A falſe prophet, and ſorcerer, who reſiſting Paul, was ſtricken blinde. Acts. 13. 6, to 12. Barichu. Bar-ieſu.

Bar-ionah. *the ſonne of a dooue, or the ſonne of Ionas.* The addition of Peters name by Chriſt him ſelfe. Matth. 16. 17. Bar-Ionas. Bar-Iona.

Barak. *lightning.* The ſonne of Abinoam, whom Debozah, by Gods commandement ſent againſt Sisera. Iudg. 4. 6. Barak and Debozah deliuer the people out of the ſubiection of Iabin. Iudg. 4. 14, 15.* Barak and Debozah prayſe God for the victorie. Iudg. 5. 1.* Barac.

Barnabas. *the ſonne of conſolation, or of the Prophet.* He ſold his land, and laid the money thereof downe at the Apoſtles feete. Act. 4. 36, 37. Hee bringeth Paul vnto the Apoſtles. Act. 9. 27. He is ſent vnto Antioch. Actes 11. 22. & returneth againe to Ieruſalem. Act. 12. 25. He & Paul were ſeparated, for to preach the Goſpel. Act. 32. 2. He and Paul rent their clothes. Act. 14. 14. and were ſo ſtirred, that the one departed from the other. Act. 15.

Actes 15.39. Hee was ſeduced by the diſſimulation of Peter. Gal. 2.13.

Bartimeus. Jerome ſayeth ſhoulde be written Barſemæus, which in the Syrian tongue is interpreted, *blinde ſonne*, or *the ſonne of blindeneſſe*. Of whome reade Mark. 10.46.*

Baruch. *bleſſed*, or *bending the knee*. Jeremies ſcribe. Jerem. 36.12. writeth a booke, which was read, and burned. Jere. 36.4, to 27. hee writeth another. Jere. 36. 27, 28.* & 45.1. Baruc. 1.1, to 6.

Barzellai. Barſillai. *as hard as yron*. A noble and rich man, who relieued Dauid in diſtreſſe, and yet wouldo take nothing in recompence. 2. Samu. 19.32. He accompanieth the King vnto Jordan, craning nothing but that his ſonne Chimham might goe with him, and be well intreated. 2. Samu. 19.31, 33, to 40. Dauid chargeth Salomon, that hee ſhoulde ſhewe kindeneſſe vnto the ſonnes of Barzillai, and why? 1. king. 2.7. The ſonnes of Barzillai, becauſe they could not ſhewe their genealogies, were put from the Prieſthoode. Ezra. 2.61, 62. and Nehe. 7.63, 64.

Baſhemath. Baſmath. *things aromaticall*, or *confuſion of death*, or *in deſolation*. Gene. 26.34. & 1. king. 4.15.

Baſemath. Baſan. Baſhan. *in the tooth*, or *in Fuorie*, or *in ſleepe, in ſlumbring, confuſion*, or *ſlander*. A countrey where Og reigned. Deu. 1.4. a land of Giants. Deu. 3.10, 11, 12, 13.

Bazan. Bath. A kinde of meaſure. Ezek. 45.10.

Bethſabe. Bathſeba. *the ſeuenth daughter*, or *the daughter of an athe*. The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11.3. with whome Dauid committed adulterie. 2. Sam. 11.4. he cauſeth Uriah to be ſlaine, and afterwarde marrieth her. 2. Samu. 11.15, 27. the childe which Bathſeba bare vnto Dauid, ſickened and dyed. 2. Samu. 12.15, to 23. and afterwarde ſhee bare Salomon. 2. Samu. 12.24. Matth. 1.6. She is called Bathſhua the daughter of Ammiel. 1. Chro. 3.5.

Beth-ſheba. Bathſhua. *the daughter of ſaluation*. looke Bath-ſheba.

Bethſuai. ¶ Bealiah. *the God of an idole, the Lord caſting himſelfe downe before it*, or *poſſeſſing it*, or *in an aſſemble*, or *in the Church*. 1. Chro. 12.5.

Baalia. Bealoth. *caſt vnder*, or *poſſeſſed*. Joſh. 15.24.

Bealia. Bebai. *voyde*, or *emptie*. Ezra. 8.11.

Baleth. Becher. *the firſt begotten*, or *firſt fruites*. The name of Beniamins ſonne. Gene. 46.21. & 1. Chro. 7.6. Alſo the ſonne of Ephraim. Nom. 26.35.

Bechor. Bechorath. *idem* as Becher. 1. Sam. 9.1.

Badan. Bedan. *a doorebarre*, or *alone*. 1. Samu. 12.11. and 1. Chron. 7.17.

Badaias. Bediah. *the onely Lord*, or *doorebarre of the Lord*. The

Badaia. ſonne of Bani. Ezra. 10.35.

Baal-iada. Beeliada. *an open idole*, or *maſter of knowledge*. 1. Chron. 14.7.

Beelzebub. looke Baal-zebub, and Matth. 10.25.

Bera. Beer. *a well*, or *declaring*. Nom. 21.16.

Beera. Beera. *idem*. 1. Chro. 7.37.

Beerah. *idem*. 1. Chro. 5.6.

Beer Elim. *the well of Elim*. Iſa. 15.8.

Beeri. *a well explaining*, or *declaring*. The father of Hoſea. Hoſ. 1.1. Alſo the father of Judith Eſaus wife. Gen. 26.34.

Beer-lahai-roi. Gen. 16.14.

Beeroth. Beeroth. *welles, explaning*, or *declaring*. A citie. Joſh. 9.17. Deu. 10.6. & 2. Sam. 4.2, 3. Joſh. 18.25.

Ber-ſabee. Beer-ſheba. *a well, a wildernes and a citie*. looke Gen. 21.14, 31. & 26.33. & 28.10. Joſh. 15.28. & 19.2. and 1. Sam. 3.20. & 8.2. & 2. Sam. 24.2, 7. & 1. kin. 19.3. & 2. king. 23.8. & 1. Chro. 4.28. Nehe. 11.30. Amos. 5.5.

Behemoth. This woorde ſignifieth *the multitude of earthly beaſtes*, but chiefly for one among the reſt. Job. 40. 10.* & 2. Eſd. 6.49. It is taken for the power of Satan.

Bel. *olde, ancient*, or *nothing*. The name of an Idole: whereof reade Iſa. 46.1. Dan. 14.3, to 23.

Bela. *deſtroying*. A citie called alſo Zoar. Gene. 14.2, 8. Alſo Beniamins ſonne. Gene. 46.21. Nom. 26.38. Alſo a king in Edom. Gene. 36.32. Bala. Belah.

Beliul. *peruerſe*, or *wicked*, or *the deuill*. Judg. 19.22. & 1. Sam. 1.12. & 10.27. Nahum. 1.15. What concorde hath Chriſt with Beliul? 2. Cor. 6.15.

Belſhaſſar. *without treaſure*, or *a ſearcher of treaſure*. A king of Babylon. Dani. 5.1. Who for abuſing the veſſels of the Temple, & extolling himſelfe againſt God, ſeeth a hand writing vpon the wall. Dan. 5.2, 3, 4, 5. which betokeneth his death, and the tranſlation of his kingdome vnto Darius. Dan. 5.6.* Belteſhazzar. Balſaſar. Baltaſar. Belteſhazar.

Ben *a ſonne*, or *building*, or *vnderſtanding*. 1. Chr. 15.18. Benaiath. *the Lords building*. The name of men, mentioned. 2. Chro. 4.36. & 15.18. Alſo the ſonne of Jehoiada. 2. Sam. 20.23. who at Salomons commandement ſlewe Joab, hauing hold on the hornes of the Altar. 1. king. 2.22, 28, to 36. He was ouer the Cherethites, &c. 1. Chron. 18.17. and is nombred among Dauids three worthies. 2. Sam. 23.20, 21, 22, 23. He is called Benaiahu. 2. Sam. 8.18. Beleſhatzar. Banaia. Banaias.

Ben-ammi. Gene. 19.38. Ammon.

Ben-hadad. *the ſonne of noyſe*, or *crye*. The ſonne of Tabrimon. 1. kin. 15.18. Who ioyned with Aſa king of Judah and beſieged the cities of Iſrael. 1. kin. 15.20. He beſieged Samaria. 1. kin. 20.1. He being drunken, and blaſpheming God, was put to flight by Ahab, & ſa Samaria was deliuered. 1. kin. 20.16, to 31. He obteineth pardon at Ahabs handes: wherefore God was diſpleaſed with Ahab, & foretheweth his deſtruction. 1. kin. 20.31.* Ben-hadad beſiegeth Samaria. 2. king. 6.24. his hoſt is miraculouſly put to flight. 2. kin. 7.6, 7. he is ſicke and ſendeth Hazael to Eliſha with a preſent, to knowe if he ſhould recouer. 2. king. 8.7, 8. He dieth, and Hazael reigneth in his ſtead. 2. king. 8.14, 15. Ben-hadad. The ſonne of Hazael, king of Aram, ruleth Iſrael al Jehoahaz dayes, & why? 2. king. 13.3. Benhail. Benhanan. Ben-hinnon.

Ben-hail. *the ſonne of ſtrength*, or *of an armie*, or *the ſonne of riches*, or *griefe*. 2. Chro. 17.1.

Ben-hanam. *the ſonne of grace*, or *godlines*, or *the ſonne of ſeparation*. 1. Chro. 4.20.

Ben-hinnom. *the ſonne of Hinnom*. A valley. 2. Chro. 28.3.

Bene-berak. *ſounes of lightning*. Joſh. 19.45. Benebarac.

Bene-iaakan. *the ſonnes of ſorowe*, or *labour*, or *builder vp of ſorowe*, or *labour*. Nom. 33.31. Bene-iaacan.

Beniamin. *the ſonne of my right hand*. Jaakobs youngeſt ſonne, called Ben-oni, that is, *the ſonne of ſorowe*. Gen. 35.18. Jaakob loueth him dearely. Gene. 44.22, 29, 30.* His meaſe was fiue times ſo much as any of his brethrens. Gene. 43.34. looke Gene. 45.22. He is bleſſed of Jaakob. Gene. 49.27. Moſes alſo bleſſeth his tribe. Deut. 33.12. Of his children, reade Gen. 46.21. and 1. Chro. 7.6. & 8.1. Of their lot. Joſh. 18.11.*

The Beniamites refuſing to deliuer thoſe wicked perſons that had abuſed the Leuites wife. Judg. 19. 25, 26, 27. & defending the in their euil, were al deſtroied ſaue 600. men. Judg. 20.11, 12, 13, 14.* The Iſraelites bewaile þ want of that tribe. Judg. 21.2, 3. Saul was of this tribe. 1. Sā. 9.1, 2.* And Paul Rō. 11.1. Baninu. Beno.

Beninu. *our ſonnes*, or *our builders*. Neh. 10.13.

Beno. *his ſonne*, or *building*. 1. Chro. 24.26.

Ben-oni. looke before in Beniamin.

Ben zoheth. *the ſonnes of ſeparation*, or *the ſonne of that feare*. 1. Chro. 4.20.

Beon. *in affliction*, or *in anſwering*. Nom. 32.3.

Beor. *a flame*, or *madde*. Nom. 22.5. Bara.

Bera. *a well ſhewing*, or *declaring*. Gene. 14.2. Barachia.

Berachah. *bleſſing*, or *bending of the knee*. 1. Chron. 12.3. Barachi. Barachia. Baraia.

Berachiah. *speaking well of the Lord.* Zech. 1.1.
Beraiah. *the choosing of the Lord.* 1. Chro. 8.21.
Berak. *lightning.* Iooke Barak.
Berea. *his will, or his daughter.* 1. Mac. 9.4.
Bared. Bered. *haile.* 1. Chro. 7.20.
Beri. *my sonne, or pure, or chosen, or my corne.* 1. Chron. 7.36.
Baria. Beriah. *in fellowship, or in enuie.* 1. Chro. 23.10. Nom. 26.44.45.
Berim. *chosen men.* 2. Sam. 20.14.
Bernice. *a sage victorie, or the weight of victorie.* The wife of king Agrippa. Act. 25.13.
Merodach. Berodach. *the sonne of death.* The right name of Baladans sonne, who is called Berodach Baladan. 2. kin. 20.12. and Merodach Baladan. Isa. 39.1.
Berotha. Berothah. *of a well, or puritie, or a Cypres tree.* One of the townes that boundeth the lande of Israel. Ezek. 47.16.
Beroth. Berothai. *welles, or a Cypresse tree.* 2. Sam. 8.8. The citizens called Berothites. 1. Chr. 11.39.
Besee. Besai. *a despising, or egges, or full of myre, or dirtie.* Ezra 2.49. Nehe. 7.52.
Besodia. Besodaiah. *the counsell of the Lord.* Nehe. 3.6.
Besor. *Shewing gladnesse, or incarnation.* 1. Samuel 30.10.
Betah. *trust, or confidence.* 2. Sam. 8.8.
Bete. Beten. *the belloe.* Ioth. 19.25.
Bethabara. *a house passed ouer, or house of anger, or (in the Syrian) of wheate.* Ioh. 1.28.
Beth-anath. Beth-anah. *the house of affliction.* A citie. Ioth. 19.38. called Beth-anath. Iudg. 1.33.
Beth-anoth. *idem.* Ioth. 15.59.
Bethania. *the house of obedience, or of affliction, or a house of a song, or of the grace of the Lorde.* The towne of Martha and Marie. Ioh. 11.1. whither Christ went & lodged. Matth. 21.17. Iohn. 11.1. & 12.1. Luk. 19.29.
Beth-araba. Beth-arabah. *the house of sweete smell.* Ioth. 15.6, 61. and 18.22.
Beth-aram. *the house of height.* Ioth. 13.27.
Beth-arbel. Hosea. 10.14.
Beth-auen. *the house of vanitie and griefe.* Ioth. 18.12. and 1. Sam. 13.5.
Beth-azmoth. Beth-azmaueth. *the house of deaths strength.* Nehem. 7.28.
Beth-baal-meon. *an idole of the dwelling place, or the Lord by sinne.* Ioth. 13.17.
Beth-bara. Beth-barah. *the house of his sonne, or the chosen house.* Iudg. 7.24.
Bethberai. Beth-birei. *the house of my maker.* 1. Chro. 4.31.
Beth-car. Beth-car. *the house of knowledge.* 1. Sam. 7.11.
Beth-dagon. *the house of wheate, or the house of a scaled fish.* Ioth. 15.41. & 19.27.
Beth-eden. *the house of pleasure.* Amos. 1.5.
Beth-el. *the house of God.* The place where Iaakob slept whē he went to his vncle Laban, before time called Luz. Gene. 28.19. whither he afterwarde went to dwell by Gods commaundement. Gene. 35.1. to 9. It is taken and inhabited by the house of Ioseph. Iudg. 1.22, to 27. There the Iewes honour God. 1. Samu. 10.3. The Israelites purposing to fight against the Beniamites, do aske counsel of God at Beth-el. Iudg. 20.18. Reade. Ios. 8.12. & 18.13. 1. kin. 12.29, *32, 33.
Bethemek. Beth-emek. *the house of deepenesse.* Ioth. 19.27.
Bethesda. *the house of effusion.* So called because thither rayne waters vse assemble from diuers places. Iohn 5.2.
Beth-ezel. *my neighbours house.* Micah. 1.11.
Bether. *diuision, or in searching, or beholding.* Cā. 2.17.
Beth-gadar. *a house for a mouse.* 1. Chro. 2.51.
Beth-gamul. *the house of a Camel.* Ier. 48 23.
Beth-haccarem. *the house of the vineyard.* Neh. 3.14.
Beth-hanan. *the house of grace, or mercy.* 1. king. 4.9.
Beth-haran. *the house of a hill.* Nom. 32.36.
Beth-hashittah. *the house of going out of the way, or the house of thornes.* Iudg. 7.22. Beth-secа.
Beth-hoela, or Beth-hoglah. Ioth. 18.19. Beth-haglah
Beth-horan. *the house of anger, or house of liberte.* Ios. 10.10. & 16.3, 5.
Beth-lehem. *the house of bread, or house of warre.* A citie in the tribe of Zebulun. Iosh. 19.15. Also a citie in the tribe of Iudah, called Ephrath, neere vnto which Rahel was buried. Gene. 35.19. and vnto the which Ioseph trauailed with Marie the Virgine: where she was deliuered of Iesus Christ. Luk. 24.6, 7. Whither also the wise men went and honoured him. Matth. 2.1, to 13.
Beth-iebaoth. *the house of lionesses.* Ioth. 19.6.
Beth-iesh imoth. *the house of desolation, or the house of laying vp in store.* Nom. 33.49. Ioth. 12.3. Bethsimoth Beth-marchaboth.
Beth-marcaboth. *the house of buttermesse wiped out.* Ioth. 19.5. & 1. Chro 4.31. Beth-maon.
Beth-meon. *the house of the dwelling place.* Ie. 48.23. Beth-nemra.
Beth-nimrah. *the house of rebellion.* Nom. 32.36. Beth-phelet.
Beth-palet. *the house of expulsion.* Ioshu. 15.27. and Nehe. 11.26. Beth-phalet. Beth-phesis.
Beth-pazzez. *the house of dividing a sunder.* Ioshua. 19.21. Beth-phogor.
Beth-peor. *the house of the opening of the earth.* Deut. 3.29. & 34.6.
Beth-phage. *the house of the mouth of the valleis.* Mat. 21.1.
Beth-rapha. *the house of health.* 1. Chron. 4.12.
Beth-rehob. A citie. Iudg. 18.28.
Beth-saida. *the house of fruites.* A citie which Christ reproued for their infidelitie. Matth. 11.21. Bethsaidah. Beth-saida.
Beth-shan. *the house of swarie, or the house of altering.* 1. Sam. 31.10. Ioth. 17.11. Beth-san. Bethshean.
Bethsheba. Iooke Bathseba.
Beth-shemesh. *the house of bondage, or ministerie.* Ios. 15.10. & 19.22. Iere. 43.13. the citizens of Beth-shemesh, seeing the arke, reioyced & offered sacrifices vnto the Lord. 1. Sam. 6.23. *Of the Beth-shemites, for looking into þ arke were slaine 50070. men. 1. Sa. 6.19. Bethshemites.
Beth-sura. *the house of strength.* 2. Macc. 11.5.
Beth-tappuah. A citie. Ioth. 15.53. Beth-thaphua.
Bethuel. *the measure of God.* the father of Rebekah. Gene. 12.23. Also a citie. 1. Chro. 4.30. Bethuel.
Bethul. *a virgine.* Ioth. 19.4.
Bethulia. *the virgine of the Lord.* A citie. Iudeth. 4.6. which Holofernes laide siege vnto. Iudet. 7.3. The citizens being almost starued for thirst, purpose to yelde to Holofernes, if helpe came not within fiue dayes. Iudeth. 7.22.* Bethulie.
Beth-zur. *the house of a rocke.* Ioth. 15.58.
Betonim. *bellies.* Ioth. 13.26.
Beulah. *inhabited.* Isa. 62.4.
Bezai. *egges.* Ezra. 2.17. Besai.
Bezaleel. *in the shadowe of God.* The sonne of Uri. 1. Chron. 2.20. He and Aholiab were so endewed with Gods spirite, as they made all that appertayned vnto the tabernacle, &c. Exod. 31.2, to 12. & 35.30.* Also a mans name. Ezra. 10.30. Bezeleel.
Bezek. *lightning.* A citie taken by Iudah, who slewe 10000. men therein, tooke their king, and cut off his thumbes and great toes. Iudg. 1.4, to 9. Bezec.
Bezer. *munition, or vine branches.* A citie, wherof looke Deut. 4.43. Ioth. 20.8.
¶ Bichri. *the first borne, or first fruites.* 2. Sam. 20.1. Bechri.
Bidkar. *coldenesse alone.* 2. king. 9.25. Badacer.
Biguai. *in my bodie.* Ezra. 2.3, 14. & 8.14. Begui.
Bigthan. *guuing meate.* One of King Ahathueroth seruantes, who with Teresh woulde traytorously slay their Bigtana. Bagathan.

their maister, but Mardocai preuenteth it, & they were hanged. Ester. 2. 21, 22. and 6. 2.

Bikeath-auen. *the fielde of an idole.* Amos. 1. 5.

Baldad. Bildad. *olde loue, or wishous loue.* Ioobe Baldad.

Bileam. Ioobe Balaam.

Belga. Bilgah. *ancient commenance.* 1. Chro. 24. 14.

Bala. Bilhah. *olde, or fading.* Rahels handmayde. Gen. 29. 29. Her ther gaue vnto Iaakob to wife, who conceiued and bare two sonnes. Gen. 30. 3, 4, 5, 7.

Balaan. Bilhan. *olde, or troubled.* Gen. 36. 27.

Belsan. Bilhan. *in the tongue.* Ezra. 2. 2.

Chamaal. Bimhal. 1. Chro. 7. 33. the sonne of Iaphlet.

Kimbal. Binea. *the sonne of the Lord, or in mouing.* The sonne of Moza. 1. Chro. 9. 43. called Bineah. 1. Chro. 8. 37.

Benea. Binnui. *building.* Ezra. 8. 33.

Banaia. Binui. *building in my house, or in fairenesse.* Ezr. 10. 30.

Banaias. Birsha. *in exull.* Gen. 14. 2.

Bennoi. Bithiah. *the daughter of the Lord.* 1. Chro. 4. 18.

Binnui. Bithron. *the house of libertie.* 2. Sam. 2. 29.

Berfa. Biziothiah. *despite.* Ioſh. 15. 28.

Bethia. Bizitha. *idem.*

Beth-horon. Boaz. *in strength.* 1 king. 7. 21.

Baziothia. Boanerges. *the sonnes of thunder.* Mark. 3. 17.

Bazatha. Bocheru. *first borne.* 1. Chro 8. 38.

Boas. Bochim. *the place of weeping.* Judg. 2. 1.

Bochru. Bohan *in them.* Ioſh. 15. 6.

Boen. Booz. *in strength.* The father of Obed. Ruth. 4. 21. and 1. Chro. 2. 12. Matth. 1. 5. Luk. 3. 32.

Boos. Boar. Bosor. *taking away.* 2. Pet. 2. 15.

Boar. Bozez. *dirt.* 1. Sam. 14. 4.

Boses. Bozkath. *in pouertie.* Ioſh. 15. 39.

Baschath. Boznai. Ezra. 6. 6.

Bozra, or Bosrah. *in tribulation.* A chiefe citie of Edom. Gen. 36. 33. 1. Chro. 1. 44. Iere. 49. 13.

Bosra. Bosrah. Bukki. *voyde.* Nom. 34. 22. Ezr. 7. 4. & 1. Chro. 6. 5.

Bocci. Bukkiah. *the diſſipation of the Lord.* 1. Chro. 25. 4.

Boccian. Bul. *auncientneſſe.* 1. king. 6. 38.

Bunah. *building, or vnderſtanding.* 1. Chro. 2. 25.

Buna. Bunni. *building me.* Nehe. 9. 4.

Bonni. Buz. *deſpiſing.* Gen. 22. 21. & 1. Chro. 5. 14. Ie. 25. 24.

Buzi. *idem.* Ezek. 1. 3.

Buzites *idem.* Iob. 32. 2.

C.

Chebbon. Cabbon. *as though vnderſtanding.* Ioſh. 15. 40.

Cabul. *a footeman.* Ioſh. 19. 27.

Cades. Cadeſh. *holineſſe.* Gen. 20. 1. looke Kadeſh.

Caiaphas. Caiaphas. *a ſearcher.* The high Prieſt, who was ioyned with Annas in that office, contrary to Gods lawe. Luk. 3. 2. He propheſieth. Ioh. 11. 49, 50, 51, 52. Annas ſendeth Chriſt bound vnto him. Ioh. 18. 13, 14. Matth. 27. 57. Mark. 14. 53. Luke. 22. 54. Chriſt being by him charged to tell what he was, confeſſeth himſelfe to be that Chriſt that was looked for. Matt. 26. 63, 64. Caiaphas forbiddeth the Apoſtles to preach. Act. 4. 6, 17, 18.

Cain. *poſſeſſion.* Heb. 11. 4 looke Kain.

Cainan. *poſſeſſor, or buyer.* The ſonne of Arpharad. Luke. 3. 36. Alſo the ſonne of Enos. Luk. 3. 37. looke Kenan.

Chale. Calah. *opportunitie.* Gen. 10. 11.

Chaldeans. Caldees. *mingling, or as deuils.* A people. Gen. 11. 28, 31. 2. king. 25. 5. The countrey whereof is called Caldea, looke Caldees.

Caldeans.

Chalcal. Calcol. *nouriſhing, or conſuming all things.* 1. Chro. 2. 6.

Caleb. *as a Hart, or a dogge.* The name of a man. Nom. 13. 7. He & Ioſhua commended the land of promiſe vnto the Iſraelites, wherfore they had almoſt beene ſtoned. Nom. 14. 7, 10. The land of Canaan is promiſed to him & his ſeede. Nom. 14. 24. Deu. 1. 36. He encourageth the Iſraelites to go into the land of Canaã. Nã. 13. 31. Hee ſheweth his ſtrength and age, and deſtreth the heritage due vnto him. Ioſh. 14. 6.* His heritage, what it was. Ioſh. 15. 13. and 1. Chro. 6. 56. He expelleth from Hebron the three ſonnes of Anak. Judg. 1. 20. He is commended. Eccliaſ. 46. 9, 10.

Caleb was alſo the name of Ierahmeels brother, called Chelubai. 1. Chro. 2. 9, 18, 19. Alſo the name of a towne. 1. Chro. 2. 24.

Calneh. *all we.* Gen. 10. 10. Amos. 6. 2. Chalanne.

Canneh. *a wall.* Eze. 27. 23. Chenne.

Calno. *altogether himſelfe.* Iſa. 10. 9. Calano.

Caluerie. Luk. 23. 33.

Cana. *Zeale, or emulation.* A citie of Galilee. Ioh. 4. 46. where Ieſus wrought his firſt miracle at a marriage. Ioh. 2. 1, to 12. Simon was a Cananite, that is, *zealous.* Luk. 6. 15.

Canaan. *a marchant.* The ſonne of Ham. Gen. 10. 6. of whome the countrey of Canaan tooke name. Ge. 11. 31. and 12. 5. and 13. 12. The bonder of the Canaanites. Gen. 10. 19. Canaan is curſed for his fathers fault. Ge. 9. 22, 25, 26, 27. The Canaanites were wicked people. Gen. 12. 6. and 13. 7. for they deſcended of a curſed father. Gen. 10. 15, 16, 17, 18. The lande of Canaan promiſed to Abram and his ſeede. Gene. 12. 7. and 13. 15. and 15. 7. and 17. 8. Moſes ſendeth ſpyes to viewe it according to Gods commaundement. Nomb. 13. 3, to 22. The Canaanites ſlewe the Iſraelites. Nom. 14. 45. The Canaanites that dwelt at Zephath, were deſtroyed by the tribe of Iudah and Simeon. Judg. 1. 17. Why God deſtroyed them not at once, but by litle and litle. Exod. 23. 29, 30. God ſuffereth the Canaanites, Amorites, &c. to ſoiourne among the Iſraelites, to try whether they woulde obey him, and wholly depend on him or no. Judg. 3. 1, to 7. God commaundeth the Iſraelites to ſlay them, leaſt they ſhould be a meane of their ruine. Nomb. 33. 51.* Deut. 20. 16, 17, 18. The Angell of God reproueth the Iſraelites for ioyning with them, whome God willed to be deſtroyed. Judg. 2. 1, to 6. They dwelt among the Ephraimites. Ioſh. 16. 10. Pharaoh burneth the citie of Gezer, and ſlew the Canaanites that were therein. 1. king. 9. 16. They tapried at Iſraels comming into their countrey, hearing what marueyles God had done for them. Ioſhu. 5. 1. The lande of Canaan flowed with milke and honie. Exod. 3. 8. and was the habitation of God. Exod. 15. 13. it was ſhewen Moſes. Deu. 34. 4. Salomon made the Canaanites and all that were not deſtroyed by the Iſraelites, tributaries to him. 1. king. 9. 20, 21. 2. Chro. 8. 7, 8. ſo did the Iſraelites alſo. Ioſ. 17. 12, 13. The land of Canaan promiſed to Izhak. Gen. 26. 3.

The woman Canaanite, who folowed Chriſt, by faith obtained the recouerie of her daughter. Matth. 15. 22, to 29. Mark. 7. 25, to 31.

Candaces. *hauing forgiueneſſe.* The Queene of the Ethiopians. Act. 8. 27.

Capernaum. *the fielde of repentance.* A citie. Matth 4. 13. & 8. 5. Ioh. 6. 24, 59. whole citizens Chriſt reproueth for their incredulitie. Matt. 11. 23, 24. Luk. 10, 15. It is called Chriſts citie. Matth. 9. 1. Capherna.

Caphtor. *an apple, or violet.* A countrey called Cappadocia. Actes. 2. 9. The inhabitants Caphtorims, or Cappadocians. Iere. 47. 4. Gen. 10. 14. They deſtroyed the Anims, and dwelt in Hazerim in their ſteade. Deut. 2. 23. Capadocia.

Carcas. *the couering of the Lambe.* Eſter. 1. 10. Charchas.

Carchemiſh. *a lambe, or taken away.* 2. Chro. 25. 20. Charcamis.

Carmel. *knowledge of circumciſion.* A citie. Ioſh. 15. 55. The citizens called Carmelites. 1. Chro. 11. 37. Charmel. Charmi.

Carmi. *my vine, or knowledge of waters.* Nom. 26 6. Karnaim.

Carnam. *hornes.* 1. Mac. 5. 43. looke Karnaim. Charſena.

Carſhena. *a lambe ſleeping.* Eſter. 1. 14. Chaſluim.

Caſluhim. *hope of life, or as pardoned.* One of the ſonnes of Mizraim, of whom came the Philiſtims. Ge. Chaſlonim.

10.14 1.Chro.1.12.

Casiphia. Casephiah. *desire.* A place where the lawe was read and taught vnto the people. Ezra. 8.17.

Chaphia. Castor. *a beuer.* Looke Acts. 28.11.

¶ Cedron. *mad, blacke,* or *sad.* A brooke. John 18.1. called Kidron. 1.king. 15.13.

Ceilan. *dissoluing that.* 1.Esd. 5.15.

Cenchreis. Cenchrea. *milles,* or *pulse.* Act. 18.18. Rom. 16.1.

Cendebæus. Cendebius. *possession of griefe.* 1.Mac. 15.38.

Centurion. *a captaine ouer an hundred:* Of whome reade Etod. 18.21.* Deut. 1.13, to 19. Act. 21.32. and 22.25,26. and 23.17,23. Christ healeth the Centurions seruant for his faithes sake. Matt. 8.5, to 14. Luk. 7.2, to 11. The Centurion and those that were with him watching Jesus, &c. confessed him to be the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion Acts. 24.24.

Cephas. *a stone.* The surname of Simon, giuen him by Christ. John. 8.42. & 1.Cor. 1.12. & 9.5. Galat. 2.9.

Chephirah. Cephirah. *a litle lionesse.* Ezra. 2.25. Ioth. 9.13.

Cæsar. Cesar. is deriued of Cæsio, which signifieth *a gash,* or *cut.* (Iulius being supposed to bee cut out of his mothers wombe, was so named) or of Cæsius for that he had gray eyes: but afterward it was retained as a famous surname vnto all the Emperors of Rome, as to Augustus, Luk. 2.1. to Tiberius, Luke. 3.1. Mat. 22.17. to Claudius, Act. 11.28. & 25.12. and to Nero. Phil. 4.22. &c.

Cæsarea. Cesarea. *a bush of heare.* A citie surnamed Stratonis. Acts. 9.30. & 10.1. & 21.8. & 12.19. Also another surnamed Philippi. Matth. 16.13. Mar. 8.27. Because Philippe the Tetrarch buylded it. Also another Cesarea is the head citie of Cappadocia. Acts. 18.22. In Hebrew it is written Dor. looke Dor.

Calcol. ¶ Chalcol. *nourishing.* 1.king. 4.31. looke Calcol.

Chaldees. looke Caldees. A people. Their countrey is called Chaldea, or Caldea, and is interpreted, *as deuils,* or *as robbers,* or *spoylers.* It lieth vpō the Eastside of Iudea betweene Babylon and Arabia. Jere. 50.10. and 51.4. In Hebrew it is called Casdim. Gen. 11.28.

Charan. Chamois. Deut 14.5.

Charran. Charran. *a singing,* or *calling out.* A citie. Acts. 7.2. called Haran. Gen. 11.31. looke Haran.

Charam. Chobar. Chodorlahomor. Cheeth. Chebar. *strength,* or *power.* Eze. 1.1.

Chedor-laomer. *as generation of bondage.* Gene. 14.1.

Cheeneth. Ezra. 4.10, 11, 17.

Chelal. *as night.* Ezra. 10.30.

Calubai. Chelub. *a basket.* 1.Chro. 27.26. and 4.11.

Chellian. Chelubai. *he altogether against me.* 1.Chro. 2,9.

Chamos. Chelluh. *all.* Ezra. 10.35.

Channa. Chemarims. The name of Baals priestes. looke 2. king. 23.5. Hose. 10.5.

Chanani. Chemosh. *as stroking,* or *as taking away.* Nom. 21.29. and 1.king. 11.7. and 2.king. 23.13.

Caphara. Chenaanah. *a march, anuesse,* or *broken in pieces.* 1.king. 22.11.1.Chro. 7.10.

Charan. Chenani. *my pillar,* or *foūdation,* or *a hasting.* Neh. 9.4.

Cherethins. Chenaniah. *my pillar,* or *foundation of the Lord.* 1.Chro. 15.22.

Ceretites. Chephar. *a litle lionesse.* Josh. 18.24.

Chareth. Chephira. *idem.* looke Cephirah.

Cherubins. Cheran. *anger.* Gen. 36.26.

Cheflon. Cherethims. *soulliers.* Looke Eze. 25.16. called Cherethites. 2.Sam. 8.18. and 15.18. and 20.23.

Casid. Chereth. *slaying.* 1.king. 17.3.

Ceil. Cherub. *as a master,* or *as a cloude,* or *as fighting.* Ezr. 2,59. 2.Sam. 22.11.

Cherubins. *as masters,* or *as fighters,* or *as children.* Ge. 3.24. Eze. 1.5. and 10.1.*

Cheflon. Chesalon. *trust.* Josh. 15.10.

Casid. Chesed. *as a deuill.* Gen. 22.22.

Ceil. Chesil. *foolishnesse.* Josh. 15.30.

Chesulloth. *fearefulnesse.* Josh. 19.18. Casiloth.

Chezib. Gen. 38.5.

Chidon. *a dart.* 1.Chro. 13.9.

Chileab. *all,* or *the restraint of the father.* 2.Sam. 3.3. Cheleab.

Chilion. *wasted, perfect,* or *all like a doue.* Ruth. 1.2. Chelion.

Chilmad. *as teaching.* Eze. 27.23. Chelmad.

Chimham. *as they,* or *like to them.* The name both of a man, and the citie where he dwelt. 2.Samu. 19.28. Chimeam. Jere. 41.17.

Chinnereth. *a harpe.* Nom. 34.11. Cenereth.

Chios. *open.* Actes. 20.15. Chio.

Chisleu. *hope,* or *his feare.* A moneth. Nehe. 1.1. Casleu.

Chislon. looke Cislon.

Chisloth-tabor. *feares,* or *trust of election,* or *purisie.* A citie. Josh. 19.12. Cheseleth. Thabor.

Chittim. *masters,* or *consumers,* or *a crowne,* or *golde.* A countrey. Isa. 23.1. and Ezek. 27.6. Nom. 24.24. Dan. 11.3. It is called Chettiim. 1.Macca. 1.1. of Kittim. Looke Gen. 10.4. Cethim. Kittim.

Chor-ashan. *a riuer smoke.* 1.Sam. 30.30. Corozain.

Chorazin. *thy secret,* or *here is a mysterie.* A citie which Christ reproueth for their incredulitie. Matth. 11.21. Luk. 10,13. Chorazin.

Chozeba. *men liers,* or *men that be liers.* 1.Chro. 4.22.

Christ. *anoynted.* The surname of Messias. Matth. 1.16. looke Christ in the second table.

Chun. *making readie.* 1.Chro. 18.8.

Chush. *blacke,* or *Aethiopia.* looke Cush.

Cushan-rishathaim. looke Cushan-rasathaim, and Judg. 3.8. Chusanra-iathaim.

Chushi. *blacke,* or *an Aethiopian.* Jerem. 36.14. and Cushite, *idem.* Jere. 38.7. looke Aethiopia.

Churza. *saying,* or *prophecying.* Luk. 8.3. Chusa.

¶ Cilicia. *couching.* A countrey. Judith. 1.21, 25. Gal. 1.21.

Cinnereth. *as a Candle.* Josh. 19.35. Cenereth.

Cis. *hard.* Acts. 13.21. looke Kish.

Cislon. *hope,* or *confidence,* or *trust,* or *couering of an house.* A prince of the tribe of Beniamin. Nom. 34.21. Chislon. Chaselon.

Clauda. *a broken voyce,* or *weeping voyce.* Act. 27.16. Cislion.

Claudia. *idem.* 2.Tim. 4.21.

Claudius. *idem.* Claudius Cæsar the Emperour. Act. 11.28.

Claudius Lysias, the vpper captaine of Jerusalem sendeth Paul to Felix. Acts. 23.26.*

Clemens. *gentle,* or *meeke.* Phil. 4.3. Clement.

Cleophas. *all glory.* Luk. 24.13. Cleopas.

Cleopatra. *the glory of the countrie.* Daughter to Ptolome, who was giuen to wife to Alexander. 1.Macc. 10.57,58. & after taken from him, & giuen to Demetrius. 1.Mac. 11.12. Cleopatra Dositheus. Ester. 11.12.

Cloe. a vertuous woman. 1.Chro. 1.11. Chloes.

Coelosyria. *crooked Syria,* or *lowe Syria.* A countrey. 1.Esd. 2.17.1.Mac. 10.69. 2.Mac. 3.5. Celosyria.

Col-hozeh. *euery prophet,* or *seeing all.* The father of Shallum. Nehe. 3.15. and 11.5. Also the father of Baruch. Nehe. 11.5. Col-hozeh. Chol-hozaruch.

Colonia. Acts. 16.12. in the margent, was vsed to be the name of a citie newly conquered, whither were sent to dwell, certaine number of people taken out of the same great citie, which vsed alwayes the lawes and customes of the citie whence they came.

Colosse. *punishment,* and Colossians, *punished.* A citie and citizens. looke Colos. 1.2.

Conaniah. *the strength,* or *stabilitie of the Lorde.* The name of a Leuite. 2.Chro. 31.12,13. Coneniah. Chononia.

Coniah. *idem.* Jere. 22.24 looke Iconiah.

Coos. *toppe.* Actes. 21.1.

Cor a measure. Eze. 45.14. Looke Homer: for Cor and Homer are one kinde of measure.

Corban. *a gift,* or *oblation.* Mark. 7.11,

Caree. Core, *balde*. Iude. verse. 11. looke Korah.
Corea. *balde*, or *colde*. 1. Esd. 5. 32.
Corinthus. *fulsome*, or *an ornament*, & Corinthians, *filled*. a citie and citizens. Acts. 18. 1, 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.
Corim. A measure. 1. kings. 4. 22. & 5. 11. it is xviii. gallons of one measure, or thereabout.
Cornelius. *of a horne*. A bertuous captaine of Celetes. Act. 10. 1.* & 11. 1, to 19.
Cos, Co, Coo. *idem*. as Coos. 1. Mac. 15. 3.
Cosam. Cosam. *diuining*. Luk. 3. 28. looke Josiah.
Cox. *a thorne*, or *sommer*. 1. Chro. 4. 8.
Cozbi. Cozbi. *a liar*. Numb. 25. 1.
¶ Crates, *an harrowe*, or *hurdle*. 2. Mac. 4. 29.
Crescens. *growing*, or *increasing*. 2. Tim. 4. 10.
Creta. *giuen to the flesh*. A countrey now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Cretes. Act. 2. 11. and Cretians, who were alwayes lyars, euill beastes and slowe bellies. Titus 1, 12.
Crispus. *curled*, or *crisped*. A chiefe ruler of the Synagogue of the Iewes, who with all his houshold, beleeued in Christ & were baptized. Act. 18. 8. & 1. Cor. 1. 14.
Chub. ¶ Cub. *blasting out*. By Cub is ment Arabia. Eze. 30. 5
Cushan. Cushan, Cush. *blacke*, or *blackenes*, or *heate*, or *an Ethopian*. Habak. 3. 7. & 2. Sam. 18. 21. looke Chuhi.
Chusi. Cushan-rishathaim, or Cushan-rishathain. *blacke-nesse of iniquities*. The King of Aram-naharim. Iudg. 3. 8, to 12.
Chusarishathaim. Cush. *blackenesse*, or *heate*. A countrey called now Ethiopia, looke Aethiopia, so named of Cush ꝑ sonne of Ham. Gene. 10. 6. It is enuironed with the riuer Gihon. Gene. 2. 13.
Cutha. Cuthah and Chur. *burning*. 2. king. 17. 24, 30.
¶ Cyrus. *as a wretch*, or *as an heire*, or *the wombe*. The king of Persia, who ouercomming ꝑ Babylonians, became Monarche of ꝑ whole worlde. Dan. 5. 30, 31. as it was propheried. Isa. 4. 6, 11. He licenceth Zerubbabel with as many Israelites as would, to go into Iudea, to reedifie ꝑ temple. 2. Chr. 36. 22, 23. Ezr. 1. 1, to 6. according as was propheried. Isa. 14. 1, 2.* & 44. 28. & 45. 1, to 9. He restoreth al ꝑ vessels which Nebuchad-nezzar had caried away before. Ezra. 1. 6.* & 6. 5. Dan. 1. 21. & 2. kin. 24. 13. & 25. 14, 15. & 2. Chro. 36. 7.
Cyrenius. Cyrene. *a well*, or *beame of an house*, or *coldnes*, or *a running against one*, or *meeting*. A city in Africa. 1. Mac. 15. 23. Matt. 27. 32. Act. 2, 10. & 13. 1. Called Kir. 2. king. 16. 9. the people called Cyreneans. Act. 6. 9. & 11. 20.
Cyrenius. *ruling*. The name of the gouernour of Syria. Luk. 2. 2.
Cyprus. *faire*, or *fairenesse*. An yle. 1. Mac. 15. 23 Act. 11. 19, 20. & 27. 4. & 4. 36. whole people are called Cyprians. 2. Macca. 4. 29.

D

Debbasheth. Dabasheth. *obiecting infamie*, or *a lying slaunder*. Josh. 19. 11.
Dabereth. Daberath *the word*, or *the thing*, or *a Bee*, or *subiection*, or after the Syrian speach, *a woman leader*, or *captaine*. Josh. 19. 12. & 1. Chro. 6. 72.
Dabereh. *idem*. Josh. 21. 28.
Dagon. *wheate*, or *a fish*. An idole of the Philistims. Iudg. 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.
Dilaias. Dalaiah. *the peare of the Lord*, or *a drawing out*, or *emptying*, or *bough*, or *branch of the Lord*, or *leane*, or *barren*. A mans name. 1. Chro. 3. 24.
Delaias. Delaiah. Delilah. Dalila. Dalida. Dalilah. *pouerte*, or *bucket*, or *confusion*, or *leane*. A woman whome Samson loued, who betrayed him to the Philistims. Iudg. 16. 4, to 21.
Dalmanutha. *a prepared bucket*, or *leaues*, or *a bough prepared*, or *numbered*. A countrey. Mar. 8. 10.
Dalmatia. *a frustatorie lampe*, or *lightning of wantie*. A countrey whither Titus trauailed to preach the Gospel. 2. Tim. 4. 10.
Delphon. *the house of cares*, or *regarding the poore*. Delphon. Esther. 9. 7.
Damaris. *a little wife*. A woman who beleeued in Christ, at the preaching of Paul. Act. 17. 34.
Damascus. *a cup of blood*, or *blood of a sacke*, or *the blood of burning*, or *of a proctor*. A famous citie of Phenicia, sometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lyeth betweene the hilles of Libanus and Antilibanus, North from Iudea. Deute. 32. 47. 16, 17. & 41. 8. and 2. Sam. 8. 5, 2. king. 8. 7, 9. & 1. kin. 11. 24. & Gen. 15. 2. & 1. Chro. 17. 5. Cant. 7. 4. Eze. 27. 18. It was wonne by Tiglath Pileser. 2. kin. 16. 9. Against it is propheried. Isa. 7. 8. & 8. 9. & 17. 1. Jer. 49. 23. Amos. 1. 3, 4, 5. Paul preached in it. Act. 9. 19, 20. and escaped death, and howe. Act. 9. 25. & 2. Cor. 11. 32, 33. Dumesec. Dameseck. Dammeseck.
Dammim. *bloody*, or *dead men*, or in the Syrian tongue, *of money*. 1. Sam. 17. 1. Dommim.
Dan. *iudging*, or *iudgement*. A place. Gen. 14. 14. Also a citie, wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Iudg. 18. 28, 29. Isa. 10. 30. or Rethem. Josh. 19. 47, 48. This citie bordered the lande of Israel vpon the South. Deut. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9. where Jeroboam erected a golden calfe. 1. king. 12. 28, 29 Amos. 8. 14.
Dan is blessed of his father. Gene. 49. 16, 17. His tribe is blessed by Moses. Deu. 33. 22. Their portion. Josh. 19 40, to 49. The Amorites driue the children of Dan into the mountaines. Iudg. 1. 34. Of his childe & genealogie, looke Ge. 46. 23. Nū. 1. 12, & 1. Chr. 12. 35.
Dannah. *idem* as Dan. Josh. 15. 49. Danna.
Daniel. *iudgement of God*. The sonne of Dauid by Abigail. 1. Chro. 3. 1.
Daniel. the name of a Prophet. Dan. 1. 6. He would not defile himselfe with the kings meate. Dan. 2. 8. He declareth Nebuchadnezzar his vyeame. Dani. 2. 1.* He is aduanced by the king vnto great dignitie. Dan. 2. 48. He declareth vnto Nebuchadnezzar ꝑ vyeame of the tree. Dani. 4. 2.* Hee foretelleth Belthazzar that he shoulde be deprined of his kingdome. Dan. 5. 17.* He was made the third ruler of the reame. Dan. 5. 29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6. 3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6. 12, 13. Hee is cast into the Lyons Den. Dan. 6. 16. & 14. 29, to 31. His accusers are cast in and deuoured. Dan. 6. 28. & 14. 42. The vision of the foure beastes signifying the foure Monarchies, is declared vnto him. Dan. 7. 1. 17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dani. 9. 23, 24. Hee was reuue by Habacuc. Dani. 14. 33, to 42. Hee deliuereth Susanna frō the two wicked Iudges. Dā. 13. 45.* He destroyeth Bel and his temple, and slewe the Dragon. Dan. 13. 1, to 28.
Daphne. *a Bay tree*. 2. Macca. 4. 33.
Dara. *generation*, *the habitation of a shepheard*, or *of fellowship*, or *of iniquitie*: or in the Syrian speach, *an arme*. 1. Chron. 2. 6.
Darda. *the dwelling place of knowledge*, or *the generation of knowledge*. It seemeth to bee the same which before is called Dara. 1. king. 4. 31. Dorda.
Darius. *Requiring*, or *inquiring*. The King of the Medes, who with Cyrus his sonne in lawe, ouercame Belthazzar. Dan. 5. 31.
Darkon. *of generation*, or *the possession*, or *buying of a dwelling place*: or in the Syrian tongue, *a dragon*. Ezra. 2. 56. Darcon.
Dathan. *custome*, or *laire*. One who with Korah and Abiram,

Abiram, rebelled againſt Moſes and Aaron, & were ſwallowed vp quicke of the earth. Nū. 16.1,3,31,32.

Dauid beloued. The ſonne of Iſhai. Ruth. 4.22. and 1.Chro. 2.12,15. Matth. 1.5,6. Luk. 3.31,32. 1. Sam. 17.28. God conſtituteth him King ouer Iſrael. 1. Sā. 13.14. What maner of man he was. 1. Sā. 16.12. He is anoynted king by Samuel. 1. Sam. 16.13. & yet afterward fed his fathers sheepe. 1. Sā. 17.15. Iſhai ſendeth him to Saul with a preſent. 1. Sā. 16.19,20. He was greatly beloued of Saul. 1. Sam. 16.21. Hee is ſent by his father with foode into the Iſraelites campe. 1. Sā. 17.17,18. Hauing experience of Gods aide againſt the Lion and Beare: by faith he doubteth not, but he ſhould conquere the great giant Goliah. 1. Samu. 17.31, to 38. Of his faith, and Sauls want of faith. 1. Samu. 17.32,33,39,40. His armour, what it was. 1. Sam. 17.45. He did al things that God ſhould be glorified as well among Heathen, as Iſraelites. 1. Sam. 17.47. He ſlaieth the Philiſtim. 1. Sam. 17.49, 50. He brought 200. foreſkinnes of the Philiſtims vnto Saul, and married Michal. 1. Samu. 18.27. God was with Dauid, and therefore Saul feared him. 1. Samu. 18.28,29. Dauid and Jonathan make a couenant together. 1. Sam. 18.3. Saul commaunded that Dauid ſhoulde bee ſlayne. 1. Samu. 19.1. As he was playing vpon the Harpe before Saul, Saul purpoſed to haue killed him. 1. Sam. 19.9,10. His name was much ſet by among Sauls ſeruants. 1. Samu. 18.30. Hee ſlewe the Philiſtims with a great ſlaughter. 1. Samu. 19.8. Flying from the preſence of Saul, hee went to Samuel. 1. Samu. 19.18. Hee is purſued by Saul, and his meſſengers, who propheſying forgate wherefore they were come, and ſo he eſcaped. 1. Sam. 19.20.* & 20.1. He deceiueth Saul. 1. Sam. 20.5,6. Being troubled in ſpirite, hee made his complaint to Jonathan. 1. Samu. 20.2. Hee renueth his couenant with Jonathan. 1. Samu. 20.23. Hee hideth himſelfe from Saul. 1. Samu. 20.24. Fleing from Saul, hee came to Ahimelech the Prieſt. 1. Samu. 21.1. Hee eateth of the Shewbread. 1. Samu. 21.6. By Dauids example, who by hunger was conſtrayned to eate of the ſhewbread, Chriſt excuſeth his diſciples, who by like neceſſitie were driuen to gather eares of corne vpon the Sabbath. Matth. 12.1, to 5. Mark. 2.23, to 27. Luk. 6.1, to 6.

Dauid being afrayde of Achiſh counterfaiteth madneſſe. 1. Sam. 21.12,13. All that were in debt, & bered in minde came to Dauid, and hee was their captaine. 1. Sam. 22.2. Doeg reuealeth him vnto Saul. 1. Sā. 22.9. Dauid ſaueth Keilah by the counſel of the Lord, and afterward departeth into the wildernes of Ziph. 1. Sam. 23.1, to 16. He dwelleth in the holds at Engedi, whither Saul purſued him. 1. Samu. 24.1,2,3. He ſpareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocencie. 1. Samu. 24.12. He ſweareth to Saul, that he will not deſtroy his ſeed. 1. Sam. 24.22,23. He ſendeth to Nabal for food, which was denied him. 1. Sā. 25.5, to 12. Dauid minding to bee reuenged of Nabal, is pacified by the wiſdome of Nabals wife. 1. Sam. 25.23, to 36. He giueth God thankes for Nabals death, & marrieth his wife. 1. Samu. 25.39, to 43. Hee ſpareth Saul againe, and taketh away his ſpeare and a pot of water ſtanding at his head. 1. Sā. 26.7.* Fearing to periſh, he fleeth to Achiſh king of Gath. 1. Sā. 27.1, to 5. Of whom he obtaineth the city Ziklag to dwel in. 1. Sam. 27.5,6. Hee is made the keeper of Achiſh perſon. 1. Samu. 28.1,2. Dwelling among the Philiſtims, hee ſlewe many of them, and perſwaded Achiſh they were Iewes which hee deſtroyed. 1. Samu. 27.8.* Going with Achiſh to fight againſt Saul, hee is ſent backe againe, and wyn. 1. Sam. 29.2.* His two wiues taken priſoners. 1. Sam. 30.5. He comforteth himſelfe, aſketh counſell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30.6, to 20. Hee mourneth for Saul and Jonathans death. 2. Samu. 1.12. He cauſeth the meſſenger to be ſlaine, who bauted to haue ſlayne Saul. 2. Sam. 1.15.

Dauid by the counſel of the Lorde, returned to his countrey after Sauls death. 2. Samu. 2.1,2,3. Hee is anoynted King ouer Judah. 2. Sam. 1.4. The children borne to him in Hebron. 2. Sam. 3.2, to 6. and 1. Chro. 3.1, to 5. Hee recouereth his wife Michal by Abners meanes. 2. Samu. 3.12, to 17. Hee lamenteth Abners death. 2. Samu. 3.33.* Hee curſeth Joab for ſlaying Abner. 2. Samu. 3.28,29. He is anoynted King ouer Iſrael. 2. Sam. 5.3. He taketh the fort of Zion, which is called the citie of Dauid. 2. Sam. 5.7. His children borne in Jeruſalem. 2. Sam. 5.14, to 17. and 1. Chro. 3.5, to 10. He diſcomfiteth the Philiſtims. 2. Sam. 5. 17.* Hee playeth before the Arke of the Lorde vpon inſtrumentes. 2. Samu. 6.5. and for dauncing there, Michal deſpiſeth him. 2. Sam. 6.16,* 21. He bleſſeth his familie. 2. Sam. 6.20. He refreſheth the people after the Arke was placed. 2. Samu. 6.17,18,19. Hee prayſeth God for his promiſe, touching his poſteritie. 2. Sam. 7.18.* & 1. Chro. 17.16.* He vanquiſheth the Philiſtims. 2. Sam. 8.1,2. & 1. Chron. 18.1,2. He maketh Syria tributarie. 2. Sam. 8.6. He dedicateth the veſſels gotten of the Gentiles. 2. Samu. 8.10,11. Hee reſtoreth Sauls poſſeſſions vnto Mephibosheth. 2. Samu. 9.7.* He ſendeth his ſeruantes vnto Hanun to comfort him. 2. Samu. 10.2. & 1. Chron. 19.2. who euill entreateth them. 2. Sam. 10.3,4. & 1. Chro. 19.3,4.

Dauid committeth adultery with Bath-sheba Uriahs wife, & cauſeth him to be murthered. 2. Samu. 11, 2, to 26. Hee marrieth Bath-sheba. 2. Samu. 11.27. Nathan by a parable reproueth the fact. 2. Sā. 12.1, to 13. Hee acknowledgeth his ſinne, & is forgiuen, and ſuffereth patiently Gods correction. 2. Sam. 12.13, to 24. Hearing of Ammons death, he tare his garments, and lay on the ground. 2. Sam. 13.30,31. He mortifieth himſelfe by flying barefooted from Abſalom. 2. Sam. 15.30. Hee giueth Mephibosheths goods to Ziba his ſeruant. 2. Samu. 16.4. He reuengeth not the outrage done to him by Shimei. 2. Sam. 16.10,11,12. Vnderſtanding of Ahithophels counſel to Abſalom, he fleeth. 2. Sā. 17.21,22. He & his people almoſt famiſhed, are by Gods prouidence relieued. 2. Sam. 17.27,28,29. He commandeth not to ſlay Abſalom, but kindly to entreate him. 2. Sam. 18.5. But hearing of his death, he lamenteth. 2. Sam. 18.33. At Joabs perſwaſion he diſſembleth his ſorowe, & ioyfully receiueth his armie. 2. Sā. 19.8. His ten concubins, which Abſalō had deflowred, he put in warde, but lay not with thē. 2. Sā. 20.3.

Dauids foure battailes againſt the Philiſtims. 2. Sam. 21.15.* & 1. Chro. 20.4.* He cauſeth the bones of Saul and Jonathan to be buried. 2. Sam. 21.12, to 15. His long for his deliuerance from his enemies. 2. Sam. 22.2.* His worthies. 2. Sam. 23.8.* 1. Chro. 11. 10.* His laſt wordes. 2. Sam. 23.1, to 8. The ſpirit of the Lord ſpake by him. 2. Sam. 23.2. He is moued by God to number his people, that he might puniſh them for their ſinnes. 2. Samu. 24.1. and 1. Chron. 21.1,2. Three puniſhments are offered to him for this offence. 2. Sam. 24.13. and 1. Chron. 21.12. Seeing his people deſtroyed for his ſinne, hee prayeth the Lorde to ſpare them and puniſh him and his fathers houſe. 2. Sam. 14.17. & 1. Chro. 21.17.

Who went with Dauid when he fled from Saul. 1. Chro. 12.1, to 14. He appointeth miniſters to ſerue before ẏ Lord. 1. Chro. 16.4. He prepareth for the building

of

of the Temple, and appointeth Salomon to builde the same. 1. Chro. 22. 3, to 37. He ordeineth Salomon king. 1. Chron. 23. 1. He nombreth the Leuites, and assigneth their offices. 1. Chro. 23. 3.* To the sonnes of Aaron their rs. 1. Chron. 24. 3.* He ordayneth singers with their places, and porters with their courles. 1. Chron. 25. 1.* and 26. 1.* And princes to serue the King. 1. Chro. 27. 1.* Becaule he was forbidden to buylde the Temple, hee exhorteth Salomon to performe it. 1. Chro. 28. 2, to 11. He giueth Salomon the paterne how the Temple & appertinances should be made. 1. Chro. 28. 11.* What Dauid and his princes offered towarde the buylding. 1. Chro. 29. 1, to 9. Abishag a faire yong mayde, cherished Dauid in olde age. 1. king. 1. 1, to 5. Drawing neere vnto death, hee giueth Salomon his charge. 1. king. 2. 1, to 10. Dauids death, and time of his reigne. 2. king. 2. 10, 11. and 1. Chro. 29. 26.*

The prayse of Dauid. Eccius. 47. 2, to 12. His kingdome abyneth for euer. 1. king. 8. 13. He followeth the Lord with all his heart. 1. king. 14. 8. saue onely in the matter of Uriah. 1. king. 15. 5. God would not take all the kingdome from Salomon nor his sonne, for Dauids sake. 1. king. 11. 34, 35. Dauid foretheweth the resurrection of Christ. Actes. 2. 25, to 32. Christ greater then Dauid. Matt. 22. 43, to 46. Mark. 12. 35, 36, 37. Luke. 20. 41, to 45. Dauid is called a Prophet. Matt. 27. 35. and Gods seruant. Luke. 1. 69. Acts. 4. 25. He bare the figure of Christ. Matt. 27. 35, 36. Mark. 12. 36. John. 2. 17. and 15. 25. Heb. 2. 12.

Dabir. Debir. *an oratour, or worde.* A citie called Kiriathsannach. Ioth. 15. 45. and Kiriath-sepher. Ioth. 15. 15. taken by Iosthua. Ioth. 10. 38, to 40. Also the king of Eglon. Ioth. 10. 3.

Debora. Deborah. *a worde, or a bee.* The name of Rebekahs nurse. Gene. 24. 59. her death. Gene. 35. 8. Also a Prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6.* Her song. Iudg. 5. 1.*

Decapolis. *of ten cities.* A countrey. Matth. 4. 25. and Mar. 5. 20. and 7. 31.

Dedan. *the beloued of those.* The sonne of Raamah. Gen. 10. 7.

Dedanim. *idem.* Isa. 21. 13.

Dehaue. *of generation.* Ezra. 4. 9.

Dekar. *force.* 1. king. 1. 4, 9.

Delaia. Delaiah. *the poore of the Lord.* 1. Chro. 3. 24.

Delaiah. *idem.* 1. Chro. 24 18.

Delilah. looke Dalilah.

Dalphon. Delphon. *regarding pouertie.* Esther. 9. 7.

Delos. Delus. *declaring.* A countrey. 1. Mac. 15. 23.

Demas. *the common sort, or fauouring the people.* Col. 4. 14. and 2. Tim. 4. 10. Philem. 2, 4.

Demetrius. *belonging to Ceres.* Sonne of Seleucus. 1. Macca. 7. 1. He slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 4. He sendeth Bacchides and Alcimus to afflict the Iewes. 1. Macc. 7. 8, 9. He sendeth Nicanor to destroy the Iewes. 2. Macc. 14. 12, 13. He would make league with Ionathan: but he refuseth, & ioyneth with Alexander, who slayeth Demetrius. 1. Macca. 10. 3, to 53.

Demetrius, sonne of the sayde Demetrius, succeedeth Ptolomeus. 1. Mac. 10. 67. and couenanteth with Ionathan to set Iudea free. 1. Macc. 11. 19, to 38. but being deliuered by Ionathan, he brake couenãt. 1. Mac. 11. 53. and was ouercome by Arsaces. 1. Mac. 14. 3.

Also Demetrius a siluer smith, a wicked man. Actes. 19. 24.*

Demetrius. a man of good report. 3. John. 12.

Demophon. *slaying the people.* 2. Mac. 12. 2.

Dionysius. Denis. *from heauen, or by diuine inspiration, or pricked, or moued forward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul. Actes. 17. 34.

Derbe. *enclosed in.* A citie. Act. 14. 6. Derben.

Deu-el. *know God.* Nom. 1. 14. Duel.

Deuteronomie. *a second lawe.* The fifth booke of Moses, which the king is commanded to reade, and why: Deut. 17. 18.* It is declared vnto the people. Deut. 1. 5. Moses wrote it and deliuered it vnto the Priestes & Elders, and why: Deut. 31. 9, to 14. He caused it to be layd in the side of the Arke, and why: Deut. 31. 26, 27. God commaunded Iosthua to reade and meditate in Deuteronomie, day and night, and why: Ioth. 1. 8. Iosthua causeth it to be both written vpon stones, and to be read vnto the people. Ioshu. 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie, is found in the Temple. 2. king. 22. 8. 2. Chro. 34. 14, 15. Iosiah causeth it to be read before all the people. 2. king. 23. 2. & 2. Chro. 34. 30.

Diana. a Latine woorde of Dies, *the day.* for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians extolled with this commendation, *great is Diana of the Ephesians.* Acts. 19. 28. Diana.

Diklah. *his diminishing.* Gen. 10. 27. Dekla.

Dibon. *abundance of knowledge, or an abounding sonne.* Nom. 21. 30. and Isa. 15. 2.

Dibon-gad. *the abundance of a happy sonne, or the abundance of vnderstanding, or of the buylding of happinesse.* Nom. 33. 45.

Diblam. *a cluster of figs, or paste of drie figs.* The father of Gomer. Hos. 1. 3. Deblaim.

Diblath. *idem.* Ezek. 6. 14. Diblaim. Deblath.

Dilathaim. *idem.* A citie. Iere. 48. 22. Deblathaim.

Dibri. *an Oratour, or my worde.* Leuit. 24. 12. Daber.

Didimus. *a twinne.* John. 11. 16. Didimus.

Dileam *poore, or answere of the poore.* Ioth. 15. 38. Delean.

Dimon. *where it is reddie.* Isa. 15. 9.

Dimonah. *a downehill.* A citie. Ioth. 15. 22. Dimona.

Dinah. *iudgement.* The daughter of Iaakob by Leah. Gen. 30. 21. she is rauished. Gen. 34. 1, 2. Dina.

Dinaie. *iudges.* 1. Esra. 4. 9. Dina.

Dinhabah. *his iudgement in those things.* A citie in Edom. Gen. 36. 32. Denaba.

Dyonisius. looke Denis.

Dioscorinthus. *a heauenly ornament.* The name of a moneth. 2. Macca. 11. 21.

Diothrephes. *nourished of Iupiter.* 3. Ioh. 9. Diotrephes.

Dishan. *a threshing.* one of the children of Seir, and Dishon. *fatnesse, or ashes.* an other of his children. Gen. 36. 21. Dishan. Dishon.

Di-zahab. *where much golde is.* Deut. 1, 1. Dizarab.

Dodai. *beloued.* 1. Chro. 27. 4. Dudia.

Dodanah. *loue.* 2. Chro. 20. 37. Dodauah.

Dodanim, *beloued.* Gen. 10. 4. Rodanim.

Dodo. *his vncle.* 1. Chro. 11. 12.

Doeg. *careful.* Sauls chiefe heardman. 1. Sam. 21. 7. who to curry fauour with his master, reuealeth where he hath seene Dauid. 1. Sam. 22. 9. and afterward sleine the Priestes of the Lorde at the commaundement of Saul, when none of his other seruants would. 1. Sam. 22. 17, 18, 19.

Dopkah. *a knocking.* Nom. 33. 12. Daphe.

Dor. *generation.* Ioth 11. 2. Iudg. 1. 27. looke Cappadocia. Daphka.

Dorcas. *a doe, or Roebucke, &c.* A woman. Act. 9. 36.

Dorda. *generation of knowledge.* 1. king. 4. 31.

Dositheus. *giuing to God.* 2. Mac. 12. 19.

Dothan. *the lawe, or custome.* Gen. 37. 17. Dotham.

Drachma, & Drachmes. A certaine coyne. 2. Macc. 10. 20. and Luke 15. 8. Drachme.

Drusilla. *sprinkled ouer with dewe.* Act. 24. 25.

Dumah. *silence, or likenesse.* Gen. 25. 14. Dume.

Dura. *generation, or habitation.* Dan. 3, 1.

E.

Hebal. Ebal. *a heape of ancientnes.* Gen 32.23. Alla a mount. 27.4,13.

Obed. Ebed. *a seruant.* Iudg.9.26.

Abde-melech. Ebed-melech. *seruant of the king.* A blacke Moore, Eunuch vnto Zedekiah. Iere.38.7. At his suite Ieremie was taken out of the dungeon. Iere. 38.8, to 14.

Abedmolech. Ebed-melech was deliuered out of captiuitie, becaule he put his truſt in the Lord. Ier.39.17,18.

Eben-ezer. *the ſtone of helpe.* 1. Sam.4.1.

Heber. Eber. *paſſing, paſſage, or anger.* The ſonne of Selah. Gen.11.14. His children. Gen.10.25.

Abiaſaph. Ebiaſaph. *a father bringing into one, or a gathering father.* Korahs ſonne. 1. Chro.6.37.& 9.19. alſo the ſonne of Elkanah. 1. Chro.6.23. looke Abiaſaph.

Hebron. Ebron. *a going ouer, or paſſing from one place to another, or anger.* A citie. Ioſh.19 28.

Abran. Ebronah. *going, or paſſing ouer, or being angry.* A place

Hebronah. where the Iſraelites reſted. Nom.33.34.

Hebrona. ¶ Ecbatana. *the brother of death.* A ſtrong citie. Iudeth

Abrona. 1.1. Ceb.3.7. and 2. Mac.9.3.

Ecbatanis. ¶ Ed. *witneſſe.* Ioſh.22.34.

Ecbatane. Eden. *pleaſure, or delight.* Gen.2.8. Iſa.31.16. and

Ecbathana. 2. king.19.12.

Eder. *a flocke.* Amans name. 1. Chron.23.23. alſo a citie. Ioſhu.15.21. alſo a tower as ſome thinke, neere Beth-lehem. Micah.4.8. where the Angels tolde the ſhepheards of Chriſts birth. Luke.2.8.

Anna. Edna. *euerlaſting reſt, or pleaſure.* Certaine names. 1. Adnah. Chro.12.10. Ezra.10.30. Tob.7.3.

Adna. Edom. *earthly, bloody, or redde.* The ſirname of Eſau, Idumea. Gen.25.30. Of him the countrey of Edom, was ſo named. Gen.36.31. ſo an Edomite, that is, *earthly, or bloodie*, is a man of that countrey. 1. king.11.14. The Edo-

Idumean. mites denied the Iſraelites paſſage through their countrey. Nom.20.14, to 22. The Iewes were commanded not to abhorre an Edomite, and why? Deut.23.7. The ruine of Edom is foretolde. Nomb.24.19. Pſal.137.7. Iſa.21.11. and 34.6. Ier.49.7. Lamen.4.21. and why? Amos.1.11,12. Ezek.25.8,12.& 35.2.* Obad.1.* Dauid by Ioab his captaine deſtroyeth the males in Edom. 1. king.11.15,16. The Edomites became Dauids ſeruants. 2. Sam.8.14. They rebelled. 2. king.8. 20,21,22. They are ſmitten and ouercome by Iudah. 2. king.14.7,10. and 2. Chro.25.11. looke Eſau.

Edrai. Edrei *the heape of ſtrength, or might.* Deut.1,4.& 3.10.

Egla. ¶ Eglah. *a calfe, or chariot.* 2. Sam.3.5.& 1. Chro.3.3.

Gallim. Eglaim. *drops of the ſea.* Iſa.15.8.

Eglon, *a calfe, or chariot.* A citie, whereof Debir was king. Ioſh.10 3,4. Alſo the king of the Moabites. Iud. 3.12 whom Ehud ſlue in his chamber. Iudg.3.21,22.

Aegypt. Egypt. *anguiſh, or tribulation.* In Hebrew Mizraim. A countrey of Aphrica, vpon the Weſt ſide of Iudea: the

Aegyptians. people called Egyptians. This countrie tooke his name of Mizraim the ſonne of Ham. Gen.10.6.& 1. Chro.1. 8. Pſal.78.51. and 105.23. It was not lawful for the Hebrewes to eate with the Egyptians. Ge.43.32. They account their pekes pers abomination. Gene.46.34. Abram went downe into Egypt to auoide famine. Gene. 12.10.* He returned thence very rich. Gene.13.1,2. Seuen yeeres of plentie, & ſeuen yeres of famine in Egypt. Gen.41.53,54. Iaakob & his houſhold enter into Egypt. Gen.46.26. The Egyptians for want of money, ſell vnto Ioſeph all that they had. Gen.47.15, to 27. Egypt ſore plagued. Exo 7.1.* & 8.1.* & 9.1.* & 10.1.* & 11.1.* according to the word. Exo.3.18. The captiuitie in Egypt is propheciedd. Gene.15.13,14. it beginneth. Exo.1.11.* Act.7.17. Deliuerance from thence is promiſed. Gen.15.14.& 40.1.& 48.21.& 50.23. Exo.3.10.& 6.1.& fulfilled, & they go forth with 600000. men. Exod. 12.36,37,38.* & 13.1.* and 14.1.* Nom.33.1. Deut. 16.1. Hoſea.13.4. After they had ſoiourned there 430. yeeres. Exod.12.40,41. God commandeth to ſpoyle the Egyptians. Exod.3 22.& 11.2.& 12.35. The firſt borne of euery thing in Egypt dye. Exod.12.29,30. Of the ruine of Egypt, and deliuerance of Iſrael, reade Wiſ. 19.1, to 11.& Exo.14.27.* The Iſraelites deſire to returne to Egypt. Exo.14.10,11,12.& 16.1,2,3.& 17.1, 2,3. Nomb.11.1.& 14.1,2,3,4.& 20.2,3,4,5. Againſt Egypt, is prophecied. Iſa.18.1.* 19.1.* & 20.1.* Jer.43. 7.& 44.24.& 46.2.* Eze.29.1.* & 30.1.* & 31.1.* & 32.1, to 12. Of the realme of Egypt, and the alliance of the ſame: and of the warre againſt the land of Syria, looke Dan.11.17. Deliuerance out of Egypt (as the greateſt benefite) is often remembred. Exo.20.1,2,3. Leui.22. 33.& 26.13. Deut.4.37.& 5.6.& 7.8.& 8.14.& 16.1,3,6. Iud.2.1.& 6.8,9.& 1. Sam.10.18.& 2. king.17.7. Mic. 6.4. The Egyptians went forth againſt Iudah. 2. Chr. 12.2,3,4,5. Egypt was wonne by king of Babel. 2. king.24.7. Aſſaulted of Antiochus. 1. Mac. 1.11, to 23. Into Egypt Chriſt fleeth before Herod. Mat.2.13,14, 15.& returneth thence. Mat.2.19,20,21. The Egyptians after their afflictions forſake their idoles, and honour God vpon the onely altar Ieſus Chriſt. Iſai.19. 19.* Hoſhea ſeeketh ayde of the Egyptians, and rebelleth againſt the king of Aſſur. 2. king.17.4.

Ehud. *praiſing.* A iudge whome God had rayſed to deliuer the Iſraelites, from the ſeruitude of Eglon King of Moab. Iudg.3.15. Ehud ſlayeth Eglon. Iudg.3.20, to 31. Aod. Ahud.

¶ Ekar. *barren, feeble, without ſtrength.* 1. Chro.2.27. Acar.

Ekron. *barrēnes.* A citie. Ie.25.20. The citizēs called Ekronites. Ioſh.13.3. This citie Iudah tooke. Iudg. 1.18. They ſend the Arke of God out of their bounds, and why? 1. Sam.5.10,11,12. Accaron. Akaronites. Akaronites.

¶ Eladah. *Gods eternitie.* 1. Chro.7.20. Elada.

Elath. *an Elme, or Oke.* A valley. 1. Sam.17.2. Alſo a Dutke of Edom. Gene.36.41. Alſo the name of a king. 1. king.16.6,8, to 15. Ela.

Elam, *a yong man, or virgin.* Gen.10.22. of him came the Elamites. Of the countrey and people, reade Iſa. 11.11.& 22.6. Jere.49.34.* Iſa.13.1.* Ezek.32.24. Dan.8.2. Act.2.9. Aelam. Aelamites.

Elaſah *the doings of God.* Ezra.10.22. Jere.29.3. Elath. *ſtrength.* A citie. Deut.2.8. and 2. king.14.22. and 16.6. Elaſa.

Elchanan. *the mercie of God.* 2. Sam.23.24. Elkanah. *the knowledge of God.* Gene.25.4. Eldad. *Gods beloued.* Nom.11.26. Elcadah. *Gods teſtimonie, or witneſſe of God.* 1. Chron. 7.21. Elhanan. Eldaa. Elad. Elead.

Elealeth. *Gods aſcenſion.* A citie. Nū.32.37. Iſa.15.4. Elealeh. Elcaſah, or Eleaſaph. *the worke, or doings of God.* 1. Chro.2.39.& 8.37. Eleale. Elaſa.

Eleazar. *the helpe, or ayde of God.* Sonne of Aaron. Exod.6.23. One of the deuiders of the land of Canaan. Ioſh.14.1. as was commanded. Nomb.34.17. He is anointed by Moſes. Leui.8.13. after Aarons death he became hie Prieſt. Nom.20.18. Deut.10.6. He dyeth. Ioſhu.24.33. him ſucceedeth Phinehas. Exod.6. 25. Nomb.25.11. Eleazar.

Alſo the ſonne of Abinadab. 1. Samu.7.1. Alſo the ſonne of Abaron. 1. Macca.6.43. Alſo a principall Scribe. 2. Macca.6.18. Alſo Ioſephs great grandfather. Matth.1.15,16.

Eleph. *learning.* A citie. Ioſh.18.28.

Elhanah. *giuing of God.* 2. Sam.21.19.

Elhanan. *Gods grace, or mercie.* 2. Sam.23.24.

Eli. *the offering, or lifting vp.* The father of the two wicked prieſts, Hophni and Phineas. 1. Sam.1.3. He deſireth of God to graunt the petition of Hannah. 1. Sam.1.17. Samuel is deliuered vnto him, as a pre- Heli.

ſent

lent to the Lorde. 1. Samu. 1. 22.* The ſinne of Elis ſonnes cauſeth the people to abhorre the Lordes offering. 1. Samu. 2. 17. He is threatned, becauſe he beareth with their wickednes. 1. Sam. 2. 27.* He reproueth their wickednes, but puniſheth them not. 1. Sa. 2. 23, 24, 25. Hearing of the puniſhment appointed for him, he humbleth himſelfe to Gods good pleaſure. 1. Sam. 3. 18. His children are ſlayne. 1. Sam. 4. 11. and he being 98. yeeres olde, hearing they were dead, and the Arke of God taken, brake his necke, after hee had iudged Iſrael 40. yeeres. 1. Sam. 4. 13, to 20.

Alſo the name of Iolephs father in law: for Eli, otherwiſe called Joachim, was father to ỹ virgin Marie, whom Joſeph maried. Luk. 3. 23. Matth. 1. 16.

Eliab. *God my father, or my God the father.* Sonne of Ruben, the ſonne of Reuben. Num. 26. 8. Alſo ỹ ſonne of Helon. Numb. 1. 9. Alſo Dauids eldeſt brother. 1. Sam. 16. 6. and 17. 28.

Eliacim. *God ariſeth, or the reſurrection of God.* Certaine mens names. Matth. 1. 13. Luk. 3. 30.

Eliada. Eliada. *the knowledge of God.* 1. Chron. 3. 8.

Elia. Eliadah. *idem.* Father of Rezon. 1. King. 11. 23.

Eliacim. Eliah. *God the Lord.* 1. Chron. 8. 27.

Eliakim *the reſurrection of God, or God ariſeth.* Hilkiahs ſonne. 2. kin. 18. 18. Iſa. 22. 20. Alſo Joſiahs ſonne whom Pharaoh Nechoh made king in his fathers ſteade. 2. king. 32. 34. and called him Iehoiakim. 2. Chron. 36. 4.

Eliam. *the people of God.* The ſonne of Ahithophel. 2. Sam. 23. 34.

Elias. looke Eliah.

Eliaſaph. *the Lord increaſeth.* A captaine of the Gadites. Num. 1. 14.

Eliaſib. Eliaſhib. *the Lord returneth.* 1. Chron. 3. 24. & 24. 12.

Eliathas. Eliatha. *my God cõmeth, or thou art my god.* 1. chr. 25. 4

Elidad. *the beloued of God.* Num. 34. 21.

Eli-Eli-lamaſabachthani. Matth. 27. 46.

Elihoenai. Elichoenai. *to the Lord mine eyes.* 1. Chron. 26. 3.

Elioenai. Eliel. *God my God.* 1. Chron. 5. 24. & 11. 46.

Elioenai. Elienai. *vnto him mine eyes.* 1. Chron. 8. 20.

Eliaba. Elihaba. *my God the father.* 2. Sam. 23. 32.

Eliezer. *the helpe of God.* Gen. 15. 2. Alſo the ſonne of Moſes. Exo. 18. 4. Alſo the ſonne of Iozim. Luk. 3. 29.

Elioenai. Elihoenai. *the God of mine eyes.* Ezra. 8. 4.

Elihoreph. *the God of youth.* 1. king. 4. 3.

Eliu. Elihu. *my God himſelfe, or he is my God.* One of Jobs friends ỹe ſonne of Barachel. Job. 32. 2. Who proueth that age maketh not a man wiſe, but the ſpirit of God. Job. 32. 7. Hee commendeth the iuſtice of God. Job. 34. 10. and 36. 6. Alſo the names of certaine men. 1. Sam. 1. 1. and 1. Chron. 12. 20.

Elias. Eliah. Helias. Eliah. *God the Lorde, or a ſtrong Lorde.* A Prophet, who foretolde the famine to come among the Iſraelites. 1. king. 17. 1. and Jam. 5. 17. He is fed by the rauens. 1. king. 17. 6. ſent vnto the widow of Zarephath, where he raiſeth her ſonne to life. 1. king. 17. 9.* Luk. 4. 26. Sent by God vnto Ahab, whome he boldely reproueth, and after both mocketh Baals prieſts, and ſlayeth them. 1. king. 18. 1, to 41. Of his zeale for the Lord. 1. king. 19. 10. By prayer he obteineth raine. 1. king. 18. 42.* Jam. 5. 18. He is perſecuted by Iezebel. 1. king. 19. 2. Fleeing from her, being almoſt famiſhed, he deſireth to die, but is nouriſhed by an Angel. 1. kin. 19. 4, 5. In the ſtrength of which meate, he trauelleth 40. dayes and 40. nightes. 1. king. 19. 8. During ỹe horrible tempeſt, and ſpoken vnto God, he tooke ſuch courage, that he was no more afraide of Iezebel. 1. king. 19. 12, to 15. He is commanded to anoint Hazael, Iehu, and Eliſha. 1. king. 19. 15.* Hee reproueth Ahab and foretelleth his and Iezebels death. 1. king. 21. 19, to 25. He reproueth Ahaziah, and twiſe 1. king. 1. 16. At his prayer fire come from heauen, and deſtroyed two captaines with their men. 2. king. 1. 10, 12, 12. He was an hearie man, and girded with a girdle of leather. 1. king. 2. 8. He deuideth the water of Iordan. 2. Kings. 2. 8. He is taken vp into heauen by a whirlewinde. 2. king. 2. 11. Chriſt interpreteth that Eliah promiſed in Malachie, was Iohn Baptiſt. Matth. 11. 10, 14. & 17. 12. Marke 9. 13. Luke 1. 17. He was ſeene at the tranſfiguration of Chriſt. Matth. 17. 3. Marke 9. 4. Luke 9. 28. He is praiſed. Eccius. 48. 1, to 13.

Elika. *the Pelicane of God.* 2. Sam. 23. 25. Elica.

Elim. *Rammes.* Exod. 15. 27. Num. 33. 9.

Elimas. *ſtadden ſonnes.* A title. 1. Mac. 6. 1. Tob. 2. 10. Elymas.

Elimelech. *my God the king, or the counſel of God.* The husband of Naomi. Ruth. 1. 2. Elimode. Eli-melech.

Eliocnai. *to him mine eyes.* 1. Chron. 3. 23. Elmelech.

Elionai. *vnto the Lord mine eyes.* 1. Chron. 4. 36. Elioenai.

Eliphal. *a miracle of God.* 1. Chron. 11. 35. Eliphalet.

Eliphalec. *the God of deliuerance.* One of Dauids ſonnes. 1. Chron. 3. 8. and 14. 5. and 2. Sam. 5. 16. Alſo the ſonne of Ahaſbai. 2. Sam. 23. 34. Elipelet. Elipheleth.

Eliphaz. *the endeuour of God.* One of Jobs friendes. Job. 2. 11. Who reproueth him of impatience. Job. 4. 5. by reaſon of Jobs afflictions, he wrongfully proue him to be faithleſſe. Job. 4. 7. An other argument of Eliphaz taken of the righteouſneſſe of God. Job. 4. 17. He perſiſteth to proue Job wicked, in that he godly be ſpared, and the wicked puniſhed. Job. 5. 1, 2.* and ſo reproueth him of arrogancie. Job. 15. 2.* Elipalet. Eliphas.

Alſo Eſaus ſonne by Adah. Gen. 36. 4.

Eliphaleleh. *the God of iudgement.* 1. Chron. 15. 18, 21. Eliphale.

Eliſabet. looke Eliſheba.

Eliſha. *my God ſaueth, or the health of God.* The ſonne of Shaphat, whome Eliah anointed Prophet in his roome. 1. King. 19. 16. Eliſha ſacrificeth a couple of oxen, giueth thankes to God, and immediately followeth his vocation. 1. King. 19. 21. He was called to be a prophet frõ the plough taile. 1. kin. 19. 19, 20. He craueth of Eliah to haue his ſpirit double vpon him. 2. King. 2. 9. The children of the Prophets, ſeeing him replenished with Gods ſpirit, fel to the ground before him. 2. Kin. 2. 15. He deuideth the water of Iordane with his cloke. 2. Kin. 2. 14. The children that mocke him, are deuoured of two beares. 2. King. 2. 23, 24. He caſteth ſalt into the poiſoned waters and healeth them. 2. King. 2. 21. He prophecieth whileſt the minſtrel played. 2. king. 3. 15. He obteineth waters at Gods handes for the armie of Iſrael. 2. kin. 3. 17. Being relieued by a rich woman, he obteineth a childe for her in recompence therefor. 2. King. 4. 8, to 18. And by his prayer raiſeth him againe from death. 2. Kings. 4. 11, to 38. Calling meate into a pot of pottage, he made the ſame fit nouriſhment for the children of the prophets, which before they thought had bin poiſoned. 2. kin. 4. 38, to 24. God by Eliſha healeth Naaman of leproſie. 2. Kin. 5. 1, to 15. Luke 4. 27. Of whome he would take no reward, becauſe he would not ſell the gift of God. 2. Kin. 5. 15, to 20. In the time of dearth, with 20. loaues he fed an hundred men. 2. King. 4. 42, 43, 44. He cauſeth yron to ſwimme. 2. King. 6. 6. He foretelleth the King of Iſrael of the comming and intent of the Aramites. 2. King. 6. 8, 9. The King of Aram, offended with his being preuented by Eliſha, ſent an armie to take him, which armie by the prayer of Eliſha were ſo blinded, that they were led into Samaria. 2. King. 6. 10, to 22. Eliſha ſitting in his houſe, heareth what Iehoram purpoſeth againſt him. 2. King. 6. 32.

For the loue of Eliſha, the King cauſeth to be reſtored vnto the Shunamite all her goods. 2. King. 8. 6. Gehazi rehearſeth to the King the miracles which Eliſha

han

had wrought. 2. kin. 8. 4, 5. He foreteldeth plentie of vitailes vnto ꝑ Samaritanes. 2. Kin. 7. 1 He foreteldeth ꝑ Shunamite of 7. yeres famine to come. 2. Kin. 8. 1.

Ben-hadad sendeth vnto Elisha for the recouering of his health. 2. Kin. 8. 7, 8. Elishah weeping foreshweweth Hazael the euils that he shoulde doe to Israel. 2. King. 8. 10, 11, 12, 13. Being sicke, he foreteldeth king Ioash, how many victories he should haue against the Aramites. 2. kin. 13. 14, to 20. He dyeth. 2. kin. 13. 20. A dead body being cast into his sepulchre, & touching his bones, riseth to life. 2. King. 13. 21. He is praised. Ecclus. 48. 12.

Elisa. Elisha. *Elisha. it is God, or the lambe of God.* Sonne of Iauan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elisama. *Elishama. the God of hearing.* Nū. 1. 10. 2. Sā. 5. 16.

Elisaphat. *Elishaphat. my God iudgeth.* 2. Chron. 23. 1.

Elizabeth. *Elisheba. the othe of God, or the fulnes of God.* Amminadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke 1. 5, 7, 13.*

Elisabet. Elisua. *Elishua. God keeping safe.* Dauids sonne. 2. Sā. 5. 15

Eliu. *Eliud. God of praise.* Eleazarus father. Matt. 1. 14.

Elizur. the strength of God. Nom. 1. 5.

Elcanah. *Elkanah. the zeale of God.* The sone of Korah. Ex. 6. 24. Also the name of Samuels father. 1. Sā. 1. 1, 19.

Elcoshite. Elceseus. *Elkeshite. late, or in the euening, or the hardinesse of rigor of God.* An inhabitant of Elkosh. a village of Galile in ꝑ tribe of Simeon. Because Nahum the Prophet was borne there, he is called an Elkeshite. Nah. 1. 1.

Elasar. *Ellasar. a departing, or reuolting from God, or rebellious to God.* A countrey in Asia called Pontus. Gen. 14. 1. Actes. 2. 9.

Almodad. *Elmoded. the measure of God, or God measureth.* The sonne of Ioktan. Gen. 10. 26. & 1. Chron. 1. 20.

Elnaem. *Elnaam. Gods fu reneſſe.* 1. Chron. 11. 46.

Elnathan. God hath giuen, or Gods gift. 2. King. 24. 8. Ierem. 26. 22.

Eloi-Eloi-lamma-sabachthani. Marke 15. 34.

Elon. strong. Gen. 26. 34. Of him came the Elonites. Nom. 26. 29. Also a Iudge. Iudg. 12. 11, 12. Also one of Salomons twelue officers. 1. King. 4. 9.

Aiath. *Eleth. olives.* A citie. 2. Chron. 8. 17. & 26. 2.

Elpaal. *Elpalet.* looke Eliphalet.

Elphaal. Gods worke. 1. Chron. 8. 11, 12.

Elthekeh. Elthec. Elthecon. Eltholad. *Elteked. the case of God.* A citie in the tribe of Dan. Iosh. 19. 14. & 21. 23.

Eltekon. Gods correction. A citie. Iosh. 15. 59.

Eltolad. the generation of God. A citie pertaining to the tribe of Iudah. Iosh. 15. 30. & 19. 4.

Eleusai. *Eluzai. God my strength, or the strength of God.* One of Dauids worthies. 1. Chron. 12. 5.

Elymas. a corrupter, or sorcerer. A Magician, who resisted Pauls preaching, and therefore became blinde. Act. 13. 8, to 12.

Elsabad. Elizaphan. *Elzabad. Gods downe.* 1. Chron. 12. 12. & 26. 7.

Elzaphan. God of the Northeast winde. Exod. 6. 22. Leuit. 10. 4.

Simalcue. Emalchuel. ¶ *Emalcuel. God the king, or the kingdome of God, or messenger of God.* He brought vp Antiochus the sonne of Alexander. 1. Mac. 11. 39.

Emek. the valley. Iosh. 13. 19.

Emims. feares, or fearefull, or the Ile of waters. The name of a people. Gen. 14. 5.

Emmanuel. looke Immanu-el.

Emaus. *Emmaus. fearefull counsell, or abiect people.* A village. 1. Macc. 3. 40, 57. Luke 24. 13.

Emor. an asse. Act. 7. 16. looke Hamor.

Amothi. *Emori. a rebell.* Sonne of Canaan. Gen. 10. 16.

¶ *Enaim. a fountaine, or place where were two wayes, or an open place.* In this place sate Tamar whom Iudah lay withall. Gen. 38. 21.

Enam. a fountaine, or well, or the eyes of them. A citie. Iosh. 15. 34. Enaim.

Enan. a cloude. A citie. Ezek. 47. 17.

Endor. a well, or the eye of a generation, or habitation. A citie. Iosh. 17. 11. Psal. 83. 10. 1. King. 28. 7. En-dor.

Eneas. looke Aeneas.

En-eglaim. *a well, or the eye of calues.* Ezek. 47. 10. En agallim.

En-gannim. *the well of gardens, or the eye of protection.* Iosh. 15. 34. and 19. 21. Enganim.

En-gedi. *the well or eye of a kidde, or of felicitie.* A citie neere the redde sea towarde the West. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. Iohn 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzon Tamar. 2. Chron. 20. 2. En-gaddi. En-gadi.

En-haddah. *a merry or quicke sight, or the well of gladnes, or after the Syrian or Hebrewe, the one well or eye, or the newe wel or eye.* A citie. Iosh. 19. 21. Anhadok.

En-hakkore. *she foūtaine of him that prayed, or the well of the caller on.* Iudg. 15. 19.

Enharod. *the well of great feare.* Iudg. 7. 1. A place, called also Haradah. Numb. 33. 24, 25. En-harad.

En-hazor. *a wel, or eye of an entrie, or the hay or grasse of the well.* A citie in the tribe of Naphthali. Iosh. 19. 37.

En-mishpat. *the well of iudgement.* Gen. 14. 7. En-mispat.

Enoch. looke Henoch.

Enon. *a cloude, or his well, or eye.* A village. Ioh. 3. 23. AEnon.

Enosh. *man, or desperation.* The sonne of Sheth. Ge. 2. 46. and Luke 3. 38.

Enosh. liued 905. yeeres. Gen. 5. 11. Enos.

En-rimmon. *the well of heights, or the well like a pomegranate.* A citie. Nehe. 11. 29. Henos.

En-rogel. *the well or fountaine of searching out.* Iosh. 15. 7. & 18. 16. & 1. king. 1. 9.

En-shemesh. *the well or fountaine of the sun.* Iosh. 15. 7

En-tappuah. *the wel or fountaine, of an apple or vision.* A citie. Iosh. 17. 7. Entaphuah.

¶ Epaphras. *foming.* A man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12, 13. Epaphra.

Epaphroditus. *faire, or pleasant.* Of him and his commendation. Philip. 2. 25.* Epaphro.

Epenetus. *laudable, or worthie praise.* One that first embraced the Gospell in Asia. Rom. 16. 5.

Ephah. *weary.* A measure. Exo. 16. 36. Ezek. 45. 10, 11. Also certaine mens names. Gen. 25. 4. and 1. Chro. 2. 46, 47. Also a countrey. Isa. 60. 6. Epah. Ephi.

Epher. *dust, or leade.* 1. Chron. 5. 24.

Ephesus. *desireable.* a chiefe citie of Asia the lesse the citizens called Ephesians. Heere Paul planted the Gospell. Actes 18. 19. 20, 21. and 19. 26. & 1. Cor. 16. 8, 9. Reuela. 1. 11. and 2, 1. Their great goddesse was Diana. Act. 19. 35.

Ephlal. *iudging, or praying.* 1. Chron. 2. 37. Aphlal.

Ephphatha. *be opened.* Mark. 7. 34. Ophlal.

Ephod. *an ornament.* A garment of linen, looke Exo. 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. and 21. 9. & 22. 18. 2. Sam. 6. 14. Hos. 3. 4. 1. Chro. 15. 27. Also a mans name. Nom. 34. 23.

Ephraim. *fruitfull, or increasing.* The second sonne of Ioseph. Gene. 41. 52. of him came the Ephraimites. Nom. 26. 28. Their lot or inheritance. Iosh. 16. 1, to 5. Iaakob appointeth Ephraim & Manasseh to be counted for his children. Ge. 48. 5. & why? 1. chr. 5. 1. Ephraim ꝑ ponger preferred before Manasseh ꝑ elder. Gen. 48. 14. Iaakob prophecieth of ꝑ kingdom of Ephraim. Ge. 49. 22, to 27. & so doeth Moses. Deut. 33. 13, to 18. Ephraims genealogie. 1. chr. 7. 20, to 30. Ephraim & Manasseh craue greater inheritance of Iosh. & why? Iosh. 17. 14.* Ephraim riseth vp against Iphtah. & are discomfited.

discomfited. Iudg.12.1,to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Iudg.1.29. Ephraim riseth vp against Gides, because he called the not with him, when he went against the Midianites: whom he appeaseth, affirming that they had done more then he in slaying Oreb and Zeeb. Iudg.8.1,2,3. By Ephraim is vnderstoode the tenne Tribes. Isa.7.2,to 10.& 9.8,9.* Hose.5,3.* Of Ephraim reade Ierem.4.13.& 31.5,18,19.

Ephratah. Ephrathah. Ephrata. Euphrata. Ephrata. — Ephrath. *aboundance, or fertilitie.* The wife of Caleb.1. Chro.2.19,50. Also the father of Hur.1.Chro.4.4. Of him the citie of Beth-lehem was so called. Gene.35.19.Mica.5.2.& 1.Chr.2.24.Psa.132.6. Where Elkanah dwelt.1.Sa.1.1.& Dauids father.1.Sam.17.12.

Nephthar. Nephi. — Ephron. *dust.* A citie destroyed by Iudas.1.Macc.5.46,to 52. looke Iosh.15.9.2.Chron.13.19.2.Macc.12.27. Also the sonne of Zoar, who sold Abram the fielde & caue of Machpelah. Gene.23.6,to 19.

Ephthar. *a shewing*, but Nephi or Nephthar, is *purification*, or *clensing*. A place.2.Mac.1.36.

Epicures. *eyders, or helpers.* A sect. Actes.17.18. looke more in the second Table.

Her, — Er. *a watchman.* The first borne sonne of Iudah. Gene.38.3. He marrieth Tamar. Gene.38.6. for his wickednesse the Lord slew him. Gene.38.7.

Heran. — Eran. *a follower.* Of him came the Eranites. Numb. 26.36.

Erastus. *amiable.* The Chamberlaine of the citie of Corinth. Roma.16.23. who with Timotheus was sent into Macedonia by Paul. Act.19.22.

Arach. Heri. Herites. — Erech. *length, or health.* A citie. Gene.10.10.

Eri. *my citie.* The sonne of Gad. Gene.46.16. of him came the Erites. Nom.26.16.

Asarhaddon. — ¶ Esaias. looke Isaiah.

Esarhaddon. *binding cherefulnesse.* Sonne of Sanherib. Isa.37.37,38.2.king.19.36,37.

Esau. *doing, or working.* The sonne of Izhak. Gen.25.25. Izhak loueth him, & why? Gen.25.28. The answere which God made vnto Rebekah, touching Esau & Iaakob. Gen.25.22,23. Esau is a cunning hunter. Ge.25.27. He selleth his birthright for a messe of pottage. Ge.25.29.* He marieth two wiues, which were a griefe of minde to Izhak & Rebekah. Gen.26.34,35. He is sent for venison. Gen.27.3,4,5. Iaakob getteth Esaus blessing. Gene.27.6,to 30. Esau made seruant to Iaakob. Gen.27.37. Izhak blesseth Esau. Gen.27.39,to 41. Esau threatneth Iaakob. Gene.27.41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael. Ge.28.8,9. He meeteth Iaakob with foure hundreth men. Gen.33.1. His anger towardes him is appeased. Gen.33.4. He receiueth his presents. Gen.33.11. and offereth to keepe him company. Ge.33.12. Esau returneth to mount Seir. Ge.33.16. His wiues, riches, and genealogie. Gen.36.1.* & 1.Chro.1.35,to 43.

Moses forbad the Israelites to warre with the children of Esau, and why? Deut.2.4,to 8.

None of vs ought to be a fornicator, or a prophane person as Esau. Heb.12.16.

I haue loued Iaakob, and haue hated Esau. Rom.9.13. Mal.1.2,3.

Esdrelon. Esrah. Esbaal. Esban. Eschol. Eshchol. Escol. Esean. Esek. Ascalon. Askelon. Ascalonites. — Esdraelom. *the helper of strength.* Iudeth.7.3.

Esdras. looke Ezra.

Eshbaal. *the fire of the ruler.* 1.Chro.8.33.

Eshban. *fire of the sonne.* Gen.36.26.

Eshcol. *grapes, or a cluster.* The name of a riuer, or hallep in the lande of Canaan, from whence the branch & one cluster of grapes was brought vnto Kadesh. Nu.13.24,to 28. Deut.1.24. Also a mans name. Ge.14.13.

Eshean. *helde vp.* A citie. Iosh.15.52.

Eshek. *violence, or force.* 1.Chro.8.39.

Eshkelon. *the fire of slaunder.* A citie, looke Ashkelon. the inhabitants called Eshkelonites. Ioth.13.3.

Esthaol. Esthaulites. Esthemoa. Hesli. Esther. Hester. — Esthaol. *a strong woman.* A citie. Iosh.15.33.

Esthaulites. *strong in amen.* A people.1.Chro.2.53.

Esthemoa. *a woman wombe.* A citie. Iosh.21.14.

Esli. *hard by me.* The father of Naum. Luk.3.25.

Ester. *secret, or hidden.* Mordecais vncles daughter. Ester.2.7. She is brought to king Ahasuerosh, and is made Queene in stead of Vashti. Est.2.17. She sendeth to Mordecai to vnderstand why he mourned. Est.4.5,to 9. Ester intending to speake to the King for her people, prayeth & fasteth, and causeth others to do likewise. Ester.4.16. She desireth that the king & Haman would come to ỳ banquet she had prepared. Ester.5.4,to 9. In the midst of the banquet, she entreateth ỳ king for her selfe & her people. Ester.7.3. Her prayer for the deliuerance of her selfe and her people. Ester.14.3.*

Ethan. — ¶ Etam. *thew bird.* A citie.1.Chro.4.32.

Ethan. *strength.* A wise man.1.king.4.31. Also the name of other.1.Chro.6.42,44.

Ethanim. *strong, or valiant.* The name of the seuenth moneth after the Hebrewes.1.king.8.2.

Eth-baal. *vnto an image.* King of the Zidonians. 1. king.16.31.

Ether. *stalke.* A citie. Iosh.15.42.

Ethiopia. — Ethiopia. In Greeke signified *burning, or heate*: in Hebrew, it is called *Chus*, or *Cush*, that is, *blacke*, or *blacknesse*. A countrey rising from the flood Iuno next Egypt, betweene the flood Nilus and the Dercanian: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.

Zerah the Ethiopian warred against Asa, and was discomfited. 2.Chron.14.9,10.* Moses wife was an Ethiopian. Nom.12.1. Philip baptizeth an Ethiopian. Actes.8.27. Ethiopians taken for the blacke Moores. 2. Chron.12.3. Of whole destruction, reade. Zeph.2.12. looke more Gene.2.13. Ester.1.1. Isa.11.11.& 18.1. and 20.3.& 37.9. Ezek.29.10.& 30.4,5,9. Amos.9.7. Nahum.3.9. Zeph.3.10. Psal.68.31.

Athan. Athanah. — Ethnan. *a gift.* 1.Chron.4.7.

Ethnei. *strong, or young, or of an asse.* The sonne of Zerah.1.Chron.6.41.

Eubulus. — ¶ Eubulus *prudent, wise, or of good counsell.* One who saluted Timothie.2.Tim.4.21.

Eui. *vnmust.* Iosh.13.21.

Euil-merodach. *fooles passe ouer bitternes, or the grinding bitternesse of a foole, or a foole bitterly beaten, or grolle to pouder.* King of Babel, sonne to Nebuchadnezzar. 2.king.25.27. Ierem.52.31.

Eunice. *good victorie.* A faithfull woman the mother of Timothie.2.Tim.2.5.

Eunuche. *gelded.* looke in the second table.

Eupator. *good father.* The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes.1.Macc.6.17.2.Macc.2.20.& 10.10,13. His comming into Iudea.2.Mac.13.1.

Euphrates. *fruitfull.* A riuer called Perah. Gene.2.14. and 15.18. Ecclus.24.30.

Eupolemus. *fighting well, or a good warriour.* One of Iudas Embassadours.1.Mac.8.17.

Eurocly don. *the Northeast winde.* Acts.27.14.

Eutichus. — Eutichus. *happie, or fortunate.* A yong man whome Paul raised from death to life. Act.20.9,to 13.

Euodias. — Euodia. *a good smell.* A worthie woman among the Philippians. Phil 4.2.

Exorcistes. — ¶ Exorcistes. *coniurers*, of whom looke in the 2.table.

Ezbon. — ¶ Ezbon. *hastening to vnderstande.* Gene.46.16. 1. Chron.7.7. Esbon. Asbon.

Ezekias. looke Hiskiah.

Ezechiel. — Ezekiel. *the strength of God.* A Prophet. Ezek.1.1. When he prophecied in whole Prophet where. Ezek.1.1. His kindred and office. Ezek.1.3. Her is sene to

nurne

turne the people from their errour. Ezec.2.3. He is fed with the word of God, bolwed by his spirite, and sent to the Israelites in captiuitie. Ezek.3.1,2,to 16. The similitude of God appeareth vnto him. Ezek.8.2. Hee is brought to Jerusalem in the spirite. Ezek.8.3. Hee heareth the Lorde speake, who foretolde him that the captiues shoulde returne to the lande of Israel. Ezek.11.17. Hee returneth in spirite from Judea vnto Caldea. Ezek.11.24. His wiues death. Ezek.24.18. Hee seeth the glory of God entring into the Temple, from whence it had before departed. Ezek.43.2. Hee seeth the waters issue forth of the Temple. Eze.47.1,2. He is praysed. Ecclus.49.8,9.

Esel. Azaliah. Exel. *a walking, or of the way.* 1. Sam.20,19.
Exeliah, *neere the Lord.* 2. Chro.34.8.

Eser. Exem. *a bone.* 1. Chro.4.29.
Exer. *an helpe.* Gen.36.21. Nehe.3.19. & 12.42. and 1. Chro.4.4. & 7.21.

Ezion-gaber Ezionga-ber Esdras. Ezion-geber, *counsayle of man.* Nomb.33.35. and 2. Chro.8.17. Deut.2.8.
Ezra, *an helper.* A famous Scribe. Ezr.7.6. to whom Artaxshashte gaue commission to returne vnto Jerusalem with many Iewes. Ezr.7.1,11.* whose names are rehearsed. Ezra. 8.1.* He separateth the strange wiues from Israel. Ezra.9.1.* and 10.1.* readeth the lawe. Nehe.8.2,3.* & 1. Esd.9.39.* is called Iehozadak. 1. Chro.6.14,15.

Esri. Ezri. *my helpe.* 1. Chron.27.26. Joash was the father of the Ezrites. Judg.6.11.
Esrites. Ezriel. *the helpe of God.* Jere.36.26. & 1. Chro.5.24.
Ezriel. Ezrikam. *an helpe arising.* 1. Chro.3.23. looke Azrikam.

F.

Felix. *happie, or prosperous.* The Romane deputie for the countrey of Iurie. Actes.23.24,26. who with his wife Drusilla heard Paul of the fayth of Christ. Act.24.3,23,25.*
Festus. *festiuall, or ioyfull.* The surname of Portius, who succeeded Felix. Acts.24.28. reade Actes.25.1.* & 26.24.*
Fortunatus. *luckie, or fortunate.* A man whom Saint Paul reioyced in. 1. Cor.16.17.*

G.

Gaal. *an abomination.* The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Judg. 9.26,to 30. He is chased from Shechem, and his army discomfited by Abimelech. Judg 9.39,40,41.

Gaas. Gaash. *a storme.* A mount. Josh.24.30.
Gaba. *a hill.* A citie. Josh.18.24.
Gabael. Tob.1.1,2.* and 1.15. & 4.1. & 5.8.
Gabelus. Gabbai. Gabai. *the backe.* Nehe.11.8.
Gabbatha. Gabbatha. Gabbatha. John.19.13.
Gabish. Josh.28.18.
Gabriel. *a man of God, or the strength of God.* An Angel who appeared vnto Daniel and Zacharie. Dan.8.16.* and 9.21.* Luk.1.11,to 21. and to the virgin Marie, shewing her how she should conceiue the sonne of God. Luke.1.26,to 39.
Gad. *a band, or garison, happie, or ready.* The sonne of Jacob by Zilpah. Gene. 30.11. He is blessed of his father. Gen.49.19. His children. Gen.46.16. The inheritance of his tribe. Nomb.32.29. Josh.13.8,24. His genealogie and habitation. 1. Chro.5.11,to 18. Joshua sendeth backe vnto their inheritance those of the tribe of Gad, Ruben and halfe Manasseh, which had conducted their brethren into the lande of Canaan. Josh. 22.1,to 7. which thing they were commaunded to doe. Josh.1.12.* Deut.3.18,19,20.
Of the tribe of Gad were sealed 12000. Reue.7.5.
Gad is also the name of a Prophete, who warned Dauid to depart out of the lande of Moab, and flee to Judah. 1. Samu.22.5. He denounceth vnto him Gods wrath for numbring the people. 2. Sam.24.11.*

Gadarenes. *walled, or hedged about.* A people. Mar.5.1,to 18. Luk.8.26,to 38. called also Gergesenes. Mar.8.28.* Gadarenites Gergesenites.

Gaddah. *his kidde, or his felicitie.* A citie. Josh.15.27. Gadda.
Gaddi. *a kidde.* Nom.13.12.
Gaddiel. *the God of felicitie.* Nom.13.11.
Gaius. *the Lorde.* The name of Paules hoste. Rom. 16.23. whome he baptized. 1. Cor.1.14. He was taken prisoner. Acts.19.29. his loue toward the Ministers of the word commended. 3. John.* Caius.
Gaius of Derbie accompanieth Paul into Asia. Act. 20.4.

Galatia. *wilking, or of milke.* A countrey. Actes.16.6. and 18.23. The people called Galatians, at whose inconstancie Paul did wonder, & specially because they thought circumcision necessary. Gal.1.6. Paul calleth them bewitched, for that they were fallen from fayth vnto the workes of the lawe. Gala.3.1.* He preacheth the Gospel vnto them by diuers afflictions. Gal.4.13. What affection they beare him. Gal.4.15. Galachians.
Galal. *a role, or wheele.* 1. Chro.9.15.
Galbanum, a gumme. Exod.30.34.
Galeed. *the heape of witnesse.* Gene.31.47,48. Looke Gilead. Galeb.
Galilah. *turning, rowling, or a wheele.* A countrey on the Northside of Iudea. Iohu.20.7. 2. King.15.29. Judeth.1.8. Matth.4.15. John.7.52. Those of Galile receiued Christ after they had seene him worke miracles. John.4.45. The Apostles goe vnto Galile, and there sawe Jesus risen from death. Matth.18.26,27. Galile.
Gallim. *heaping vp together.* 1. Sam.25.44. Isa.10.30
Gallio. *milche.* A deputie of Achaiah. Act.28,12,14.
Gamadims. *dwarfes.* Ezek.27.11.
Gamaliel. *Gods rewarde, or the Camell of God.* Pauls Maister, a good doctour of the law. Act.22.3. by whose counsell the Apostles were deliuered. Act.5.34.*
Gamariah. *a perfection, or consuming of the Lord.* The sonne of Hilkiah. Jer.29.3. & 36.25. Gemariah.
Gamliel. *Gods reward.* Nom.1.10.
Gamul. *a recompence.* 1. Chron.24.17.
Gareb. *a scabbe.* The name of a hill. Jere.31.39.
Garmites. *bones, or after the Syrian. my cause.* 1. Chron.4.19.
Gatam. *their bellowing.* The sonne of Eliphaz. Gen. 36.11.
Gath. *a winepresse.* A citie taken by Hazael King of Aram. 2. Kings.12.17. reade Mica.1.10. 2 Sam. 12.20.
Gath-rimmon. *a high winepresse.* A citie in the tribe of Dan. Josh.19.45.
Gaza. *strong, or a goate.* A citie. 1. Sam.6.17. Acts. 8.26. taken by Judah Judg.1.18. Azzah.
Gazabar. *a treasurer.* A prince of Judah. Ezra.1.8.
Gazer. *a deuiding, or a sentence.* A citie. 2. Sam.5.25
Gazez. *shauing, or a passing ouer.* 1. Chro.2.46. Shesthbazzar.
Geba. *a hill.* A citie builded by Asa. 2. Sam.5.25.2. King.23.8.1. Chro.8.6.2. Chron.16.6. Neh.11,31. & 12.29. Isa.10.29. Zech.14.10. Judeth.3.10.
Gebal. *the ende.* A citie of Syria. Psal.83.7.
Geber. *a man, manly, strong: or after the Syrian. a house cocke.* The sonne of Uri. 1. King.4.19.
Gebim. *grashoppers.* A citie. Isa.10.31.
Gedaliah. *the greatnesse of the Lorde.* The sonne of Pashur. Jerem.38.1. was constituted gouernour ouer the remnant o. Jerusalem, after the people were led captiue into Babylon. 2. King.25.22,to 25. Jere.40. 5,6. his death. 2. King.25.25. Jerem.41.1,2. Also mens names. 1. Chron.25.3. Ezra.10.18. Zeph.1.1.

Gedeon,

Gedeon. Heb. 11.32. looke Gideon.

Geder. *a wall.* A citie in Iudah. Iosh. 12.13.

Gederah. *idem.* A citie. Iosh. 15.36. The citizens whereof were called Gederathites. 1. Chron. 12.4. or Gederites. 1. Chron. 27.28.

Gederoth. *hedges.* A citie. Iosh. 15.41. and 2. Chron. 28.18.

Gederathaim *idem.* Iosh. 15.36.

Gedor. *idem.* A citie. Iosh. 15.58. 1. Chro. 4.38. & 12. 7. Also mens names. 1. Chron. 4.4. 18. & 9.37.

Gehazi. *the valley of vision.* Seruant to Elisha. 2. Kings. 4.12. whome his Maister sent with his staffe to rayse to life his hostesse sonne: which he could not do. 2. Kings. 4.29.

Gehazi forging lyes, got gifts of Naaman, whome his maister had healed of the leprie, which his maister, because he would not sell the graces of God, had refused: for which cause Gehazi and his posteritie is smitten with the lepsie 2. King. 5.22.*

Gehazi declared vnto the King what miracles Elisha had done. 2. King. 8.5.

Geliloth. Iosh. 18.17.

Gemmalli. *wares, or a camel.* Nomb. 13.13.

Gemariah looke Gamariah.

Ge-melah. *the valley of salt.* 2. Sam. 8.13.

Geneser. *the garden of a prince.* 1. Mac. 11.67.

Gennesaret *idem.* A citie. Matth. 14.34.

Genubah. *theft, or garden of the daughter.* 1. Kings. 11.20.

Gere. *a pilgrime, or a stranger.* The sonne of Beniamin. Gen. 46.21.2. chr. 8.3.5. Also the sonne of Ehud. Iudg. 3.15. Also the father of Shemei. 2. Sam. 16.5.

Gerah. A measure. Nom. 3.47. Ezek. 45.12.

Gerar. *a pilgrimage, or a striuing.* The chiefe citie of the Philistims. Gen. 10.19. & 20.1.2.

Girgashites, Gergesites. Gergashites, *idem* as Girgashi. A kinde of people. Iosh. 3.10. looke Gergashi.

Gergesenes, *idem.* A people beyond Galile. Mat. 8.28

Gershom *a stranger there.* The sonne of Moses by Zipporah. Exod. 2.21,22. circumcised. Exod. 4.25. brought to Moses into the wildernes. Exod. 18.2,3.

Gershon. *his banishment.* The sonne of Leui. Gen. 46.11. Nomb. 3.17. of whome came the Gershonites. Nom. 3.21. His office. Nom. 4.1.* his genealogie. 1. Chro. 6.1.* their portion. Iosh. 21.27,to 34.*

Gerizim. *hatchets.* A mount. Iudg. 9.7. whereupon the Leuites were commaded to pleste the Israelites. Deut. 11.29. & 27.12.

Gershunni. *banished men.* A people of whome Gehiel came. 1. Chro. 26.21. & 29.8.

Geruth *going on pilgrimage.* A city called also Chimham, and why? Iere. 41.17.

Geshan. *drawing neere.* The sonne of Iahdai. 1. Chr. 2.47.

Geshem. *raine.* An Arabian. Nehe. 2.19.

Geshur. Geshur. *a walled valley.* A countrey, where Talmai reigned. 2. Sam. 3.3. and 13.37. The people were also so called. 1. Chron. 2.23. And also Geshurites dwelling in the middes of Israel. Iosh. 13.13. Deut. 3.14. Iosh. 12.5. & 13.2.1. Sam. 27.8.

Geshurites. Gether. *the valley of searching out.* Gen. 10.32.

Geth-semane. *a plentifull valley.* A place. looke Mat. 26.36. Marke. 14.13.

Genel. *Gods redemption.* Nom. 13.16.

Gazer. Gezer. looke Gazer. This citie Iosh ua destroyed, both king & people. Iosh. 10.33. burned by Pharaoh, & afterward reedified by Salomo. 1. kin. 9.16,17. looke more thereof. Iosh. 16.3,10.1. chr. 20.4.1. Mac. 5.8.

Gasam. Gezzam. *the fleece of them, or shauing those.* Ezr. 2.48

Giah *a sigh, or a grone.* 2. Sam. 2.24.

Gibbar. *strong, manly, or a man.* Ezra. 2.20.

Gibbethon *a backe, or a high house.* A citie. Iosh. 19. 44. called Gibethon. Iosh. 21.23.

Gibea. *a hill.* Sonne to Shena. 1. Chro. 2.49.

Gibeath. *idem.* A citie. Iosh. 15.57. Iud. 19.12. & 20. 9.1. Sam. 10.26. & 22.6. & 23.19.

Gibeath. *a hill.* A citie in Beniamin. Iosh. 18.28. The citizens called Gibeathites. 1. Chro. 12.3. Also a place where Eleazar was buried. Iosh. 24.33.

Gibeon. *idem.* A citie frō Ierusalem 50. miles. Iosh. 9.17. & 18,25. & 21.17.1. chr. 8.29. Neh. 7.25. Ier. 28.1 Gibeon. Gabaon. The Gibeonites craftily crane peace of Iosh ua: who he ioyned wout asking at Gods mouth. Iosh. 9.3. to 16

They hewe wood, & draw water for ỹ house of God. Iosh. 9.23. Gibeon besieged of fiue kings. Iosh. 10.5. Saul of zeale to Israel and Iudah, brake the couenant which was made with ỹ Gibeonites by Iosh ua: for which Israel was punished with famine, vntill the seuen children of Saul were slaine. 1. Sam. 21. 1, to 10. The Gibeonites abuse ỹ Leuites wife. Iud. 19.25. The Amorites warre with the Gibeonites for ỹ peace made wt Iosh ua, & were vanquished. Iosh. 10.6, to 15.

Giddel. *great.* Ezra. 2.47.

Gideon. *a breaker, or destroyer.* The sonne of Ioash. Gedeon. Iudg. 6.11. The Angel appeareth vnto him. Iudg. 6. 12. He distrusteth his might, that he is not able to deliuer Israel. Iudg. 6.14. He destroyeth Baals altar. Iudg. 6.28. He is called Ierubbaal. Iudg. 6.32. Hee offreth sacrifice vnto God, which being consumed with fire from heauen, he was assured that he sent him to deliuer Israel. Iudg. 6.21. His faith in Gods promise confirmed by the experience of a fleece of wooll. Iudg. 6.37.* He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interpret a dreame that God would deliuer the armie of the Midianites into his hande. Iudges. 7.9. to 15.

Gideon with three hundreth men ouercommeth the huge hoste of the Midianites. Iudg. 7.15.* He would not gouerne Israel, but said, The Lord should. Iudg. 8.22,23. He complaineth vnto God for the affliction of Israel. Iudg. 6.13.

Gideon afraide, hauing seene the Angels face, is comforted of God. Iudg. 6.22,23.

Gideōs courteous answere to ỹ Ephraimites, looke Ephraim. He hath 70. sonnes by diuers women. Iudg. 8.30. all slaine by Abimelech their brother, descended of a concubine. Iud. 9.5. His brethre slaine by Zebah & Zalmunna. Iud. 8.18,19. The people giue him their golden earings. Iudg. 4.24, to 29. He slayeth ỹ kings of the Midianites Zebah and Zalmunna. Iudg. 8.21.

In the time of Gideon, Israel without warre the space of fourtie yeeres. Iudg. 8.28. He is commended. Heb. 11.32. His death. Iudg. 8.32.

Gideoni. *idem.* Nom. 1.11. Gedeon.

Gidor. *a wall, or hedges.* 1. Chron. 8.31. Gedor.

Gihon. *a breast, or valley of grace.* A riuer. Gen. 2.13. and 2. Chron. 32.30. Gyhon. Gion.

Gilalai. *a wheele, or marble.* Nehe. 12.36. Galalai.

Gilboa. *a reuoluing of searching out.* A mount. 1. Sā. 28.4. & 31.1. 1. Chron. 10.1.2. Sam. 1.6.

Gilead. A countrey, citie, and mount so called, looke Galeed. Gen. 31.21. Nom. 32.1. 1. Chro. 6.80. Deut. 3.10,13. Iosh. 13.11,25,31. Psalm. 60.7. Iudg. 10.1. Also the name of Machirs sonne, of whome came the Gileadites. Nom. 26.29. Iudg. 10.3.

Gilgal. *a wheele, or reuolution.* A citie by Iordan, Gilgal. where the Israelites pitched twelue stones on end, in signe of their passing through Iordan dryshode. Iosh ua. 4.19,20. In this place the Israelites were circumcised. Iosh. 5.1. to 15. Sauls kingdome renewed in Gilgal. 1. Samuel. 11.14,15. From Gilgal Iosh ua went to deliuer the Gibeonites. Iosh. 10.6,7.

Gilo. Giloh. *a reioycing*, or *a discouering*. A citie. Ioſh. 15. 51. 2. Sam 15. 12. The citizens called Gilonites, as Ahithophel. 2. Sam. 15. 12.

Gineth. Ginath. *a garden*. 1. king. 16. 21, 22.

Genthon. Ginnetho. *idem*. Nehe. 12. 4.

Ginethon. Ginnethon. *idem*. Nehe. 10. 6.

Gimſo. Gimzo. *that bulruſh*. A citie. 2. Chron. 28. 18.

Girgaſi. Girgaſhi. *drawing neere to pilgrimage*. Some of Canaan. Gen. 10. 16. Of him came the Girgaſhites. Gen. 15. 21. looke Girgaſhites.

Gerzites. Girzites. *an Axe*. A people. 1. Sam. 27. 8.

Gaſpha. Giſpa. *comming hither*. Nehe. 11. 21.

Gethath. Gittah-hepher. *digging a winepreſſe*. Ioſh. 19. 13.

Hepher. Githaim. *a winepreſſe*. A city. 2. Sam. 4. 3. Ne. 11. 33

Githaim. Gittite. *winepreſſes*. The citizens of Gath, ſo called. 1. Chron. 13. 13. & 2. Sam. 21. 19.

Gethite. Gizonite. *ſhauing*. 1. Chro. 11. 34.

Gezonite. Gnidon *orage*. an Ile. 1. Ma. 15. 23. By it Paul ſayled going to Rome. Act. 27. 7. called there Gnidum.

Gnidum. Goath. *bu touching*, or *his roaring*. Ier. 31. 39.

Gaah. Gob. *Graſſhoppers*. A citie called alſo Gezer. 2. Sam. 21. 18, 19.

Gog. *a roofe of a houſe*. Some to Shemaiah. 1. Chr. 5. 4. Alſo a people. Ezek. 38. 2. * and 29. 1, to 17. Reu. 20. 8.

Golan. *a paſſing ouer*. A citie. Deu. 3. 43. Ioſh. 20. 8.

Golgotha. Mat. 27. 33. Mar. 15. 22. Ioh. 19 17. called Caluarie. Luke 23. 33.

Goliath. *a captiuitie*, or *paſſing ouer*. A giant of whole ſtature and defiance, looke. 1. Sam. 17. 4, to 12. a reuarde to him that ſhould kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Ieruſalem. 1. Sam. 17. 51. 54. Eccius. 47. 4. He taketh Goliaths ſworde of Ahimelech the prieſt. 1. Sam. 21. 9.

Goliah. Goliath The Gittite is ſlaine by Elhanah. 2. Sam. 21. 19.

Gomer. *conſuming*, *a conſumer*, or *wanting*. The ſonne of Japheth. Gen. 10. 2. Ezek. 38. 6. Alſo a meaſure, looke Homer, & Omer. Alſo the daughter of Diblaim wife to Hoſea the Prophet. Hoſ. 1. 3.

Gomorrhe. Gomorah. *a rebellious people*. One of the fiue cities deſtroyed with brimſtone & fire from heauen. Ge. 19. 24. read. Ge. 10. 19. & 13. 10. & 14. 8, to 13. looke Sodo.

Goren-Atad. *A thornie corne-floore*. A place where the Iſraelites lamented Iaakob. Gen. 50. 10.

Gorgias. *terrible*, or *ſwift*. 1. Macc. 3. 38. and 4. 1, 18. and 5. 59.

Geſſen. Goſhen. *a drawing neere*. A parcel of Egypt, where Iſrael was appointed by Pharaoh to dwell. Gen. 45. 10. & 46. 28, 34. and 47. 4, 6. Alſo a citie in the tribe of Iudah. Ioſh. 10. 41. & 15. 51.

Goſen. Gozan. *a fleece of wooll*, or *a paſſing ouer*. A riuer. 2. king. 17. 6. 1. Chro. 5. 29. Alſo a citie. 2. King. 19. 12. Iſa. 37. 12.

Greece. Grecia. *deceiuing*, or *making fid*: after the Greeke, *ſtrong*. in Hebrewe, *Iauan*. A countrey. Iſa. 66. 19. Eze. 27. 13. Actes. 20. 2. The people called Grecians. Acts. 6. 1. looke Greeke in the ſecond Table.

Gudgodah. *the happineſſe of felicitie*. Deut. 10. 7.

Guni. *a garden*, or *couering*. Naphtalis ſonne. Gene. 46. 24. of him came the Gunites. Num. 26. 48.

Gur. *a whelpe*. A citie, neere which Iehu ſlewe Ahaziah king of Iudah. 2. king. 9. 27.

Gur-baal. *the whelpe of the gouernour*. A place where the Arabians dwelt. 2. Chron. 26. 7.

H.

Hai. Ai. Hani. *a heaping vp together*. A citie. Gen. 12. 8. Ioſh.

Hay. Ay. 12. 9. Ezra. 2. 28.

Ahaſthari. Haaſhtari. *a runner*. Aſhurs ſonne. 1. Chro. 4. 6.

Habaia. Habiah. *the hiding of the Lord*. Ezr. 2. 61.

Habacuc. Habakkuk. *a wreſtler*. A Prophet. Habak. 1. 1. whom

Abacuc. Abbacuc. God appointed to ratify Daniel ſoo. Da. 14. 33, to 40

Habakkuk. In the perſon of the faithfull doeth piteouſly complaine, that the wicked did perſecute the iuſt. Habak. 1. 2. *

Habazaniah. *a hiding of the ſhield of the Lorde*. The father of Ieremiah. Ieter. 35. 3. Habazinias. Habaſinias.

Abel. Habel. *vanitie*, or *a gaping*. Sone to Adam. A keeper of ſheep, whoſe offring was accepted of God wherefore his brother Kain, enuying him, ſlew him. Gen. 4. 4, 8. his faith & righteouſneſſe. Heb. 11. 4. The 1. Martyr, whoſe blood crieth for vengeãce. Mat. 23. 35. lu. 11. 51

The blood of Chriſt ſpeaketh better thinges, then that of Habel. Heb. 12. 24.

Habiah. *idem*. as Habaiah. Nehe. 7. 63. Habaiah.

Habor. *a fellowe*, or *partaker*. A citie. 2. King. 17. 6. & 18. 11. & 1. Chro. 5. 26.

Hachaiah. Hacaliah. *wanting of the Lorde*. Father to Nehemiah. Nehe. 1. 1. & 10. 1.

Hachelah. Hachilah. *hope in that*, or *a hooke in that*. A hil. 1. Sa. 23. 19.

Hachila. Hachmoni. *a wiſe man*, or *the waiting of a gift*. 1. Chr. 11. 11. & 27. 32.

Hadad. *ioy*, or *reioycing*. A king of Edom. Gene. 36. 35. & 1. Chro. 1. 46. Alſo Iſhmaels ſonne. 1. Chr. 1. 30. called Hadar. Gen. 25. 15. Alſo one whome the Lorde raiſed vp againſt Salomon. 1. King. 11. 14, to 18.

Hadadezer. looke Adadezer. Hadarezer.

Hadadrimmon. *the voyce of height*. A Towne. Zech. 12. 11.

Hadaſhah. *newes*, or *a moneth*. A citie. Ioſh. 15. 37.

Hadaſſah. *a Myrtle tree*. A name of Eſter. Eſt. 2. 7.

Hadid. *reioycing*, or *ſharpe*. Nehe. 11. 34.

Hadlai. *loytering*, or *letting*. 2. Chron. 28. 12. Hadali.

Hadoram. *their praiſe*. Gen. 10. 27. 1. Chron. 18. 10.

Hagab. *a graſſhopper*. Ezra. 2. 46. Hagaba.

Hagabah. *idem*. Ezra. 2. 45. Nehe. 7. 48. Hagaba.

Agar. Hagar. *a ſtranger*, *chewing the cud*, or *fearing*. Sarahs handmaid. Gen. 16. 1. who conceiuing by Abram deſpiſeth her miſtreſſe. Gene. 16. 4. God foretelleth that her ſeed ſhould be multiplied. Gen. 16. 10. She is ſent away by her ſonne Iſhmael. Gen. 21. 14. Of her came the Hagarims, which were driue out of the land by the Reubenites. 1. Chr. 5. 10. Of whom & of the Hagarites, looke more. Gal. 4. 24, 25. & pſal. 83. 6. & 1. chro. 27. 31. Agarims. Agarite.

Haggedolim. Hagedolim. *one of the great men*. Neh. 11. 14.

Aggeus. Haggai. *pleaſant*, or *turning in a circle*. A Prophet. Hagg. 1. 1. The Temple reedified through the incouragement of him and Zechariah. Ezra. 5. 1, 2. & 6. 14. Haggeus. He reproueth the Iewes for being ſo careleſſ for their owne houſes, & ſo negligent for the Lords. Hagg. 1. 4.

Agarai. Haggeri. *idem*. as Hagar. 1. Chr. 11. 38.

Aggi. Haggi. *idem*. as Haggai. The ſonne of Gad. Gene. 46. 16. Of whome came the Haggites. Nomb. 26. 15. Aggites.

Aggia. Haggiah. *the Lords feaſt*. The ſonne of Shimea. 1. Chron. 6. 30. Haggia.

Hakatan. Hakkatan. *lule*. Ezra. 8. 12. Hakatan.

Hakkoz. *a thorne*, *the Summer*, or *an end*. Neh. 7. 63. & 3. 4, 21.

Hakoreim. *as colde as yſe*, or *balde*. 1. Chro. 12. 6.

Hakupa. *a commandement of the mouth*. Ezra. 2. 51.

Halah. *a moiſt table*. A place. 1. Chr. 5. 26. 2. kin. 17. 6

Halak. *part*. A mount. Ioſh. 11. 17. & 12. 7.

Halhul. *griefe*, or *the looking for of griefe*. Ioſh. 15. 58.

Hali. *ſickenes*, *a beginning*, or *precious ſtone*. Ioſh. 19. 25.

Halicarnaſſus. *the chiefe dwelling place by the ſea ſide*. 1. Mac. 15. 23.

Alleluia. Hallelu-iah. *praiſe ye the Lorde*. Reuel. 19. 1.

Halohes. Halloeſh, *ſaying nothing*, or *an inchanter*. Neh. 10. 24.

Hallohes. Halloeſh. *idem*. Shallums father. Nehem. 3. 12.

Cham. Ham. *craftie*, or *heat*. Sonne to Noah. Gen. 5. 32. He mocketh his father being dꝛunken. Ge. 9. 22. He is the father

father of Canaan. Gen. 9.18,22. His children. Ge. 10. 6.& 1.Chro.1.8. He is cursed of his father. Gen. 9.25.

Aman. Haman. *making an vproare, preparing, or troubling.* Sonne to Hammedatha exalted by King Ahashuerosh and honoured of al, but Mordecai. Est. 3.1,2. For that Mordecai would not doe him reuerence, he getteth licence to put al the Iewes to death. Est. 3.5.* He is hanged vpo the gallowes which he had prepared for Mordecai. Est. 7.9,10. His ten sonnes hanged. Est. 9.14.

Hemath. Hamath. *anger, heate, or a wall.* A citie. Nom. 13,22. the citizens called Hamathites. 1.Chro.1.16.

Hamathi. *idem.* Sonne to Canaan. Gen. 10.18.

Hamathzoba. Hamathzobah. *the anger, heate, or the wal of an armie.* A citie that Salomon ouercame. 2.Chro.8.3.

Hemdan. Hamdan. *heate of iudgement.* Gen. 36.26.

Amelech. Hammelech. *a king, or counsellour.* Ierc. 38.6.

Amadatha. Hammedatha. *troubling the lawe.* Father to Haman. Ester 3.1.

Hamothdor, Hammenoth. *of rest.* 1. Chro. 2.52.

Hamnon. *a heate, or the sunne.* A citie. Iosh. 19.28.

Hamoth-dor. *indignation, or heate of generation.* A citie. Iosh. 21.32.

Hemor. Hamonah. *his multitude, or his vproare.* Ezek. 39.6.

Emor. Hamon-gog. *the multitude of the rose of an house.* Ezek. 39.11.

Hamor. *an asse, or dust.* The father of Shechem. Ge. 33.19. Hee for the loue of his sonne, perswadeth his people to be circumcised, to ioyne themselues in friendship with Iaakob. Gene. 34.20, to 25. He demaundeth Dinah of Iaakob to be wife to his sonne. Gene. 34.8. he, his sonne, and all the Shechemites slayne by Simeon and Leui. Gene. 34.25.*

Haniel. Hanniel *grace, or the mercie of God.* Nom. 34.23.

Hamul. *godly, or mercifull.* Gene. 46.12. of him came the Hamulites. Nom. 26.31.

Hamital. Hamutel. *heate of the drie.* 2. king. 23.31.& 24.18.

Hanan. *full of grace.* 1. Chro. 3.23,38.& 22.43.

Anna. Hannah. *mercifull, or taking rest, or gratious.* The wife of Elkanah. 1. Samu. 1.2. Shee obtaineth of God a sonne. 1. Sam. 1.11,20. She went not vp to Shiloh to worship, vntil she had weaned Samuel. 1. Sam. 1.22.* She had three sonnes and three daughters after Samuel. 1. Sam. 2.21.

Hananeel. Hanameel. *the mercie of God.* Ieremiahs vncles sonne. Iere. 32.7.

Ananiel. Haniel. Hananeel. *grace from God, or grace of God.* The name of a towre. Nehe. 3.1.& 12.39.

Hanani. *giuing, gracious, mercifull, or godly.* The father of Iehu. 1. king. 16.1,7. Also a mans name. 1. Chron. 25.4.

Hananias, Ananias. Hananiah. *the grace of the Lorde, or the mercie of the Lord.* Certaine mens names. 1. Chro. 3.19.& 25.4.& 2. Chro. 26.11.& 8.24. Also a false prophet. Ie. 28.1.*

Hanania. Hanes. *banishment of grace.* A citie. Isa. 30.4.

Haniel *the gift of God.* 1. Chro. 7.39.

Hannathon. *the gift of grace.* A citie. Iosh. 19.14.

Hanoch *dedicated.* Sonne to Ruben. Gen. 46.9. Of him came the Hanochites. Nom. 26.5.

Hanun. Hanun. *mercifull, or giuing.* Nehe. 3.13.

Hanon. Hanun. *idem.* Sonne to Nahash king of the Ammonites, who despitefully returned the messengers of Dauid, whom he sent to comfort him: which afterward was reuenged. 2. Sam. 10.2,3,4 * 1. Chro. 19.2,3,4,5.

Aphses. Happizzez. *taking away, or destroying.* 1. Chro. 24.15.

Hararites. Hara. *a hill, or a shewing forth.* 1. Chro. 5.26. The citizens called Hararites, and Harites. 2. Samu. 23.11, 2. Chro. 11.34,35.

Rabbith. Harabbith. *vsurie.* A citie. Iosh. 19.20.

Areh. Harah. *a way, a wanderer, or smelling sweete.* The sonne of Ulla. 1. Chro. 7.39.

Arakahim, Harakkahim. *the apothecarie.* Nehe. 3.8.

Haram. *high, or hastie.* 1. Chro. 23.9. Ezek. 27.23. Haran.

Haramah. *throwen downe.* Ezra. 2.26. Harama.

Haran. *anger, or being angrie.* Father to Lot. Gen. 11. 27. He died in Ur of the Caldees. Gen. 11.28. Aran.

Haram.

Also a citie where Terah Abrahams father died. Ge. 11.31,32. from whence Abraham departed into Canaan. Gen. 12.4,5. where also Labans Rebekahs brother dwelt, vnto whom thee sent Iaakob. Gen. 27.43.& 28.10. And is called Charran. Actes. 7.2. Also Calebs sonne by Ephah. 1. Chro. 2.46.

Harbona. *destruction, or hu sworde now.* Ester. 1.10. Harbonah. and 7.9.

Harod. *feare.* A well. Iudg. 7.1. Harad.

Haraphah. *a medicine, or the mouth of a mount.* A Philistim, a father of gyants. 1. Chro. 20.4.* His 4 sonnes slayne by Dauid and his seruants. 2. Sam. 21.22. Rephaim, Raphaim.

Hareph. *winter, or reproch.* 1. Chro. 2.51.

Hareth. *libertie.* A forest. 1. Sam. 22.5.

Harim. *destroyed, or dedicated to God.* A Priest, vnto whom the third lot fell. 1. Chro. 24.8.

* Harhas. *anger, or the heate of confidence.* 2. king. 22.14. 2. Chro. 24.22.

Harhohiah. *heate, or anger of the Lord.* Father to Vziel. Nehe 3.8. Harhaiah.

Harsur. *made warme, or the heat of libertie.* Ezr. 2.51.

Harnepher. *the anger of a bull, or anger increasing.* 1. Chron. 7.36.

Harosheth *workemanshippe, or a wood.* A citie where Harosheth. Sisera dwelt. Iudg. 4.2.

Harsha. *idem.* Ezra. 2.52. Harsa.

Harum. *high, or throwing downe.* 1. Chro. 4.8.

Harumaph. *destruction.* Nehe. 3.10.

Haruphite. *slader, or youth.* or in the Syrian tongue, *sharpe.* 1. Chron. 12.5. Haraphites.

Haruz. *carefull.* the father of Amons mother. 2. king. 22.19. Harus.

Hasadiah. *the mercie of the Lord.* The sonne of Zerubbabel. 1. Chro. 3.20. Hazadiah. Asadiah.

Hazur-shual. *a wolues house.* A citie. 2. Chron. 4.28. Iosh. 15.28.& 19.3. Hasadia. Hazar-shal.

Hasennah. *a bramble, or an enemie.* 1. Chron. 9.7. Asana.

Hashabiah *the estimation of the Lorde.* 1. Chro. 9.14. Asasbia.

Hashabniah. *the silence of the Lord.* Neh. 3.10.& 9.5. Hasabnia.

Hashem. *named, or a putting to.* 1. Chron. 11.34. Hashem.

Hashmonah. *the hasting of a gift.* Nom. 33.29,30. Hasmona.

Hashub. *esteemed, or numbred.* 1. Chron 9.14. Hasub.

Hashubah. *estimation, or thought.* 1. Chron. 3.20. Hasubah.

Hashum. *silence, or their hasting.* Ezra. 2.19. Hasum.

Hashupha. *spent, or made bare.* Ezra. 2.43. Nehe. 7.46. Hasupha.

Hasrah. *wanting.* 2. Chro. 34.22. Hasra.

Harach. *smiting.* Ester. 4.5. Hathach.

Halhath. *feare.* 1. Chro. 4.13.

Hatipha. *robberie.* Ezra. 2.54.

Hatita. *a bending of sinne.* Ezra. 2.42. Neh. 2.45.

Hatticon. *middle, betweene the middle, or preparation.* Ezek. 47.16. Thichon. Harichon.

Hattil. *an bowling for sinne.* Ezra. 2.57.

Hattush, *forsaking sinne.* Ezra. 8.2. 1. Chron. 3.22. Hattus.

Hauah. *liuing, or giuing life.* The wife of Adam. Ge. 3.20.& 4.1. *idem.* Heua. Heuah.

Hauilah. *grieuing, or speaking to him.* A countrey. Genes. 2.11. Also the sonne of Cush, the sonne of Ham. Gene. 10.7.

Hauran. *a hole, libertie, or whitenesse.* A citie of Damascus. Ezek. 47.16.

Houoth-iair. *townes of light.* Nom. 32.41.

Hazael. *seeing God.* He whome God commanded Elias to anoint King ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. king. 19.15. He asketh Elisha whether his master Ben-hadad shoulde

shoulde recouer his sickenesse. 2. king. 8. 9. Elisha foresheweth him what euil he should doe to Israel. 2. king. 8. 12. Hee strangleth Ben-hadad his master. 2. king. 8. 15. He discomfiteth the Israelites. 2. king. 10. 32. Receiuing of Iehoash King of Iudah a great summe of money, he departed from Ierusalem. 2. king. 12. 18. He taketh Gath. 2. kin. 12. 17. He afflicteth the Israelites. 2. king. 13. 3. He dyeth. 2. king. 13. 24.

Hasaia. Hazaiah. looke Hazarah.

Hazar. *unpryſoned, or bonde.* A citie. Iosh. 15. 27. Ezech. 47. 16.

Hazar-adar. Hazar-addar, *an impryſoned generation, or fairenesse.* Nomb. 34. 4.

Hazaiah. Hazarah. *seeing the Lord.* Nehe. 11. 5.

Hazar-Enan. Hazar-enan, *an impryſoned, or bonde ſouthſaying.* Nomb. 34. 9.

Hazar-maueth. Gene. 10. 26.

Hazar-shual. looke Haac-shual.

Haharsusah. Hazar-susah. *the hay ponch, or entrie of an horſe.* A citie. Iosh. 19. 5. called Hazar-susim. 1. Chro. 4. 31.

Hazlelphuni Hazelelponi. *the ſhadowe of the countenance.* The daughter of Etam. 1. Chro. 4. 3.

Hazarim. Hazerim, *porches.* Deut. 2. 23.

Hazeroth. *palaces.* Nomb. 11. 35.

Hazezon-thamar. Hazezon-tamar. *drawing neere bitterneſſe.* A place where the Ammonites dwelled. Gen. 14. 7. called Hazontamar. 2. Chro. 20. 2.

Hasasonthamar. Haziel. *idem,* as Hazael. 1. Chro. 23. 9.

Hoziel, Hazo. *seeing, or prophecying.* Gene. 22. 22.

Asau. Hazor. *Hay.* Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

Hazor. ¶ Heber. *a companion, or partaker.* Sonne to Beriah. Gene. 46. 17. Of him came the Heberites. Nomb. 29. 45.

Hebron, *fellowſhip.* a double cane in the land of Canaan, wherein Sarah was buried, which caue Abraham bought to burye in. Gene. 13. 18. & 23. 2, 19. reade moze Gene. 35. 27. Iosh. 10. 36, 37. & 14. 15. Also a city. Iudg. 1. 10. Iosh. 15. 14.

Hegai. Hege. *sighing, or speach.* Est. 2. 3.

Helam. *the armie of the mother.* 2. Sam. 10. 16.

Helbah. *milke, fat, or griefe in that.* Iudg. 1, 31.

Helbon. *idem.* Ezek. 27. 18.

Helkath. Helcath. *a portion, or a diuiding.* Iosh. 19. 25.

Helchias. Helcias. *the portion, or gentlenes of the Lord.* Susannas father. Dani. 13. 29. Also the name of a man. 1. Esdr. 8. 1.

Helchiah. Heldai *the worlde, or ruſtinesſe.* Mens names. 1. Chr. 27. 15. Zech. 6. 10.

Heled. Heleb. *idem.* 2. Sam. 23. 29. and 1. Chro. 11. 30.

Helek. *a part, or portion.* Iosh. 17. 2.

Helem. *dreaming, or healing.* 1. Chro. 7. 35.

Heleph. *a changing, or passing ouer.* Ioh. 19. 33.

Helez. *armed, or set free.* Mens names. 2. Samu. 23. 26. 1. Chro. 2. 39.

Helias. looke Eliah.

Heliodorus. *the gift of the sunne.* Treasurer to Seleucus. 2. Macca. 3. 7.*

Helcath. Helkai. Helkia. Helcath-hazzurim. *the field of strog men.* 2. Sa. 2. 16.

Elkia. Helkiah. *the gentlenes, or portion of the Lord.* Eliakims

Hilkiah. father. 2. king. 18. 18.

Helon. *a window, or griefe.* The father of Eliab. Nom. 1. 9. and 2. 7.

Hemam. *their trouble, or a tumult.* Lotans sonne. Ge. 36. 22. called Homam. 1. Chro. 1. 39.

Heman. *much, or making an vprore.* A wise man. 1. king. 4. 31. 1. Chro. 2. 6. Also an excellent singer, whome Dauid appointed ouer the singers that pertayned to the house of God. 1, Chro. 6. 33. and 25. 1.

Hematite. An Amethyſt stone. Exod. 28. 19.

Hemdan. *desire, or beate of iudgement.* Gen. 36. 26.

Hena. *a troubling.* A citie. Isa. 37. 13. Ena. Ana.

Henadad. *grace of the beloued.* Nehe. 3. 18, 24. & 10. 9.

Henoch. *taught, or dedicate.* Rains sonne, of whome the citie Henoch was so called. Gen. 4. 17. Also the father of Methuhelah. Ge. 5. 21. who walked with God after he begot Methuhelah 300. yeeres. Gene. 5. 22. Reade Ecclus. 44. 16. and 49. 14. and Heb. 11. 5. Iude 14. Wisd. 4. 10, 11. Enoch. Hanoch.

Hepher. *a digger, or deliuer.* 1. Chro. 4. 6. Also the father of Zelophehad. Nom. 26. 33. and 27. 1. Of him came the Hepherites. Nom. 26. 32.

Hephzi-bah. *my pleaſure, or delight in her.* By this name Christes Church, gathered of Iewes and Gentiles, is called. Isa. 62. 4. Also Manasshes mother. 2. king. 21. 1.

Hercules. *Iunos glorie.* The money that shoulde haue bene offered to Hercules, was giuen to the making of galeis. 2. Mac. 4. 19, 20.

Heres. *the sonne, or an earthen potte.* The name of a mount in Aiialon, where the Amozites dwelt, vntil the familie of Ioseph made them tributaries. Iudg. 1. 35. Hares.

Heresh. *a Carpenter.* 1. Chro. 9. 15. Heres.

Hermas. *Mercurie, or gaine.* One whom Paul greeteth. Rom. 16. 14. Herman.

Hermogenes. *begotten by Mercurie.* A man who forsooke Paul. 2. Tim. 1. 15. Hermes.

Hermon. *dedicated to God.* A mountaine. Deut. 3. 9. Iosh. 12. 5. & 13. 5. Harmon.

Hermonim. *idem.* Psal. 42. 6. Hermon.

Herode. *the mount of pride.* Sirnamed ✠ Ascalonite, or Herode the great. He caused the innocents to bee slaine. Matt. 2. 1, 16. From whose persecution Christ fled into Egypt. Mat. 2. 13, 14, 15. Also this Herodes sonne was sirnamed Antipas, who was Tetrarche of Galile. Luke 3. 1. His opinion of Christ. Mat. 14. 1, 2. Marke. 6. 14. Luke. 9. 7. He celebrateth his birthday. Mar. 6. 21. He beheadeth Iohn Baptist. Mat. 14. 10. Mar. 6. 16 He maketh friendship with Pilate. Luke 23. 12. He reuerenced Iohn. Mar. 6. 20. Christes answere to them that tolde him, Herode would kil him. Luk. 13. 31, 32, 33. Christ calleth him a Fox. Luk. 13. 32. Herode & his mē of warre mocke Christ. Lu. 23. 11

Also the sonne of Aristobulus sirnamed Agrippa, who slewe Iames, and put Peter in prison. Acts. 12. 1, 2, 3, 4. His horrible ende. Acts. 12, 23.

Also the sonne of this Herode, sirnamed Agrippa the ponger, before whome Paul preacheth and pleadeth. Acts. 25. 13.* & 26. 1.*

The Herodians sent by the Pharises to tempt Christ. Mat. 22. 15, to 23.

Herodias. *idem.* Aristobulus daughter, whome Herode the Tetrarche maryed, being his brothers wife. Matth. 14. 3, 4. and Mark. 6. 17, 18.

Herodion. *Iunos song.* Rom. 6. 11.

Heshbon. *a nomber, or thought.* A citie of Sihon king of the Amozites. Nom. 21. 26. Isa. 15. 4. Iere. 49. 3. Hesbon.

Hesmon. *a hastie message.* A citie. Iosh. 15. 27. Hasmon.

Hesron. *the arrowe of ioy, or deuision of a song.* Sonne to Reuben, looke Hezron. Of him came ✠ Hesronites. Nom. 26. 6. Also the sonne of Pharez, of him came an other familie of Hesronites. Nomb. 26. 21. Also a citie called Hazor. Iosh. 15. 25.

Heth. *feare, or astonied.* Canaans sonne. Gen. 10. 15. & 1. Chron. 1. 13. whose posteritie Rebekah forbiddeth Iaakob to marry withall. Gene. 27. 46. and 28. 1. Of him came the Hittites. Gen. 23.

Hethlon. *a house to be feared.* Ezek. 47. 15. & 48. 1.

Heuah. looke Hauah. 2. Chron. 11. 3. Eua.

Hezekiah. looke Hizkiiah. A goodly king of Iudah. 2. king. Hezekias. Ezekias.

2.king.16.20.& 17.1. Hee breaketh downe the brasen Serpent. 2.king.18.4. Hee yeeldeth vnto Sanecherib. 2.king.8.13.to 17. Hee sendeth to Iſai the Prophet, concerning Sanecherib. 2.king.19.2. Iſa.37.2. Hee obteineth of God victorie against Sanecherib. 2.king. 19.14,to 35.2.Chro.32.20. Iſa.37.15,to 36. He receiueth presentes from the king of Babel. 2.king.20.12. and is reproued therefore, and for shewing his Ambassadours his treasures. Iſa.39.1,to 8.

Hezekiah being sicke vnto death, receiueth a signe of his recouerie. 2.king.20.1,to 12.& 2.Chron.32,24. Iſa.38.1,to 10. His prayer. Iſa.38.10.* He reckoneth all thinges which his predecessours had taken out of the Temple, and establisheth pure religion among his people. 2.Chron.29.2,3.* His exhortation to the Leuites. 2.Chro.29.5,to 12. The Passeouer kept at his commandement. 2.Chron.30.1,to 14. Hee prayeth for the people which were not sanctified. 2.Chro.30.18.

Hezekia appointeth Priests and Leuites to serue in the Temple, and appointeth for their maintenance. 2.Chro.31.2,3,4. Hee exhorteth the people to put their trust in God. 2.Chron.32.7,8. He dyeth. 2.kin.20.21. and 2.Chron.32.33. Hee is prayſed. 2.king.18.3,to 9. 2.Chro.29.2. Eccius.48.17.*

Hizkiiah. Hezekiiah, *idem.* The sonne of Neariah. 1.Chr.3.23

Hezir. *a hog, or consorted.* 1.Chr.24.15. Neh.10.20.

Aſari, Eſri. Hezrai. *an enemy, or boy.* 2.Sam.23.35.

Hezri. Hezro. *idem.* 1.Chro.11.37.

Ezron. Hezron. as Hefron. Gen.46.9,12. Ioſh.15.3.

Heddai. Hiddai. *a prayse, or a cry.* 2.Sam.23.30.

Hiddekel. Hiddekel. *a sharpe voyce.* A riuer called also Tigris, which enuironeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen. 2.14. Dan.10.4.

Hierapolis. *a holy, or sacred citie.* Col.4.13.

Hiel. *the Lord liueth, or the life of God.* He that reedified Iericho. 1.king.16.34.

Hilen. as Helon. looke Holon.

Eſkias. Hilkiah. *the Lords gentlenes.* Eliakims father. 2.kin. Helchia. 18.18. Iſa.22.26. Also a mans name. Neh.1.21. Also Helkiah. a Priest. 2.kin 22.4. Also Ieremiahs father. Iere.1.1. Also the sonne of Shallum. 1.Chro.6.13.

Helkia. Hilkiiah. *idem.* A Priest. Nehe.12.7.

Helled. Hellel. *prayſing, or solsthnesse.* The father of Abdon, Iudge of Israel. Iudg.12.13.

Hymeneus. Himeneus. *a wedding song.* An enemie vnto Paul, & therefore by him deliuered vnto Satan. 1.Tim.1.20.

Hinne. Hin. A measure of moyſt things. Exod.29.40. Eze. 45.24.

Hiras. Hirah. *libertie, or anger.* Gene.38.1.

Huram. Hiram. *the height of life.* A King of Tyrus, that sent Dauid timber and workemen for to buylde his house. 2.Samu.5.11. whome also Salomon vsed to the building of the Temple. 1.kin.5.1.* & 2.Chro.2.3.& 1.kin. 9.11.to 15. Also a cunning workeman, who wrought al Salamons worke of brasse. 1.king.7.13.*

Hircanus. *the possessor of a cuse.* A noble mans name. 2.Macca.3.11.

Herkites. Hittites. *broken asunder, or astonying.* A people diſcen- Chittites. ded of Heth. Gen.15.20. looke Heth. God commandeth them to be vtterly destroied. Deut.20.17. They became tributaries vnto Salomon. 1.king.9.20,21.

Heui. Hiui. *liuing, or declaring.* The sonne of Canaan. Gē. Hiuuites. 10.17. Of him came the Hiuites. 1.Chron.1.15. They Heuites. are slayne by the Israelites. Ioshu.11,19,20,as God commanded. Deut.20.17. The remnant became tributaries 1.king.9.20.

Hezeki. Hizki. *strong, or apprehending.* 1.Cor.8.17.

Hezekia. Hizkiah. *the strength of the Lord.* Mens names. Ezra. Ezekias. 2.16. Zeph.1.1.

Hizciiah. Hizkiah. *idem.* A mans name. Nehe.10.17.

Also the king of Iudah. 2.kin.18.1. looke Hezekiah.

Hobab. *beloued.* The sonne of Reuel father in lawe Obad. to Moses, who refused to go with Moses into the land of promise. Numb.10.29,30. looke more Judg.1.16.& 4.11.& 1.Sam.15.6. Iere.35.2.

Hobah. *a hiding.* A place whither Abram pursued Hoba. the foure kings, which had taken Lot prysoner. Gen. 14.15,16.

Hod. *prayse, or confession.* 1.Chr.7.37.

Hodaiah. *the prayse of the Lord.* 1.Chro.3.24. Hodauia.

Hodoniah. *idem.* 1.Chro.5.24.& 9.7. Hodania.

Hodesh. *a table, or newes.* One of Sameherims Hodes. wiues. 1.Chro.8.9.

Hodiah. *the prayse of the Lorde.* 1.Chron.4.1. Nehe. Hodia. 10.13. Hodiiah.

Hodiiah. *idem.* Nehe.9.5.& 10.10. Hodia.

Hoglah. *pleasantnesse, or his compassing.* One of Zelo- Hagla. phehads daughters. Num.26.33.& 27.1.& 36.11.

Hoham. *woe to them.* King of Hebron. Ioſh.10.3.

Holon. as Helon. A citie. Ioſh.21.15. Ierem.48.21. Helon. called Hilen. 1.Chro.6.58.

Holmadam. *God of their garment.* Luke.3.28. called Elmodam. Amon. Matth.1.10.

Homam. looke Hemam.

Homer. A kinde of measure. Leuit.27.16.& 32.45. Gomar. 11. called Omer. Exod.16.32,33,36.

Hophni. *a fist, or a little fist.* One of the sonnes of Eli. Haphni. 1.Sam.1.3. who with his brother Phineas abused the Ophni. Priesthood. 1.Sam.2.12,to 18. God foretelleth their deaths. 1.Sa.2.34. as came to passe. 1.Sa.4.4,to 12.

Hor. *a hill, or shewing.* A mount. Nū.20.22.& 33.38.

Horam. *their hill.* King of Gezer. Ioſh.10.33.

Horeb. *all alone, or forsaken.* A mountaine called also Chorreb. Sinai. Exod.3.1. Deut.1.2. whither Elijah fled from Iezebel. 1.king.19.8.

Horem. *an offering dedicated to God.* A citie. Iosh.u 19.38.

Hor-hagidgad. *the hill of felicitie.* A place. Nom.33. Horgidgad. 32,33.

Hori. *a Prince, chiefe, or free borne.* Lotans sonne. Gene.36.22. 1.Chron.1.39. Also Shaphats father. Numb.13.6.

Horites. *idem.* A people. Gene.14.6.& 36.20,21.

Horims. *Princes, or being angrie.* giants, which Esaus posteritie chased from mount Seir. Deut.2.12,22.

Hormah. *dedicated, or consecrated.* A citie. Numb.14. Horma. 45.& 21.3. Judg.1.17.

Horonaim. *angers, or ragings.* A city of the Moabites Iſai.15.5.

Horonite. *anger.* Nehe.2.10,19.

Hoſa. *trusting, or hauing sure confidence.* 1.Chr.16.38. Hoſhah. & 26.10,11. Also a citie. Ioſh.19.29.& 1.Chron.26.16. Hoſah.

Hoſanna. *Saue I pray thee, or keepe, or preserue I be-* Hozah. *seech thee, or giue saluation.* Pſal.118.25. This prayer Hoſiah-na. the people applyed to Christ, at his last entrie into Ierusalem. Matt.21.9. Mar.11.9,10.

Hoſea. looke Hoſhea. A Prophet. Hoſe.1.1. Bytō- Oſee. king a wife of fornications, hee sheweth the people of Israel their idolatrie. Hoſe.1.2.

Hoſhaiah. *the saluation of the Lord.* Iezaniahs father. Oſiah. Iere.42.1. Also a mans name. Nehe.12.32. Hoſhaaiah.

Hoſhama. *heard, or he obeying.* 1.Chro.3.18. Hoſaiah.

Hoſhea. *saluation, or a sauiour.* The sonne of Num. Hoſama. Deut.32.44. looke Ioshua. Also a king who slewe Pe- Ioſhuah. kah sonne to Remaliah traiterously, & reigned in his Hoſea. steade. 2.kin.15.30. and craued aide of So King of Egypt, was imprysoned, & his kingdome transported to the Assyrians. 2.king.17.3,4.

Hotham. *a seale.* The sonne of Heber. 1.Chron.7.31.

Hothir. *excelling, or remaining.* The sonne of Heman. 1.Chro.25.4.

Haziel. Hoziel, *seeing God.* 1. Chron. 23. 9.

Huriel. Hukok. *an engrauer, a scribe, or lawyer.* A city. 1. Chr. 6. 75.

Hukock. Hul. *sorowe, infirmitie, or sande.* The sonne of Aram. Gene. 10. 23.

Hulda. Huldah. *the worlde, circle of the world, or weste.* A prophetesse, wife to Shallum. 2. kin. 22. 14. to who King Iosiah sent for counsel. 2. Chron. 34. 21, to 29.

Hupham. *their chamber, or banke.* Beniamins sonne, of whome came the Huphamites. Nomb. 26. 39. called Huppim. Gen. 46. 21. 1. Chron. 7. 12, 15.

Huppa. Huppah. *a chamber, couer, or banke.* 1. Chron. 24. 13.

Huppim. *a chamber couered, or the sea shore:* Looke Hupham.

Hur. *libertie, or prince, or whiteneſſe.* Iudahs sonne. 1. Chron. 4. 1. called Onan. Gene. 38. 4. & 46. 12. and 1. Chron. 2. 3. Also Ephratahs eldest sonne. 1. Chron. 2. 19, 20. and 4. 4. Who with Aaron stayed vp the handes of Moses vntill Amalek was discomfited. Exod. 17. 12. & 31. 1. Moses, in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the Kinges of Midian whome the Israelites slewe. Nomb. 31. 8.

Huram. *their libertie, their whitenes, or their holes.* The sonne of Bela. 2. Chron. 8. 5. looke Hiram.

Huri. *being angrie, libertie, whiteneſſe, or a hole.* The sonne of Abihail. 1. Chron. 5. 14.

Husa. Ouſa. Hushah. *hasting, or holding peace.* The sonne of Ezra. 1. Chron. 4. 4.

Chusai. Hushai. *a meaning, or hasting.* A friend of Dauids. 2. Sa. 15. 32.* He confoundeth the counsel of Ahitophel. 2. Sam. 17. 5, to 15. He sendeth to Dauid to shew him what was done therein. 2. Sam. 17. 15, to 23. He beareth Dauid tidings of Absalons death. 2. Sa. 18. 21.

Chushi. Husai. Also the father of Baanah. 1. king. 4. 16.

Husam. Husham. *their hasting, or their silence.* The third king that reigned in Edom. Gen. 36. 34. 1. Chron. 1. 45.

Husathite. Hushathite. *hasting, holding peace, or sensualitie.* A kinred descended of Hushah. 1. Chron. 4. 4. & 27. 11. Nomb. 26. 20.

Husim. Hushim. *idem.* Dans sonne. Gene. 46. 23. Also one of the wines of Shaharaim. 1. Chron. 8. 8.

Huzoth. *streetes, or populous* Nom. 22. 39.

Husab. Iadason. Huzzab. A Queene of the Assyrians. Nah. 2. 7.

Hydaspes. *the knowledge of a sheepe, or knowledge of change.* A riuer. Iudet. 1. 6.

I.

Iakob. Iaakob. *a supplanter, or deceiuer, the heele, or the foote-steppe.* The sonne of Izhak. Gen. 25. 26. His natiuitie. Gene. 25, 26. A plaine man. Gene. 25. 27. He bupeth Esaus birthright for red pottage. Gene. 25. 31.* Hee stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 36. Rebekah willeth him to flee to Haran. Gene. 27. 43. Izhak foretelleth howe great a people should come of him. Gene. 28. 3, 4. He goeth to Haran. Gen. 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rahel, he wept. Ge. 29. 11. Hee serueth seuen yeeres for her. Gene. 29. 18, 20. The yeeres ended, hee asketh his wife of Laban, and Leah is giuen vnto him. Gen. 29. 21, to 27. He serueth other seuen yeeres for her. Gene. 29. 27, 28. Hee loueth her more then Leah. Gene. 29. 30. He telleth Laban what his wages shall be. Gene. 30. 32. Hee came but with a staffe to Laban. Gene. 32. 10. but after became very riche. Gene. 20. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commandement from Laban, and is pursued. Gene. 31. 13, to 24. Laban is commanded of God not to speake ought saue good vnto Iaakob. Gene. 31. 24. Being wroth, hee chid with Laban. Gene. 31. 36, to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen. 31. 44, 45. Hee offereth sacrifice vnto God vpon mount Gilead. Gene. 31. 54. Going forth on his iourney, he is met by Angels. Gene. 32. 1.

Iaakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliuerance out of danger. Gene. 32. 9, to 13. Wrestling with the Angel he preuailed: to the ende he might vnderstand, that he should asswage his brothers wrath. Gen. 32. 24, 25.

Iaakob is called Israel, and why? Gene. 32. 28. and 35. 10. He erecteth an altar vnto the Lord at Shechē. Gene. 33. 10. He repoueth his children for slaying the Shechemites. Gē. 34. 30. He cōmaundeth his familie to put away the strange gods. Gen. 35. 2. God promiseth him great posteritie. Gene. 35. 11. Hee buyldeth an Altar at Beth-el. Gene. 35. 1, 14, 15. Hee commeth to Izhak vnto Hebron. Gene. 35. 27. His children. Gene. 35. 23, to 27. and 46. 8, to 28. and Exod. 1, 2, to 6.

Iaakob dwelt in the lande of Canaan. Gene. 37. 1. He rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gene. 37. 10, 11. Hee sendeth his tenne children into Egypt for corne. Gen. 42. 1, 2, 3. He reioyceth that he should see Ioseph. Gen. 45. 28. God comforteth him. Gene. 46. 2.

Iaakob and his familie goeth into Egypt. Gene. 46. 6, 7. Act. 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gene. 47. 30. Being sicke, hee calleth to minde Gods promises, and blesseth Iosephs children. Gene. 48. 1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gene. 48. 21.

Iaakob blesseth his children, and foretelleth them things to come. Gen. 49. 1.* He being 147. yeres olde, died. Gene. 47. 28. and 49. 33. was buried in Canaan. Gene. 49. 29, to 32. & 50. 1, to 14. is praysed. Eccius. 44. 23, 24. Before his birth God loued him. Roma. 9. 13. His faith. Heb. 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, & refusing Esau. Rom. 9. 11, 13. Mala. 1. 2, 3. and that also wee ought to trust in God onely. Psal. 12. 1.*

Iaakobah. *idem.* 1. Chron. 4. 36. Iaakoba.

Iaakan. *tribulation, labour, or violent taking away possession.* 1. Chron. 1. 42. Deut. 10. 6. Iakan. Iacan.

Iaala. *ascending, a litle doe, or litle goate.* Nehe. 7. 58. Ezra. 2. 56. Iahala. Ialah.

Iaalam. *hid, or heire, or litle goate.* Gene. 36. 5. Ialam.

Iaani. *answering, afflicting, or making poore.* 1. Chron. 5. 12. Ianai.

Iareshiah. *a litle bed, the bed of the Lorde, or the Lorde hath taken away pouertie.* 1. Chron. 8. 27. Iereſiah. Ierſia.

Iasau. *doung, or my doer.* Ezra. 10. 37. Iasi.

Iasiel. *Gods worke, or the doings of God.* 1. Chr. 11. 47 Iasiel.

Iasaz aniah. *the nourishment of the Lord, or the weapons of the Lord.* Jeremiahs sonne. Jere. 35. 3. Also the sonne of Azur. Ezek. 11. 1. Iesania.

Iazer. *a helper, or ayder.* A citie. Nom. 21. 32. 1. Chr. 6. 81. Isa. 15. 8. Iaezer. Iazer.

Iazziiah. *the strength of the Lord.* 1. Chron. 24. 26. Iaazia.

Iaaziel. *the strength of God.* 1. Chron. 15. 18. Iaziel.

Iabal. *falling away, or bringing, or building, or a cheeke.* Lamechs sonne by Adah: father of such as dwell in Tents, and such as haue cattell. Gene. 4. 20. Iobel. Iabel.

Iabbok. *a making emptie, a scattering, or a wrestling.* A foord. Gene. 32. 22. Deut. 2. 37. Iaboc.

Iabesh. *draught, or confusion.* The father of Shallum. 2. kings. 15. 10. Of him the citie Iabesh-gilead tooke name. Judg. 21. 8. 1. Samu. 31. 11. The inhabitantes were smitten, and why? Judg. 21. 10. 400. maydes of Iabesh- Iabbes.

Iabes-gilaad. Iabesh-gilead returned, to giue vnto the Beniamites to wife. Iudg. 21.12.

Iabes. Iabes. *sadnesse, sorrow, or griefe.* The name of a citie, and of a man. 1. Chro. 2.55. and 4.10.

Iabin. *vnderstanding, or building.* King of Hazor, who Ioshua slue. Ioshu. 11.1, 10 Another of Hazor, of the former Iabins lineage, who oppressed the Israelites twenty yeeres. Iudg. 4.2, 3. slaine by Barak. Iudg. 4.23, 24.

Iebneel. Iabneel. *Gods building, or vnderstanding.* A citie of Iudah. Iosh. 15.11. & 19.33.

Iabne. Iabneh. *building, or vnderstanding.* A citie. 2. Chr. 26.6.

Iachan. Iacan. *wearing out, or pressing.* 1. Chro. 5.13.

Iachin. *preparing, or stablishe.* The sonne of Simeon. Gen. 46.10. of whom came the Iachinites. Nom. 26.12. Also a Priest. 1. Chr. 9.10. Also one of the pillars which Salomon placed in the porch of the Temple. 1. kin. 7.21.

Iada. *knowing.* 1. Chro. 2.28.

Iadau. *his hand, or his confession.* Ezra. 10.43.

Iadiah. *knowing the Lord.* Ezra. 2.36. & Nehe. 7.39.

Iaddua. *knowen.* Nehe. 12.11.

Iael. *a little Doe or Goate, or ascending.* The wife of Heber, who slew Sisera. Iudg. 4.21.

Iagar. *a bushandman, or stranger, or feasting, or gathering together.* A citie of Iudah. Iosh. 15.21.

Iah. *the euerlasting.* A name of God. Psal. 68.4.

Iahallel. *praising God, or the clearenes or light of God.* The father of Ziph. 1. Chro. 4.16.

Iahath. *broken in peices, or fearing, or in the Syrian tongue, descending.* The sonne of Gershom. 1. Chron. 6. 20, 43. Also Benaiahs sonne. 1. Chro. 4.2. Also an ouerseer of the worke of the Temple. 2. Chro. 34.12.

Iahaz. *brawling, or strife.* A place where Sihon by the Israelites was discomfited. Deut. 2.32.

Iahazah. *holding, or contention, or the ende of the Lord.* A citie. Iosh. 13.18. & 21.36.

Iahaziah. *the vision of the Lord.* Ezra. 10.15.

Iahaziel. *God hasteth, or diuideth.* Sonne to Naphtali. Gen. 46.26. & 1. Chr. 7.13. Of whom came the Iahzeelites. Nom. 26.48.

Iahaziel. *seeing God.* The name of certaine men. 1. Chro. 16.6. & 23.19, & 24.23. Ezra. 8.5.

Iahdiel. *Gods vnitie, Gods way, or Gods sharpnes, or after the Syrian and Hebrew, Gods reuenging.* 1. Chro. 5.24.

Ieddo. Iahdo. *I alone, or I one, or his ioy, or sharpenesse of witte, or in the Syrian tongue, his newnesse,* the sonne of Buz. 1. Chro. 5.14.

Iahelel. Iahehel. *waiting for God, or beseeching God, or hope in God, or beginning in God.* Sonne of Zebulun. Ge. 46.14. of whom came the Iahleelites. Nom. 26.26.

Achoel. Iahmai. *warme, or making warme.* The sonne of Cola. 1. Chro. 7.2.

Iahiel. Iahor. *idem* as Iahaz. Nom. 21.23.

Iahleel. Iahzah. A citie. 1. Chro. 6.78.

Iamai. Iahziel. looke Iahaziel. and 1. Chro. 7.13.

Iemai. Iair. *illuminated, or lightned, a riuer, or the running water of the riuer.* Sonne of Segub. 1. Chro. 2.22. Also the sonne of Manasseh. Deut. 3.14. Nom. 32.41. of whom came the Iairites. 2. Samu. 20.26. Also a Iudge in Israel. Iudg. 10.3.

Iasa. Iaza. Iasa. Iasa. Iairus. Iairus. *idem* as Iair. A ruler of the Synagogue. Mat. 5.22. whose daughter Christ raised from death. Matt. 9 18, 19. 23, 24, 25. Mar. 5.35.* Luk. 8.41, 42. 49.*

Iacim. Iakim. *rising, or confirming, or establishing.* 1. Chro. 8. 19. and 24.12.

Ialon. *tarying, or murmuring.* 1. Chro. 4.17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Mac. 9.36, 37.

Iambres. Iambres. *a rebell, bitter, or changing:* and after the Hebrewe, *the sea, with powerte or want.* He that with Iannes withstoode Moyes. 2. Tim. 3.8. Exod. 7.11, 12, 22. and 8.7, 18, 19.

Iames. *a supplanter, or maisteine.* Sonne of Zebedeus, who with his brother Iohn, was called from being fisher men, to be Apostles. Matth. 4.21, 22. & 10.3. Mark. 1.19, 20. Luk. 5.10, 11. and 6.14. Christ called them *Boanerges.* Mark. 3.17. They were with Christ many times. Matth. 26.37. Mar. 1.29. & 5.37. & 9.2. & 13.3. and 14.33. Luke. 9.28. They desire a request of him. Mark. 10.35. and Christ rebuked them, and wipe. Luk. 9.54, 55, 56. Iames saw Christ after his resurrection. 1. Corin. 15.5, 7. He was put to death by Herode. Acts. 12.2. Also the name of the sonne of Alpheus, an other Apostle. Matth. 10.3. Mar. 3.18. Luk. 6.15. He wrote a generall Epistle vnto the Iewes. Iam. 1.1. &c. and was superintendent of the Church of Ierusalem. Act. 15.13, to 22. and 21.18.

Iamin. *right hande, or South winde.* Simeons sonne. Gen. 46.10. Of him came the Iaminites. Nomb. 26.12. Also other mens names. 1. Chro. 2.27. and Nehe. 8.7.

Iamlech *reigning, or after the Syrian speach, asking counsell.* 1. Chro. 4.34. Iemlech.

Iamnites. *building, or vnderstanding.* citizens of Iamnia. 2. Mac. 12.8, 9, 40. & 1. Mac. 10.69. and 15.40.

Iamuel. *God is his day, or the sea of God.* Sonne of Simeon. Gen. 46.10. Exo. 6.15. Iemuel.

Ianna. *answering, beginning to speake, afflicted, humbled, or poore.* The father of Melchi. Luk. 3.24. Ianne.

Iannes. *idem.* One of Pharaohs enchanters: looke Iambres.

Ianonah. *resting, tarying, or deriuing.* A citie of Ephraim. Iosh. 16.6. Ianoah. Ianohah.

Ianum. *sleeping.* A citie. Iosh. 15.53.

Iapheth. *enlarged, or faire, or perswading, or enticing.* Sonne of Noah. Gen. 5.32. He is blessed of his father. Ge. 9.27. His children. Ge. 10.2, to 6. & 1. Chr. 1.5, 6, 7. Iapher.

Iaphia. *making see, appearing, or lightning.* Sonne of Dauid. 2. Sam. 5.15. and 1. Chron. 3.7. Also a mans name. Iosh. 10.3. Also a citie. Iosh. 9.12. Iephia. Iapia.

Iaphlet. *deliuered, or banished.* 1. Chro. 7.32. Iephlet.

Iaphleti. *idem.* Iosh. 16.3.

Iapho. *faireneſſe, or comelineſſe.* The name of both a hauen & citie. Iosh. 19.46. & 2. Chr. 2.16. called Ioppa. Act. 10.5. & 11.5. The Barbarians now cal it Sappho. Ioppe.

Iarah. *a wood, a hony combe, making bare, powring out, or watching diligently.* Sonne of Ahaz. 1. Chro. 9.42. Iabrai. Iara.

Iareb *a reuenger.* King of Assur. Hos. 5.13.

Ired. looke Ired.

Iarephel. *health of God, medicine of God, or God letting loose.* A citie. Iosh. 18.27.

Iarah. *the moone, a table, or a sweete smel.* 1. Chro. 2.34. Iera.

Iarib. *fighting, chiding, multiplying, or auenging.* Sonne of Simeon. 1. Chro. 4.24. Also a Priest. Ezra. 10.18.

Iarmuth. *fearing death, or seeing death, or throwing downe of death.* A citie ouer the which Piram was king. Iosh. 10.3. looke Iosh. 15.35. and 21.29. Ierimoth.

Iasben. *ancient, or sleeping.* 2. Sam. 23.32. Iasen.

Iasher. *righteous.* Iosh. 10.13. & 2. Sam. 1.18. Iaaser.

Iasiobeam. *the people sitting, the contrauerſie of the people, or the captiuitie of the people.* A valiant man of Dauids. 1. Chron. 11.11. Also mens names. 1. Chron. 12.6. and 27.2. Iosobeam.

Iasub. *a returning, a contrauerſie, or a dwelling place.* The sonne of Issachar. 1. Chron. 7.1. called Iob. Gene. 46.13. Of whome came the Iasubites. Nomb. 26.24. Also a mans name. Ezra. 10.29. Iasubi-lehem.

Iasubi-lehem. 1. Chro. 4.22. Iasubi-lehē.

Iason. *healing.* The sonne of Eleazar. 1. Mac. 8.17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2. Macc. 4.7, 8. He slewe his owne citizens, and returned with shame into his countrey. 2. Macc. 5.6, 7, to 11. Also a Cyrenian, whose fiue

bookes were abridged into one volume. 2. Macc. 2. 23. Also he whose house was assaulted 3. for that he had received Paul & other brethrē into his house. Act. 17. 5, to 9.

Iasper. A precious stone. Exo. 28. 20. Reue. 21. 19.

Iathaniel. Iahniel. Iether. Iathir. Iethrai. Ionia.

Iahniel. *a gift of God.* The fourth sonne of Methelemiah. 1. Chro. 26. 2.

Iattir. *a remnant, or excellent.* A citie. Iosh. 15. 48. and 21. 14. and 1. Chro. 6. 57.

Ithri, Ithro, Ithron. *idem.*

Iauan. *making sad.* Sonne of Iapheth. Gen. 10. 2. and 1. Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chro. 1. 7. Also Greece. Isa. 66. 19. looke Grecia.

Iasher. Izaser. Iaser. Izez.

Izer. *an ayde, or helper.* A land. Nom. 32. 1, 3. Also a citie. Nom. 32. 35. Iosh. 21. 39.

Iaziel. *the strength of God.* 1. Chro. 15. 18.

Iaziz. *brightnesse, or in the Syrian tongue, a departing.* 1. Chro. 27. 31.

Ibhar. *chosen.* 2. Sam. 5. 15.

Iblean. Ieblaam.

Ibleam. *the ancient of the people, or the people decreasing, or clipping them.* A citie. Iosh. 17. 11.

Ibneah. looke Iobamah.

Ibnia. Hebri.

Ibniiah. *idem.* The sonne of Beuel. 1. Chro. 9. 8.

Ibri. *passing ouer, or being angry, or being with yong.* 1. Chro. 23. 27.

Abzan. Abesan.

Ibzan. *the father of a target, or the target or weapons of a father, or the father of coldenesse.* A Iudge of Israel. Iudg. 12. 7, 8, 9.

Ichabod. *where is glory, or no glory, or woe vnto glory.* The name of Phinehas sonne. 1. Sam. 4. 21, 22. brother to Ahiiah. 1. Sam. 14. 3.

Iconium. *comming.* A citie of Cilicia. Actes. 13. 51. where Paul preached. Act. 14. 1.

Iedalah. Iedala.

Idolah. *the hand of slaunder, or anothe, or cursing: or* after the Hebrew and Syrian, *the hand of God.* A citie. Iosh. 19. 15.

Idbas. Iedebos. Iaddo. Addo. Ieedo. Edomites.

Idbash. *flowing with hony, or the hand of destruction.* 1. Chro. 4. 3.

Iddo. *his hand, his power, or his confession.* Mens names. 1. Chro. 6. 21. & 27. 21. looke Ieddo. Also a Prophet. 2. Chro. 1. 1. 1. king. 13. 2.

Idumeans. *red, earthie, or bloody.* A people descended of Edom. 1. Esd. 4. 50. looke Edom.

Iearim. Ieathrai. Iethrai. Barachiah. Barachia.

Iearim. *a leape, or woods.* A mount. Iosh. 15. 10.

Ieaterai. *searching out.* 1. Chro. 6. 21.

Ieberechiah. *speaking well of the Lorde, or bowing the knee to the Lord.* Zecharias father. Isa. 8. 2.

Iebus. *a treading vnder foote, or a tumbling, or rolling, or a manger.* Ierusalem so called. Iudg. 19. 10. Also called of Canaans sonne, Iebusi, that is to say, *traden vnder foote, tumbled, or manglers.* Iosh. 18. 16.

Iebusi. Sonne to Canaan. Gen. 10. 16.

Iebusites. *idem* as Iebusi. Inhabitants of Iebus. Ge. 15. 21. whome God commaunded the Israelites to destroy. Deut. 20. 17. They could not vtterly destroy the Israelites. Iosh. 15. 63. Dauid promiseth preferment vnto those that could smite them. 2. Sam. 5. 8. Salomon made them tributaries vnto him. 1. king. 9. 20, 21.

Iecamia. Iecemia. Iecholia. Iechelia. Iecoliah. Iechoniah. Coniah. Conaniah. Chonias.

Iecamiah. *the resurrection of the Lord, or the confirmation of the Lord, or the reuengemēts of the Lord.* 1. Chr. 3. 18

Iecholiah. *the perfection of the Lorde, or power of the Lord.* 2. king. 15. 2. & 2. Chro. 26. 3.

Ieconiah. *stabilitie of the Lorde.* The sonne of Iehoiakim. 1. Chro. 3. 16. called also Iehoiachin. 2. king. 24. 6. was taken prisoner. 2. king. 24. 12. according to the prophecie. Jerem. 22. 28.* and is called Coniah. Jere. 37. 1, 2. was exalted. 2. king. 27.* Jerem. 52. 31.* is called Neri. Luk. 3. 27.

Ieddia. Iedaia. Iehedia.

Iedaiah. *the hand of the Lord, or confessing the Lorde.* 1. Chro. 4. 37.

Iedeiah. *one Lord, the ioy of the Lord:* or after the Hebrew & Syrian, *the renewing of the Lord.* 1. Chro. 24. 20.

Iediael. *the fruites of God, or knowledge of God.* 1. Chro. 26. 2. Iedihel. Iadihel.

Iedidah. *beloued.* Iosiahs mother. 2. king. 22 1. Ieddida.

Iedidiah. *beloued of the Lorde, or louing to the Lorde.* 2. Sam. 12. 25. Idida. Iedida.

Iediel. *the vnitie of God, or ioy of God:* or after the Hebrewe and Syrian, *the renewing of God.* 1. Chro. 7. 6. Iedidia.

Iediiah. *the feare of the Lorde, or vision of the Lorde.* 1. Chro. 26. 31. Iedia. Ieria.

Ieduthun. *confessing his law, belonging to the law, or giuing praise.* A musician. 1. Chro. 16. 38, 42. & 9. 16. Idithun. Iduthun.

Iedo. *a writnesse, decked, passed ouer, or a pray.* 2. Chro. 9. 29. looke Iddo. Iddo.

Iegar-sahadutha. in the Syrian, *the heape of witnesse.* Gen. 31. 47.

Iehaleel. *praising God, or the clearenesse of God.* 1. Chro. 4. 16. & 2. Chro. 29. 12. Iehalelel. Ielelel.

Iehaziel. *seeing God, or the vision of God.* 1. Chro. 12. 4. and 16, 6. Ieheziel.

Iehdeiah. *together, onely the Lorde, or ioy:* or after the Hebrewe and Syrian, *one Lord.* 1. Chro. 27. 30. Iehdeia. Iadias.

Iehel. *God hath taken away, or heaping vp.* Ezr. 8. 13. Ichiel.

Iehezekel. *the strength of God.* 1. Chro. 24. 16. Iehezekel.

Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chro. 15. 24. Ichia. Ieiiah.

Iehiel. *God liueth, God hath taken away, or God heaping vp.* 1. Chro. 15. 18. & 23. & 26. 21. Ichieli.

Iehizkiah. *the strength of the Lord, or the taking of the Lord.* 2. Chro. 28. 12. Ezekias.

Iehoadah. *the congregation of the Lord, the passing ouer of the Lorde, the testimonie of the Lorde, or the decking.* Or after the Hebrew and Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1. Chro. 8. 36. Iehoadah. Ioada.

Iehoadan. *the pleasure, or delights of the Lorde, or* after the Hebrew and Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 2. kin. 14. 2. 2. Chro. 25. 1. Iehoaddan. Ioiadan.

Iehoahas. *the taking of possession of the Lord, or the Lord seeing.* Iosiahs sonne. 2. king. 23. 30. 2. Chro. 39. 1. Deposed, and caried captiue into Egypt, where he dyed. 2. king. 23. 33. 2 Chron. 36. 3. His captiuitie was foreshewed. Eze. 19. 4. He is called Iohanan. 1. Chro. 3. 15. Also the sonne of Iehu king of Israel. 2. king. 10. 35. for his wickednesse delinered into the handes of the Syrians. 2. king. 13. 1, 2, 3. and by prayer deliuered. 2. king. 13. 4, to 9. Iehoahas. Ioahas.

Iehoash. *the fire of the Lord, or the offring of the Lorde.* 2. king. 11. 2. who became king of Iudah. 2. kin. 11. 21. & 12. 1. preserued by Iehosheba, from being destroyed by Athaliah. 2. king. 13. 3. He is made King by Iehoiada. 2. king. 11. 4.* Hee caused the siluer of dedicated things to be employed to the repairing of the Temple. 2. king. 12. 2, to 17. & 2. Chr. 24. 2, to 14. After the death of Iehoiada, he became an idolater. 2. Chro. 24. 17, 18. He causeth Zechariah to be stoned to death for reproouing him. 2. Chron. 24 20, to 23. He was slayne by his owne seruants. 2. king. 12. 20. 2. Chro. 24. 25, 26. He is called Simeon Luk. 3. 30. Also Iehoahaz sonne, a wicked King of Israel. 2. king. 13. 10, 11. Hee discomfited three times Ben-hadad the sonne of Hazael. 2 king. 13. 25. He tooke Amaziah king of Iudah, & brake downe the wall of Ierusalem, and spoyled the Temple. 2. kin. 14. 13, 14. He dyeth. 2. king. 14. 16. Ioas.

Iehohanan. *the grace, mercie, or gift of the Lord.* A porter. 1. Chro. 26. 3. Ionan. Iohannes.

Iehoiachin. looke Ieconiah. Ioachim.

Iehoiada. *the knowledge of the Lorde.* An high priest, who made a couenāt with Iehoash þ king & his people in the Lords behalfe. 2. king. 11. 17. looke Iehoash. Ioiada.

Iehoiakim. *thersing, auenging, or establishing of the Lorde.* A name giuen to Eliakim the sonne of Iosiah. 2. king.

2.king.23.34.& 2.Chro.36.4. 1.Esd.1.37. He rebelleth against Nebuchadnezzar and is taken prysoner. 2.king.24.1,to 7.2.Chro.36.6,7,8. As was prophesied. Jere.22.18,19. Dan.1.1,2. Woze of him. Jerem. 36.1.* He is called Melchi. Luk.3.28.

Ioiarib. Iehoiarib. *the fighting, chuding, or multiplying of the Lord.* 1.Chro.9.10.

Iehonadab, looke Ionadab. A subtill man, who was friend to Amnō. 2.Sā.13.3,4,5. Also ỹ son of Rechab, who ioyned to Iehu to destroy idolatry. 2.king.10.15.

Ionathan. Iehonathan. *the gift of the Lorde, or the gift of a Doue.* Sonne of Uzziah. 1.Chron.27.25. Also the sonne of Shimea. 1.Chron.20.7. Also Dauids vncle, a man of counsell and vnderstanding. 1.Chro.27.32.

Ioram. Iehoram. *the height of the Lorde, or throwing downe of the Lord.* Sonne of Iehoshaphat king of Iudah. 1.kin. 22.50.& 2.kin.8.16,to 25.& 1.Chro.21.1.* Also Ahabs sonne, a wicked king. 2.king.3.1,2. who thee armed to cut off Elisha his head. 2.king.6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2. king.8. 25.* both slaine by Iehu.2.king.9.14,to 29.

Iosiphat. Iehoshaphat. *the Lord is the iudge, or the iudgement of the Lorde.* Sonne of Asa king of Iuda. 1.king.15.24. 1.Chron.3.10. Verse. 1,2. A vertuous king. 2.Chron. 17.3.* Who ioyned in affinitie with Ahab. 2.Chron. 18.1. Hee seeketh counsell at the Prophet of God. 2.Chro.18.6. & taketh his part. 1.kin.22.8. He enquireth of Elisha what should happen vnto him. 2.kin.3. 12,to 20. Craying vnto ỹ Lord for aide against his enemies, he is heard. 2.Chro.18.31. He is reproued by the Prophet Iehu, for helping wicked Ahab. 2.Chr.19.2. He ordaineth ỹ Iudges & ministers to be their guette. 2.Chr.19.6.* The Moabites & Ammonites warred against him. 2.Chr.20.1. His praier. 1.Chr.20.6. He ioyneth in friendship with Ahaziah, and is reproued for it by Eliezer. 2.Chro.20.35,36,37. He dieth. 2.Chro.21.1.

Iosaba. Iehosheba. looke Iosheba.

Ioshua. Iehoshua. *the Lorde, or Sauiour, or the Lords saluation.* Certaine mens names. 1.Chro.7.27. Hagg.1.1. Zech. 3.1. looke Iesus.

Iesus.

Iehoua. Iehouah, *the Lord.* One of ỹ names of God. Ex.6.3.

Iehouah-iireh. *the Lorde seeth, or will see, or the Lorde prouideth.* Gene.22.14.

Iehouah-nisi. *the Lord my banner.* Exod.17.15.

Iehouah-shalom. *the Lord of peace.* Iudg.6.24.

Iehozabad. Iehozabad. *hauing a dowrie, or the Lords dowrie.* Certaine mens names. 2.kin.12.21.1.Chro.26.4.

Iehozedech. Iehozadak. *iust is the Lorde, or the iustice of the Lorde.* mens names. 1.Chro.6.14. Hag.1.1.

Iosedech. Iosedec.

Iehu, *he, or he that is, or being.* A Prophet who prophecied against Baasha. 1.king.16.1,2,3,4. He rebuketh king Iehoshaphat. 2.Chro.19.2. Also a captaine who was anointed king of Israel by Elisha, to destroy the house of Ahab. 2.kin.9.2,3,to 11.& 1.king.19.16, 17. He destroieth Iozam, & Ahaziah. 2.kin.7.14,to 29. & also Iezebel. 2.kin.9.30.* He slayeth ỹ 70. sonnes of Ahab. 2.kin.10.7. and ỹ 42. brethre of Ahaziah. 2.kin. 10.14. Seeming to sacrifice to Baal, hee slewe all Baals prietts. 2.king.10.18,to 26. He destroyeth Baal and his house, and caused it to bee made a iakes. 2.king.10.26,27,28. God approueth Iehu his doings against the house of Ahab. 2.kinges.10.30. Hee walked not in the lawe of God with all his heart. 2.kings. 10.31. Hee dyeth. 2.king.10.35. The promise which God made vnto him. 2.king.10.30. was accomplished. 2.king.15.12.

Iehubba, Haba. Iuchal. Iud. Iehubbah. *an hiding, a beloued, or in the Syrian speach, sinne, or binding.* 1.Chro.7.34.

Iehucal. *mightie, perfect, or wasted.* Jere.37.3.

Iehud. *prayssing, or confessing.* A citie of Dan. Iosh. 19.45.

Iehudah. *confession, or prayse.* Iacobs sonne by Leah. Gene.29.35. By whose counsell Ioseph was solde. Gen.37.26,27. Iudah marrieth Shuah a Canaanite. Gene. 38.2. Hee committeth incest with Tamar his daughter in law. Gene.38.18. He confesseth his fault. and ingratitude towards her. Gene.38.26. He offereth him selfe to bee Iosephs bondman, that Benjamin might returne to Iacob. Gene.44.33. His children. Gene.46.12. Hee enioyeth the kingly honour and priuiledge of ỹ first borne, which appertained vnto Reuben. Gen.49.4,8,to 13. His childrens portion. Ios.15. 1,2.* His posteritie. 1.Chro.2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Ioshua. Iudg.1.2,3,4,to 22. They with other Israelites, brought Dauid into Ierusalē. 2.Sā. 19.14,15.* They early followe Dauid. 2.Sam.20.2. Their idolatrie and wickednes. 1.king.14.22,23,24.

Iehudi. *prayssing, or confessing.* Jere.36.14,21. Iudi.

Iehudiiah. *a prayssing, or confessing of the Lord.* 1.Chr. 4.18. Iehudia. Iudaia.

Iehush, *keeping counsele, or after the Syrian, fastned.* 1.Chro.8.39. Iehus.

Ieiel. *God hath taken away, or God be aping vp together.* 1.Chron.5.7. Iehiel.

Ieiah. *the Lord liueth.* 1.Chro.15.24. Iehia.

Iekabzeel. *the Congregation of God.* A citie. Nehem. 11.25. Iecabzeel.

Iekannah. *the Lord shal arise, the establishing, or reuenging of the Lord.* 1.Chro.2.41.

Iekamiam. *the people shall arise.* 1.Chro.23.19. Iecamia.

Iekodeam. *the crookednesse, or burning of the people.* A citie. Iosh.15.56. Icama. Iekamiah.

Iekoniah, *the preuision, or stabilitie of the Lord.* Esther. 2.6. looke Iecoiniah. Iecmaam. Iukadan.

Iekuthiel, *the hope or congregatie of God.* 1.Chr.4.18. Iekonia. Iecuthiel.

Iemimah. Iob.42.14. Icuthiel.

Iemini, *the right hand.* A land belonging to the tribe of Beniamin. 2.Sam.9.14. Iemima.

Iemuel. *Gods day, or the sea of God.* Gene.46.10. Exod.6.15. Gemini.

Iephlet. *deliuered, or banished.* 1.Chro.7.32. Iaphlet.

Iephthah. Heb.11.32. looke Iphtah. Iephte. Iephune.

Iephunneh. *beholding.* Num.13.7.& 1.Chro.7.38.

Ierah, *the moone, the moneth, or smelling sweete.* Gen. 10.26. Iere.

Ierahmeel. *the mercie of God, or after the Hebrew or Syrian, the beloued of God.* Sonne of Hezron. 1.Chron. 2.9. Of him came the Ieramelites. 1.Samu.27.10. Also the sonne of Kish. 1.Chro.24.29. Also the sonne of Hammelech. Jere.36.26. Ierameel. Ierahmel. Ieramelites

Ieramoth, and Ieremoth, and Ierimoth. *idem* as Iarmuth. Mens names. Ezra.10.26,27,29.& 1.Chron.7. 7. and 12.5. Ramoth. Ierimoth.

Iered. *ruling, or comming downe.* The sonne of Mahalaleel. Gen.5.15.1.Chr.1.2.Luk.3.37. Also the sonne of Ezra by Iehudiiah.1.Chro.4.18. Iared.

Ieremai. *my height, or fearing, or throwing forth waters.* Ezra.10.33. Iermai.

Ieremiah. looke Irmeiah. Certayne mens names. 2. kin.23.31.1.Chr.5.24. Also a Prophet his flocke, and when he prophecied. Jere.1.1,2,3. God emboldeneth him to preach. Jer.1.7. He is forbidden to pray for the Iewes. Jere.11.14. He is persecuted. Jere.18.18. and 20.2. Being mocked for preaching, hee complayneth vnto God. Jere.20.7,8. Hee is taken of the Priestes and accused before the gouernours, he answereth that he had declared nothing but the woorde of God. Jere. 26.8,12. He sendeth bonds to certaine kings: and admonished them to bee subiect vnto Nebuchadnezzar. Jere.27.3. He is taken going into the lande of Beniamin. Jere.37.12,13. smitten and put in prysō. Jer. Ieremia. Ieremie. Ieremias.

37.15,16. He is deliuered by Zedekiah. Ier. 37.17. He is cast into the dungeon. Ier. 38.4,5,6. & taken out againe. Iere. 38.10,11,12,13. fauoured of Nebuchadnezzar. Ier. 39.11,12. hauing leaue to go whether he would. Ier. 40.4. He dwelleth vnto the people which were left in Ierusalē, vnder Gedaliah. Ier. 40.6. He admonisheth the residue of the people, not to go into Egypt. Jerem. 42.14,15. *He lamenteth king Iosiah. 2. Chro. 35.25.

Ieria. Ieriah. *the feare, vision, or throwing downe of the Lord.*

Ieriau. 1. Chron. 23.19.

Ierebai. *fighting, chiding, or multiplying.* 1. Chron. 11.46.

Ierico. Iericho. *the Moone, moneth, or his sweete smell.* A rich and faire citie of Beniamin, whither Ioshua sent spies. Nom. 22.1. Ioth. 2.1. This people hauing seene the spies, were astonished. Iosh. 2.11. God deliuereth Iericho into the hands of Iosh ua, and howe? Iosh. 6.1.* The walles thereof fell downe by faith. Iosh. 6. 20. Heb. 11.30. Iosh ua curseth those that should builde it. Ioth. 6.26. it is reedified by Hiel. 1. king. 16,34. Elisha dwelt in it. 2. king. 2.18.

Iſruel. Ieriel. *the feare or vision of God.* 1. Chro. 7.2.

Ierimoth. looke Iaramoth.

Iarioth. *pannes, kettels, or cauldrons: or bowling out, or breaking asunder.* 1. Chro. 2.18.

Ieroah. Ieroah. *making a sweete smell, breathing, the moone, or the moneth.* 1. Chro. 5.14.

Iara.

Ieroboham. Ieroboam. *fighting against, chiding, or increasing the people.* Sonne of Nebat. 1. kin. 11.26. who rebelled against Salomon. 1. king. 11.27. Tenne tribes promised by the Prophet to be giuen him. 1. king. 11.35. He fleeth frō Salomon into Egypt. 1. king. 11.40. After his returne hee with the people, desireth Rehoboam to release thē of the seruitude which they endured vnder his father. 1. kin. 12.3,4. He buildeth Shechem & Penuel. 1. kin. 12.25. Not sticking vnto Gods promise, he set vp two golden calues in Beth-el and Dan, causing the people to commit idolatrie. 1. kin. 12.26.* and, as he was sacrificing vnto them, was reproued by the Prophet Iudo. 1. king. 13 1,2,3. His hande which he stretched out against the Prophet dried vp, and restored againe. 1. king. 13.4,5. Not the armie or signes could cause him leaue his wickednesse. 1. king. 13.33. For money he made priests of the high places. 1. king. 13.33. He constituteth priests for deuils, reiecting the priests of the Lord. 2. Chron. 11.15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse. 1. kin. 14.2,3. Vnto whom the destruction of her husband and his house is foretolde, and the maner of the childes death to be a signe thereof. 1. kin. 14.5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. kin. 14.20. His house is destroyed by Baasha, according to the word of the Lorde. 1. king. 15.25, 26,27, to 31. Reade Eccius. 47.23,24,25. Howe his sinne is condemned, looke 1. king. 16.19,26. & 2. kin. 3. 3. & 10.29. & 13.2. & 14.24. & 15.9. & 17,21. & 23.15. Against Ieroboam, reade Amos. 7.11.

Ieroboam. Also the sonne of Ioash a wicked king of Israel. 2. king. 13.12 & 14.23. by whome notwithstanding the Lord preserued Israel for his promise sake. 2. kin. 14. 24,25,26,27. He dieth, and Zacharias his sonne succeedeth. 2. king. 14.29.

Iehoram. Ieroam. *high, mercifull, or after the Syrian, beloued.*

Ioram. Father of Elkanah. 1. Sam. 1.1. 1. Chro. 6.27,34. Also the father of Ione-iah. 1. Chro. 9.8.

Hieronimus. Ieronimus. *a holy name.* A gouernour, who with Timotheus &c. troubled the Iewes. 2. Mac. 12.2.

Ierom.

Ierobaal. Ierubbaal. *Let Baal auenge, or an idole ouercome.* looke Gideon.

Ieru-beseth. Ieru-beseth. *idem* 2. Sam. 11.21.

Ieruel. *the feare of God, or the vision of God.* A witnesse. 2. Chron. 20.16.

Ierusalem. *the vision of peace, or the perfect vision, or perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, peaceable, because hee was king of peace and iustice. Heb. 7.1,2. Psal. 76.2. Other thinke it was first builded by Iebus sonne of Canaan, & called after his name. Gen. 10.16. Ioth. 18.28. Eusebius saith it was called Hieron Salomonis. that is, Solomons Temple, & afterward by corruptiō Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and last of al, Helia, or AElia, (saith Volaterran) of Helius Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it consisted of two parts: the hier, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid: the tower ioyned to the Temple. 2. Chron. 11.4,5,6,7,8. It was in compasse about 6. miles and an halfe. Eusebius.

Hierusalem.

Ierusalem called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1.21,22,23. The Temple in Ierusalem chosen of God for an habitation. 1. kin. 8. 13.* 2. Chron. 6.1,2. Of the gates. Ezek. 48.31. God threatneth to it, and the inhabitantes, destruction for contemning of his word, & preachers. 2. kin. 21.12,13, 14,15. & 23.27. Ezek. 21.2. Ierem. 19.3. The burning of it signified by a vision. Ezek. 10.2. The vision of restoring of the citie and Temple. Ezek. 40.1,2.* The felicitie thereof past, and the calamitie present. Ezek. 19.10.* Of the destruction of it, and of the women. Isa. 3.1,17. After the destruction of it, there should skant be left one man for seuē women. Isa. 4.1. Signes in heauen ouer it. 2. Macca. 5.2. The captiuitie of it figured. Ezek. 3.25. God threatneth to deliuer it into the hands of the king of Babylon. Ierem. 34.1. And that it shalbe burned. Iere. 32.28,29. Ezek. 15.1. and 24.3.* Ierusalem besieged by Rezin and Pekah. Isa. 7.1. The destruction of it prophecied. Isa. 22.1. & 29. 3. It is taken and burnt by the Caldeans. Ierem. 52. 7.* 2. king. 24.14. & 25.8,9. 2. Chron. 36.6,19. according as was prophecied. Ierem. 34.2. Why it was brought into captiuitie. Ierem. 22.9. God sheweth the Prophet the certaintie of Ierusalems destruction. Ezek. 33.27.* The Iewes bewaile the destruction of Ierusalem. Psal 79.1. Of the destruction and reedifying thereof. Dani. 9.25. Zech. 1.16.* & 12.2.* Who inhabited there, after the reedifying. Nehe. 11.1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Mac. 1.43.* A cōplaint of the Church, vnder the figure of Ierusalem. Baruch. 4. 19. Ierusalem, is moued to reioyce for the returne of her people., and vnder this figure, the Church. Baruch. 5.1.* The abominations of Ierusalem, notwithstanding Gods benefites. Ezek. 16.2,3.* Shee confesseth why shee is iustly punished. Jerem. 10.19.* Christ foretelleth, howe he should die at Ierusalem. Luk. 13.33. Hee rideth into Ierusalem vpon an asse. Matth. 21.1. Hee foretelleth her destruction: the maner, and why? Matth. 24.16. Hee commandeth his Apostles not to depart from Ierusalem, but to wayte for the holy Ghost which hee had promised them. Luke 24.49. Actes 1.4. Hee weepeth for Ierusalem. Luk. 13.34. and 19.41. Paul preached at Ierusalem. Rom. 15.19. Paul commanded to go out of Ierusalem, and why? Actes. 22.18. Of the newe Ierusalem. Reuel. 3.12. The holy Ierusalem. Reuel. 21.10.* The celestiall Ierusalem, the mother of vs all and the habitation of the Elect. Galat. 4.26. Heb. 11.10. & 12.22. Psalm. 122.3. Isa. 33.20. & 54.1. & 65.19. Ezek. 16.3. Tob. 13.16.* Baruc. 5.1.*

Against

Against Ierusalem and the inhabitants therof, looke more. Isa. 2.1.& 5.1.* & 8.1.* & 34.1.* 65.12. Ier. 4.3. & 7.3,4.* & 13.9.* & 17.3,4. & 21.4.* & 23.12. & 25.1, to 32. & 38.18. & 39.1, to 9. Eze. 4.1.* & 5.1.* & 22.2.* & 23.2.* Zepha. 3.1. Ierusalem was prophecied to be destroyed by the Romanes. Dan. 9.26. Zech. 14.1.* Mat. 23.37. & 24.15. Luke. 13.34, 35. & 19.43, 44. & 20.16. & 21.6, 24. Ioh. 11.48. which came to passe by Titus and Uespasian the 41. yeere after Christes ascension, being from the incarnation of Christ 37. yeeres. Iosephus. Ierusalem put for the people inhabiting that citie. Matt. 3.5. Ierusalem called the citie of the great king. Matt. 5.35. and the holy citie. Matth. 4.5. and 27.52.

Ierusa. Ierusalem. Iesaiah. Isaias. Esaias. Esaiah. Isaiah. Esay.

Ieruscha. *possession, or banishment.* The mother of Jotham. 2. king. 15.33. & 2. Chro. 27.1.

Iesaiah. *the health, or salvation of the Lorde.* The name of certaine men. Ezra. 8.7, 19.1. Chro. 3.21. and 25.3. and 26.25.

Also a Prophet. Isai. 1.1. He foretelleth Hezekiahs decrepite against Sanacherib. 2. kin. 19.6, 7. He sheweth Hezekiah his sickneſſe, and his recouery. 2. king. 20.1, to 12. He reproueth Hezekiah, for shewing the ambassadors of the king of Babel his treasures. 2. kin. 20.14, to 19. Isaiah saw the glory of God. Isa. 6.1, 2. He is sent to the Iewes. Isa. 6.8, 9. Christ standing vp to reade, had the booke of Isaiah deliuered him. Luke. 4.16, 17. Isaiah is prayſed. Eccius. 48.23, 24, 25, 26.

Iesbeab. Isbaab. Iaser. Iesbeshah. *the sitting, or captiuitie of the father.* 1. Chr. 24.13.

Iesher. *right, singing, hauing a regard, or ruling.* 1. Chr. 2.18.

Iesisi. Icsasi. Iesimon. Isohaia. Isuaia. Iesua. Iesia. Iezia. Ismiel. Ieshuah. *the Lord is saluation, or the meditation of God.* 1. Chro. 4.36.

Ieshaiah. *the Lord preſſing, or the meditation of God.* 1. Chro. 4.36.

Ieshua. *a sauiour.* 1. Chro. 24.11. looke Iesus.

Iesiah. *a distilling from the head of the Lord, or a sprinkling of the Lord.* Ezra. 10.25.

Iesimiel. *the naming of God, or astonishedues of God.* 1. Chro. 4.36.

Iesse. Matth. 1.5. looke Ishai.

Ieshua. Iesus. *a sauiour, or the Lord is saluation, or the saluation of the Lorde.* The Messias, the sonne of God, borne of the virgin Marie. Matth. 1.20, 21. Luke. 1.31. Reuealed vnto the wise men. Mat. 2.1, 2. Herods opinion of him. Matt. 14.1, 2. Mark. 6.14, 16. Luk. 9.7, 8, 9. He would not haue his Apostles reueale openly that he was Christ vntill our redemption was full finished. Matth. 16.20. Mar. 8.27. & 9.9. Luk 9.21, 36. The Centurion confesseth Iesus, and they also that watched with him. Matt. 27.54. To acknowledge him, is the gift of God. Mat. 16.17. The Law was giuen by Moses, but grace and trueth came by Iesus Christ. Iohn. 1.17. Iesus name is aboue euery name. Phil. 2.9, 10, 11. He that confesseth that Iesus is the sonne of God, in him dwelleth God & he in God. 1. Ioh. 4.15. To knowe the father to be the onely very God, and whome he hath sent Iesus Christ, is life eternall. Iohn. 17.3. Of Iesus Christ the whole famille in heauen and earth is named. Ephe. 3.14, 15. The testimonie of Iesus, is the spirite of prophecie. Re. 19.10. We ought to confesse the Lorde Iesus with our mouth, and beleeue in heart, &c. Rom. 10.9, 10. Looke Christ in the second Table.

Iesus. Iehoshua. Ioshua. Also the name of the sonne of Iozadek. Zecha. 3.1.* Ecclus. 49.12 Ezr. 3.2. Hag. 1.12, 14. & 2.2. looke Iehoshua & Ioshua. Also the sonne of Syrach, the authour of Ecclesiasticus. Eccius. 50.27. Also Moses successor. Acres. 7.45. Ecclus. 46.1. Looke Ioshua. Also one of Paules workfellowes, called Iustus. Col. 4.11.

Iether. *excelling, remaining, or searching out diligently, or a small rope.* Gideons sonne. Gideon. Iudg. 8.20. Also the sonne of Ezrah. 1. Chro. 4.17.

Iatheth. *going.* Gen. 36.40.

Iethro. *idem* as Iether. Father in lawe of Moses. Exod. 3.1. who with Moses wife and children, came vnto him into the wildernesse of Sin. Exo. 18.1, 2, 3.*

Ietur. *an order, or keeping.* Gen. 25.15.

Ieuel. *God hath taken away, or God keeping vp.* 1. Chr. 9.6. Iehuel.

Ieush. *a mouth gnawen about, pressing downe, or gathered together.* Sonne of Esau. Gen. 36.5. Also the sonne of Bithan. 1. Chro. 7.10. Also the sonne of Shimei. 1. Chro. 23.11. Iehus.

Ieuz *idem* as Ieush. 1. Chro. 8.10. Ieus.

Iewes. *prayſing, or confeſſing.* A people. Acts. 2.5. looke in the second Table, Iewes and Israelites. Iudei.

Iezaniah. *the nourishment, or weapons of the Lord.* Jer. 40.8. and 42.1. Iezonias.

Iezebel. looke Izebel.

Iezer. *the ſyde of helpe, or woe be to helpe.* Sonne of Naphtali. Gene. 46.24. Also the sonne of Gilead, of whome came the Iezerites. Nom. 26.30. Iesser. Hiezerites.

Iezicl. *the ſprinkling of God, or the diſtilling downe from the head of God.* 1. Chro. 12.3. Iezicl.

Iezohar. *cleare, or white.* 1. Chro. 4.7. Iezoar.

Igal. *redeemed, or defiled.* The sonne of Joseph. Nom. 13.8. Also Nathans sonne. 2. Sam. 23.36.

Igdaliah. *the greatneſſe of the Lord.* Jere. 35.4. Iegedaliah.

Igeal. *a redeemer, redeemed, or defiled.* 1. Chro. 3.22. Igal.

Ibsam. *their drought, or their confuſion, or baſeſulnes.* 1. Chro. 7.2. Iegaal. Iebsam.

Iidlaph. *a distilling from the head, or the dropping of an house: or after the Hebrew and Syrian, a head ioyned together.* Gen. 22.22. Iebsem. Iedlaph.

Iie-abarim. *heapes of Hebrewes, or paſſers ouer, or heapes of angry men, or toward men: or after the Hebrew and Syrian, heapes of wheate.* Nom. 33.44. Iim-abarim. Ie-abarim.

Iim. *idem.* Nom. 33.46. & Ioh. 15.29. Wilde asses.

Iim. Isa. 13.21.

Iimna. *a forbidding, or let, or the troubled sea.* 1. Chro. 7.35. Iamna.

Iimnah. *the right hand, numbring, or preparing: or after the Syrian, appointing.* Sonne of Asher. Gen. 46.17. & 1. Chro. 7.30. of whom came the Iimnites. Numb. 26.44. Iamnah. Iamna.

Iion. *a beholding, a fountaine, or eye.* A citie North from Jordan. 2. king. 15.29. and 1. king. 15.20. and 2. Chro. 16.4. Aion. Hion.

Iiphtah. *opening.* A citie in Judah. Ioth. 15.43. Iephtah.

Iephtah-el. *God opening.* A valley which boundeth the tribe of Zebulun. Ioth. 19.14, 27. Iephtha. Iephthahel.

Ikkesh. *froward, or wicked.* 1. Chro. 11.28. & 27.9. Iephtahel.

Illyricum. *a making merrie.* A countrey adioyning vnto Italie. Rom. 15.19. Ickes. Acces.

Imla or Imlah. *a replenishing, or circumcision.* 2. Chr. 18.7. and 1. king. 22.8. Iemla. Iimla.

Immanu-el. *God with vs.* A name of the Messias. Isa. 7.14. & 8.8. Matth. 1.23. Emmanuel.

Immer. *saying, or speaking: or after the Syrian, a lambe.* 1. Chro. 9.12. Ezra. 2.37, 59. Jere. 20.1. Emmer.

Imrah. *a rebell, waxing bitter, or changing.* The sonne of Zophah. 1. Chro. 7.36. Iamra.

Imri. *saying, or speaking, exalting, or bitter: or after the Syrian, a lambe.* 1. Chro. 9.4. Mehe. 3.2. Amri. Omri.

India, in Hebrew Hodu, that is, *a praising, or confeſſion, or comely, or faire.* A large country & rich, containing y third part of Asia, as Oneſicritus thinketh, lying on the South part of the world: Hereof reade Strabo. lib. 15. and Plin. lib. 6. cap. 16. It is mentioned. Ester. 1.1.

Iob. *willing, or voluntarie, or fatherhood, or hauing a father.* Dauids sisters sonne. 2. Sam. 16.6. & 1. Chro. 2.16. who afterward became Dauids chiefe captaine. 2. Sam. 2.13. and slewe Abner and Amasa cowardly. Iobab.

2.Sam.3.27.& 20.9,10. He fearing to lose Dauids fauour, became the instrument of Uriahs death.2.Sam. 11.6.* By subtiltie he reconcileth Absalom to his father. 2.Sam.14.2.* He thrust through Absalom hanging by the heare in an Oke.2.Samu.13.18. He reproueth Dauid, for lamenting the death of Absalom, & why?2.Sam.19.5,to 9. Dauid chargeth Salomon to put Ioab to death, and why?1.king.2.5,6.Which was accomplished.1.king.2.28,to 36.

Iechonias. Ioachaz.*the preparing,or stablishe of the Lord.* Sonne of Iosiah.1.Esd.1.34.looke Iehoahaz.

Eliacim. Ioacim.*the rising,or the stablishing of the Lorde.* The hie priest.Iuseth.4.6.and 15.8.

Eliachim. Ioahe. Ioah.*brotherhood,or hauing a brother.*2.kin.18.18.and 2.Chro.34.8.

Ioachaz. Ioahaz.*apprehending,possessing,or seeing.* Iosiahs Recorder.2.Chro.34.8.

Iohanna. Ioanna.*the grace,gift,or mercy of the Lorde.* Sonne of Rhesa.Luk.3.27.Also the wife of Chusa,who folowed Christ.Luk.8.3.

Ioas. Ioash.*disagreeing,despairing,sterie,or burning.* Father of the Ezrites and Gideon. Iudg.6.11. Who mocked those that honoured Baal. Iudg.6.31.

Ioas. Also Ioash with Ain,*idem* as Ieuh,the sonne of Becher.1.Chron.7.6. Also he who was ouer Dauids goze of oyle.1.Chron.27.28. Also Ahaziahs sonne,who was hid from being slayne of Athaliah.2.king.11.2,3.looke Iehoash.Also the sonne of Iehoahaz.looke Iehoash.Also a citie.1.Chro.4.22.

Iocham. Ioatham.looke Iotham.Sonne of Oziah.Matt.1.9. Called Iorim.Luk.3.29.and Iocham the sonne of Azariah.1.Chro.3.12.Who, his father being a leper vnto his death,gouerned the lande of Iudah.2.king.15.5. And afterward became king.2.king.15.7,32.2.Chro. 26.21,23.

Iob.*sorowfull,or hated,or fighting, howling out,or abiding enimitie.* A man vpright & iuste,fearing God. Iob. 1.1.His children and substance. Iob.1.2,3. Seeing his children vse feasting, he offered sacrifice for them, respecting the disorder vsed at feasts. Iob.1.4,5. Satan bereaueth Iob of his substance and children. Iob.1.13, to 20.He praiseth God in his affliction. Iob.1.21,22. His three friendes come to visite him. Iob.2.11.* His wife tempteth him.Iob.2.9. He is reprehended of Eliphaz, and why? Iob.4.1.* Hee sayeth his payne is more grieuous then his fault. Iob.6.1,2,3. Hee complayneth that his friendes forsooke him.Iob.6.14. He craueth time to repent. Iob.10.20.* He declareth his patience. Iob.12.4. Hee reprooueth his friendes with their owne wordes. Iob.13.4. Hee describeth his miserie. Iob.19.3.* He prophecieth of the resurrection. Iob.14.14.and 19.26,27. He rehearseth the innocencie of his life. Iob.31.1.* His repentance: God restored to him twise as much as he had lost.his death. Iob. 42.6.* Iobs patience alleaged, for the example of the godly. Iam.5.11.

Iobad.*idem.* Sonne of Ioktan. Gen.10.29. Also the sonne of Zerah. Gen.36.33. Also a king. Ioh.11.1.

Ibneiah. Iobamah.*the buylding of the Lord,or the vnderstanding of the Lord,or a sonne by adoption.* Sonne of Ieroham. 1. Chro.9.8.

Iobania. Iochabed. Iochebed.*glorious.* Wife to Amram, and mother to Moses,Aaron, and Miriam.Exod.6.20. Nom.26.59. who preserued Moses by putting him into an arke of reede.Exod.2.3.

Ioed.*oppressing,decking,robbing,passing ouer: or after the Syrian,taking away Mede.*11.7.

Ioel.*willing,or beginning,or swearing.* Eldest sonne of Samuel.1.Sam.8.2.called also Vashni.1.Chro.6.28, 33.Also the father of Shemaiah.1.Chr.5.4.Also a prophet.Joel 1.1.Also the sonne of Izrahaiah.1.Chro.7.3.

Ioelah.*a lifting vp,preising,or taking away slander.* 1. Chro.12.7. Ioela.

Ioezer.*helping.*1.Chro.12.6.

Iogbehah.*an exalting,or high.* A citie.Nomb.32.35. Iogbea. Iudg.8.11. Iegbea.

Iogli.*a declaring, a passing ouer, a turning backe,or a reuoking.*Nom.34.22. Iegbahah.

Ioha.*making lowly.*1.Chro.8.16.& 11.45.

Iohanan.*the grace of God,or gift, or mercy of the Lord.* Sonne of Kareah.2.king.25.23. who foretolde Gedaliah his death.Iere.40.13,14,15,16.He pursueth Ishmael.Iere.41.11,12.*He with the Captaines and the people,ask counsell of Ieremie.Ierem.42.1.* He carieth the remnant of Israel into Egypt, contrary to the minde of Ieremie.Iere.43.5,6,7.

Iohanan.*idem,or gracious,holy,or mercifull,* One that fled from Saul vnto Dauid.1.Chron.12.4. Also Eliasibs sonne.1.Esd.9.1.Also the sonne of Mattathias. 1.Macca.2.2. Ichonan. Ioannan.

Iohn.as Iohanan.Sonne of Simon.1.Mac.13.54. and 16.1. who slew those that lay in wayte for his life. 1.Macc.16.21,22.* Also the father of Eupolemus.2. Macc.8.17. Also the brother of Ionathan taken prisoner by Bacchides.1.Mac.9.35,36,38.

Iohn. the sonne of Zacharias: his linage, holinesse and faith. Luke.1.5,to 26.57.* Matth.3.3,4. Hee is prophecied of, to come in the spirite of Eliah. Luke. 1.17.* A messenger to prepare the way before Christ. Matth.3.1.Iohn.1.23. and bare witnesse of him.Iohn. 1.6. Hee was replenished with the holy Ghost in his mothers woombe. Luke.1.15. The neyghbours abashed at his natiuitie. Luke.1.65,66. He was circumcised. Luke.1.59. His name giuen him by God.Luke. 1.13,60,63. His dwelling in the wildernesse till hee begame to preache repentance. Luke.1.80. He runne vnto the Messias, but not the Messias. Iohn. 3.28. He exhorteth to newnesse of life. Matth.3.2.Luk.3.3. He giueth rules to be obserued,to the people,to Publicanes,& to souldiers.Luk.3.10,to 15.Mouing y Pharises to repentance by fearing them with the iudgement to come.Mat.3.7,to 13.Lu.3.16,17.His ioy fulfilled, hauing heard that Christ preached.Iohn.3.29.He pointeth with his finger vnto Christ the lambe,&c.Iohn.1. 29.He baptizeth in Enon.Iohn.3.23.His disciples reproue Christs,for that they fasted not.Mat.9.14.Mar. 2.18.Luke.5.33.& were answered,that Christ had mo Disciples then their master. Iohn.3.26. He teacheth his Disciples to pray. Luke.11.1. Hee reputeth himselfe vnworthie to vnloose Christes shoe latchet. Iohn. 1.27.He sayeth he is neyther Christ, Elias,nor any of the Prophets.Iohn.1.20,21.He sendeth his Disciples to Christ. Matth.11.2. Christ pronounceth him more then a Prophet.Matt.11.9.The Iewes said,he had a deuil.Mat.11.18.He feared not to reproue Herode for his incest.Mat.14.4. Herode did much for Iohn Baptists sake,and heard his preaching gladly.Mark.6.20. Why he was put in prison and beheaded.Mat.14.4,to 12.Mark.6.17,to 30. The people held him as a Prophet.Matt.21.26.Christ affirmeth that Iohn Baptist is Elias which should be sent,according to Malachies prophecie.Matth.11.14. All the Prophetes and the Lawe prophecied vnto Iohn.Matth.11.13. From the time of Iohn Baptist, the kingdome of heauen suffreth violence,and the violent take it by force.Matth.11.12. Christ by Iohns testimonie, prooueth that he was sent of God.Iohn.5.33.

Iohns Baptisme put for his doctrine.Matth.21.25. Luke.20.4 Acts.18.25.& 19.3.

Also the name of Zebedeus sonne, who with his brother Iames, were called by Christ as they were mending their nettes. Matth.4.21. and became Apostles. Iohn.

Iohanan. Iohn. Iohannes.

Matth.10.2. They are rebuked of Christ, and why? Luk.9.54,55. Iohn forbade one to cast out Deuils by the name of Iesus, but Christ reproued him, & why? Marke.9.38,39,41. Christ reueleth vnto him who should betray him. Iohn.13.23,25,26. He went with Iesus into the hall of the high Priest. Ioh.18.15. Christ commendeth his mother vnto him. Iohn.19.26,27. Running to the sepulchre with Peter, he ouerranne him. Iohn.20.3,4. Hee affirmeth that what he wrote was true. Iohn.19.35. and 21.24. He was banished into the Isle of Patmos. Reuel.1.9. The Angell forbiddeth Iohn to honour him, and why? Reuel.19.10. and 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2.Iohn.7. He wrote what he had heard, seene, and handled. 1.Iohn.1.1,2,3. and why? 1.Iohn.2.4.

Also the name of one called Marke. Act.15.37.

Ioiarib. *the battel, chiding, or multiplying of the Lorde.* Ezra.8.16.

Iokdeam. *the crookednesse, or burning of the people.* A citie in the tribe of Iudah. Iosh.15.56.

Iukadan.

Iucadam.

Iokim. *shall made the sunne stande.* 1.Chron.4.22.

Iekodeam.

Iokmeam. *the rising, conformation, or reuengement of the people.* A citie. 1 king.4.12.

Iecmeam.

Iecmaam.

Iokneam. *possessing, or building vp of the people.* A citie. Iosh.12.22. & 19.11.

Iachanam.

Iokshan. *hardnesse, or an offence, or after the Syrian, a knocking.* Abrahams sonne by Keturah. Gene.25.2.

Iechsan.

Ioktan. *a little one, or weast nesse, or strife.* The sonne of Eber. Gen.10.25.

Iocsan.

Ierdan.

Ionadab. *voluntary, or willing.* looke Iehonadab.

Iectan.

Iactan.

Iehonadab.

Ionah. *a dous, or culuer, or a destroyer, or rousing vp, or multiplying of people.* The name of a Prophet, the sonne of Amittai 2.kin.14.25. Ionah.1.1. Who being sent vnto Nineueh to preach, fled. Ion.1.2,3. and cast into the Sea, was swallowed vp of a great fish. Ion.1.15.* and againe cast vpon the dry land. Ion.2.10. He is sent againe to Nineueh. Ionah.3.1,2. The Ninenites repent at his preaching. Ion.3.5.* Mat.12.41. Lu.11.32. He is angrie that God spared Nineueh. Ion.4.1. And therefore God reproueth him. Iona.4.9,10,11. Christ, by his example foreshewed, how he should rise againe the third day. Matth.12.40.

Ionas.

Iona. Ionan. *idem.* Iosephs father. Luke.3.30.

Ionathas. Ionathan. *the gift of the Lorde.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1.Sam.14.1,20,24. He should haue bene put to death by his fathers ordinance, but was preserued by the people. 1.Sam.14.45. He maketh a couenāt with Dauid. 1.Sam.18.1,3,3. He reueileth to Dauid his fathers wicked purpose. 1.Sam.19.1,2,3. He excuseth Dauid. 1.Sa.20.28,29. He promiseth Dauid to declare his fathers will, by shooting of three arrowes. 1.Samuel. 20.20.* He is slaine. 1.Sam.31.2. and bewailed of Dauid. 2.Sa.1.4,17.*

Ichonathro.

Also the sonne of Gershom, Michahs idolatrous priest, who afterward for gaine, became priest vnto the Danites. Iudg.18.3,4,20,30.*

Also Dauids brothers sonne, reade Iehonathan.

Also the name of Iudas Maccabeus his brother. 1.Mac.2.5. constituted gouernour ouer the Iewes after the death of Iudas. 1.Mac.9.31. He marreth against his enemies. 1.Macca.11.60. Tryphon taketh him by deceite, and putteth him to death. 1.Mac.12.42.* and 13.17,20,23. After him, Simon his brother succeedeth. 1.Macca.13.20.17.

Ioppe. Ioppa. looke Iapho, and Act.9.36.& 10.5.

Iota. Iorah. *Shewing, declaring, or casting forth, or done suddenly at a time: or* after the Syrian, *a caldron.* Ezr.2.18.

Ioram. looke Iehoram.

Iordan. *the riuer of iudgement, or the shewing or casting forth of iudgement, or a going downe: or* after the Syrian, *a caldron of iudgement.* A riuer of Iudah is named of his two spring heads, Dan & Ior: it beuideth Galile from Iudea, and falleth into the dead sea. Mat.3.5,6. Nom.13.30. Psal.42.6. The plaine of Iorden watered euery where. Gen.13.10. His bankes filled, all the time of harueft. Iosh.3.15.* Naaman washeth himself therein, & became whole of his leprosie. 1.king.5.14. Iorden.

Iorim. *the Lord exalting, or the exaltation of the Lord.* The sonne of Matthat. Luke 3.29. called Ioatham. Matth.1.9. Ioram.

Iosaphat. looke Iehoshaphat, & Mat.1.8.

Iosi. *sparing, being, or lasting vp.* The sonne of Elezer. Luke.3.29. is called Achaz. Mat.1.9. Iesu. Iesus.

Ioseph. *encrease, or encreasing, or perfect.* The eleuenth sone of Iaakob. Ge.30.24. He is beloued of his father, & hated of his brethren. Gen.37.4. his dreame. Gen.37.9,10. He is cast into a pit, afterward sold vnto to the Ishmaelites, & then vnto Potiphar. Gene.37.23.* & 39.1. His particulour coate is brought vnto his father, and he knoweth it. Genesis.37.31,32,33. Potiphars house blessed for Iosephs sake. Gene.39.3,5. He is made ruler thereof. Gene.39.4. Hee was faire and well fauoured. Gen.29.6. Imprisoned by false accusation of his mistresse. Gene.39.14,20 21. He hath charge ouer the Kings Butler and Baker his fellow prisoners. Gene.40.4. Hee interpreteth Pharaohs dreames. Gene.41.25,30 37. He is made ruler ouer all Egypt vnder Pharaoh. Gene.41.40, to 46. He solde corne vnto all countreyes in the famine. Gene.41.57. He speaketh roughly vnto his brethren. Gene.42.6,7. He putteth them in warde. Gen.42.17. He chargeth them with theft, to possesse them. Gene.44.4.* He comforteth them, and ministreth him selfe. Gene.45.1,3,4. He testifieth that he was solde into Egypt by Gods prouidence for their safegarde. Gen.45.5. He met his father Israel in Gothen. Gen.46.29. He visiteth him being sicke. Gene.48.2. He is blessed of him. Gene.49.22,to 27. He is displeased, that his father in blessing his children preferreth Ephraim before Manasseh. Gene.48.17. He killeth his father at his death. Gene.50.1. He obteineth licence of Pharaoh to bury his father in Canaan. Gen.50.7,to 14. He pardoneth his brethren. Gene.50.17, to 22. He dyeth and is enbalmed. Gene.50.26. Moses departing out of Egypt, caused his bones to be carryed with him. Exod.13.19. which were buryed in Shechem. Iosh.24.32. His children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Iosh.14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Iudg.1.35. He was blessed of Moses. Deut.33.13. He is praysed. Eccius.49.15. His faith. Heb.11.22.

Also a disciple of Christ, a rich man of Arimathea. Mat.27.57. Luk.23.50,51. He asked the body of Iesus, and buryed it in a tombe prepared for himselfe. Matth.27.58,to 61. looke Marke.15.43,to 47. Luk. 23.52.* Iohn 19.38.*

Also the name of him that was presented to Matthias, to succeede in the roome of Iudas. Actes.1.23.

Also Maries husband the mother of Christ. Mat.1. 16,18. Lu.1.26.& 3.23. He & Marie went to Bethlehem, to be taxed. Lu.2.4,5. At the warning of the Angel, he fleeth into Egypt. Matt.2.13,14,15, & returneth & dwelleth in Nazareth. Mat.2.19.* he & Marie hauing lost Christ at Ierusalem, returne to seeke him, & found him disputing in Doctors. Luke.2.46.*

Also the father of Iesus. Luke.3.24.

Also the father of Iuda. Luke.3.30.

Also

Also the father of Semei. Luke. 3. 26.

Ioses and Iose. The brother of Iames. Matth. 13. 55. Marke. 6. 3. Also another who solde his lande, and gaue it to the Apostles. Acres. 4. 36, 37.

Iosabad. Iezabad. Iehoshabeath. Iehosheba. Iosabeth. Iehoshabat. Iosa. Iosaia. Iehosaphat. Iosbekasa. Iet bakassa. Iosiah. Iosias.

Ioshabad. *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1. Chron. 12. 4.

Ioshabeth. *the fulnes of the Lorde, the othe of the Lorde, or the Lord returning the heare.* The daughter of King Ioram. 2. king. 11. 2. & 2. Chron. 22. 11.

Ioshah. *being, forgetting, or owning.* 1. Chron. 4. 34.

Ioshamah. *the equitie or plainnesse of the Lorde, or the Lorde setteth vpon.* 1. Chron. 11. 46.

Ioshaphat. as Iehoshaphat. The sonne of Ahilud, Dauids recorder. 2. Sam. 8. 16.

Ioshbekashash. *it u requiring, beseeching, or a harde sitting.* 1. Chron. 25. 4.

Ioshiah. *the fire, or burning of the Lorde.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1. Chro. 3. 14. Of whom Iuno prophecied that he shoulde destroy the idolatrie of Ieroboam. 1. Kings. 13. 2. He became King of Iudah. 2. king. 21. 26. His care to repaire the Temple. 2. king. 22. 2, to 8. 2. Chron. 34. 1, to 18. he rent his clothes after he heard the booke of Deuteronomie reade. 2. king. 22. 11. 2. Chron. 34. 19. he sendeth to inquire of the Lord, by Huldah the Prophetesse. 2. king. 22. 13. * 2. Chro. 34. 21, to 29. he causeth deuteronomie to be read vnto the people, putting downe Idols, and causeth Baals priestes to be put to death. 2. king. 23. 2, to 21. & 2. chr. 34. 29. * hee keepeth Passouer. 2. king. 23. 21, to 26. & 2. chron. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dyeth. 2. Chron. 35. 20, to 25. & 2. king. 23. 29. Ieremiah lamenteth his death. 2. chr. 35. 25. his praise. 2. kin. 22. 2. & 23. 25. & 2. chro. 34. 2. Ecclus. 49. 1, 2, 3, 4. his sonne Iehoahaz succedeth him. 2. king. 23. 30. 2. Chro. 36. 1.

Iosibi. Iosabia. Oshea. Iosua.

Ioshubiah. *the feate, alteration, or captiuitie of the Lord.* 1. Chron. 4. 35.

Ioshua. *idem,* as *Iesus,* or *Iesshuia.* The sone of Nun. Ioshu. 1. 1. called Oshea. Numb. 13. 9. Being Moses minister, he went vp with him vnto the mount. Exod. 24. 13. and descendeth from thence with him. Exo. 32. 17. Enuying Eldad and Medad for Moses sake, hee would haue them forbidden to prophecie. Numb. 11. 28, 29. he and Caleb, for commending the land of Canaan, had bene stoned to death, if God had not defended them. Numb. 14. 6, to 11. They are promised to liue, and enter into the lande of Canaan. Numb. 14. 38. Deuteron. 1. 36, 38. Ioshua is ordeined captaine against Amalek. Exod. 17. 10. and to be Moses successour. Deuteron. 31. 7. and 34. 9. and is encouraged by God himselfe. Deu. 31. 23. Iosh. 1. 1, 2, 6, 7, 9. He is magnified of God before the Israelites. Ioshua. 1. 5. None able to withstande him all his life. Ioshua. 1. 5. God commandeth him to meditate in the booke Deuteronomie day and night, and why? Ioshua. 1. 8. He sendeth spyes vnto Iericho. Iosh. 2. 1. Hee commeth to Iordan with the people. Iosh. 3. 1. God commaunded him to loose the shooe off his foote, when he spake with him. Iosh. 5. 13, 14, 15. God deliuereth the citie of Iericho into his handes. Iosh. 6. 2. * Hee humbleth himselfe before God, and why? Iosh. 7. 6, to 10. he taketh the citie of Ai. Ioshua. 8. 1, 2. He causeth Deuteronomie to be read to all Israel. Iosh. 8. 34, 35. The Kinges beyonde Iordan assemble against Ioshua; Iosh. 9. 1, 2. Hee ouercommeth fiue Kings of the Amorites. Iosh. 10. 5, to 28. He ouercame many Kings and countreyes. Iosh. 11. 1, to 15. hee left nothing vndone, that Moses had commanded. Iosh. 11. 15. he and all his house serue the Lord. Iosh. 24. 15. He is commanded to deuide the land of promise, vnto the residue of Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. He exhorteth the people not to ioyne with the Gentiles, & why? Iosh. 23. 2. * his death. Iosh. 24. 29. he is praised by the name of Iesus. Ecclus. 47. 6, 1, to 9. Actes. 4. 5.

Also a Beth-shemite, in whose fielde the Arke stayed, when it returned from Ekron. 1. Sam. 6. 14.

Iosiah. looke Ioshiah.

Iosiphiah. *the encrease of the Lorde, or the Lorde finishing.* Ezra. 8. 10. Iosaphia. Iosphias.

Iothath. *his goodnes, or his daughters going out of the way, or a desart turning awey.* A lande of running waters. Deut. 10. 7. Iethebah.

Iothathah. *idem.* 33. 33. Iethebatha.

Iotham. *absolute, or perfect.* Sonne of Vzziah. 2. king. 15. 7, 32. looke Ioatham. Also the yongest sonne of Ierubbabel. Iudg. 9. 5, to 22. Iotham. Iothan.

Iozachar. *remembring, or of the malekinde.* 2 kings. 12. 21. Iozabar.

Iozadab. *endewed, or hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklag. 1. Chron. 12. 20, 21. Iozabad. Ioszadad.

Iphdiah. *the redemption of the Lorde.* The sonne of Shathak. 1. Chron. 8. 25. Iephdeia. Iephdeia.

Iphtah. *opening.* Gileads sonne, who fledde from his brethren. Iudg. 11. 3. he sendeth messengers to the king of Ammon. Iudg. 11. 12. and being replenished with Gods spirite, assayleth the Ammonites. Iudg. 11. 29. his rash vow. Iudg. 11. 30, 31. he ouercommeth the Ammonites. Iudg. 11. 32, 33. According to his vowe, he offereth his onely daughter in sacrifice to the Lorde. Iudg. 11. 39. Whome the daughters of Israel lamented foure dayes a yeere. Iudg. 11. 40. He was reuenged of the Ephraimites. Iudg. 12. 1, to 7. Hee dyeth. Iudg. 12. 7. he is praysed. Heb. 11. 32. Iephthah. Iephthe.

¶ Ir. *a watchman, a Citie, a making bare, a powring out, a heape of vision, or a yong colt.* 1. Chron. 7. 12. Iri. Hir.

Ira. *idem.* 1. Chr. 11. 28. 1. Sam. 23. 29. Also a Iairite. 2. Sam. 20. 26. or Ithrite. 2. Sam. 23. 38. Iras.

Irad. *a wilde asse, the heape of going downe, she going downe of a heape, or a heape of gouerment:* or in the Syrian, *a dragon.* Sonne of Henoch. Gen. 4. 18.

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36. 43. Iran. Hiram.

Iri. *fire, or light.* 1. Chro. 7. 7. Vri.

Iriah. *the feare, vision, or throwing forth of the Lord.* An officer that apprehended Ieremiah fleeing to the land of Beniamin. Iere. 37. 13. Iriah. Iirias.

Irmeiah. *exalting the Lorde, or the Lordes height.* A heade of the halfe tribe of Manasseh. 1. Chron. 5. 24. Also a Prophet, looke Ieremiah. Ieremias. Ieremiah.

Irpeel. *the health, medicine, or exalting of God.* A citie. Iosh. 18. 27. Iarephel.

Ir-shemesh. *a citie of the sonne:* or in the Hebrewe Syrian, *a citie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19. 41. Irsemes. Hir-semes.

Isa. *idem,* as Ir. Caleb's sonne. 1. Chro. 4. 15. Hir.

¶ Isaiah. looke Iesaiah. Isaias.

Iscah. *anoynting, couering, or shadowing:* or in the Syrian, *espying.* daughter of Haran Gen. 11. 29. Iescha. Ischa.

Ishacar, or Ishshachar. *a wages, or reward.* Sonne of Iaakob by Leah. Gene. 30. 18. he is blessed of his father. Gene. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Iosh. 19. 17, to 24. Isachar. Isaschar.

Ishai. *a gift, or oblation, or a debtour, or being.* father of Dauid. Ruth. 4. 17, 22. 1. Sam. 6. 1, 11, 12. and 20. 27. 2. Sam. 23. 1. he sendeth Dauid to his brethren with foode, and to Saul with presents, 1. Sam. 17. 17. and 16. 20. his sonnes and daughters. 1. Chro. 2. 13, 14, 15, 16. He is called Iesse. Mat. 1. 6. Luk. 3. 32. Christ promised to come of his stocke. Isaiah. 11. 1. Iesse. Iessai.

Ishbak. *it u voyde, or made voyde:* or in the Syrian, *forsaking.* Iesbac. Iesboc.

Is-boseth. Is-bosheth. *for asking.* Abrahams sonne by Keturah. Gen.25.2.

Is-bosheth. *a man of shame, or the delaye of a man.* Sauls sonne, made king ouer Israel by Abner.2.Sa.2.9,10.he is traiterously slaine by Rechab & Baanah, who for their labour were slayne by Dauid. 2.Sam.4.5.* his head buried in Abners sepulchre. 2.Sa.4.12.

Iscariot. Scariot. Ieſu. Ieſſi. Iſi. Ieſia. Iesbibenob. Iſiiah. Iſma. Ismahel. Ismael. Samaias. Ismaia. Ismerai. Ieshud. Ispan. Istob. Iisuah. Iesua. Iisui. Isui. Iesua. Iesuites. Iesmachia. Ispa.

Ishcariot. *an hireling, or a man of death.* Judas ỹ traitours surname. Luk.22.3.looke Iudas.

Ishi. *Salutio, or hauing regard.* 1.Chr.2.31.& 4.20.42

Ishiah. *it is the Lord.* 1.Chron.12.6.

Ishi-benob. *sitting in prophecie, or taking captiuitie in prophecie.* A Gyant.2.Sam.21.16,17.

Ishiiah. *it is the Lord.* Ezra.10.31.

Ishma. *put vnto, pained, a marueiling, or defolation.* 1. Chron.4.3.

Ismael. *God hath heard, or the hearing of God.* Sonne to Abram by Hagar. Gene.16.3,15. What maner of man he was. Gene.16.12. Abraham prayed for him, & was heard. Gen.17.18,20. God heard Ismael in his distresse. Gene.21.17. he became an archer. Gene.21. 20. his generation and death. Gen.25.12,13 to 19.

Ishmaiah. *hearing the Lorde, or obeying the Lorde.* 1. Chro.12.4.

Ishmerai. *keeper, or keeping.* 1.Chro.8.18.

Ishod. A comely man. 1.Chro.7.18.

Ishpan. *bid, broken in sunder, or a cony.* 1.Chro.8.22.

Ish-tob. *goodman.* 2.Sam.10.8.

Ishuah. *playne nesse, or playne, equall, putting, or put.* Gene.46.17.& 1.Chro.7.30.

Ishuai. *idem.* 1.Chro.7.30. Gene.41.17. Of whome came the Iesuites. Nom.24.43.

Ishmachiah. *cleauing to, or leaning vpon, or ioyned to the Lord.* 2.Chro.31.13.

Isiph. *a Iasper stone.* 1.Chro.8.16.

Israel. *a prince of God, or preuailing with God, or one that wrestleth with God.* The name of Iaakob, giuē him by God. Gene.32.28.& 35.10. And the people descended of him, are called Israel. Deut.4.1.& 5.1. or Israelites, whom God called his seruants. Le.25.55. They would haue returned to Egypt, and why? Nom.14. 3,4. What maner of kingdome they should enioy. Nō. 23.24. Their iourneys. Nomb.33.1,to 50. God foreheweth that they shoulde become idolaters. Deuter. 31.16. For the offence of one person many of thē were slaine. Iol.7.1,5,21,12. No man moued his tongue against them. Iosh.10.21. The promises made vnto them touching the lande of Canaan, accomplished. Iosh.21.43,44,45. They shuld the Lorde for their God, and forsake Idoles. Iosh.24.16,21,24. God solde them into the hande of Iabin. Judges. 4.2. and for their idolatrie were seuen yeeres oppressed of the Madianites. Iudges. 6.1, to 7. They are deliuered by Deborah and Barak. Judges.4.3.* They are deliuered into the handes of the Philistims and Ammonites. Judges.10.7. They committe Idolatrie with Gideons Ephod. Judges. 8. 27. They confesse their sinne, and put away their Idoles. Judges. 10. 10,15,16. They consult for the punishment of the villanie done to the Leuites wife. Judges.20.2. They sende to require passage through the lande of Edom. Nom.20.14,to 22. The Israelites being 400000. men, are twise ouercome by 26700. Beniamites, but at length get the victorie. Judg. 20.17.* They sware not to marry their daughters to the Beniamites. Judg. 21.1. They are discomfited by the Philistims. 1. Samu.4.2. They desire a King. 1.Samu. 8.5,19, 20. Being afrayde of the Philistims, they hide themselues. 1.Samu. 13.6. They are vnprouided of weapons. 1.Samu.13.22. Afrayde of Goliath. 1.Samu. 17.21. Deliuered from famine and warre by the miraculous worke of God. 2 King.7.6,7. The Lepers declare vnto them the prouidence of God. 2.king.7. 20. Israel is smitten by Hazael king of Syria. 2.king. 10.32. Deliuered into the handes of Shishak.2.Chro. 12.1,2.* Their hunger and captiuitie prophecyed. Hosea.9.2.* They are threatned. Amos.2.6.* Their captiuitie into Assyr, and why? 2.king.17.6.* God promiseth to deliuer them from the Gentiles. Ezek. 36.5. The ende of their kingdome, for their idolatrie. 2.king.17.17,18. Why they went into captiuitie. Ezek.39.23. Of their destruction, and howe they were deliuered by Aarons prayer. Wisdom.18.20.* Israel reproued. Micah.6.3.* God promiseth to gather the dispersed ones. Jerem. 50.4, 5. Why they were chosen of God, and why reiected. Jerem.15.11.* Gods benefites towarde them, and their vnthankfulnesse for the same. Hosea. 11.1.* Their calamitie then to come, described. Amos.8.2.* The Israelites shalbe reiected for their idolatrie, and at the last returne and beleeue in Christ. Hosea.3.1.* which shalbe when the fulnesse of the Gentiles shall be come in. Hosea.2.26. Rom.11.25. Of their exaltation. Micah.5.7,8. Their vaine confidence. Hosea.12.1.* 1.Chron.10.18. Their prosperitie foreshewed. Jerem.30.10. They and their prophets carnall. Hosh.9.7,8. Who are true Israelites. Rom.9.7,8. Peace & mercie vpon the Israel of God. Galat.6.16. God will take from the true Israelites all worldly confidence. Micah.5.10.* Nathaneel a true Israelite, and why? Ioh.1.47. Israel inexcusable. Rom. 10.19,20,21. Israel hath obtained by grace, that which they could not by workes. Rom.11.5,6,7. A remnant of Israel shalbe saued. Rō.9.27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom.11.25. Christ the true Israel. Isa.49.3. Israel is the people of God. Exod.3.14,15. and 5.1. and 6.6,7. and 19.5,6. Leuit.20.24,25,26. Deut.4. 20,37. and 7.6,7,8. and 9.29. and 10.15. and 14.2. and 26.15,18,19.& 32.9,36,43. 1.Sam.10.19.& 22. 12,22,2.Sa.7.7. & 1.kin.3.9.& 8.16,23. Isai.19.25. & 43.1.* Jer.13.11. Ezec.37.16. Ten tribes of Israel separated themselues from ỹ house of Dauid. 1.kin.12. 20. according to the word of Ahiah. 1.king.11,30,31.

Israel. *a prince of God, or preuailing with God, or one that wrestleth with God.* The name of Iaakob, giuē him by God. Gene.32.28.& 35.10. And the people descended of him, are called Israel. Deut.4.1.& 5.1. or Israelites, whom God called his seruants. Le.25.55. They would haue returned to Egypt, and why? Nom.14. 3,4. What maner of kingdome they should enioy. Nō. 23.24. Their iourneys. Nomb.33.1,to 50. God foreheweth that they shoulde become idolaters. Deuter. 31.16. For the offence of one person many of thē were slaine. Iol.7.1,5,21,12. No man moued his tongue against them. Iosh.10.21. The promises made vnto them touching the lande of Canaan, accomplished. Iosh.21.43,44,45. They shuld the Lorde for their God, and forsake Idoles. Iosh.24.16,21,24. God solde them into the hande of Iabin. Judges. 4.2. and for their idolatrie were seuen yeeres oppressed of the Madianites. Iudges. 6.1, to 7. They are deliuered by Deborah and Barak. Judges.4.3.* They are deliuered into the handes of the Philistims and Ammonites. Judges.10.7. They committe Idolatrie with Gideons Ephod. Judges. 8. 27. They confesse their sinne, and put away their Idoles. Judges. 10. 10,15,16. They consult for the punishment of the villanie done to the Leuites wife. Judges.20.2. They sende to require passage through the lande of Edom. Nom.20.14,to 22. The Israelites being 400000. men, are twise ouercome by 26700. Beniamites, but at length get the victorie. Judg. 20.17.* They sware not to marry their daughters to the Beniamites. Judg. 21.1. They are discomfited by the Philistims. 1. Samu.4.2. They desire a King. 1.Samu. 8.5,19, 20. Being afrayde of the Philistims, they hide themselues. 1.Samu. 13.6. They are vnprouided of weapons. 1.Samu.13.22. Afrayde of Goliath. 1.Samu. 17.21. Deliuered from famine and warre by the miraculous worke of God. 2 King.7.6,7. The Lepers declare vnto them the prouidence of God. 2.king.7. 20. Israel is smitten by Hazael king of Syria. 2.king. 10.32. Deliuered into the handes of Shishak.2.Chro. 12.1,2.* Their hunger and captiuitie prophecyed. Hosea.9.2.* They are threatned. Amos.2.6.* Their captiuitie into Assyr, and why? 2.king.17.6.* God promiseth to deliuer them from the Gentiles. Ezek. 36.5. The ende of their kingdome, for their idolatrie. 2.king.17.17,18. Why they went into captiuitie. Ezek.39.23. Of their destruction, and howe they were deliuered by Aarons prayer. Wisdom.18.20.* Israel reproued. Micah.6.3.* God promiseth to gather the dispersed ones. Jerem. 50.4, 5. Why they were chosen of God, and why reiected. Jerem.15.11.* Gods benefites towarde them, and their vnthankfulnesse for the same. Hosea. 11.1.* Their calamitie then to come, described. Amos.8.2.* The Israelites shalbe reiected for their idolatrie, and at the last returne and beleeue in Christ. Hosea.3.1.* which shalbe when the fulnesse of the Gentiles shall be come in. Hosea.2.26. Rom.11.25. Of their exaltation. Micah.5.7,8. Their vaine confidence. Hosea.12.1.* 1.Chron.10.18. Their prosperitie foreshewed. Jerem.30.10. They and their prophets carnall. Hosh.9.7,8. Who are true Israelites. Rom.9.7,8. Peace & mercie vpon the Israel of God. Galat.6.16. God will take from the true Israelites all worldly confidence. Micah.5.10.* Nathaneel a true Israelite, and why? Ioh.1.47. Israel inexcusable. Rom. 10.19,20,21. Israel hath obtained by grace, that which they could not by workes. Rom.11.5,6,7. A remnant of Israel shalbe saued. Rō.9.27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom.11.25. Christ the true Israel. Isa.49.3. Israel is the people of God. Exod.3.14,15. and 5.1. and 6.6,7. and 19.5,6. Leuit.20.24,25,26. Deut.4. 20,37. and 7.6,7,8. and 9.29. and 10.15. and 14.2. and 26.15,18,19.& 32.9,36,43. 1.Sam.10.19.& 22. 12,22,2.Sa.7.7. & 1.kin.3.9.& 8.16,23. Isai.19.25. & 43.1.* Jer.13.11. Ezec.37.16. Ten tribes of Israel separated themselues from ỹ house of Dauid. 1.kin.12. 20. according to the word of Ahiah. 1.king.11,30,31.

Ishachar. looke Ishacar.

Ishiah. *it is the Lord.* Certaine mens names. 1.Chro. 7.3. and 23.20. Iesiah. Iesia.

Ishiiah. *idem.* 1.Chro.24.22. Iesias.

Iisiah. looke Ishuah.

Iisui. looke Ishuai. Iesiuns.

Italie. A countrie so called of king Italus, or of Italis, which signifieth *with calues*, for that it aboundeth in calues. Act.27.1. Whither Paul sayled. Acts.27.6. Itary.

Ithai. *idem*, as Itrai. 2.Chro.21.32. Ethai.

Ithamar. *Woe to the change, or woe to the hande, or an Isle of the hand or finger, or the chāge of an Isle.* Aarons sone Exod.6.23. & 38.21. Appointed Priest. Leu.8.2.*

Ithiel. *idem*, as Itiel. Pzou.30.1. Etheel.

Ithlah. *hanging vp, or heaping vp.* A citie in the tribe of Dan. Iosh.19.42. Iethlah. Iethela.

Ithmah. *an orphant, a marueiling, or a professiō.* 1. Chron.11.46. Ithma. Iethma.

Ithnan. A citie of the tribe of Iuda. Ioth.15.23. Iethnan.

Ithra. *a remnant or excellent.* 2.Sam.17.25. Iethra.

Ithran. *idem.* Gen.36.26. 1.Chro.7.37. Iethran.

Ithream. *the excellencie, or remnant of the people.* 2. Sam.3.5. Iethream.

Ithrite. *excelling, or a remaining.* 1.Chron.11.40. and 2.Sam.23.38. Iethrite.

Itiah-kazim. *an houre, or time of a prince: or now a Prince.* A citie in the tribe of Zebulun. Iosh.19.13. Ithahkazin. Tacasin.

Itrai. *strong, my signe, a plough share, or a comming to.* 2.Sam.15.19.& 23.29. Ithai. Iasi. Ethai. Itai.

Ittiel. *God with me, the signe of God, the comming to of God, or the plough share of God.* Nehem.11.7. Ithiel. Iturea. Ethiel.

Iurea. *kept*, or in the Syrian tongue, *of a mountaine, or full of hilles*. A region neere to the desart of Arabia, whereof Philip was Tetrach. Luk. 3.1.

Aua.

Iua. ¶ Iuali. *iniquitie*. A citie, where an Idole was honoured. 2. king. 18.3,4.

Iubal. *bringing*, or *fading*, or *a trumpet*. The sonne of Lamech, who was the inuenter of ỹ harpe & Organes. Gene. 4.21.

Iubile. *idem*. The yeers of Iubile was euery fiftieth yeere. Leuit. 25.10,11,12.

Iucal-Iehucal. Iuchal. *mightie*, or *perfect*. Ieremi. 38.1.

Iudas. Iuda. *confession*, or *prayse*. The sonne of Ioanna. Lu. 3.26. Also the sonne of Ioseph. Luk. 3.30.

Iudah. *idem*. looke Iehudath.

Iudas Maccabeus. Iudas, *idem*. Sonne of Mattathias, called otherwise Maccabeus. 1. Macca. Chap. 2. &c. & 2. Mac. cha. 8. &c. Also ỹ son of Calphi. 1. Mac. 11.70. Also he who betrayed his master Iesus Christ surnamed Iscariot. Matt. 10.4. Lu. 6.16. Mar. 3.19. Dauid in ỹ person of Christ complayneth of him. Psalm. 55.12,13,14. and of his dissolutie. Psalme 41.9. Christes watchwoorde of his treason. Ioh. 6.70. Good for him, if he had neuer byn borne. Mat. 26.24. his treason was by ỹ instigation of ỹ deuil. Ioh. 13.2. he is offended at ỹ expẽce of ointment bestowed on Christ. Ioh. 12.3. After he had taken ỹ sop, satan entred: Christ willeth him to execute his treason quickly. Ioh. 13.27. Christ foretelleth him ỹ he would betray him. Mat. 26.21,23. Iudas a thiefe. John. 12.6. not cleane for wãt of faith. Ioh. 13.11. he ỹmisteth the hie priestes to deliuer Christ vnto thẽ. Mat. 26.14,15, 16. his tokẽ a kisse. Mat. 26.48. Luke 22.48. Christ calleth him friend Mat. 26 50. He vẽ his cõpanie fell downe backward. Ioh. 18.16. he repẽteth his treason, and bringeth againe the reward. Matth. 27.3,4,5. his miserable end. Act. 1.18. he had fellowship in the ministration, & was nombred with the Apostles. Act. 7.17.

Iscariot, Also the sonne of Iaakob. Matth. 1.3. looke Iudah, or Iehudath. Also the brother of Simeon, and cosin to Christ. Matt. 13.55. Also the brother of James. Luk. 6.16. Iohn. 14.22. whose Epistle reade. Iude 1.* He and Silas, are sent with Paul and Barnabas to Antioch. Act. 15.22. Also a rebell of Galile. Act. 5.37.

Iudea, as Iudah. a countrey. Matth. 3.1. Acts. 2.9. sometimes taken for the whole lande of the twelue tribes, sometime for Iudea and Beniamin onely, according to the separation of Galile, Samaria, and other countries. Hystoriographers account Iudea to appertayne vnto the Philistims, but Galile and Samaria vnto Phenice. After the death of Salomon, the twelue tribes departed from Rehoboam vnto Ieroboam, so as by that meanes the two tribes, Iuda and Beniamin which claue to the house of Dauid, are called in Scripture, (but chiefely in the Prophets) one while the house of Dauid, an other while the kingdom of Iuda and Ierusalem, and sometimes Beniamin. Looke Ierusalem, and 2. king. 21.12. & 23.27.

Iudith. Iudeth. *praysing*, or *confessing*. A widowe, daughter of Merari. Iudet. 8.1. Her chaste widdowhed cõmended. Iudet. 8.4,5,6, to 10. She reproueth the ancients of Bethulia, for limitting ỹ mercy of God vnto time. Iudet. 8.11. to 16. and exhorteth thẽ to moue the people to patience. Iudet. 8.16, to 32. She giueth counsaile. Iudet. 8.32.* Her praier. Iudet. 9.2.* She is takẽ of the watch and brought to Olofernes. Iudet. 10.11.* She craueth licence to pray. Iud. 12.5. She cutteth off Olofernes head, & bringeth it to Bethulia. Iudet. 13.8.* she praiseth God. Iude. 16.2, to 18.* Iudit. Iude. 16.23

Iudith. *idem*. the wife of Esau. Gen. 29.34.

Iulia. Iulius. *full of soft cotton*, or *full of heares*. Rom. 16.15.

Iulius *idem*. A Centurion. Acts. 27.1.

Iunia. of *Iuno*. Rom. 16.7.

Iushabhesed. *a dwelling place, the seate of mercy*, or *the changing of mercie*. 1. Chro. 3.20. Iusabhesed. Ioshbhesed.

Iustus. *iust*, or *vertuous*. A godly man. Actes. 18.7. An other called Iesus. Col. 4.11.

Iuttah. *turning away*. A citie. Ioth. 15.55. and 21.16. Iutah.

Iezebel. *woe to the house*, or *the ysle of a house*: or in the Hebrewe and Syrian, *the ysle of a dongehill*, or *woe to the dongehill*. Wife to Ahab. 1. king. 16.31. She caused the Prophets of the Lord to be slayne. 1. king. 18.4. Shee threatneth Eliiah, for the destructiõ of Baals priests. 1. king. 19.2. She counterfaiteth Ahabs letters to the elders of Israel, to put to death Naboth for his vineyard. 1. kin. 21.8, to 17. Eliiah foretelleth her death. 1. king. 21.17.* Her ill ende. 2. king. 9.30.* Iotha. Iezebel. Iesabel.

Izeharites. *clere sensse, cyle*, or *pertayning to none*. A kinred. Nom. 3.27. descended of Izhar. Exod. 6.18. & Izehar. Nom. 27.19. Iesarites. Ishar. Iesaar.

Izhak, or Iitschac. *laughter*, or *laughing*. Abrahams sonne by Sarah. Gen. 17.19. & 1. Chro. 1.28. who was the seede promised by God. Gene. 15.4. Many people promised to descende of him. Gene. 17.16. borne according to Gods promise. Gen. 21.1,2,3. Rom. 9.7. To be offered vp in sacrifice. Gen. 22.9. He taketh Rebecca to wife. Gen. 24.67. & 25.20. God blesseth him. Gen. 25.11. To auoyde the famine, he dwelt in the lande of Abimelech. Gen. 26.1. Christ promised to Izhak. Gen. 26.3. He calleth his wife sister. Gen. 26.7. Abimelech reproueth him, and why? Gen. 26.10. Izhak became riche. Gene. 26.12,13. his heardmen and the Philistims striue for welles. Gene. 26.17,18, to 22. God was with Izhak. Gene. 26.24. He erecteth an Altar to God. Gene. 26.25. Abimelech seeketh his friendshippe. Gene. 26.26,27, to 34. He willeth Esau to kill venison for him, that hee might blesse him before his death. Gen. 27.3,4. He was stricken with feare, to see the prouidence of God in preuenting the same. Gene. 27.33. He blesseth Iaakob and Esau. Gene. 27.38, 39.40. He dyeth and is buryed by them. Gene. 35.29. His children. 1. Chron. 1.34. His faith. Heb. 11.20. his prayse. Ecclus. 44.22. Ishak. Iehak. Isaac. Ishak. Ishahae. Isaak.

Izhar. as Izeharites. Isaar.

Izrahi. as Izhar. 1. Chro. 24.22. Isaari.

Izrahiah. *the cleare nesse of the Lorde*. 1. Chro. 7.3. Izrahia. Izrahaiah.

Izreel. *the seede of God, the dropping downe of Gods friendshippe*, or *the sprinkeling vpon the shepheard of God*. A citie. Ioth. 15.56. 1. kin. 4.12. Hoth. 1.4,5. Iezrael.

Izreelah. *idem*. A citie. Ioth. 19.18. Iesraelah.

Izrites. *a fasting*, or *a making of earth*, or *tribulation*, or *making narrowe*, or *sorrowfull*. A kinrede descended of Iezer. Nom. 26.49. Iezerites. Iesrites.

K.

Kab. A measure containing about 3. of our wine quartes, which of Doues dongue was solde for fiue pieces of siluer at the siege of Samaria. 2. king. 6.25. Cab.

Kabzeel. *the congregation of God*. A citie. Ioth. 15.21. Cabseel.

Kadesh. *holinesse*. A citie otherwise called En-mishpat. Gen. 14.7. Cades.

Kadesh-barnea. *holinesse, of an inconstant sonne*, or *holinesse of corne*, or *holinesse of troubled cleannesse*. A place. Nom. 13.26. & 20.1. & 32.8. & 33.36. Cades Barnea.

Kadmiel. *God of ancientnesse*, or *God of rising*. Ezra. 2.40. and 3.9. Cadmiel. Cedmiel.

Kadmonites. *ancients*, or *chiefe*. A people. Gen. 15.19 Cadmonites. Cedmonites.

Kahath. *a congregation, a wrinkle*, or *bluntnesse*. sonne of Leui. Gene. 46.11. Exod. 6.16. called Kohath. 1. Chron. 6.1. of him came the Kohathites. Nom. 26.57. Their portion. Ioth. 21.4,20, to 27. Caath. Chaath. Choath. Cohath.

Kain. *a possession*, or *possessed*. Adams sonne. Gen. 4.1. He, offended that his brothers sacrifice was more accepted of God, slewe him. Gene. 4.3, to 9. looke more. 1. Iohn. Cahath. Cain.

1.Ioh.3.12. his children. Gene.4.17. he is curelesse and
dispaireth. Gene.4.11,12,13. Their pronouncement to the
followers of Kain. Iude.11.

Kenan. Kainan. a dyer, or owner. Gene.5.9.

Kellai. Kallai. light, resting by fire, or my voyce. Nehe.12.20.

Celai. Kamon. arising, or his establishing. A citie. Iudg.10.5

Camon. Kamuel. God hath risen, or God hath raysed up, or esta-
blished him. Nabots sonne by Miteah. Gen.22.20,21.

Camuel. Kanah. of reedes. A riuer. Ioth.16.8. & 19.28.

Chemuel. Kareah. balde, or lift. The father of Iohanan. 2.
Kanath. King.25.23.

Karea. Karkaa. a floore, or dissoluing coldnes. A city. Iol.15.3.

Carce. Kartā. a calling, reuoking, or meeting. A city. Iol.21.32

Karcaa. Kaziz. a cutting aside, or an end. A valley. Iol.18.21

Carcaa. ¶ Kedar. blacknesse, or sadnesse. Both a mans name,
Carthan. and a people. Gen.25.13. Iere.49.28. Isa.21.17.

Casis. Kedemah. auncient, or the first. Gen.25.15.

Cedar. Kedemoth. auncients, or the chiefe, or a burning, or the
Cedma. crookednesse of death. A wildernesse and a citie. Deut.
Cademoth. 2.26. Ioth.13.18.

Kedes. Ca-
des. Kedesh. holinesse. A citie. Ioth.12.22. & 15.23. looke
Kadesh.

Kehelatha. Kehelathah. a whole, a congregation, or the Church.
Ceelatha. A mansion. Nom.33.22.

Ceila. Keilah. dissoluing, deuiding, or cutting that, or his fasten-
ing. A citie. Ioth.15.44.

Celaiah. Kelaiah. the voyce of the Lorde, or the eating, or resting
of the Lorde. Ezra.10.23.

Celitah. Kelita. succour, a gathering together, or a bending of the
Celita. voyce. Ezra.10.23. Nehe.8.7. & 10.10.

Camuel. Kemuel. looke Kamuel.

Caiuan. Kenan. looke Kainan.

Cauath. Kenath. a buying, a possession, or a bewayling. A citie.
Nom.32.42.

Cenaz. Kenaz. that birds nest, or this bewailing possessio, or buy-
Cenes. ing. The sonne of Eliphaz. Gen.36.11,42. Ioh.15.17.

Keni. a possession, a buying, a birdes nest, or bewayling.
Moses father in lawe. Iudg.1.16.

Kenites, and Kenesites. idem. A people. Nomb.24.
21,22. and 32.12.

Kerenha-
puch. Keren-happuch. the horne, or childe of beautie. Iob.
42.14.

Karioth. Kesioth. cities, callings, readings, or meetings. A citie.
Carioth. Ioth.15.25. Iere.48.24.

Ceros. Keros. crooked, or crookednesse. Ezra.2.44.

Cetura. Keturah. smelling sweete, perfuming, or contended for.
Abrahams second wife. Gen.25.1.

Kezia. Keziah. as pleasant as casia, or fine spices. Iob.42.14.

¶ Kibroth-hattaauah. the graues of lust. A mansion.
Nom.11.34. & 33.16.

Cibzaim. Kibzaim. congregation. A citie. Ioth.21.22.

Cedron. Kidron. making blacke, or sad. A riuer in the valley
betweene Ierusalem and mount Oliuet. 2.Sam.15.
23. Ioh.18.1. looke Cedron.

Cina. Kinah. as Keni. A citie. Ioth.15.22.

Kir. a wall, a blocke, or coldnesse, or a meeting. A citie.
Isa.15.1. Amos.1.5.

Kir-hareseth. a wal of workemanship. A city. Isa.16.7

Kir-haresh. idem. A citie. Isa.16.11.

Kirhares. Kir-heres. a wall, blocke, coldeneſſe, or meeting of the
same. A citie. Iere.48.31.

Ciriath. Keriath. as Kerioth. A citie. Ioth.18.28.

Cariathaim. Kiriathaim idem. Ioth.13.19.

Cariath-
arbee. Kiriath-arba. the fourth citie. A citie builded by Ar-
Ciriath- ba, called Hebron. Gene.23.2. Ioth.14.15. & 15.13. &
arba. 21.11. 1.Chro.6.55. At this citie the Virgine Marie
visited her cosin Elizabet. Lu.1.39. where also the 4.
Patriarks Adam, Abraham, Izhak & Iaakob were
buryed. Gen.25.10. and 35.29. & 49.30. and 50.13.

Kiriathia-
rim. Kiriath-arim. a citie of cities, townes, or watchers: or
Cariath- in the Hebrewe and Syrian, a citie of enemies. A citie.
arim. Ezra.2.25.

Kiriath-baal. a citie of ornaments, of a ruler, or possessor. A Cariath-
citie. Ioth.15.60. baal.

Kiriath-iearim. a citie of woodes. A citie. Ioth.9.17.
and 15.60.

Kiriath-sennath. a citie of a blackeberie tree, or in the Hebrewe Kariath-
and Syrian, a citie of enmitie. A citie, called Sennach.
also Debir. Ioth.15.49.

Kiriath-sepher. a citie of letters. A citie called also Carith-
Debir. Ioth.15.15. senna.

Kiriath-
sephar. Kish. hard, or sore, or straw to thatch. The sonne of A-
biel. 1.Sam.9.1. and 1.Chron.8.30,33. Cis.

Kision. Kishion. hardnesse, or sorenesse. 2.Ioth.19.20. Kision.

Kison. Kishon. as Kish. A riuer or brooke of Galilee neere Kison.
the hill Tabor. Iudg.4.7. 1.king.18.40.

Cethlis. Kichlish. it is a wall: or in the Hebrewe and Syrian,
the corruptnes of a house, or as pulled away by violence. A
citie. Ioth.15.40.

Ketron. Kitron. making sweete, or perfuming, or a binding to-
gether, or a bonde: or after the Syrian, a knot. A citie. Citron.
Iudg.1.30.

Cethim. Kittim. breaking small, or golde. Gene.10.4.

¶ Koa. hope, a congregation, a lowe, or a rule. Ezr.23 23

Coath. Kohath. looke Kahath. & Gene.46.11. of him came
the Kohathites. Nom.26.57,58.

Colaiah. Koluiah. the voyce of the Lorde. Mens names. Nehe.
11.7. Iere.29.21.

Colaia. Co-
lia. Korah. balde, baldenesse, Isi, or frost. Gene.36.5. and
1.Chro.2.43.

Corah. Kore. crying, calling, readine, or a partrich. 1.chr.9.19

Core. Korhites. idem. A people. Nom.26.58.

Coraithites. ¶ Kushaia. hardnes, his grauity, or his office. 1.ch.15.17

Kushaith. Cusaia. L.

Laada. Laadah. to gather, to assemble together, or to testifie: al-
so passing ouer, or robbing, or for the decking: or after the
Syrian, taking away. 1.Chro.4.21.

Leedan. Laadan. for pleasure, deuouring, iudgement, for decking,
or for a wines: or after the Syrian, vnto the same. 1.chr.
Ladan. 7.26. and 23.7.

Laban. white, shining, gentle, or brittle. Brother to Re-
bekah. Gene.24.29. He runneth to meete Iaakob.
Gen.25.13. he giueth his daughter Leah vnto Ia-
kob in steade of Rahel. Gene.29.23. Hee deceiueth
Iaakob. Gene.31.7. He pursueth him. Gene.31.23. he
maketh a couenant with him. Gen.31.44. Also the
wildernesse where Moses read Deuteronomie vnto
the Israelites. Deut.1.1.

Lebana. Labana. the Moone, whitenes, frankincense, or brittle.
1.Esd.5.29. Ezr.2.20. Neh.7.48. Lebanah.

Lacedemonians. a lake of deuils, or a well of mad men.
A people. 2.Mac.5.9.

Lachish. Lachish. walking, or he going floode still, or being to thy
selfe. A citie. Ioth.10.3. taken by Iothua. Ioth.10.32.
reare Ioth.15.39. and 2.King.14.19. and 2.Chron.
11.9. Nehe.11.30.

Laad. Lael. to God, or to the mightie. Nom.3.24.

Lehamam. Lahad. praysing, to praise, or to confesse. 1.Chron.4.2.

Lehemam. Lahmam. the bread of them, or the warre, or flesh of
them. A citie. Ioth.15.40.

Lehemi. Lahmi. my bread, or my flesh. A mightie Gyant. 1.
Chron.20.5.

Lais. Laish. a Lyon. A citie, whose inhabitants the tribe of
Dan destroyed. Iudg.18.27,28. reade Isa.10.30. cal-
Laisa. led also Lesham. Ioth.19.47.

Lamech. Lamech. looke Lemech.

Lemuel. Lamuel. God to them, or God with them, or with whom
is God. Prou.31.1.

Lapidoth. Laodicea. iust people. A citie in Asia, first called Di-
ospolis, afterwarde Ras, last of all Laodicea. Reuel.1.
11. Colos.4.16.

Lappidoth. Lappidoth. lightnings, or lampes. Husband to Debo-
rah. Lapidoth.

rah. Iudg. 4.4.

Thalaſſa. Laſea, *broke, or riſe.* A citie on the boūke of Creta. Actes. 27.8.

Laſa. Laſha, *to calling to aſſiſt.* A citie. Gen. 10.19.

Laſthenus. Laſthenes. *the ſtrength of a ſtone.* 1. Mac. 11.31.

Lazarus. *the helpe of God.* A begger. Luke. 16.20.* Alſo the brother of Marie and Martha, who was ſicke for the glorie of God. Ioh. 11.1,2,3,4. Being dead & buryed, he is raiſed vnto life by Chriſt. Ioh. 11.43,44. After which, the Phariſees reſorted vnto his houſe, to ſee him. Ioh. 12.9. The hie Prieſtes would haue put him to death, and why? Ioh. 20.10,11. his riſing againe turned many to the faith. Ioh. 12.42.

Lea. Leah. *paineſull, or wearied.* Labans eldeſt daughter. Ge. 29.16. God ſeeing her deſpiſed, maketh her fruitfull. Ge. 29.31.* ſhe bargaineth with Rahel for her ſonnes Mandrakes, to lie in Iaakobs bed. Gen. 30.14,15,16. The people wiſhed Ruth as fruitfull as Leah. Ruth. 4.11.

Libanus. Lebanah, *or* Lebanah, looke Labana.

Libanon. Lebanon. *idem.* A place of Syria, ſo called, for the great ſtore of frankincenſe there. Deut. 1.7. Ioſh. 11. 17. Iudg. 3.3. 1. king. 7.2.

Lebaoth. *of a Lyoneſſe, a ſigne of the heart, or vnto the entring in.* A citie. Ioſh. 15.32.

Lebbeus. *prayſing, or confeſſing.* An Apoſtle of Ieſus Chriſt ſurnamed Thaddeus. Mat. 10.3.

Libna. Lebnah, as Labana. A citie. Ioſh. 15,42.

Lebona. Lebonah. *idem.* A citie. Iudg. 21.19.

Lecha. Lecah. *walking, or going.* 1. Chron. 4.21.

Lahabim. Lehabim. *enflamed, or ſlames, or ſworde.* Sonne to Miſraim. Gen. 10.13. 1. Chron. 1.11.

Laabim.

Lechi. Lehi, *the iawe.* A place where Samſon ſlew a thouſand men. Iudg. 15.9,14,15,16,17.

Lamech. Lemech. *poore, humbled, or ſmitten.* Methuſhaels ſonne. Gene. 4.18. He had two wiues. Gene. 4.19. He boaſteth of his murthers vnto his wiues. Gene. 4.23. Alſo the ſonne of Methuſhelah. Gene. 5.25.

Leſem. Leſhem. *a name, or putting, or they put vnto, or a precious ſtone.* A citie. Ioſh. 19.47.

Letuſim. Letuſhim. *hammer men, or ſile men.* The ſonne of Dedan. Gen. 25.3.

Latiſſim.

Leui. Leui. *ioyned, or coupled, or added to him.* Iaakobs third ſonne by Leah. Gen. 29.34.1. Chron. 2.1. Of him came the Leuites. Exo. 4.14. & 1. Chro. 6.1.* he and Simeon ſlew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are bleſſed. Deut. 33.8, to 12. God choſe ye tribe of Leui, to be his prieſts. 1 Sam. 2.28,30. They are appointed to keepe the Tabernacle. Nomb. 1.47.* & 2.33. They beare the Arke before the people. Ioſh. 3.6. They are ſeparated from the other tribes, and why? Deut. 10.8,9. Eleazar the chiefe captaine of the Leuites. Nomb. 3.32. Their purgation and oblation. Leuit. 8.12.* Of their offices. Nomb. 4.2.* They are nombred. Nomb. 3.16.* They muſt be nouriſhed. Deut. 12.18,19. They purge the houſe of God vnder Hezekiah. 2. Chro. 29.5. They are nombred, that returned to Ieruſalem with Zerubbabel. Ney 12.1.* Dauid nombreth them, and aſſigneth to them offices. 1. Chro. 23.3.* The adminiſtration of holy things giuen to the. Nom. 3.8. Moſes deliuereth Deuteronomie to them. Deut. 31.9.

Leuites. They had no inheritance, & why? Deut. 10.9. & 18. 1,2. The firſt fruites muſt be brought to them. Deut. 26.2,3. They muſt offer to God ye tenth of their tithes. Nom. 18.26. Hezekiah commaunded to giue them the tithes, and why? 2. Chron. 31.4. Cities aſſigned vnto them. Nom. 35.2. Ioſh. 21.2, to 43. the ſelling of their houſes, & cities. Leu. 25.31, to 35. They put to death idolaters at Moſes commaundement. Exod. 32.28. They are driuen out of Iſrael by Ieroboam. 2. Chro. 11.14. A Leuite ranne about the countrey, & became Michahs prieſt. Iudg. 17.7.* And of the Leuite that had a whore to his concubine. Iudg. 19.1,2.*

Leummim. *countreyes, or without waters.* Gen. 25.3. Laumim.

Libnah, as Labana. A citie. Nom. 33.20. Ioſh. 10. 29. and 2. kiyg. 8.22. Iſa. 37.8. Libna.

Libni. *idem.* The ſonne of Gerſhem. Exod. 6.17,1. Chron. 6.20,29. Of whome came the Libnites. Nom. 3.21. and 26.58. Libnas. Lobni.

Licia. *a wolfe.* A prouince of Aſia. 1. Mac. 15.23. Lycia.

Linus. *a net.* 2. Tim 4.21.

Liſtra. *diſſoluing.* A citie. Actes. 14.6. Lyſtra.

Leuiathan. *a coupling together, his fellowſhip, or deliuered to himſelfe.* A fiſh, called a Whale. Iob. 40.20, 2. Eſa. 6.49. Pſal. 104.26. Iſa. 27.1. Leuiathan.

Lo-ammi, *not my people.* Hoſ. 1.9.

Lobin, *whiteneſſe,* &c. as Labana. Reaue Libni. Libni.

Lod. *natiuitie, or generation.* A citie. 1. Chro. 8.12.

Lod-hadid. *riſing, ioyning, or riſing ſharpe, or after the Hebrewe and Syrian, a newe natiuitie, or generation.* A citie. Eſtra. 2.33.

Lois. *better,* Grandmother to Timothie. 2. Tim. 1.5.

Lo-ruhamah, *without mercie.* Hoſ. 1.6.

Lot, *wrapped, ioyned, or couered, or bound together.* Sone to Haran, Abrams brother. Geneſis. 11.27. He and Abram are riche. Gene. 13.2,6. Lot chooſe Sodom to dwell in. Gene. 13.11,12. He is taken priſoner, and deliuered by Abram. Gene. 14.12, to 17. Two angels his gheſtes. Gen. 19.1,2,3. He would rather ſuffer his daughters to be defiled, then his gheſtes ſhould ſuffer iniurie. Gene. 19.8. he is commended. 2. Pet. 2.7,8. Foretelling the deſtruction of Sodome to his ſonnes in lawe, they mocked him. Gene. 19.14. he and his houſe commaunded to depart out of Sodom. Gene. 19. 15. he is deliuered for Abrahams ſake. Gene. 19.29. Being deliuered, he went and dwelt in a caue with his two daughters, where he fell to horrible inceſt. Gene. 19.30.* Zoar preſerued at his prayer. Gene. 19. 20,21,26. His wife turned to a piller of ſalt. Gen. 19. 29. is an example for vs, to put no truſt in worldly things, and diſtruſt God. Luke. 17.32,33. Lots dayes. Luke. 17.28,29. The land of Ar, giuen to the children of Lot for a poſſeſſion. Deu. 2.9. Loth.

Loran, as Lot. Gen. 36.20.1. Chron. 1.38.

Lubim. *the heart of a man, or heart of the Sea.* A countrey. Nah. 3.9. the people called Lybims. 2. Chro. 12.3. Iere. 46.9. looke Lybia. Lybia. Lybians.

Lucifer. *bringing light.* Iſa. 14.12.

Lucius, *of light.* A prophet. Act. 13.1. Rom. 16,21.

Lud. *natiuitie, or generation.* Sonne to Shem. Gene. 10 22 Of him the countrey of Lydia in Aſia the leſſe, tooke name: looke Lydia and Iſa. 66.19.

Ludim *idem.* Miſraims ſonne. Gen. 10.13.

Luhith. *a floore made of boards, or greenenes.* A hill. Iſa. 15.5. Iere. 48.5. Luith.

Luke. after the Hebrewe is interpreted, *ariſing to him.* A Phiſition, who became an Euangeliſt. Col. 4. 14. 2. Tim. 4.11. Lucas.

Luz, *an almond, a departing, or a bending.* A citie called alſo Beth-el. Gene. 28.19. Ioſh. 16.2, & 18.13. taken by the familie of Ioſeph. Iudg. 1.23. Luza.

Lybia. *groſſe, or fatte.* A countrey lying from Egypt to the Weſt Ocean: ſo called of the Moores. Act. 2.10. looke Lubim.

Lycaonia. *a wolfe.* A prouince of Aſia where Barnabas and Paul preached. Act. 14.6.

Lydda. *a ſtanding pond of water.* A citie of the Philiſtims, on the banke of the great Sea, called Dioſpolis. 1. Mac. 11.34. Act. 9.32,35.

Lydia. *idem.* A countrey in Aſia the leſſe, on the Eaſt ioyning to Phrygia: on ye North to Myſia: on ye South vpon part of Caria. 1. Macca. 8.8. called alſo Lud. Iſa.

Isai.66.19.of the people. Jere.46.9. Also a godly woman who beleeued the Gospel. Act.16.14.

Lysania. Lysanias, *dissoluing, sadnesse.* The tetrach of Abilene. Luk.3.1.

Lysias. *dissoluing.* King Antiochus deputie. 1 Macc. 32.2. 2.Mac.11.1. 1.Mac.6.27.* & 7.2,3,4.

Lysimachus. *dissoluing, battell.* Menelaus brother. 2. Macca.4.29.

Also the sonne of Ptolomeus. Ester 11.1.

Lystra. as Lysias. A citie. Act.14.6.

M.

Maaca. Maacah. *pressed downe, worne, or fastened.* 2.Sam. 10.6.

Maachah. Maachah. *idem.* Absihalons daughter. 1.kin.15.2. Chro.11.20. Also Calebs concubine. 1.Chro.2.48.

Maacharti, Machati, Maaddi. Maachathi. *broken, &c.* as Maacah. Deut.3.14. Joshu. 13.11.& 2.king.25.23.

Maadai. *peerely, pleasant, decked, testifying, or passing ouer:* or after the Syrian, *taken away.* Ezek.10.34.

Madaia. Madia, Maadiah. *solemnitie, or the pleasantnes, or decking of the Lord, or the testimonie, or couenant of the Lord.* Ne.12.5.

Maai. *a bellie, or heaping vp.* Nehe.12.36.

Maacah. looke Maachah.

Maale-Acrabim. Maaleh-akrabbim, or Maaleth-akrabbim. Nom.34. 4. Josh.15.3.

Maarah. Maarah. *a den, a making emptie, a powring out of water, or watching.* A citie. Josh.15.59.

Maasi. Mafiah. Maasia. Maasias. Maassaios. Maasia. Mahath. Mooz. Maasia. Maazian. Machbanai. Machabani. Machabæus. Maaseiah. *my worke.* 1.Chro.9.12.

Maaseiah. *the worke of the Lord.* 1.Chro.15.18. and 2. Chro.26.11.

Maasiah, or Maaziah. *the defence, strength, or sure truste of the Lord.* 2.Chro.23.1.& 1.Chro.24.18.

Maath. *wiping away, defacing, breaking, or fearing,* or after the Syrian, *a smiting.* Luk.3.26.

Maaz. *wood, or of wood.* 1.Chro.2.27.

Maziah. *the strength, or succour of the Lord.* 1.Chron. 24.18.& Nehe.10.8.

Macbannai, or Macbanai. *a wretch, or my poore sonne, or the powertie of vnderstanding.* 1.Chro.12.13.

Maccabeus. *smiting,* or after the Greeke, *a warriour.* the sonne of Mattathias. 1.Mac.2.4. Of whom looke more in Iudas.

Macedonia. *a burning, or a worshipping, or a crookednesse:* but after the Greeke, *lustie, or excelling other.* A countrey in Greece. Reade Ester.16.10. 1.Macca. 1.1. 2.Macca.8.20. Acts.16.9,10,12.& 19.21,22,29. Rom.15.26. 1.Corin.16.5. 2.Cor.1.16. & 8.1.& 9.2. & 11.9. and 1.Thess.4.10.

Machbena. Machabani, Machbenah. *powerie, the smiting of his sonne, the powerie of vnderstanding, or the smiting of the builder.* 1.Chro. 2.49.

Machi. *poore, or a smiter.* Nom.13.16.

Machir. *selling, or knowing.* Ge.50.23.& 2.Sam.9.4. Machirites. *idem.* Nom.26.29.

Machmas. *a smiter, or a poore man taken away.* A citie. 1.Mac.9.73.

Machnadebai. Machnadebai. *a smiter, or a poore man vowing of his owne accord.* Ezra.10.40.

Medan. Medemenah Madmanna. Madmena. Madmenah. Madmen. Machpelah. *double.* Gen.23.9.

Madai. *a measure iudging, or a garment.* Gen.10.2.

Madan. *strife, iudging a measure, or a garments.* Gene. 25.2.

Madmannah. *a measure of a gift, the preparation of a garment, or a dunghil.* A citie. Josh.15.31. Jer.48.2. Isa. 10.31. Also a man. 1.Chro.2.49.

Madon. *a eluding, or a garment, or his measure.* A citie. Josh.11.1. and 12.19.

Magbis. Magbish. *excelling other, or height.* Ezra.2.30.

Magdala. *a tower, or greatnesse.* A citie. Matth.15.39.

Magdalena. Magdalena. *magnified, or exalted, or a tower.* The surname of Marthas sister. Matth.27.56. looke Marie.

Magdiel. *preaching, or declaring God, or the apple, or the fruit of God.* Gen.36.43.

Magog. *couering, or melting.* A man: a people: and a countrie. Gen.10.2. Eze.38.2.& 39.6. Reuel.20.8.

Magbiash. *a bache thrust hard together,* or *gathered together, or the moth of the body, or of the garment.* Nehe. 10.20. Magpias. Megphics.

Mahali. *infirmitie, or sicknesse, or a company of dancers, or a harpe:* or after the Syrian, *pardon.* Exod.6.19. Nom.3.20.& 1.Chro.23.23. Of whom came the Mahlites. Nom.3.33. Maheli. Mahelites.

Mahalah. *idem.* Gileads sister. 1.Chro.7.18. Also the daughter of Jeremoth. 2.Chro.11.18. Also Esaus third wife. Gen.28.9. Malah. Mahalath. Mahelah.

Mahaleel. *praising God, or Gods illumination.* The sonne of Kenan. Gen.5.12. Luke.3.37. Also the father of Shephatiah. Nehe.11.4. Mahaleel. Maleleel.

Mahanaim. *tentes, or a company of souldiers, or two armies, or campes.* The place where Gods Angels met Iaakob. Gen.32.1,2. Josh.13.26.

Mahaneh-dan *the tentes of iudgement.* A place. Judg. 18.12.

Maharai. *hasting, or a hill, or from my hill.* 2.Sam.23. 28. and 1.Chro.11.30.

Mahath. *wiping away, breaking, or fearing, or* after the Syrian, *a smiting.* 1.Chro.6.35.& 2.Chro.29.12.

Mahauite. *declaring a message, hasting out, fearing, or the marowe in bones.* 1.Chro.11.46. Mahumite.

Maharzioth. *seeing a signe, or seeing a letter.* 1.Chron. 25.4. Maasioth.

Maher-shalal-hash-baz. Isa.8.3.

Mahlah. as Mahalah. The sonne of Zelophehad. Nom.26.33. Mahela.

Mahli, and Mahlites, looke Mahali.

Mahlon. as Mahali. Ruth.1.2. Mahalon.

Mahol. *idem.* 1.king.4.31.

Mainan. *nombred, rewarded, or prepared.* Father of Melea. Luke.3.31. Menam. Menna.

Mahaz. *an end, or ending, yrke sommesse, or watching sommer, or waxing hote.* A place. 1.king.4.9. Makaz. Macces.

Makkedah. *a burning, or worshipping, or a crookednes.* A citie. Josh.10.10,28.& 15.41. Makeda. Makedah.

Makkeloth. *Churches, companies, or congregations.* A mansion. Nom.31.25. Makeloth. Macceloth.

Malachi. *my messenger, or Angell.* A Prophet. Mal. 1.1.& 2.Esd.1.40. Malachias.

Malath-leannoth. looke the title of Psal.88.

Malcham. *their king, or their counsellour.* A mans name. 1.Chron.8.9. Also an idole. Zeph.1.5. Malchom. Molchon.

Malchiah. *the Lorde my king, or the Lorde my counsellour.* 1.Chron.6.4. Ezr.10.25. Jerr.21.1. Melchia. Melchias.

Mal-hiel. *God is my king, or God is my counsellour, or God is my kingdome.* Gene.46.17. 1.Chron.7.31. of whome came the Malchielites. Nom.26.45. Melchiel. Melchielites.

Malchiiah. as Malchiah. 1.Chron.9.12. and 24.9. Melchia.

Malchishua. *my king the sauiour, or the king of health, or the mightie king.* Sauls sonne. 1.Sam 14.49. Melchuas.

Malchi-zedek. *king of righteousnesse.* The king of Shalem, to whom Abram gaue tithe of al his spoyles. Ge.14.18,19,20. reade He.5.6.* & 7.1,2.* looke Shē. Melchi-zedek. Melchisedec.

Malchus. *my king, kingdom, or my counsellour.* The high priests seruant, whose eare Peter smote off. Joh.18.10

Malcleel. looke Mahaleel.

Malhah. as Mahah. daughter of Zelophehad. Josh. 17.3. looke Mahlah. Mahala.

Mallothi. *subtilitie, or circumcision.* 1.Chro.25.4. Malothi.

Maltuch. *reigning, or counselling.* Mens names. Ezr. 10.29,32. Nehe.10.4,27. Maloch.

Mamre. *a rebel, hater, or charging, or fat with trees.* A mans name Gen.14.24. Also a plaine neere Hebron. Gene.13.18. Mambre.

Mamzer,

Mamzer. *a bastarde*, or *one borne of a harlot*. Deuter. 23.2.

Manna. Man. *part, portion*, or *gift*, or *meate prepared*, or *what is this?* Foode sent vnto the Israelites from heauen. Exod.16.15. God raigned Man and Quailes vnto the Israelites. Exod.16.13. Nom.11.31. The sunne melted it, and being kept longer then God appointed, it putrified. Exo.16.20,21. It fell not on the Sabbath, & why? Exo.16.25,26. It was reserued, and why? Exo. 16.32. The Israelites lothed it. Nom.11.6. It ceased after they had taken of the corne of Canaan. Iosh.5. 12. Man not the true bread, but a figure thereof. Ioh. 6.31,32,33,35,49,58. Of Man reade Psal.78.24,25. Wisd.16.20,21. 1.Chro.10.3. Reuel.2.17.

Manahem. Manahem. *a comforter*. He that slewe Shallum king of Iudah, and reigned in his steade. 2.king.15.14. He dyed. 2.king.15.14.

Manahen. *their comforter*, or *leader*, or *the preparation of beasts*, or *gift not regarded*. Act.13.1.

Manasses. Manasseh. looke Manasseh. Iosephs [illegible]. 41.51. Iaakob reckoned Manasseh and [illegible] among his children. Gene.48.5. Manasseh is [illegible] by Iaakob. Gene.48.19,20. The habitation of halfe his tribe. Iosh.13.29,30. Iosshua commandeth them to go armed before their brethren. Iosh.1.12,13,14.4.12. The portion and heritage of the children of Manasseh. Iosh.22.7,8. They destroy not the Canaanites vtterly, but made them tributaries. Iudg.1.27,28.

Manasseh.

Also Hezekiahs sonne, who succeeded his father. 2. king.20.21. Matt.10.1. He became wicked and idolatrous. 2.kin.21.2,to 19. and 2.Chro.33.1,to 21. He is called Er. Luk.3.28.

Manahthites. *my lady of rest*, or *my prince of rest*. A people. 1.Chro.2.54.

Mandrakes. A kinde of fruit. Gen.10.14,15. Cant. 7.13.

Mina. Maneh. A kinde of weight. Ezek.45.12.

Manoah. Manoah. *rest*, or *a gift*. The father of Samson. Iudg.13.2.*

Manoe.

Maonathi. Maon. *a dwelling place*, or *a place of offence*, or *of sinne*. A citie. Iosh.15.55. Also a man. 1.Chro.2.45.

Marah. Mara. *bitter*, or *bitternes*. The name of Naomi. Ruth 1.20. Also a Mansion. Exo.15.23. Nom.33.8.

Marolah. Maralah. *sleepe*, or *drunkennesse*, or *the bitternesse of ascending*, or *a sacrifice killed*, or *a sacrifice of Myrrhe*, or *a leafe of Myrrhe*, or *teaching sacrifice*, or *ascension*. A citie. Iosh.19.11.

Merala.

Maran-atha. 1.Cor.16.22.

Marcus. Marke. *filled*, or *made fine*, or *wiped from the rustinesse*. Barnabas sisters sonne. Col.4.10.2. Tim.4.11. Peter calleth him his sonne. 1.Pet.5.13.

Mardechai. looke Mordechai.

Maresiah. Maresha. *from the head, from the beginning*, or *an inheritance*, or *the bitternesse of the fielde*. A citie. Iosh.15. 44. Micah.1.1. Also a man. 1.Chr.2.42.

Maresa.

Maria. Marie. as Miriam. the virgine, wife to Ioseph, mother of Christ. Matt.1.16. Her wonderful conception by the holy Ghost. Luk.1.26,to 39. She visiteth her cousin Elizabeth. Luk.1.40. And is called blessed of her. Luk. 1.42. Her song. Lu.1.46,to 56. She being deliuered of Christ at Bethlehem. Luk.2.7. goeth into Egypt, and returneth to Nazareth. Matt.2.13.* She seeketh her sonne, & findeth him in the Temple, disputing among doctours. Luk.2.44.* She is called Christes mother. Ioh.2.3. and 19.25,26.

Also the mother of Iohn. Mark.12.12.

Also the wife of Cleophas, the virgin Maries sister. Iohn. 19. 25. who bestowed great labour vpon Gods preachers. Rom.16.6. the mother of Iames and Ioses. Matth.27.56,61.

Also the mother of Zebedees children, Iohn and Iames. Matth.27.56. & 4.21. Mark.1.19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feete with her heare. Ioh.11.2. & 12.3. Mat.26.7. She meeteth Iesus comming to her house. Ioh 11.29. She was very attentiue to heare the worde. Luk.10.39.* Christ asketh her why she wept. Ioh.20.15. Out of her Christ cast seuen deuils, & she followed him, ministring to him of her substance. Luke. 8.2,3. She rumneth to the Sepulchre. Matth.27.61. & 28.1. Iohn.20.1,2. Christ being risen againe, forbiddeth her to touch him, and why? Iohn.20.17. She sheweth to the Apostles the resurrection of Christ. Mark.16.9,10. Iohn.20.18.

Maroth. *Litternes*. A citie. Micah.1.12.

Mars streete. looke Acts.17.19,22. Areopagus.

Marsena. *the bitternesse of a bramble*, or *marthe of the auenue*, or *shewing the bramble*, or *enemie*. Est.1.14. Marsana.

Martha. *stirring vp, bitter*, or *prouoking*: or after the Syrian, *a ladie*. Sister of Marie and Lazarus. Luke. 10.38,39. combred about much busnesse. Luk.10.40. and serued supper. Iohn.12.2. her faith. Ioh.11.22,24, 27. Her distrust, vers.39.

Mashal *a parable gouerning*, or *ruling*. A citie. 1.Chro. 6.74. Masal.

Mashmannah. *his fatnesse*, or *his eyle*, or *touching*, or *taking away*, *a gift*, or *number*. 1.Chro.12,10. Mishmanah.

Mashrecah. *an hissing*, or *drawing of vantie*, or *touching vantie*, or *a vine*. A citie. 1.Chron.1.47. Gene. 36.36. Masreka. Masreca.

Massa. *a burden*, *a taking vnto*, or *sometimes*, or *prophecie*. Gene.25.14. Massecah.

Massah. *Tentation*. A place. Exod.17.7.

Mathathias. looke Mattithia. and Luke 3.25,26.

Mathusala. looke Methuselah. and Luke 3.37.

Matred. *a wand descending*, or *the wand of gouernment*, or after the Syrian, *labour*. Gen.36.39.

Matri. *rayne, heaping, custodie*, or *a prison*. 1.Sa.10.21 Mathan.

Mattan. *his gift*, or *the loyne*, or *the death of them*, or after the Syrian, *expectation*, or *hope*. 2.Kings.11.18. 2.Chron.23.17. Matthan.

Mattanah. *idem*. A place. Nom.21.18. Mathana.

Mattani, or Matthenai. *idem*. Ezra.10.33. Mattenai.

Mattaniah. *the gift of the Lorde*, or *the Lorde of the loynes*: or after the Syrian and Hebrew, *the hope of the Lorde*. Iehoiakims uncle, called also Zedekiah. 2.kin. 24.19. Also the sonne of Micah. 1.Chron.9.15. Matthanias. Matthania.

Mattatha. *his gift*. Luke.3.31. Matthatha.

Mattenai. looke Mattani.

Matthan. as Mattan. Matth.1.15. Mathan.

Matthat. *a gift*, or *giuing*. Luk.3.24,29.

Mattattah. *his gift*. Ezra.10.33. Matthatah.

Mattathias. as Mattaniah. Father of Iudas Maccabeus. 1.Mac.2.1.* Also other men. Luk.3.25,26. Mathathias.

Matthew. *gruen*, or *a rewarde*. An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9,10. Marke 2.14. Luke 5.27.

Matthias. *the gift of the Lord*. 2.Mac.14.19. Also the Apostle chosen in the roome of Iudas. Acts.1.26. Mathathias.

Mattathia. *a gift of the Lorde*. The eldest sonne of Shallum. 1.Chro.9.31. Also another. 1.Chro.15.18. Mathathias. Mathathia.

Mazzaroth. The morning starre. Iob.38.32. Matthihah.

Mauzzim. *strengthened*, or *strengths*, or *succours*. An Idol. Dan.11.38. Lucifer. Maozim.

¶ Meah. *an hundreth cubites*. A tower. Nehe.3.1. Mea.

Mearah. *a denne*, or *a caue*, *a making emptie*, or *a powring out of water*, or *watching*. Iosh.13.4. Maara.

Mebannai. *a sonne, a building, vnderstoode*, or *vnderstanding*. 2.Sam.23.27. Mobonnai.

Mecherathite. *selling*, or *knowledge*. 1.Chro.11.36.

Mechonah. *a foote of a pillar*, or *prouision*. A citie. Nehe.11.28. Moconah. Mochona.

Medad.

Medad. *measuring, or the waters of the beloued.* Nom. 11.26.

Medam. looke Madan.

Medaba. Medeba. *the waters of griefe, or waters springing vp.* A citie Nomb. 21.30. Iosh. 13.9,16.

Medena. Medes. *a measure, abounding, or a garment:* in Hebrue. *Madai.* A people. Ezr. 6.2. Isa. 13.17. Act. 2.9.

Mageddo. Megiddo, or Megidon. *a declaring of a message, an apple, or the chosen fruite.* A citie. Iosh. 12.21. Zecha. 12.11.

Mageddon. Mehetabel, *howe good is God? or God doing wel.* Gen. 36.39.

Mahida. Mehida. *a riddle, sharpenes of wit, or shaming the hand, or after the Syrian, The hand smitten.* Ezra. 2.52.

Mahir. Mehir. *a reward.* 1. Chron. 4.11.

Mauiael. Mehuiael. *teaching, or declaring God, or God blessing,* or after the Syrian and Hebrewe, *smitten of God.* Gene. 4.18.

Aman. Mehuman. *troubled, making an vprore, or a multitude.*

Mauman. Esther 1.10.

Meiercon. Me-iarkon. A citie. Iosh. 19.46.

Meltias. Melatiah. *deliuerance of the Lord.* Nehe. 3.7.

Melcha, Melea. *a queene, or she counseller, or after the Hebrue, supplying, or supplied.* Luk. 3.31.

Melchi. *my king, or my counsaile.* The name of men mentioned. Luk. 3.24,28.

Melchi-zedek. Melchi-sedec. looke Malchi-sedek.

Milico. Melech. *a king, or counsellour.* 1. Chron. 8.35.

Milich. Melicu. *his king dome, or counsaile.* Nehe. 12.14.

Malassar. Melita. *flowing with hony.* An Ile betweene Epirus and Italie looking towards Sicilia. Act. 28.1.

Malassar. Melzar, *the circumcision of a narrow place, or of a bond, or a steward.* Dan. 1.11.

Memphis. *From the mouth, or after the Syrian, a couerer, or ouerwhelmer.* A countrey. Hos. 9.6. Iudeth 1.10.

Memuchan. Memucan. *prepared, sure, made poore, or smitten.* Est. 1.14.

Mamuchan. Menahem. looke Manahem.

Menasseh. Menasheh. *forgotten, or forgetfulnesse.* looke Manasheh, and also Ezra. 10.33.

Manasseh. Mene, Mene, Tekel Vpharsin. Dan. 5.25.

Menelaus. *power, or strength of the people.* 2. Macca. 5.15. & 11.29.

Menestheus. Menestheus. *chearefulnesse, anger, or the strength of God.* 2. Mac. 4.21.

Meonathi. Meonenim. *charmers.* Iudg. 9.37.

Meonothai. 1. Chron. 4.14.

Mephaath. *an appearance of waters, or the force of waters.* A citie. Iosh. 21.37. & 13.18.

Mephibosheth. Mephibosheth. *shame of mouth.* Sonne of Ionathan, lame of his feete. 2. Sam. 4.4. comforted & wel intreated of Dauid for his fathers sake. 2. Sam. 9.6.* Ziba by false accusation, obteineth all that hee did possesse. 2. Sam. 16.4. which being knowen, the landes are deuided betweene him and Ziba. 2. Sam. 19.22.

Merob. Merab. *fighting, chiding, or multiplying,* or after the Syrian, *the office of a master.* Sauls eldest daughter. 1. Samu. 14.49. promised to Dauid to wife, but giuen to another. 1. Sam. 18.17,18,19.

Meraioth. *bitternesse, rebellious, or changings.* The son of Zerahiah. 1. Chron. 6.6. Also the sonne of Ahitub. 1. Chro. 9.11.

Merari. Merari. *bitter stirred vp, or prouoked.* The sonne of Leui. Gen. 46.11. Exod. 6.19. of whom came the Merarites. Nom. 26.57.

Mercurius *of marchandise.* One of the heathen gods to whom Paul was likened. Act. 14.12. Also one whom Paul greeteth. Rom. 16.14.

Mared. Merod. *a rebell, or rebellious, going downe, or bearing rule.* 1. Chron. 4.17,18.

Miremoth. Meremoth, or Merimoth. *bitternes, or myrrhe of death.* Ezra. 10.36. Nehem. 3.4. & 10.5.

Marei. Meres, *distilling downe from the head,* or after the Syrian, *an impostume.* Ester 1.14.

Merib-baal. *rebellion, or fighting against Baal.* The sonne of Ionathan. 1. Chron. 8.34.

Meriboth. Meribah. *strife, or contention.* A place. Exod. 17.7. Nom. 20.13. Ezek. 47.19.

Merodach Baladan. *bitter contrition without iudgement.* Baladans sonne, king of Babel. Isa. 39.1. called Berodach Baladan. 2. king. 20.12.

Merona-thite. Merom. *heights.* A riuer. Iosh. 11.5.

Meronothite. Meronothite. *my singing, rescuing, or crying out,* or in the Syrian, *bearing rule.* 1. Chron. 27.30.

Meros. Meroz. *secret, or leanues.* A city of Galile. Iudg. 5.23.

Mesa. Mesha. *a burden, or a taking, or saluation.* Sonne of Caleb. 1. Chro. 2.42. Also a king of Moab. 2. king. 3.4, 5. Also a citie. Gene. 10.30.

Mesa. Mesh. *idem.* Sonne of Iapheth. Gene. 10.2. of whose countrey Meshech tooke name. Eze. 27.13. Psalm. 120.5.

Mesech. Meshech. *prolonging, or drawing, or bedging in waters.*

Mosoc.

Meselemia. Meshelemiah. *the peace, the perfection, or the recompensing of the Lord.* Mens names. 1. Chro. 9.21. & 26.1.

Mosolamia. Meshezabeel. *God taking away, flowing,* or after the Syrian and Hebrewe, *the saluation of God.* Nehe. 3.4. and 10.21.

Mesesabel. Mesezebel.

Mesillamith. Meshillemith. *peaceable, perfect, giuing againe, or the parables of death.* 1. Chro. 9.12.

Mosollamith. Meshillemoth. *a making peace, perfection, a giuing againe, or the parables of death.* 2. Chro. 28.12.

Mesillemoth. Meshullam. *a peacemaker, or peaceable, perfect, giuing againe, their parables, or their power.* 2. king. 22.3. Neh. 3.4,6,30. &c.

Mosollamoth. Mesobaite *the standing place of the Lorde, the Lordes standing, or a little Doe.* 1. Chro. 11.47.

Mesulam. Mesopotamia. A countrey, parcell of the greater Asia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris & Euphrates, as Greeke words Meso, *middle,* & Potamos *riuers,* (wherof it is compounded) do signifie. Act. 2.9. & 7.2. Iudet. 2.24. & 5.7.

Messuldam. Messias. *anointed,* but after the Greek, *Christ.* Ioh. 1.41.

Methusael. Methuselah. *asking death, or his death, or a graue.* Gene. 4.18.

Methusiel. Methusael. Methushelah. *he sent his death, or the weapons of his death:* or after the Hebrewe and Syrian, *spoyling his death, or the spoyle of death.* The father of Lamech. Gen. 5.25,26,27.

Methusala. Methegammath. *the bridle of bondage.* 2. Sam. 8.8. & 1. Chro. 18.1.

Methusala. Meunim. *dwelling places, afflicted, offending, or answering.* 1. Esd. 5.31. Ezr. 2.50.

Mehunim, Munim. Mezahab. *gilded, or the waters of golde, or what golde.* Gene. 38.39.

Mezzab. ¶ Miamin. *the right hande, or preparing waters.* Ezra. 10.25.

Mibahar. Mibhar. *chosen, or youth.* 1. Chro. 11.38.

Mibsam. Mibsam. *smelling sweete, or confounding them.* Gene. 25.13. & 1. Chro. 4.25.

Mabsam. Mibzar. *defending, walled, forbidding, taking away, or gathering grapes.* A Duke. Gene. 36.42.

Mibsar. Michah. *poore, lowly, smiting, or smitten, or who is here in thu place? or waters here.* Mens names. 2. Samu. 9.12. 1. Chron. 5.5. Iudg. 17.1. and 18.13, to 27. 2. Chron. 24.20.

Mapsar. Micah. Micha, Micah. Michael. *Who is God, or who is like God, or the lowlinesse of God, the powertie of God, the smiting of God, God smitten.* Sonne of Bethur. Nom. 13.14. Also the sonne of Israhaiah. 1. Chr. 7.3. Also an Archangel. Dan. 12. 1. Iude 9. Reue. 12.7.

Michaias, Michæas.

Michaiah. *who is the Lord, or who is like the Lord? or the lowli-*

lowlines, or *powertie of the Lord,* or *the smiting of the Lord,* or *the Lord smiting.* Sonne of Imlah,a Prophet. 1.kin. 22.8,to 29. 2.Chro.18.7,to 28. When he prophecied. Micah.1.1. Also the father of Achbor.2.king.22.12.

Michol. Michal. *Who is perfect?* Daughter of Saul.1.Sam. 14.49.she loued Dauid.1.Sam.18.20.& was giuen to him in mariage.1.Samu.18.27.Howe thee saued his life.1.Sam.19,11,to 18. She was giuen vnto Phalti to wife.1.Sam.25.44.He sendeth to Ishbosheth for her.2.Samu.3.14. Seeing Dauid daunce before the Arke,she contemneth him, and therefore became barren all her life.2.Sam.6.20.* 1.Chro.15.29.

Michmas. Michmash. *a smiter,a poore man taken away, the smiter-stroking,* or *a poore man touching,* or *taking away.* A citie.Nehe.11.31.

Mechmas.

Machmethath. Michmethah. *the gift of a smiter,* or *poore man,* or *the death of a smiter.* A citie. Iosh.16.9.

Machmethah. Michri. *a selling,* or *knowledge.*1.Chro.9.8.

Michtam. Psalm.16.

Mochori. Middin. *iudgement, striuing,* or *chiding.* A citie. Iosh. 15.61. Iudg.5.10.

Meddin. Midian. *idem.* Abrahams sonne by Keturah. Gen.25.

Madianites. 2. Of him both countrey & people tooke name. Gē.37. 28.Ex.2.15.Nū.25.6.& 31.2,3. Iudg.6.1.& 7.14,15.

Magdalel. Migdal-eder. *the towre of the flocke.* A place by Bethlehem. Gene.35.21.

Migdal-el. *the tower of God,* or *the greatnesse of God.* A citie. Iosh.19.38.

Magdalgad. Migdal-gad. *a happie tower,* or *a tower compassed about,* or *the greatnesse of happinesse,* or *the greatnesse compassed about.* A citie. Iosh.15.37.

Magdalum. Migdol. *a tower,* or *greatnesse.* A citie. Iere.44.1.

Magron. Migron. *feare,a barne,* or *from the throate.* A citie. Isa.10.28.

Maiman. Miiamin. *the right hande,* or *preparing waters.*1.Chro. 24.9.

Macelloth. Mikloth. *litle windes, staues, voyces,* or *looking downeward.*1.Chro.8.32.& 5.37.

Miknia. Mikneiah. *the possession of the Lorde,* or *the buying the catell,* or *herd of the Lord.*1.Chro.15.18.

Macenias.

Melalai. Milalai. *circumcision,* or *my talke.* Nehe.12.36.

Milcah. Milchah. *a Queene,* or *woman of counsel,* Daughter of Haram. Gene.11.29.& 22.20. Also the daughter of Zelophehad. Iosh.17.3.

Melcha.

Milcha. Milcom. *their king,* or *their counseller.* An idole of the Ammonites.1.king.11.5.

Miletum. *red kirnels.* A city. Act.20.15.2.Tim.4.20.

Mello. Millo. *fulnesse,* or *a filling.* A place. Iudg.9.6. and 2. Sam.5.9.

Mianim. Miniamin. as Miiamin. Nehe.12,17.

Menni. Minni. *prouision, a gift,* or *number.* The name of a region. Iere.51.27.

Minneth. Minnith. *idem.* A citie. Iudg.11.33. Ere.27.17.

Mennith.

Maria. Miriam. *exalted, the sea of bitternes,* or *the mirrhe,* or *mistris of the sea:* or after the Syrian & Hebrew, *the lady of the sea.* Daughter of Amram, sister to Moses & Aaron. Exod.15.20. Nom.26.29. She watcheth Moses,to see what would become of him. Exod.2.4, to 9. Shee with other women giue thanks to God for their deliuerāce. Exod.15.20,21. For her murmuring she is strikē with lepzie, and at Moses praier healed againe. Nom.12.1.* She dieth at Kadesh. Nom.20.1.

Marma. Mirma. *deceit, highnesse,* or *extolling himselfe.* 1.Chro. 8.10.

Misael. Mishael. *who demaundeth?* or *who required,* or *lent?* or *who demaunding, requiring,* or *lending?* or *God hath taken away,* or *gone backe.* Daniels companion, called also Meshach. Dan 1.7.

Misgab. A citie. Iere.48.1.

Misal. Mishal. *parables, gouernung,* or *ruling.* A citie, Iosh. 21.30.

Misham. *their sauiour, hauing a regard vnto them, taking away,* or *touching the people.*1.Chro.8.12. Misaam.

Misael.

Misheal. *demanding, requiring, required,* or *lent,* or *a graue, hell,* or *pits,* or *the taking away,* or *touching of God.* A citie. Iosh.19.26. Messol.

Mishmah. *a hearing,* or *diligent hearing,* or *obeying.* Gene.25.14.1.Chro.4.25. Misma. Masma.

Mishmanah. *fatnesse, his oyle,* or *touching,* or *taking away prouision,* or *taking away a gift.*1.Chro.12.10. Masmana.

Mishraites. *spread abroad, touching a copanion, taking away, a friende,* or *taking away a shepheard,* or *malice.* A familie descended of Kiriath-ie arim.1.Chro.2.53. Misrahaites.

Mispar. *a numbring, a shewing, a scriuener,* or *the bul of tribute.* Ezr.2.2. called Mispereth, viz. *nombring, shewing,* or *the augmenting of tribute.* Nehe.7.7. Mespher. Mesperath. Mespharath.

Misrephothmaim. *burning,* or *hot waters,* or *the burnings of waters.* A place to boyle water vpon the fire, & make salt thereof. Iosh.11.8. Maserephtoth-main.

Mithkah. *sweetenesse,* or *pleasantnesse.* Nom.33.28. Mithea.

Mithnite. *a gift,* or *the layne:* or after the Syrian, *hope,* or *looking for.*1.Chro.11.43. Mithanite. Mathanite.

Mithredath. *assaying,* or *beholding the lawe,* or *breaking the lawe,* or *the going downe of death.* Ezra.1.8. and 4.7. 1.Esd.2,11. Mithridates. Mithridath.

Mitylenes. *cleanlines,* or *the wiping of the winepres.* An Isle against Asia, distant frō the neerest borders there of 57000. paces. Act.20.14. Mitylene.

Mizar. *litle.* A hill. Psal.42.6.

Mizpah, or Mizpeh. *a watch, towre,* or *looking glasse,* or *iudgement,* or *a couering.* A place. Ge.31.49. Iosh.11. 3,8.& 13.26. builded by king Asa. 1.king.15.22. The Israelites consult there against ỳ Gibeonites. Iudg. 20.1,to 11. Thither also Samuel assembled the Israelites, to pray for them.1.Sam.7.5. Mispah. Mitspah. Mitspha. Mespha.

Mizraim. Gene.10.6.

Mizzah. *a dropping,* or *distilling frō the head,* or *a sprinkling by that:* or after the Syrian, *accustoming,* or *consumption.* Gene.36.13. Mezza.

¶ Mnason. *a diligent seeker,* or *betrothing,* or *remembring.* Act.21.16.

¶ Moab, *of the father.* Lots son by his eldest daughter, of whome came the wicked Moabites. Gene.19. 37.& 36.36. They are ouercome by the Amorites. Nū. 21.29. Israel forbidden to warre with them. Deut. 2.9. Israel falling to idolatrie, become subiectes to them. Iudg.3.12,13,14. Ehud slayeth 10000. Moabites. Iudg.3.29. Chemosh Moabs abomination. 1. king.11.7. The Israelites commit whoredome with the daughters of Moab. Nom.25.1. Moabs ruine foreshewed. Isa.16.2. They which Dauid slewe not, became tributaries. 2.Sam.8.2. Iehoshaphats & Iehorams miraculous victory against Moab 2.king.3.5.*

Moldaah. *natiuitie,* or *generation.* A citie. Ioshu.15. 26.& 19.2. Molada.

Molech. *reigning,* or *a counsellour.* An Idole of the Ammonites. 1.king.11.7. the Israelites forbidden to offer their children to it. Leuit.18.21. vpon payne of death. Leuit.20.2,3,4,5. It was destroyed by Iosiah. 2.king.23.10. Moloch.

Molecheth. 1.Chro.7.18. Molecath.

Molid. *natiuitie,* or *generation,* or *a circumcised hand.* 1.Chro.2.29.

Mordechai. *bitter contrition,* or *worne myrrhe,* or *teaching contrition:* or after the Hebrew and Syrian, *most pure Mirrhe.* Hee who brought vp Ester. Ester.2.5.* who bewailed the Iewes destruction. Ester.4.1.* and was exalted. Ester.6.2.* Also the name of another. Ezra.2.2. Nehe.7.7. Mardechai. Mardochaeus. Mordecai.

Moreh. *stretching.* A place. Gene.12.6. Deut.11.30.

Moriah. *the feare of God.* A mountaine where Izhak should haue bene offered. Gene.22.2.2.Chro.3.1. Moriah. Moria.

Mosera.

Mosera. *learning, discipline, or a bonde:* or after the Syrian, *a giuing, or tradition.* A mountaine where Aaron dyed, and was buryed. Deute. 10.6. called Moz. Nom. 20.22.* & 33.38,39. Deut. 32.50.

Moseroth. *idem.* Nom. 33.30,31.

Moseth. *drawen vp, or drawen forth, or taken out.* Sonne of Amram. Exod. 6.20. Moses borne, and miraculously preserued. Exod. 2.2, to 11. He slayeth an Egyptian. Exod. 2.11, 12. He would haue pacified two Hebrewes. Exod. 2.13. He fleeth into the lande of Midian, and wyue. Exod. 2.14. where he marryeth a wife, and hath two sonnes. Exod. 2.15.* Keeping sheepe, hee seeth the Angell in a bush. Exod. 3.2. God sendeth him to Pharaoh to deliuer the Israelites, and promiseth to be with him. Exod. 3.12. Hee receyueth tokens to assure his vocation. Exod. 4.3. He refuseth the charge committed to him, and why? Exod. 4.10. He with his wife and children goe toward Egypt. Exod. 4.20. Almost killed by the Angell in the Inne, for omitting the circumcision of his sonne. Exod. 4.24. Hee and Aaron hauing done their message to Pharaoh, are repulsed, and the Israelites more grieuously oppressed. Exod. 5.1, 2.* His rodde turned into a serpent. Exod. 7.10. Hee complayneth that the people were not immediatly deliuered after his message done. Exod. 5.22. His song. Exod. 15.1, to 20. While hee prayeth, the Israelites ouercome Amalek. Exod. 17.11.* Hee condescendeth to the counsaile of Jethro his father in lawe. Exod. 18.24. The matters of greatest importance are brought to himselfe. Exod. 18.22. Hee chargeth not to touch mount Sinai, & why? Exod. 19.13. He sanctifieth the people. Exod. 19.14. He and Aaron alcende vp to Sinai. Exod. 19.24. Hee consecrateth the olde Testament, and howe. Exod. 24.8. Hee is with God in the cloude 40. dayes and 40. nights. Exo. 24.18. Being angrie, he breaketh the two Tables of the Lawe in pieces, and burneth the golden Calfe. Exo. 31.18.* He desired to be rased out of the booke of life, if God would not pardon his peoples sinne. Exod. 32.32. God speaketh to him face to face. Exod. 33.11. Hee desireth God to conduct the people, and him in the way. Exod. 33.13, 14, 15. God commaundeth him to stande in a place to see his backe partes. Exod. 33.21.* Hee might not see Gods face, and liue. Exodus 33.20. Hee returneth from the mount with newe Tables. Exod. 34.1, to 29. Speaking to the people, why he vsed to couer his face. Exod. 34.33.* 2. Corinth. 3.13. He murmureth and refuseth to conduct the people. Nomb. 11.11, to 16. Hee wisheth all the people could be prophecie. Nomb. 11.29. Hee was Gods faithfull seruant. Nomb. 17.7. Hebr. 3.2. He and Aaron hearing the peoples murmuring, fell on their faces. Nomb. 14.5. He appeaseth Gods wrath. Nomb. 14.13, to 21. He fell on his face, hearing the rebellion of Dathan, &c. Nomb. 16.4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Nom. 16.3, 5, 28. Fearing to be slaine, he fleeth to the Tabernacle. Nom. 16.42, 43. The people destroyed for murmuring against Moses. Nomb. 16.49. Why he and Aaron entred not into the lande of promise. Nomb. 20.12. He sendeth messengers to the king of Edom. Nom. 20.14. He reciteth the Law to the Israelites. Deut. 1.3. He desireth God to appoynt a gouernour to succeede him. Nomb. 27.16.* The lande of promise is shewed to him. Nomb. 27.12. Hee constituteth others to helpe him in the gouernement. Deute. 1.9, to 19. He abideth vpon Horeb 40. dayes and 40. nightes without any sustenance. Deute. 9.9. His encouragement to the people that shoulde warre. Deutero. 20.1. He commaundeth to reare vp an Altar after they had passed Jordan, and caused the Law to be written thereon. Deut. 27.2, to 9. He preparyth himselfe to dye, comforteth the people, and giueth them preceptes. Deut. 31.2, to 14. He and Joshua are charged to compile a song, and to what ende. Deut. 31.14, to 22. He ascendeth mount Abarim, to see the lande of promise. Deut. 32.49. Being about to dye, he blesseth all the tribes of Israel. Deut. 33.1.* He dyeth and was buryed by God. Deut. 34.5, 6. Israel bewayleth his death 30. dayes. Deut. 34.8. His sepulchre vnknowen. Deute. 34.6. He is prayseth. Eccius. 45.1, to 20. He had an impediment of speache. Exod. 4.10. Aaron was his spokesman. Exod. 4.16. No Prophet like Moses. Deut. 34.10. He briefly sheweth what he did vpon Sinai. Deut. 9.7.* and 10.1, to 12. He became mediatour betweene God and the people. Deut. 5.27. He was most meeke. Nom. 12.3. He is angry that the Midianites women were preserued. Nom. 31.14, 15. His lustie age, when he died. Deute. 34.7. The faith of his parents, and of himselfe. Hebr. 11.23, 24, to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3.2, to 7. Jannes and Jambres resisted him. 2. Timoth. 3.8. The Jewes beleeue that God spake to him, but not to Christ. John. 9.29. Moses and the Prophetes, the Scripture of the olde Testament. Luke. 16.29, 33. The Jewes woulde not obey him. Actes. 9.39. Moses, in whome the Jewes trust, shall accuse them in that they beleeue not Christ, of whome he wrote. John. 5.45.* Moses was wont to be read in the Synagogues euery Sabboth day. Act. 15.21. He foretolde the comming of Christ. Deut. 18.15. Actes. 3.22. & 7.37. He and Elias appeared at the transfiguration of Christ. Matth. 17.3. The confessing of sinnes after the Law of Moses. Leuit. 16.21, 27.

Moses. Moises. Moyses. Moseh.

Moza. *found, vnleauened, the ende, expressing, or making cleane.* 1. Chro. 2.46. Mosa.

Mozah. *a chiding, a subtill inuention, vnleauened,* or *a pressing downe.* A citie. Josh. 18.26. Mosah. Amosa.

¶ Muppim. *out of the mouth:* or after the Syrian, *a couering.* Gen. 46.21. Mophim.

Musach. *anoynting, a couering,* or *an offering.* locke 2. king. 16.18. where it is written a vayle.

Mushi. *departing, taking away, touching, going backe,* or *caried away violently.* Sonne of Merari. Exo. 6.19. of him came the Mushites. Nom. 3.33. and 26.58. Musi. Musites.

Muth-labben. Psal. 9. in the title.

¶ Myrre. A gumme. Ex. 30.23. Psa. 45.8. Mat. 2.11.

Myrtus. *a Mirtle tree* Nehe. 8.15.

N.

Naam. *faire,* or *pleasant.* 1. Cor. 4.15. Naham.

Naamah. *faire, beautifull, comely,* or *gratefully mouing.* Gen. 4.22. and 1. king. 14.21. Noema.

Naaman. *idem.* Sonne of Beniamin. Gene. 46.21. Also a captaine, who was healed of leprie by Elisha. 2. king. 5.1, to 20. Noeman.

Naarah. *a mayde, a yong man,* or *shaking off,* or *watching.* 1. Chro. 4.5. Naara.

Naarath. *idem.* A citie. Josh. 16.7. Naaratha.

Naariah. *the childe of the Lord, the shaking of the Lord, the watchman of the Lord,* or *the Lorde watcoing.* 1. Chro. 3.22. Neariah. Naaria.

Naasson. looke Naashon.

Nabaioth. *buddes,* or *fruites,* or *prophecies.* Gen. 25.13. Nebo.

Nabal. *a foole,* or *madde.* A rich man, husband of Abigail. reade 1. Sam. 25.2, to 40. Naboth.

Nabat. *beholding.* Father of Jeroboam. 1. kin. 11.26. Ecclus. 47.23. Nebat.

Nabathites. *speaking, prophecying,* or *budding forth.* 1. Mac. 5.25.& 9.35. Nabathees. Nabuthites.

Naboth. *a speache, prophecie, speaking, prophecying, fructifying,* or *budding forth.* He that refused to sell Ahab his vineyarde, and thereafter was stoned by Jezebels wicked practise. 1. king. 21.1, to 17.

Nachon. *ready, or sure.* A mans name. 2. Samu. 6.6. called Chidon. 1. Chro. 13.3.

Nadab. *a prince, or liberal, vowing, or of his owne accord.* The sonne of Aaron. Exo. 6.23. He and Abihu, &c. slain God, and in what likenesse. Exod. 24.9, 10. They, offering strange fire, are deuoured. Leuit. 10.1, 2. Also the sonne of Ieroboam, who reigned ouer Israel. 1. kin. 14. 20. like his wicked father. 1. kin. 15, 26. slaine by Baasha, who reigned in his steade. 1. king. 15, 27, 28.

Nagge. Naggai. *cleareneſſe, or light.* Luke. 3.25.

Nahaliel. *the inheritance, flowing streame, or valley of God.* Nom. 21.19.

Nahalol. Nahallal. *praiſed, bright, or a foote.* A citie. Iosh. 19.15. and 21.35. Iudg. 1.30.

Nahan. *a comforter, or repentant, or the leader of them, or the reſt of them.* 1. Chro. 4.19.

Nahum. Nahamani. *idem.* Nehe. 7.7.

Naharai as Nahaſhon. 2. Sam. 23.37.

Naas. Nahas. *a ſnake, or serpent, ſouthſaying, or prophecying, or like braſſe.* A citie. 1. Chro. 4.12.

Nahaſh. *idem.* King of the Ammonites. 1. Sam. 11.1.

Nahas. Naas. Nahaſon. Naaſon. Naaſſon. Nahſhon. Nahabi. Nahaſhon. *a noiſe, neighing, a making warme, or drineſſe: or after the Syrian, a ſtrangling.* Brother of Eliſheba. Exo. 6.23. Nō. 1.7. Ruth. 4.20. Mat. 1.4. Lu. 3.32.

Nahath. *reſt, or a leader: or after the Syrian, a going downe.* Gen. 36.13. & 1. Chro. 6.26.

Nahoi. *very ſecret, or hid, my beloued, or reſting with me, or a leader with me.* Nom. 13.15.

Nachor. Nahor. *hoatſe, angry, or drie: or after the Syrian, ſtrangled.* The ſonne of Serug. Gen. 11.22. Also the ſonne of Terah. Gen. 11.26, 29. & 22.20.*

Naheſſon. Nahſhon. looke Nahaſhon.

Nahum, as Naham. A Prophet. Nahum. 1.1.

Naim. *faireneſſe, beautifulneſſe, pleaſantneſſe, trouble, or the moouing of them.* A citie. Luk. 7.11.

Naioth. *faireneſſe, beautie, comelineſſe, or a dwelling place.* A place. 1. Sam. 19.18.

Naneas. Nanea. According to the Perſian tongue, *Diana.* 2. Macc. 1.13.

Noemi. Naomi, as Naamah. Wife of Elimelech. Rut. 1.2.* & 2.1.* & 3.1.* & 4.14, 15, 16.

Naphis. Naphiſh. *a ſoule, or reſting: or after the Syrian, multiplying.* Gen. 25.15.

Nephthali. Naphtali. *my wreſtling, compariſon, likeneſſe, or crookedneſſe.* Iaakobs ſonne by Rahel. Ge. 30.8. His children. Gen. 46.24. Nomb. 24.48, 49, 50. 1. Chron. 7.13. He is bleſſed. Gen. 49.21. Deu. 33.23. His portion. Iosh. 19. 32, to 40. Naphtali could not driue out the inhabitants of Beth-ſhemeſh, &c. but made them tributaries. Iudg. 1.33.

Also a citie. Tob. 1.2.

Naphtha. Dan. 3.46.

Naphtaim, looke Nephtuim. The ſonne of Mizraim. Gen. 10.13. and 1. Chro. 1.11.

Nephthalim Naphthuim. Nephthuim, Narciſſus. *aſtonied, or neglecting.* Rom. 16.11.

Nathan. *giuen, giuing, or rewarded.* A Prophete, who foretolde Dauid that his ſonne ſhoulde buylde Gods Church, meaning Chriſt, of whom Salomon was but a figure. 2. Sam. 7.13, 14. He reproueth Dauid for his aduulterie. 2. Samu. 12.1, to 16. He is praiſed. Ecclus. 47.1. He making obeyſance, ſheweth Dauid how Adoniah vſurped his kingdome. 1. king. 1.23. to 28.

Also Dauids ſonne. 2. Sam. 5.14. Of whoſe ſtocke the Virgine Marie deſcended. Luk. 3.31.

Nathanael. Nathaneel. *the gift of God.* The ſonne of Iſhai. 1. Chro. 2.14. Also the name of a true Iſraelite. Ioh. 1.45.*

Naue. *a poſteritie, a ſonne for euer, or remaining for euer, or faireneſſe, or a dwelling place: or after the Syrian, a fiſh.* Father of Ieſus. Ecclus. 46.1.

Nazaret. Nazareth. *ſeparated, crowned, or ſanctified.* A citie where Chriſt was conceiued and brought vp. Matth. 2.23. Luke. 1.26. The deuil confeſſeth Chriſt to be of Nazaret. Luke. 4.34. The inhabitants regarded not their Prophet Ieſus. Matth. 13.57. but would haue caſt him headlong from their hill. Luk. 4.27.

The lawe of the Nazarites. Numb. 6.2. Samſon a Nazarite from his mothers wombe. Iudg. 13.5. and ſo was Samuel. 1. Sam. 1.11.

¶ Neah. *moued, or mouing.* A citie. Iosh. 19.13. Noa.

Neapolis. *a newe citie.* A citie. Act. 16.11.

Neariah. looke Naariah.

Nebai. *fructifying, or budding forth, ſpeaking, or prophecying.* Nehe. 10.19.

Nebalat. *prophecie, cloaked talke, huddē, or budding forth or prophecying cloakingly.* A citie. Nehe. 11.34. Nebalath.

Nebaioth. looke Nabaioth, and Iſa. 60,7.

Nebat. looke Nabat.

Nebo, as Nebai. A city. Nom. 32.3, 38. & 1. Chr. 5.8.

Nebuchad-nezzar. *the mourning of the generation, or wailing of iudgement, or the ſorowing of powerfie.* A King of Babel. 2. king. 24.1. Hee receiueth power ouer all kingdomes. Iere. 27.6. He conquereth Egypt. 2. king. 24.7. Ierem. 46.2, 13. Hee deſtroyeth Ieruſalem. 2. king. 24.2, 3, 4.* and 25.1.* Ierem. 39.1.* According to the prophecie. Iſai. 7.8. Ierem. 25.9. & 32.28.* Hee dreameth. Dan. 2.1.* He erecteth an image, and commaundeth to honour it. Dani. 3.1.* Hee dreameth againe. Dan. 4.2. He dwelt ſeuen yeeres among wilde beaſtes. Dani. 4.29. Hee is bewayled in mockage. Iſai. 14.4.* Nebuchad-nezzar.

Also a great king of the Aſſyrians in Nineueh: ſome thinke him to be Cambyſes. Iudet. 1.5.* & 2.1.* Nabuchodonoſor.

Nebuſhazban. *ſpeach, prophecie, budding, ſtrmging, or flowing, or after the Hebr. and Syri. fruite, or budding forth of deliuering.* A prince of Nebuchad-nezzars. Jerem. 39.13. Nabuzarban.

Neburzar-adan. *a budding forth, a prophecie of foreigne iudgement, or the budding forth of the foote of a pillar.* Chiefe Stewarde to the King of Babel. 2. king. 25. 8. Iere. 39.13. Nabuzaradan. Nabuzardan.

Necho. *lame, or ſmitten.* Syrname to Pharaoh. 2. king. 23.29.* Necho. Nechao.

Nedabiah. *the vowe of the Lorde, or the prince of the Lord.* 1. Chro. 3.18. Nedabia. Nadabia.

Neginoth. Pſal. 4. in the title.

Neginothai. Habak. 3.19.

Nehelamite. *a dreamer, or a dreame, a valley of waters, or the inheritance of waters.* Iere. 29.24.

Neheloth. Pſal. 5. in the title.

Nehemiah. *comfort, or the reſt of the Lorde, penitent Lorde, or direction of the Lorde.* Nehem. 1.1. Butler to king Artahſhaſhte. Neh. 1.11. & 2.1. Hauing obtained a letter of the king, he went to Ieruſalem, & builded vp the walles. Neh. 2.8. He reproueth the breakers of the Sabbath. Nehem. 13.15. And thoſe that had married ſtrange wiues. Nehem. 13.25. He is praiſed. Ecclus. 49.13. Syrname Tirſhatha. Nehe. 8.9. & 10.1. Nehemias.

Nehum. *a comforter, penitent, or a leader of them.* Nehem. 7.7. Nahum.

Nehuſhta. *braſen, like the aire, ſoothſaying, or a Serpent.* 2. king. 24.8. Nehuſta.

Nehuſhtan. *braſen, made of copper, a ſoothſaying, giuen of the ſerpent, or a gift.* The name that Hezekiah gaue in contempt to the braſen ſerpent. 2. kin. 18.4. Nehuſtan.

Neiel. *commotion, or mouing of God.* A citie. Iosh. 19.27. Nehiel.

Nekoda. *paynted, diuers, or inconſtant, poynted a ſheepheard, or made crooked.* A citie. Ezra. 2.48, 60. Nehe. 7.50. Necoda. Necodah.

Nemuel. *God ſleeping, or the ſleeping of God.* Certaine mens names. Nom. 26.9, 12. Namuel.

Nepheg. *weake, or ſlacked.* The ſonne of Iſhar. Exo. 6,21.

6.21. And Dauids ſonne. 2. Sam. 5.15.

Nephuſſim. Nephiſheſim. *Diminiſhed*, or *tornesse pieces*. Nehe. 7.52. Ezra. 2.50.

Nephuſim. Nephthalim, and Nephthali, looke Naphthali.

Ephthar. Nephthar. 2. Macca. 1.36.

Nephthoah. Nephtoah. *open*, or *an opening*. A fountaine. Ioſ. 15.9. and 18.15.

Nephtoa.

Nephthuim. Nephtuim. *idem*. Gene. 10.13.

Nephuſim. looke Nephiſheſim.

Neregel. Ner, *a candle*, or *light*, or *lande ſowen euery other yeere*. Father of Abner. 1. Samu. 14.50, 51. 1. Chron. 8.33. 2. Sam. 3 6.*

Neregel. Neregal. *ſearching out*, *a footeman*, or *a candle couered*, or *land ſowen euery other yeere couered*. Jere. 39.3.

Nergel. Nergal. *idem*. An idole. 2. king. 17.30.

Nereus. Nereas, as Ner: or after the Greeke, *great*. Rom. 16.15.

Neri, as Ner. Luke. 3.27. who is alſo called Jechonias. Mat. 1.12.

Neriah. Nerias. *the light or candle of the Lord*, or *the land ſowen euery other yeere of the Lord*. The father of Baruch. Baruch. 1.1. Jere. 32.12.

Nathanael. Nethaneel, as Nathaneel. Diuers mens names. Nō. 1.8. Ezra. 10.22. 1. Chro. 15.24. & 2. Chro. 35.9.

Nathania. Nethaniah. *the gift of the Lord*. 2. king. 25.23. and 1. Nahania. Chro. 25.2. & 2. Chro. 17.8. Jere. 36.14.

Nathanmelech. Nethan-melech. *the gift of a king*, or *the gift of counſell*. 2. king. 23.11.

Nathinei. Nethinims. *giuen*, or *rewarded*. 1. Chro. 9.2. Ezra. 2. Nathinims. 43, 58.

Netopha. Netophah. *a droppe*, or *dropping downe from the head*, Netupha. or *gumme that droppeth downe from trees*, or *the bending of the mouth*. Ezra. 2.22.

Nethophathi. Netophathi. *idem*. A certaine familie, which had their poſſeſſions in the fieldes. Nehe. 12.28. 1. Chro. 2. 54. & 9.16.

Netuphati.

Naſia. Neziah. *a conquerour*, or *euerlaſting*, or *ſtrong*. Ezra. 2.54.

Neſib. Nezib. *ſtanding*, or *a ſtanding place*, or *an aduancing of any title or right*: or after the Syrian, *a plant*. A citie. Ioſh. 15.43.

Nibhaz. ¶ Nibhaz. *fructifying*, or *budding forth a viſion*, or *ſpeaking*, or *prophecying a viſion*. An idole. 2. king. 17.31.

Nobabas.

Neblan. Nibſhan. *ſpeach*, *prophecie*, *the ſpringing foorth of ſleeping*, or *of changing*, or *ſpringing forth of a tooth or ſyuuie*. A citie. Ioſh. 15.62.

Nicanor. *a conquerour*, or *victorious*, 1. Macc. 3.38. & 7.26.* & 2. Macca. 15.1.*

Nicodemus. *innocent blood*. after the Greeke, *the victorie of the people*. A Phariſee and ruler of the Iewes, who came to Chriſt by night, to be taught of him. Ioh. 3.1.* reade Ioh. 7.50.* & 19.38.*

Nicolas. *a victour or ouercommer*, or *the victories of the common people*. A deacon. Act. 6.5. who (as ſome thinke) helde, that wiues ſhould be common: The ſect was called Nicolaitans. Reue. 2.6.

Nicopolis. *a cite of victorie*, or *victorious citie*. A citie of Thracia. Tit. 3.12.

Niger. *blacke*, *purple*, or *darke*. The ſyrname of Simon. Act. 13.1.

Nilus. in Hebrewe Shihor. *blacke*, or *troublous*. A famous riuer in Egypt. Ere. 7.15. Ioſh. 13.3. Jer. 2.18.

Nimrim. *a leopard*, *a rebellion*, *bitternes*, or *a chance*. A citie. Iſa. 15.6.

Nemrod, Nimrod. *a rebell*, or *rebellious*, *a ſinner*, or *tranſgreſſour*, or *an apoſtata*. Sonne of Cuth. Gene. 10.8, 9.

Nineue. Nineueh. *faire*, *beautifull*, or *a dwelling place*. A Citie Niniuites. builded by Aſſhur. Gen. 10.11. The deſolation thereof prophecied. Nahum. 3.1. Zeph. 2.13. Tob. 14.4. The repentance after Ionahs preaching. Iona. 3.5. They ſhall condemne the Iewes, and why. Mat. 12.41.

Niſan, *abroade*, *a pruning*, or *crying ſlightly*: after the Syrian, *a watch*. A moneth. Nehe. 2.1.

Niſroch. *ſlight*, *a tender or delicate ſaying*, or *honour*: or after the Syrian, *thy table*. An idole. 2. king. 19.37. Iſai. 37.38. Neſroch.

¶ No. *a ſtirring vp*, or *a forbidding*. A countrey. Ezek. 30.15. Nahum. 3. Thebe Alexandria.

Noadiah. *the witneſſing or iuſtification of the Lorde*, or *the company of the congregation of the Lord*, or *the docking of the Lord*, or *the Lord paſſing ouer*: or after the Syrian and Hebrewe, *the taking away of the Lord*. Ezra. 8.33. Nehem. 6.14. Noadia.

Noah. *a reſting*, or *reſt*. Sonne to Lamech. Gene. 5. 29. Luk. 3.36. 1. Chron. 1.4. His three ſonnes. Gene. 6.10. God foretolde him of the flood. Gene. 6.13. He is both commanded to enter the Arke. Gene. 7.1. and to come forth. Gene. 8.16. Hee erecteth an altar to God. Gene. 8.20. God bleſſeth him. Gene. 9.1. and promiſeth neuer to deſtroy the world with flood againe. Gen. 9.9, to 18. He planteth a vineyard, and being drunken is vnriden of his ſonne Ham. Gene. 9.20, to 26. His yeeres. Gene. 9.28, 29. Hee is praiſed. Eccli. 44.17, 18. His faith. Heb. 11.7. Noe.

Noah. the preacher of righteouſneſſe. 2. Pet. 2.5.

Nod. *ſpeach*, *prophecie*, *ſpeaking*, *prophecying*, *fructifying*, *ſpringing forth*, or *barking*, or *barked at*: A citie deſtroyed by Saul. 1. Sam. 22.19. & 21.1. Iſa. 10.32. Nobe.

Nohah. *barking*, or *barked at*. A citie. Numb. 32.42. Iudg. 8.11. Nobe.

Nod. *fugitiue*. A countrey. Gene. 4.16.

Nodab. *vowing of his owne accorde*, or *principall*. 1. Chron. 5.19.

Nogah. *brightneſſe*, or *clearenes*. 1. Chro. 14.6. Noga.

Nohah. *reſting*, or *a guide*. 1. Chron. 8.2. Nohaa.

Nomades. *men wandring here and there*. A people without certaine abiding. 2. Mac. 12.11.

Non looke Nun, and 1. Chro. 7.27.

Noph. *a horny combe*, *a diſtilling from the head*, *a liſting vp*, or *a ſieue*. A citie. Iſa. 19.13. Jerem. 2.16. Ezek. 30.13.

Nophah. *fearefull*, or *binding*. Numb. 21.30. Nopha.

¶ Nun. *ſonne*, *poſteritie*, *ſtocke*, *euerlaſting*, or *remaining for euer*: or after the Syrian, *a fiſh*. Father of Joſhua. Numb. 13.9. Exod. 33.11. 1. Chro. 7.27. Nan.

¶ Nimphas. *a bride*. A worthie man whome Paul ſaluteth. Coloſ. 5.15. Nympha.

O.

Obadiah. *ſeruant of the Lorde*. The gouernour of Ahabs houſe. 1. kin. 18.3. to 17. and 2. Chro. 17.7. Alſo a Prophet. Obad. 1.1. An other. 1. Chro. 3.21. Obal. *the forwardneſſe of antiquitie*, or *ſlowing*. Gene. 10.28. Obdiah. Abdias, Obadia.

Obed. *a ſeruant*, or *a workeman*. Boaz ſonne. Ruth. 4.17. Mat. 1.5. Luk. 3.32. 2. Chro. 2.12.

Obed-edom. *the ſeruant of Edom*, or *a ſeruant Edomite*. A Gittite. 2. Samu. 6.10, 11. & 1. Chron. 15.21. and 16.38.

Obil. *borne*, or *brought*, *ladde away*, *caried*, *ſorowfull*, or *waxing olde*. 1. Chro. 27.30. Vbil.

Oboth. *dragons*, *wombes*, *feathers*, or *a-fires*. A place. Numb. 21.10. & 33.43.

¶ Ocran. *troublous*, or *troubling*. Numb. 1.13. Ochran.

¶ Oded *ſuſtining*, or *liſting vp*. 2. Chro. 28.9.

Odomeras. *the ſonne of prayſe*, or *witneſſe of a coffer*. 1. Macca. 9.66. Odares. Odaren.

Odolla. *a witneſſe*, or *ornament to them*, or *a witneſſe*, or *ornament of his miſerie*, or *the paſſing ouer*, or *pray of his miſerie*. A citie. 2. Macca. 12.38. Odallara.

¶ Og. *roſted bread*, or *a macke*: or after the Syrian, *holding downe*, or *hindered*. A great giant, King of Bathan. Numb. 21.33.* Deut. 3.2, to 14. Pſal. 135.1.

Ahod. ¶Ohad. *praising, or confessing.* Gen. 46.10. Exo. 6.15.
Ohel. *a tabernacle, or tent, or light.* 1. Chro. 3.20.
Ohel-moed. *the tabernacle of the congregation.* Exod. 33.7.
¶Oliuet. A hill two miles on the East side from Jerusalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon. Mat. 21.1. & 24.3. Luk. 22.39. Joh. 18.1.
Holofernes. Olofernes. *a strong captaine.* Chiefe captaine to Nabuchodonosor. Iudeth. 2.4.* to Chap. 15.
Olympas. *heauenly.* Rom. 16.15.
Olympius. *idem.* 2. Mac. 6.2.
¶Omar. *speaking, or exalting.* Gene. 36.11.
Gomer. Omer. A measure. Exo. 16.16.* Ezek. 45.11.
Homer. Omri. *a bundle, a rebellious, or bitter people.* 1. King 16. 16, to 29.
Amri.
Hon. ¶On. *sorowe, strength, or iniquitie.* A countrey. Gen. 41.45, 50. Also a man. Nom. 16.1.
Oman. Onam. *sorowe, strength, or iniquitie of them.* Gen. 36. 23.1. Chro. 1.40. & 2.28.
Aunan. Onan. as On. Gene. 38.4.
Onesimus. *as profitable.* Col. 4.9. Philem. 10.
Onesiphorus. *bringing profit.* 2. Tim. 1.16. & 4.19.
Onias. *the strength of the Lorde, or a shop.* Eccius. 50. 1. 1. Macca. 12.7.
Onix. A precious stone. Gene. 2.12. Exod. 25.7.
Ono. *griefe, strength, or iniquitie of him.* A citie. 1. Chro. 8.12. Ezra. 2.33. Nehe. 11.35.
¶Ophel. *a towre, darkenesse, or a litle white cloude.* 2. Chro. 27.3. & 33.14. Nehe. 11.21.
Ophir. *ashes, or a fructifying.* Ioktans sonne. Gene. 10.29. Also a region in Iudea, where is store of golde. 1. king. 9.28.
Ophni. *fleeing, wearinesse:* or after the Syrian, *a folding together.* A citie. Iosh. 18.24.
Ephrah. Ophrah. *dust, leade, or a fawne.* A citie. Iosh. 18.23.
Ophera. Iudg. 8.27.
¶Oreb. *a crowe, pleasant, a commander by faith, mingling together, or the euening.* A prince of ỹ Midianites, slaine on the rocke Oreb. Judg. 7.25. Psal. 83.11.
Aran. Oren. *a coffer, reioycing, or the slander of them.* 1. Chr. 2.25.
Orion. Iob. 9.9. & 38.31.
Ornan. *reioycing, the light of the sunne, or light, or slander remaining for euer.* 1. Chro. 21.15. & 2. Chro. 3.1.
Orpha. Orpah. *a necke, or hinder part of a necke, stiffenecked, the raysing of the mouth, or the making bare of the mouth.* Ruth. 1.4.
Orthosaida. Orthosias. *vpright, or rectified.* A towne at the foote of Libanus. 2. Macca. 15.37.
Orthosiada. ¶Oseas. 2. Esd. 1.39. & 13.40. looke Hosea.
Osthea. Nom. 13.9. looke Iosthua.
¶Othni. *my time, or my houre.* 1. Chro. 26.7.
Othniel. looke Othoniel.
Otholia. Otholiah. *time to the Lord.* 1. Chro. 8.26.
Athaliah. Othoniel. *the time, or houre of God.* Iosh. 15.17.
Othniel. Judg. 3.11. & 1. Chro. 27.15.
Idox. ¶Ox. *pleasant, or merie.* Iudeth. 8.1.
Ozia, Azala. ¶Ozaziah. *the strength of the Lord.* Mens names. 1. Chro. 15.21. & 27.20.
Azaziah.
Azaria. Ozem. *the hasting of them, or fasting.* 1. Chro. 2.15.
Asom. Ozen. *idem.* 1. Chro. 2.25.
Ozem. Ozias. *the strength, or bucke goate of the Lord.* 2. Esd. 1.2. Judeth. 6.15. & 7.30.
Ozia. Osias. Oziel. *the strength, or bucke goate of God.* Judeth. 8.1. looke Vzziel.
Vzziel. Ozielites. *idem.* 1. Chro. 26.23.
Ozni. *an eare, my hearkening, or a goldesmiths balance.* Sonne of Gad: of him came the Oznites. Nom. 26.16. called Ezbon. Gene. 46.17.
Azirel. Ozziel. *the helpe of God.* 1. Chro. 27.19.

P.

Pharai. Paarai. *a gaping, or an opening.* 2. Sam. 23.35.
Mesopotamia. Padan Aram. A citie of Syria, where Laban dwelt. Gen. 25.20.
Phadon. Padon *his redemption:* or after the Syrian, *the yoke of an Oxe.* Esra. 2.44.
Phegiel. Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Nom. 1.1.
Phadathmoab. Pahath Moab. *a Duke of Moab.* Ez. 2.6. Nehe. 3.19.
Pala. Palal. *thinking, or iudging.* Nehe. 3.25.
Phalel. Palestina. *strowed, or couered.* viz. with ashes, or dust, or *decay put to, a double decay, or the drinke of decay, or he fell drinking.* A countrey in Syria iopning to Arabia. Exo. 15.14. Psal. 60.8. Isa. 14.29. Of the people, looke Philistims.
Phallu. Pallu, or Palu. *marueilous, wonderfull, or hidden.* Gen. 46.9. and 1. Chron. 5.3. Of whome came the Palluites.
Phalu. Nom. 26.5.
Phalti. Palti. *deliuerance, or banishment.* Nom. 13.10.
Phaltiel. Palti el. *deliuerance, or banishments of God.* Nom. 34.26.
Phaltias. Pannag. A place. Eze. 27.17.
Xanticus. Panthicus. The moneth of April. 2. Mac. 11.30.
Paphos. Paphus. A citie of Cypres, dedicated sometime to Uenus, where the maydens vsed, before marriage in the honour of Uenus to prostrate themselues on the sea shore. Acts. 13.6.
Aphara. Parah. *a cowe, encreasing, or stirring vp.* A citie. Iosh. 18.23.
Pharai. Paran. *fairenesse, praise, or springs.* A plaine wildernes. Gen. 14.6. & 22.21.
Pharan. Paras Persia. A countrey. Ezek. 38.5.
Pharmashta. Parmashta. *the breaking of a foundation:* or after the Hebrew & Syrian, *a bull of one yeeres age.* Esther. 9.9.
Phermesta. Parmenas. *continuing.* Act. 6.5.
Parmenas. Parnach. *a bull smiting, or smit, or broken.* Nom. 34.25.
Pharnach. Paroh. *vengeance.* Exod. 8.1. looke Pharaoh.
Pharao. Parosh. *a flea, or gnat.* Ezra. 2.3. Nehe. 3.25.
Pharos. Parthians. *fluers for feare, or banished men.* A people. Act. 2.6. Isa. 66.19.
Paruah. *fresh, or flourishing:* or after the Syrian *fleeing.* 1. king. 4.17.
Ophir. Paruaim. 2. Chro. 3.6. and 1. King. 9.28.
Pasah. Pasach. *thy broken piece, or thy diminishing.* 1. Chr. 7.33
Phosech. Pas-dammim. *a portion, or diminishing of blood.* A place. 1. Chro. 11.13.
Phes-dommim. Pascah. *a passing ouer, or an halting.* 1. Chron. 4.12.
Pascha. Ezra. 2.49.
Phesse. Pashur. *encreasing libertie, or spreading out whitenesse.* 1. Chro. 9.12. Ezr. 2.38. Iere. 20.3.
Phashur. Patara. *white limed, or bringing death.* A citie of Lycia a prouince of Asia. Act. 1.21.
Phassur. Patmos. *deadly, or bringing death.* An yle. Reue. 1.9.
Phashhur. Pathros. *a morsell of dough, a persuasion of decay, or an enlarging of distilling from the head.* A countrey. Isa. 11.
Pathmos. 11. Iere. 44.1, 15.
Pethros. Pathrusim. *idem.* Gen. 10.14.
Pethrusim. Patriarke. *the chiefe of fathers.* Heb. 7.4.
Patroba. Patrobas. *pertayning to the father.* Rom. 16.1.
Patroclus. *of the father, or the glory of the countrey.* 2. Macca. 8.9.
Phau. Pau. *bowling, sighing, or appearing.* A citie. Ge. 36.39.
Paul. Paul. Jerome sayth. Heb. *marueylous, or marueilously:* other thinke, Heb. and Greeke, *the entrie into a flocke:* the Greeke worde signifieth, *rest, or he that hath a rest,* and the Latine, *lasse.* An Apostle of Christ, descended of the tribe of Beniamin. Rom. 11.1. Philip. 3.5. Brought vp with Gamaliel. Acts. 2.3. A Pharise, and sonne of a Pharise. Actes. 23.6. Marueilously conuerted. Act. 9.3. to 23. and 23.6. to 17. and 26.12. to 19. He persecuteth the Church. Acts. 8.1. and 9.1. Gal. 1.13. 1. Timoth. 1.13. An elect vessell of God, &c. Act. 9.15.

and

and 22.14. ordeyned to preache Christ to the Gentiles. Galat.1.15,16. He did many things against the name of Jesus. Actes.26.9,10. Baptized. Actes.9.18. Deliuered out of darkenesse by the light of God, and why. 2. Corinthians.4.6,7. Hee preacheth openly that Christ was the sonne of God, &c. Actes.9.20.* Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes.13.2. A teacher, preacher, master Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galath.2.8.1. Timoth.2.7. 2. Tim. 1.11. And an Ambassadour of Christ. 2. Corinth.5.20. He did ordeyne the office of Apostleshippe, by the mercie, will, and grace of God. 2. Tes.1.1. and 4.1. Ephes. 3.2.2. Tim.1.1.9. Titus.1.3. and not by man. Galat. 1,1. but by the commaundement of God. 1. Timoth. 1.1. Hee learned the Gospel by reuelation of Christ, and not of any other. Galat.1.12. Sent to preach, not to baptize. 1. Corinth.1.17. The Churches of Judea glorified God for him. Galat.1.23. The dispensation of the Gospel committed to him, he was constrayned to preache it. 1. Corinth.9.16,17. By reuelation hee ascended to Jerusalem, to conferre of the Gospell with the Apostles. Actes.22.18,19. Galat.2.2. He accounteth all things losse and doung, in respect of the knowledge of Christ. Phil. 3.8. Hee exhorteth vs to conuert to God by good workes. Actes.17.30,31. and 26.20. to serue the Lord with all modestie, teares and tentations. Actes.20.19. testifying that Jesus is the Christ. Actes. 18.5. teaching nothing but what which Moses and the Prophetes had foretolde. Actes. 23. 16,to 42. and 26.23.1. Corinth.1.23,24. He preacheth Christ to the Thessalonians. Actes.17.11, 12. and openly. Actes.17.22.* He preacheth till midnight. Actes. 20.7. He preacheth in Antioch. Actes.12.23. He teareth his garments, seeing the people about to sacrifice to him. Actes.14.14. His valiant stomacke in offering himselfe into daunger for his flocke. Act.19 30. Three yeeres he ceaseth not, with teares to giue warning of false prophetes. Actes.20.31. He feared no dangers to preache the Gospell. Actes.20.23,24. as appeared by his sufferings. 1. Corinth.4.9. and 2. Cor.4.9. and 11. 24. and 12.7. and 2. Timoth.2.10. and 3.11. Hee was readie to be bounde, and to dye for Christes sake. Acts. 21.13. His affection to the Jewes. Rom.9.3. and 10. 1. & 11.14. and to the Philippians and Corinthians. Phil.1.8. and 2. Corin.6.11. Christ sheweth him what afflictions he shoulde suffer for his name. Actes.9.16. God encouradgeth him to preache to the Corinthians. Actes.18.9. In prison the Lorde encouradgeth him to constancie. Actes.23.11. The Angell comforteth him not to feare the daunger of the sea, and why? Actes. 27.23. He exhorteth the Antiochians not to contemne the Gospell. Actes. 13.40,41. Trauayling through Galatia and Phrygia, he strengthened the disciples. Actes.18.23. He visiteth all the cities where hee had preached, to confirme them. Actes.15.32. Hee comforteth those that sayled with him to Rome. Actes. 27. 9,10. What care he had, that the Corinthians shoulde auoyde contention. 2. Corinth. 12.20,21. and for all Churches. 2. Cor.2.12. and 11.28. Colossi.2.1. and 1. Timoth.1.3. Before Festus he wished all that heard him, such as he was, except his bondes. Actes.26.29. The Spirite witnessed in euery citie, the afflictions that abode him at Jerusalem. Actes.20.22,23. Some counsailed him not to go thither. Act.21.4. He disputeth before Felix, of righteousnesse, temperance, and iudgement to come. Acts.24. 26. Hee is conueyed by night through a wall, downe in a basket. Actes.9.25. and 2. Corinth. 11.33. Persecution against Paul and Barnabas. Actes.13.50. He is presented to Felix. Actes. 23.33. and before Festus, accused by the Jewes. Acts. 25.6,7. Festus obiecteth madnesse to him. Act.26.24. Through God hee is deliuered both from Jewes and Gentiles. Acts.26.22,40. Men vow his death, whereof he is admonished. Actes.23.12,13,to 23. He is beaten and imprisoned by the Jewes. Actes.21.30. to 35. Brought to iudgement. Actes.18.12. Commanded of God to goe out of Jerusalem, and why? Actes.22.18. Forbidden to preach in Asia. Actes.16.6. His race in the course of the Gospell. 1. Cor.9.20.* Hee preacheth from Jerusalem to Illyricum. Rom.15.19. He visiteth Peter and tarryeth with him 15. dayes. Galat. 1.18. He withstoode Peter at Antioch. Galat.2.11. He calleth himselfe the least of the Apostles, and why? 1. Cor. 4.9. and 15.9. and a fosterer of Christ. 1. Corinth.11. 1. and willeth to followe his example. 1. Corinth.4. 16. Philip.3.17. and 1. Thessa.1.6. and 2. Thess.3.9. He approoued by his life, that which he taught by his preaching. 2. Corinth.9.27. He that deliuereth his doctrine, deliuereth God. 1. Thessa.4.8. Howe he behaued himselfe in preaching the Gospel. 1. Corinth.2.1.* He desireth to be ayded with the prayers of the faithfull. Rom.25.30. and 2. Cor.1.11. Hee would not iustifie himselfe. 1. Corin.4.4. He saine Christ after his resurrection. 1. Corinth.15.8. Some things hard to be vnderstoode in his Epistles. 2. Peter. 3.16. Hee had a Scribe that wrote out his Epistles, and subscribed them himselfe. Colossi.4.18. and 2. Thess.3.17. He was not chargeable to any man, but wrought for his liuing. Acts.18.3. and 23.33,34. & 1. Cor.4.12. & 9.6. and 2. Cor.11.9. & 12.13. & 1. Thess.2.7,9. & 2. Thessa.3.8. He preacheth at Iconium. Act.14.1. At Lystra. Acts. 14.6. At Berea. Acts.17.10. At Athens. Actes.17.15. and at Corinth. Acts.18.1. Called Saul. Actes.7.58. and 8.1,to 5. and 9.1.

Pedahel. *the redemption of God.* Nam.34.28. Pedael.

Pedahzur. *a strong redeemer, or a stone redeeming.* Nū. 1.10. and 7.54. Phedahel. Pedazur.

Pedaiah. *the Lordes redeeming.* 2. king.22.1,1. Chron. 3.18. Phadaseus. Pedaia.

Pekah. *opening.* The sonne of Remaliah. 1. king.15. 25,to 32. Adaiah. Phacee.

Pekaiah. *the Lord opening.* The sonne of Menahem. 2. king.15.23,to 27. Pecaiah. Phaceia.

Peked. *noble, or rulers.* Ezr.23.23. Pekod. Jere.50.21.

Pelaiah. *the miracle, or secret of the Lord.* Mens names. 1. Chro.3.24. Nehe.8.7. and 10,10. Phelelia.

Pelaliah. *thinking on the Lord, or entreating the Lord, or the iudgement of the Lord.* Nehe.11.12. Phelelia.

Pelatiah. *the deliuerance, setting free, or banishment of the Lord.* Mens names. 1. Chro.3.21. and 4.42. Nehe. 10,22. Ezr.11.1,13. Phalatias. Phaltias. Phelcia.

Peleg. *a diuision.* Gene.10.25. & 11.18. 1. Chro.1.19. Luke.3.35. Phaleg.

Pelet. *deliuerance, or banishment.* 1. Chro.12.3. Phalet.

Peleth. *decay, or iudging.* Nom.16.1. Phaleth.

Pelethites. *idem.* 2. Sam.8.18. Phelethites.

Pelonite. *falling, hid, or secret.* 1. Chro.11.27.

Peniel. *seeing God, or the face of God.* A place where the frogn Jabbok. Gen.32.30. Phanuel. Penuel.

Peninnah. *a precious stone, or our face.* One of the wiues of Elkanah. 1. Sam.1.2,to 7. Phenenna.

Pentecost. *the fiftenth.* (vz. day.) A feast of 7 Iewes, looke Whitsunday in the second Table.

Penuel. as Peniel. Father of Gedor. 1. Chro.4.4. Also a citie. 1. king.12.25. Judg.8.8,9,17.

Peor. *a gaping, or opening.* A hill. Nom.23.28. Phogon.

Perah. A riuer called Euphrates. Ge.2.14. Deu.1.7

Peres. Daniel.5.28. Phares.

Peresh. *a horse mare, casting out to be slaine, or declaring.* 1. Chro.7.16. Phares. Pheres.

Phares. Perez. *a diuision.* Iudas sonne by Thamar. Ge. 38.29. and 1. Chro. 4.1. of his posteritie in the maners ordeined. 1. Chro. 27.3. Nehe. 11.4. looke Phares.

Perez-Oza. Perez-vzzah. *the diuision of Vzzah, or the diuision of strength, or of a goate.* A place so called, & why. 2. Sam. 6.6, 7, 8.

Pergen. Perga. *very earthly.* A citie. Act. 13.13.

Pergamos. Pergamus. *height.* A citie of Asia. Reue. 1.11.

Perida. looke Peruda.

Pherezites. Perizzites. *Rurall, or dwelling in vnwalled villages.* A people. Gen. 13.7. and 15.20. which God commanded to be destroyed. Deut. 20.12. Iudah discomfiteth them. Iudg. 1.4 Salomon made the remnant of them tributaries to him. 1. king. 9.20, 21.

Persepolis. *a citie of Persia.* 2. Macca. 9.2.

Persia. *breaking, deuiding, a horse hoofe, or a crooked nose.* A countrey. 2. Chro. 36.22.

Persis. *idem.* A faithfull woman. Rom. 16.12.

Peruda. Perudah. *a separation, or diuision.* A mans name. Ezr. 2.55. called Perida. Nehe. 7.57.

Pharida.

Pharuda.

Petrus. Peter. *a stone, or rocke.* The syrname of an Apostle of Christ, otherwise called Simon and Cephas. Ioh. 1. 41, 42. Matt. 16.18. surnamed also Bar-Iona Mat. 16. 17. He and Iohn vnlearned. Act. 4.13. He & Andrewe called by Christ. Mat. 4.18. Ioh. 1.41.* Mar. 1.16, 17, 18. His faith, in the name also of the other Apostles. Ioh. 6.68, 69. Mat. 16.16. Through faith he walked on the Sea, and staggering therein beganne to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not fayle, and why. Luke. 22.32. Christ reprooueth him for being an offence to him. Matt. 16.23. and that he could not watche an houre with him. Matt. 26. 40. Christ foretolde him he could not followe him then, but should afterwarde. Iohn. 13.36. He stroke off Malchus his eare. Matth. 26.51. Iohn. 18.10. He denyeth Christ thrise. Iohn. 18.17, 25, 27. Luke. 22. 57, 58, 60. Marke. 14.68.* Matth. 26.70, 72, 74. and repented. Matth. 26.75. Marke. 14.72. Luke. 22.62. Christ auoucheth him, with what death he should glorifie God. Iohn. 21.18, 19. Christ reprooueth his curiositie in demaunding what Iohn should do. Ioh. 21.21, 22. Christ, by thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. Iohn. 21.15, 16, 17. He had commission of God to preach to the Iewes. Galat. 2.8. and so he did. Actes. 2.14.* & 3.12.* By a vision is shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldely accompany with them. Actes. 10.3.* Hee sheweth the cause why he preached, and kept companie with Gentiles. Acts. 11.4, to 19. He is imprisoned and deliuered. Actes. 5, 18, 19. and 12.3, 4, to 18. Sickenesses healed with his shadowe. Actes. 5. 15, 16. Hee rayseth Tabitha to life. Actes. 9.40. and lodgeth in Ioppa with Simon a Tanner. Acts. 9.43. Christ healeth his wiues mother. Matth. 8.14, 15. He was witnesse of Christes sufferings, and an Elder, beseeching all Elders to do their duties. 1. Pet. 5. 1, to 12. He healeth the creeple. Actes. 3.4.*

Phathaia. Pethah-enaim. Gen. 38.14.

Phathaiah. Pethaiah. *the Lord opening, or the Lorde openeth, or the gate of the Lord.* A Leuite. Ezra. 10.23.

Pethahiah. Pethor. A citie. Num. 22.5.

Phathuel. Pethuel. *a morsell of God, or a perswasion of God, or the enlarging of God.* Ioel. 1.1.

Phollathi. Peulthai. *my workes, or my worke.* 1. Chro. 26.5.

Phaleg. Phalec. looke Peleg.

Phallu. *maruellous, or hid.* Gen. 46.9.

Phalti. *deliuerance, or banishment.* 1. Sam. 26.44.

Phanuel. Phanuel. as Penuel. Luke. 2.36.

Pharao. Pharaoh. *spreading abroad, vncouering, or making bare: or* after the Syrian, *vengeance, or reuenging:* and in the Egyptian. *a king.* Name to all the kinges of Egypt vntill Salomon. and of some afterward. The first was plagued for Sarai. Gene. 12. 17.* Another whole dreames Ioseph expounded. Gene. 41.1.* who sent for Iacob into Egypt. Gen. 45.17, 18. another, who not knowing Ioseph, is cruell to Israel. Exod. 1.8.* Another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exo. 5.1.* to 5 chapter. 15. another, whose daughter Salomon marryed. 1. king. 7.8. Another surnamed Necho. 2. King. 23.29.* 2. Chron. 35.20.* and 36.1, to 5. Ezekiel. 31.2.* & 32.2.* Another surnamed Ophra. Iere. 44.30.

Pharathom. *bearing fruite, fructifying, or increasing, or a knowe.* A citie. 1. Mac. 9.50. Phara.

Phares. *a diuision.* Luk. 3.33. Gen. 38.29. & 46.12. Matth. 1.3. looke Perez. Pharez.

Pharisees. *idem.* A sect of the Iewes which affirmed the resurrection. Mat. 3.7. looke Phariſe in the seconde Table. Pharisees.

Pharpar. *diminished, the fructifying of fruite, or a bull of a bull.* A riuer of Damascus. 2. king. 5.12. Pharphar.

Pharsites. *deuided.* A familie descended of Pharez. Num. 26.20. Pharezites.

Phaselis. *a passing ouer, or halting of nativitie.* A place. 1. Mac. 15.23. Phaselida.

Phebe. *cleare, or bright.* Rom. 16.1.

Phenice. *redde, purple, or palme.* A countrey of Syria, where Tyre and Sydon are placed. 1. Esd. 2.17. Act. 11.19. Also a hauen of Candie. Act. 27.12. Phoenice.

Phibeseth. *the mouth of treading vnder foote, despite, or from the mouth.* A citie in Egypt. Ezek. 30.17.

Phichol. *the mouth of all, or the perfection of the mouth.* Gene. 21.22. Phicol.

Philareches. *the louer of a prince.* 2. Mac. 8.32.

Philadelphia. *the loue of the brother, or of brotherhoode.* A citie. Reuel. 1.11.

Philemon. *kissing with God.* Philem. 1.1.

Philetus. *beloued, or amiable.* One that fell from the faith, affirming that the resurrection was alreadie past. 2. Tim. 2.17. Philetis.

Philip. *a warriour, or warlike, or a louer of horses.* A Phrygian. 2. Macc. 5.22. and 13.23. Also an Apostle. Matth. 10.3. Iohn. 1.43. He declareth to Nathanael, that the Messias Christ was come. Iohn. 1.45. Hee desireth to see the father. Iohn. 14.8. Hee preacheth in Samaria. &c. Actes. 8.5. Also a deacon. Actes. 6.5. called Philip the Euangelist, and had foure daughters virgins which did prophecie. Actes. 21.8, 9. Also Herods brother the Tetrarche. Luke. 3.1. whose wife Herode marryed. Mat. 14.3.

Philippi. *warlike men, or louers of horses.* A citie. Acts. 16.12.

Philisthims. as Palestina. A people. Gen. 10.14. and 21.32. Shamgar slewe 600. Philistims with an ore goade. Iudg. 3.31. God deliuereth Israel into their hands, for idolatrie. Iudg. 10.6, 7, 8. and 13.1. God, to afflict them, mooued Samson to marrie a Philistim. Iudg. 14.2. Samson burneth their corne, and howe. Iud 15.4, 5. They put out his eies. Iud. 16.21. Their battell against the Israelites. 1. Sam. 4.2. They carry the Arke to Ashod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5.1. They returne the Arke with giftes. 1. Sam. 6.4, to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7.9, 10. They warre against Saul. 1. Sam 13.17. Ionathan and his harnes bearer put them to flight. 1. Sam. 14. 1, to 24. After the death of Goliath, they flee and are slaine by the Lorde. 1. Sam. 17 51, 52. God gaue the into Dauids hands. 1. Sam. 23.4. They assembled to fight against Saul, 1. Sam. 28, 1. They slay the Israelites, Philistims.

rselites, with Saul and his sonnes. 1. Sam. 31. 1, 2.* They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17.* Hee maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Iehoram. 2. Chron. 22. 16.

Philologus. *a louer of learning, or a louer of the worde.* Rom. 15. 15.

Philometor. *a louer of the mother.* The surname of Ptolomeus. 2. Mac. 4. 21. & 9 29.

Phinees. Phinehas. A bold countenance. The sonne of Eleazar. Exod. 6. 25. Hee slewe Zimri and Cozbi, committing fornication before the people, which appeased Gods wrath. Num. 25. 6, to 16. He stood before the Arke of God, when the Beniamites were destroyed. Iudg. 20. 28. He is praised. Eccius. 45. 23.* Also one of the sonnes of Eli. 1. Sam. 1, 3. looke Eli.

Phinon. Phygellus. *fugitiue.* 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Pinon. *a precious stone, or beholding, or the mouth of euerlasting, or the mouth of the same: or after the Hebrew and Syrian, the mouth of a fish.* Gene. 36. 41.

Phasga. Pisgah. *a hill, height, or prouision.* A mountaine. Nō. 21. 20. & 23. 14.

Pharam. Piram. *a wilde asse of them, the crueltie of them, or the bull of the mother.* Iosh. 10. 3.

Pharaton. Pirathon. *his breaking, or making bare: or after the Syrian, his reuengements.* A citie. Iudg. 12. 15. The citizen, called a Pirathonite. Iudg. 12. 13.

Pharathonite.

Phison. Pishon. *the chaunging greatnesse of the mouth, or an enlarging.* A riuer. Gene. 2. 11. Eccius. 24. 29.

Pisidia. *a pitch tree, or blacked with pitch.* A prouince of Asia the lesse. Act. 13. 14. and 14. 24.

Pispha. Pispa. *the diminishing of the mouth, or a mouth diminished.* 1. Chron. 7. 38.

Phithom. Pithom. *a mouthfull of them, or a perfection of the mouth, or the perswasion of them.* A citie. Exod. 1. 11.

Phithon. Pithon. *a mouthfull of him, the perswasion of him, or a gift of the mouth.* 1. Chro. 8. 35. & 9. 41.

Phochereth. Asebaim. Phochereth Sabaim. ¶Pochereth Hazzebaim. *the banishing of the mouth of a doe, or the cutting of the mouth of warfare.* A citie. Ezra. 2. 57.

Pochereth zebaim. *the banishing of the mouth of drunkardes.* Nehe. 7. 59.

Pollux. Act. 28. 11.

Pontius. *a hande, or of the sea.* One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whome Christ suffered. Mat. 27. 2. Marke 15. 1. Luke 23. 1. Ioh. 18. 28.*

Pontus. *the sea.* A countrey of Asia. Act. 2. 9. and 18. 1.

Porcius Festus. *a festiuall calfe.* looke Festus.

Posidonius. *gaining drinke.* 2. Mac. 14. 19.

Potiphar. Potiphar. in the Aphrican tongue, *a bull.* Syrian, Hebrewe, and Chald. *a fat bull, or the fruitifying of fatnesse.* Gene. 37. 36. & 39. 1.

Potiphar. Poti-pherah. Hebrewe and Syri. *scattering abroade fatnesse, or the making bare of fatnesse, or reuengment of fatnesse.* Gen. 41. 45, 50.

Priscilla. *auncient.* Rom. 16. 3. Act. 18. 12.

Proselytes. *strangers.* looke in the 2. Table.

¶Ptolomeus. *a furrowe, or hanging vp waters, or an assemblie of waters.* Greeke, *warlike.* Ester. 11. 1.

Phua. Phuuah. Puuah. ¶Puah, or Pua. *a mouth, a corner, or a bush of heare.* The sonne of Issachar. Gene. 46. 13. 1. Chron. 7. 1. Also a midwife. Exod. 1. 14.

Publicanes. They which tooke to farme of the Romanes, the reuenues of the citie: Gentlemen, yet much disdained of the Iewish common people. Matt. 5. 46. see more in the second Table.

Publius. *common,* Act. 28. 7.

Pudens. *shamefaste.* 2. Tim. 4. 21.

Pul. *decay, or a bame.* King of Assur. 2. king. 15. 19. Also a countrey. Isa. 66. 19. Phul.

Punites. *beholding, or my face.* A familie descended of Phut. Pua. Num. 26. 23. Punites.

Punon. *a precious stone, or beholding.* A place. Num. 33. 42, 43. Phunon.

Pur & Purim. *lot, or lots.* looke Ester. 3. 7. & 9. 26. Phur.

Put. A countrey. Ezek. 27. 10. & 30. 5. Mic. 3. 9. Phurim.

Puthites. *deceauing, a mouthfull, or breadth.* A familie descended of Shobal. 1. Chro. 2. 53. Phut.

Putiel. *A stricke of God.* Syri. and Hebr. *the fatnesse of God.* Exod. 6. 25. Phuthiel.

Putioli. A citie of Italie. Act. 28. 13.* Phuteoli. Puteolus.

Q.

Quadrin. *halfe a farthing.* Mar. 12. 42.

Quartus. *the fourth.* Rom. 16. 23.

Quintus Memmius. *the fifth defiled.* A Romaine ambassadour. 2. Mac. 11. 34.*

R.

Raamah. *a breaking.* Gene. 10. 7.

Raamiah. *thunder of the Lord, or cruell from the Lorde, or a fellowe, or shepheerd from the Lorde.* Nehe. 7. 7. Raamias. Raamia.

Raamses. looke Rameses.

Rabbah, or Rabbath. *much, great, a chiding, or a fighting against.* A citie of Iudah. Iosh. 13. 25. & 15. 60. Another of the Ammonites. 2. Sam. 11. 1, and 12. 29. 1. Chron. 20. 1. Iere. 49. 2. Deut. 3, 11. Rabba. Rabath. Rabbath.

Rabbi. *master.* Mat. 23. 7. Iohn. 1. 38.

Rab-mag. *dissoluing the multitude, or melting.* Ierem. 39. 3, 13.

Rabboni. *master.* Iohn. 20. 16.

Rab-saris. *master, or set ouer Eunuches.* 2. king. 18. 17. Ierem. 39. 3, 13.

Rabshakeh. *master, or set ouer the drinkers, the kisse of the master drinking much, or a great sacke.* 2. king. 18. 17. Rabsaces.

Raca. Mat. 5. 22. Racha.

Rachab. looke Rahab.

Rachal. *to whisper, an apothecarie, or factor.* A citie. 1. Sam. 30. 39.

Raddai. *ruling, or comming downe.* 1. Chro. 2. 14. Radai.

Ragau. *a companion, his shepheard, his euill, or bus breaking asunder.* A citie. Iudeth. 1. 5.

Raguel. *the shepheard of God, a friend of God, or the breaking asunder of God.* Tob. 3. 7.

Rahab. *proude, or strong, or broad, or enlarged, or a streete.* Iosh. 2. 1. Matt. 1. 5. Heb. 11. 31. Iam 2. 25. Rachab.

Raham. *mercie, or compassion: or after the Syrian, a friend.* 2. Chron. 2. 44.

Rahel. *a sheepe.* Daughter of Laban. Gene. 29. 10. She keepeth her fathers sheepe. Gē. 29. 9. She meeteth with Iaakob. Gē. 29. 11, 12. She was beautifull & wel fauoured. Gen. 25. 17. Iaakob serueth twise seuen yeeres for her. Gene. 29. 18, to 31. Being barren she giueth her maide to Iaakob. Gene. 30. 3. She desireth children of Iaakob. Gene. 30. 1. God maketh her fruitefull. Gene. 30. 22. She hideth away her fathers idoles. Gene. 31. 19, 34, 35 She dyeth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gene 46. 19. The people at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth. 4. 11. Rahel weeping for her children, would not bee comforted. &c. Matth. 2. 18. Iere. 31. 15. Rachel.

Rakkath. *emptinesse, fruitfulnesse, or time.* A citie. Iosh. 19. 35. Raccath. Reccath.

Raken. *voyde, vayne, or diuers pictures.* 1. Chro. 7. 16. Recem.

Ram. *high, or casting away.* Ruth. 4. 19. 1. Chron. 2. 9. Luk. 3. 33. Also a mans name. Iob. 32. 2. Aram.

Ramah. *high, or cast away.* A citie. Iosh. 19. 36. Mat. 2. 18. 1. kin. 15. 17. Rama.

Ramath. *idem.* A citie. Iosh. 19. 8. Ramathe.

Ramatha. Ramathe *idem.* A citie. 1. Mac. 11. 34.
Ramathite *lofte, exalted,* or *cast away.* A citizen of Ramath. 1. Chro. 27. 27.
Ramathaim Zophim. A citie. 1. Sam. 1. 1.
Ramath-lehi. A place. Iudg. 15. 17.
Raamses. Rameses. Rameſſe, Rameſſes. Remeia. Rameses. *thunder, a hitting in the teeth of a moth, blasting out euill,* or *broken in sunder of a moth.* A citie. Gen. 47. 11. Exod. 1. 11. Iudeth. 1. 9.
Ramiah. *exaltation of the Lorde.* Ezra. 10. 25.
Ramoth. *seeing,* or *beholding death.* A citie. Deut. 4. 43. Ioſh. 13. 26. & 20. 8. 1. King. 4. 13. & 22. 4.
Raphah. Rapha. *release,* or *medicine, ph sicke,* or *medicine,* or *a recreating,* or *a Grant.* 1. Chron. 8. 2, 3, 7.
Raphael. *the phisicke of God.* An Angel. Tob. 3. 17.
Raphu, as Rapha. Nom. 13. 10.
Razias. Razis *the secrete of the Lorde,* or *the mysterie of the Lorde.* 2. Mac. 14. 37.*
Reaia. Raga. ¶Reaiah. *the vision of the Lorde.* 1. Chro. 4. 2. & 5. 5.
Rebe. Reba. *the fourth,* or *lying by.* Nom. 31. 8. Ioſh. 13. 21.
Rebekah. looke Ribkah.
Rehad. Rechab. *a ryder,* or *riding,* or *a cart drawen with foure horses.* Father of Ionadab. 2. king. 10. 15. Jerem. 25. 2. 1. Chro. 2. 55. And the sonne of Rimmon. 2. Sam. 4. 2.
Rahelaia. Reelaiah. *a shepheard to the Lord,* or *a companion to the Lorde himselfe.* Ezra. 2. 2.
Regom. Regem. *stoning, stoned,* or *purple.* 1. Chro. 2. 47.
Regommelech. Regem-melech. *stoning the king, a counsellour of the King,* or *the purple of the counsailour.* Zech. 7. 2.
Rei. *a companion, a shepheard, euill,* or *my breaking asunder.* 1. king. 1. 8
Rehoboam. Rehabeam. *dilating the people, the breath of the people,* or *a sauour,* or *sauouring with the people.* Salomons sonne who succeeded him. 1. king. 11. 43. Mat. 1. 7. 1. Chron. 3. 10. Following the counsel of yong men, rather then of graue counsailours, he is depriued of the kingdome of Israel. 1. king. 12, 13, to 21. 2. Chro. 10. 14, 16. Hee raigneth ouer Iudah and Beniamin. 1. kings. 12, 21. He is forbidden by the Prophet to wage battell with Ieroboam. 1. king. 12, 22. and 2. Chron. 11. 2. Hee buildeth cities. 2. Chron. 11. 5. His wiues and children. 2. Chron. 11. 21. Forsaking the Lorde, he is punished by Shishak, and dyeth. 2. Chro. 12, 1,* He is dispraised. Ecclus. 47. 23.
Rehabia. Rehabiah *the breadth of the Lorde,* or *the streete of the Lord.* 1. Chron. 23. 17. & 24. 21. & 26. 25.
Rohobia. Rohob. Rehob. *breadth, a dilating,* or *a streete.* A citie. Nom. 13. 22. Ioſh. 19. 28, 30.
Rehoboth. *breadth,* or *roumth,* or *large geneſſe,* or *streets.* A citie. Gen. 10. 11. Also a well. Gene. 26. 22.
Reum. Rehum. *pitifull,* or *pitied,* or *godly:* or *after the Syrian, a friend.* Ezra. 2. 2. & 4. 8.
Recem. Rekem. *wyde, vaine,* or *diuers pictures.* Nomb. 31. 8. Ioſh. 13. 21.
Rechem. Remaliah. *the exaltation,* or *greatneſſe of the Lorde,* or *cast away from the Lord.* 2. king. 15. 27.
Romelia. Remeth. *highly,* or *cast away.* A citie. Ioſh. 19. 21.
Rameth. Remmon. *a pomegranate apple,* or *high.* A citie. Ioſh. 19. 7, 13.
Remphan. *prepared,* or *set in aray.* An idole. Act. 7. 43.
Remuel. *God hath risen vp,* or *raised vp,* or *God hath established him.* 1. Chron. 27. 17.
Kemuel. Camuel. Raphael. Rephael. *the phisicke,* or *medicine of God.* 1. Chron. 26. 7.
Raphaia. Rephaia. Raphah. Rephah. *the releasing of the snare.* 1. Chron. 7. 25.
Raphaims. Rephaims. *Giants, phisitions,* or *reseruers* or *released.* A people of Moab. Gene. 14. 5. & 15. 20. 2. Sam. 23. 13.
Raphidim. Rephidim. *bending things,* or *lutter, slacked handes,* or *the medicine of the hands.* A place or mansion. Exod. 17. 1. Nom. 33. 14.

Resa. *affection,* or *a meeting,* or *a head.* Luk. 3. 27. Rhesa.
Resen. *a bridle.* A citie. Gen. 10. 12.
Reu. *his shepheard, a companion, a friend,* or *euill,* or *a breaking asunder.* Gene. 11. 18. 1. Chro. 1. 25. called Ragau. Luk. 3. 35. Rehu.
Reuben. *seeing his sonne, the vision of his sonne,* or *the sonne of vision.* So named because the Lord did see his mothers affliction. Iaakobs sonne by Leah. Gene. 29. 32. of him came the Reubenites. Nomb. 26. 7. He lyeth with his fathers concubine. Gene. 35. 22. He deuiseth how to rid Ioseph out of his brethens hand. Gene. 37. 21. He chargeth them with the death of Ioseph. Gen. 42. 22. He is depriued of his dignitie, and why. Gene. 49. 4. He is blessed. Deut. 33. 6. his genealogie. Gene. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are sent to their possessions. Ioshua. 22. 1. They ouercome the Hagarims. 1. Chro. 5. 10. For their idolatrie they are punished by the Assyrians. 2. king. 10. 33. 1. Chron. 5. 26. Ruben.
Reuel. *a shepheard of God, the friend of God,* or *the breaking asunder of God.* Moses father in lawe. Exod. 2. 18. Also Esaus sonne. Gene. 36. 4. 1. Chro. 1. 35. Raguel. Rahuel.
Reumah. *high,* or *eleuated.* Gene. 22. 24. Roma.
Rezeph. *a pauement, a stretching out, a burning coale,* or *a fierie stone.* A citie. 2. king. 19. 12. Isa. 37. 12. Reseph.
Rezin. *affection, a runner,* or *post messenger.* 2. kin. 15. 37. Ezra. 2. 48. Rasin. Razin.
Rezon. *final, leane, secret,* or *a secretarie,* or *a prince.* 1. king. 11. 33. Razon.
¶Rhegium. *a breaking.* A citie. Act. 28. 13.
Rhesa. looke Resa.
Rhode. *a rose.* Act. 12. 13.
Rhodes. *idem,* an Ile. Act. 21. 1. 1. Mac. 15. 23. Rodus.
Rhodocus. *a chariot of the colour of Roses.* 2. Macca. 13. 21. Rhodochus.
¶Ribai. *strife,* or *increased,* or *chiding,* or *multiplying.* 1. Chro. 11. 31. 2. Sam. 23. 29.
Ribkah, or Ribka. *fed,* or *blunt contention,* or *contention hindered.* Daughter of Bethuel. Gene. 22. 23. a faire damsell. Gene. 24. 16. Giuen in marriage to Izhak. Gene. 24. 57.* Being barren, Izhak prayeth for her, and obtaineth his petition. Gene. 25. 20, 21.* By subtiltie shee causeth Iaakob to preuent Esau of the blessing. Gen. 27. 9, to 30. She sendeth Iaakob to Laban, and why? Gen. 27. 42.* Rebekah was with childe by one, euen by our father Izhak. Rom. 9. 10. Rebekah. Rebecca.
Riblah. *a shalding,* or *greatneſſe to him,* or *chiding confirmed,* or *chiding flowing downeward.* A citie of Syria. Nom. 34. 11. 2. king. 23. 33. Reblatha. Ribla.
Rimmon. *a pomegranate apple,* or *exalted.* A citie. Ioſh. 15. 32. Also a place. Nom. 33. 19. Rimon. Remmon.
Rinnah. *a song,* or *reioycing.* 1. Chro. 4. 20. Rimna.
Riphath. *medicine,* or *release.* Gen. 10. 3. Ripath.
Rissah. *a sprinkling vpon,* or *the dropping of an house.* A place. Nom. 33. 21. Rissa.
Rithma. *a Iuniper tree, a sounde,* or *a noyse.* A place. Nom. 33. 18. Rithmah. Rethma.
Rizia. as Rezin. 1. Chro. 7. 39. Rezia, Resa.
Rizpah, or Rispha. *stretched out.* 2. Sam. 3. 7. & 21. 10. Raspha. Respha.
¶Roboam. looke Rehabeam.
Rogel. *a foote,* or *footeman,* or *searching out,* or *a searcher out,* or *an accuser:* or *after the Syrian, custome:* a fountaine or well. Ioſh. 15. 7. 2. Sam. 17. 27. 2. king. 1. 9. Rogelim.
Rogelim. *idem.* A citie. 2. Sam. 19. 31. Roglim.
Rohgah. *filled, drunken with talke,* or *filled with separation.* 1. Chro. 7. 34. Rohga. Roaga.
Romamti-ezer, or Romemthi-ezer. *exalting ayde,* or *I haue exalted my palace.* 1. Chro. 25. 4. Romanthi-Ezer.
Rome. *preuayling mightie,* or *strong,* or *exalted,* or *high.* A citie, looke Rome and Romans in the seconde Table. Romemthi-ezer. Roma.

Raphaia. Rophaiah. *the phisicke, or medicine, or restoration of the Lord.* 1.Chro.4.42.

Ros. Rosh. *a head, or top, or the beginning.* Gen.46.21. Ruben, looke Reuben.

Ruphus. Rufus. *Red.* Mens names. Mar.15.21. Rom.16.13.

Ruma. Rumah. *high, exalted, or cast away.* A city. 2.kin.23.36 Ruth. *watered, filled, or made drunken.* Wife of Mahlon. Ruth.1.4. She findeth fauour in the eyes of Boaz. Ruth.2.10.* & 3.1.* is married to him. Ruth.4.1. to 13. beareth him a sonne named Obed. Ruth.4.13.* 1. Chro.2.12. Matth.1.5.

S.

Sabbac. Saba, looke Sheba.

Sabbath. *rest.* looke in the 2. Table.

Sabdi. *a downe, hauing a downe, or flowing with abundance.* 1.Chro.8.19.& 27 27.

Sabees. Sabeans. *leading into captiuitie, or goings about, or drunken men, olde men.* A people. Isa.45.14. called Shabeans. Iob.1.15.

Sabbetha. Sabtah. *a going about, or compasse.* Syrian, *olde age.* Gen.10.7.

Sabatha.

Sabthah.

Sabathacha. Sabteca. Sabtecha. *the cause of smiting.* Syria. and Heb. *the smiting of olde age.* Gen.10.7.& 1.Chro.1.9.

Sabtheca. Sacar. *wares, a price, or drunkennesse.* 1.Chron.11.35. and 26.4.

Sachar. Sadoc. *iust, or iustified.* 1.Esd.8.2. 2.Esd.1.1. looke Zadok.

Sadduces. *iust men, or iustified.* After the Syrian, *cut, or schismes.* A sect among the Iewes, which denyed the resurrection. Matth.3.7. Actes.23.8. looke the second Table.

Sale. Sala. Luke.3.35. looke Shelah.

Salamine. Salamis. *mooued, or broken in peices, or flitting.* An Isle of Cyprus. Act.13.5.

Salamina.

Salathiel. 2.Esd.5.16. Luk.3.27. looke Shealthiel.

Salecha. Salcah, or Salchah. *thy basket, or thy lifting vp.* A city. Iosh.12.5.& 13.11. Deut.3.10. 1.Chron.5.11.

Salchah.

Salcha. Salem. Iudeth.4.4. Heb 7.1. looke Shalem.

Salim. John.3.23. looke Shalim.

Sallai. *an exaltation, or treading vnder foote.* Syrian. *a basket.* Nehem.11.8.& 12.20.

Selui.

Salu, Sellu. Sallu. *idem.* 1.Chron.9.7.

Salma. *peace, perfection, retribution, or a garment.* 1. Chron.2.11,51,54.

Salmanasar. 2.Esd.13.40. looke Shalmanezer.

Salmah. Salmon. *a peacemaker, perfect, or causing againe,* Rut. 4.20. Luke.3.32.

Salmone. *a flowing, a commotion, or a breaking in peices.* A high hill in Candie, bowing to the Seawarde. Act.27.7.

Salom. as Salem. Baruch.1.7.

Salomon. looke Shelomoh. 2.Sam.5.14.

Salu, as Sallai. Nom.25.14.

Samaias. as Shemaiah. Tob 9.12.

Samaria. *a keeping, an adamant stone, a bryer, a thorne, or the dregges thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1.kings.13.32. Isa.7.9.& 10.11.

Samaritanes. *keepers, marueilous hard, thornie places, or dregges.* Citizens or inhabitants of Samaria. Mat. 10.5. Samaria, the head citie of the tenne tribes of Israel builded. 2.King.16.24. Besieged of the King of Aram. 1.King.20.1. 2.King.6.24. Wonne by the King of Athur, and the people caryed away. 2.king. 17.5.* Against Samaria is prophecied. Isa.8.4. and 9. 9. Ezek.23.2.* Hoseas.8.1.* and 13.1.* and 14.1. Amos.3.9. and 4.1. Micah.1.1.* They would not receiue the worde of God. Luke.9.52,53. But afterwarde did, at Philippes preaching. Actes.8.2,5, to 14. Simon Magus bewitched them. Actes.8.9. The Samaritanes compassion on the wounded man. Luk.10.33. By the history of them, the Gentiles calling is described. John.4.5. to 43. The Iewes abhorred them. John 8.48. and medled not with them. John 4.9.

Samgar-nebo. *pepper of a stranger prophecying, or pepper of a stranger speaking.* Jere.39.3. Semegarnabu.

Samos. *full of grauell.* An Isle in the Aegean Sea. Act.20.15.

Samothracia. *full of grauell, or rough.* An Isle in the bosome of Paculia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Act.16.11.

Samson. looke Shimshō. The sonne of Manoah. Iud. 13.2.* Her marrieth a daughter of the Philistims. Iudg.14.2.* He is deceiued by Delilah. Iudg.16.4.* He gouerned Israel 20. yeres. Iudg.15.20. He is commended. Heb.11.32. Sampson.

Samuel, looke Shemuel. Sonne of Elkanah. 1.Sa. 1.20. offered to God by his mother. 1.Sam.1.22.* Fauoured of God and men. 1.Samu.2.26. God calleth him thrise, reuealeth to him his will, and maketh him his Prophet. 1.Sam.3.4. He iudged Israel in Mizpeh. 1.Samu.7.5. His diligence described. 1.Sam.7.16. Being olde, he maketh his sonnes Iudges ouer Israel. 1.Samu.8.1. God commaundeth him to anoynt Saul. 1.Sam.2.15,16. which he doeth. 1.Sam.10.1. He declareth his innocencie to his people. 1.Sam.12. 2,3. He reproueth them of their ingratitude. 1.Sam. 12.7.* And Saul, for neglecting Gods commandement. 1.Sam.15.17. to 24. He prayeth and mourneth for him. 1.Samu.15.11,35. Hee heweth Agag in peices. 1.Samu.15.33. God sendeth him to anoynt Dauid king, which he feared to doe. 1.Samu.16.1,2. All his dayes, the Philistims were brought vnder. 1.Sa. 7.13. He dieth, and is bewailed. 1.Sam.25.1. One in the likenesse of Samuel raised by a witch. 1.Samu. 28.8.* He is praised. Eccius.49.13.* Heb.11.32.

Sanballat. *a bramble bid in secrete:* or after the Syrian and Hebrewe, *an enemie bid in secrete.* Nehem.2. 10. and 13.28. Sanaballat.

Saneherib. *the bramble of destruction, or the bramble of a sword.* Syr. and Heb. *the sworde, or destruction of the enemie.* King of Athur, who threatned Hezekiah and blasphemed God. 2.king.18.13.* Isa.36.4.* 2.Chro. 32.1.* The Angel destroyeth his armie, & he is slaine by his owne children. 2.king.19.35.* & 2.Chron.32. 21. Isa.36.36.* Eccius.48.18, to 23. Senacherib. Sannacherib.

Sansannah. *a bough, or a bramble of a bramble.* Syrian and Hebrew, *a bramble of the enemie.* a citie. Iol.15.31. Sensenna.

Saph. *a basen to wash ones fete in, a standing cup, a cup of gold, a threshold, a post, an ende, a bulrush, or the sea.* 2. Sam.21.18. and 1.Chro.20.4. Sippai.

Saphir. A precious stone. Exo.24.10. & Reue.21.19.

Sapphira. *declaring, or numbring:* or after the Syrian, *feare.* Actes.5.1.

Sarah. *a ladie, or dame, or Princesse:* meaning of many. Daughter of Aber. Nom.26.46. Also Abrahams wife. Why her name was changed. Gen.17.15. God promiseth her a childe, being olde. Gen.17.19.& 18.10. and shee had one accordingly. Gen.21.1,to 8. She would not haue Ishmael heire with her sonne Isaak. Gene. 21.10. Shee dyeth, and is bewailed of Abraham. Gen. 23.2.* Her faith. Heb.11.11. Shee is the free woman. Gal.4.22. She calleth her husband Syr, or Lord. Ge. 18.12.1. Pet.3.6. Sara. Saraha. Sarai.

Sarai. *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen.11.29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gen.12.15.* She gaue Hagar to her husband, by whome he had Ishmael. Gen.16.1.*

Saraph. 1.Chro.4.22.

Sardi,

Sardis. Sardi. *the prince of pleasauntnesse, the song of ioy, or that which remaineth* vnto after the Syrian, *a diers fat.* A citie. Reue.1.11.

Seredites. Sardites. *the taking away of diffension:* Syr. *a diers fat.* A kinred descended of Sered. Nom.26.26.

Sardius. a precious stone. Reue.21.20.

Sardonix. a precious stone. Reue.21.20.

Sarepta. Luk.4.26. looke Zarephath.

Sargon. *taking away a defence, or a garden:* after the Syrian, *a net.* Isa.20.1.

Sarid. *left, or remaining, or the bande of a prince, or a song of the hand.* a citie. Iosh.19.10.

Saron. *the plaine fields of him, or his song.* A fertill region, betweene mount Tabor & the riuer Tiber, stretching forth from Cesarea vnto Ioppa, as Ieroм witnesseth. Acts.9.35.

Sara. Sarra, as Sarah. Daughter of Raguel. Tob.3.7.* giuen in mariage to yong Tobias. Tob.7.13.* to whom her parents declare þ durie of a good wife. Tob.10.12.

Sarsechim. Sarsechim. *a setting before of conuerts.* One of Nebuchad-nezzars princes. Iere.39.3.

Sarug. Saruch. *palme trees, a twig cut off from a tree, or a bough.* Luk.3.35. Gen.11.20.

Serug. Satan. *contrarie, or an aduersarie, or enemie.* Iob.1.6. Mat.4.10. Mar.8.33. looke in the second table.

Sathan.

Sathrabu-zanes. Sathrabouzanes. 1.Esd.6.3.

Satyrs. monsters, hauing the head of a man, and the bodie of a goate: called gods of the woods. Isa.13.21. some translate them *Apes,*

Shaul. Saul, as Shaal. The sonne of Iekith. 1.Sam.9.2. The first king of Israel. 1.Sam.10.1.* & 11.5.* He commandeth to put Dauid to death. 1.Sam.19.1.* Hee chargeth his seruants of conspiring against him. 1.Sa.22.7,8.* he goeth to Keilah to fight to Dauid. 1.Sa.23.8. Pursuing Dauid, he was inuaded of þ philistims. 1.Sa.23.27,28. Pursuing Dauid, he is deliuered into his hands. 1.Sam.24.2.* & 26.2.* Hauing driuen all sorceters out of the land, he seeketh counsell at a witch. 1.Sam.28.3.* He slayeth himselfe. 1.Sa.31.4. His head carued into the land of the Philistims. 1.Sam.31.9. Dauid mourneth for him. 2.Sam.1.4.* Why he dyed. 1.Chr.10.13. The men of Iabeth Gilead bury his bones, and fast seuen dayes. 1.Sam.31.13. which is commended by Dauid. 2.Sam.2.5. His house waxeth weaker, and Dauids stronger. 2.Sam.3.1. God tooke away his mercie from him. 2.Sam.7.15. Seuen of his sonnes hanged, and why? 2.Sam.21.1, to 11. Dauid buryeth his and Ionathans bones. 2.Sam.21.13,14. Saul is mentioned. Act.13.21.

Also the name of Paul. Act.7.58. looke Paul.

Sausa. Shausha. *reioycing, or the lifting vp of vanitie.* 1.Chr.18.16.

Susa. ¶ Scena. *set in order, or prepared.* Act.19.14.

Scribe. *a writer.* Mat.4.20. looke in the 2. Table.

Scythians, *tanners, or cobblers.* A people. Colos.3.11. Iudeth.3.10.

Scythopolis. *a citie of tanners, or cobblers.* This city is 600. furlongs from Ierusalem. 2.Mac.12.29. the Citizens, Scythopolitans. 1.Mac.12.30.

Saba. ¶ Seba, as Sheba. Gen.10.7. called also Siba. 1.Chr.1.9. Also a countrey. Psal.72.10. Isa.43.3. looke Sheba.

Sacacah. Secacah. *a litle shadowe, a couering, a defence, anointing:* Syrian, *a beholding.* A citie. Iosh.15.61.

Sachacah. Sechu. *a defence, a bough, or saying nothing.* A citie. 1. Sam.19.22.

Socho. Secundus. *the second.* Act.20.4.

Sedecias. Baruch.1.1. looke Zedekiah, & Zidkiah.

Sede-sophim. *a fielde where men may see farre off.* A place. Nom.23.14.

Segub. *made strong, or exalted.* 1.King.16.34.

Seim. *measures.* Gen.18.7.

Seir. *bristled, hearie, a kid, or a deuil, or tempest.* A hill. Gen.14.6. a countrey. Gene.32.3. and a mans name. Gen.36.20.1.Chro.1.38.

Seiruth. *idem.* a place. Iudg.3.26.

Sela. *a rocke.* a citie. 2.king.14.7.

Selah. *idem.* a citie. Iudg.1.36.

Selah. Psalm.3.2.

Sela-hammahlekoth. 1.Sam.23.28.

Seled. *affliction: or* after the Syrian, *a warning, or resting.* 1.Chro.2.30. Saled.

Seleucia. *troubled, broken in pieces, or flowing ouer.* A citie buylded by Seleucus Nicanor. 1.Macca. 11.8. through which Paul wandred. Act.13.4. Seleucia.

Seleucus. *idem.* 1.Mac.7.1.2.Mac.3.3. Seleuchus.

Sem. looke Shem.

Semachiah. *cleauing, or ioyned to the Lorde.* 1.Chron. 26.7. Samachia. Samachias.

Semei. *hearing, or obeying.* Luk.3.26.

Senaah. *a bramble, or enemie.* A citie. Ezra.2.35. Nehem.7.3. Senaa. Afnaa.

Seneh. *idem.* a rocke. 1.Sam.14.4. Senes.

Senir. *a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing:* a hill. 1.Chro.5.23. called Hermon, Shirion and Shenir. Deut.3.8,9. Sanir. Shenir.

Sennacherib. looke Sancherib.

Senuah. as Senaah. Nehe.11.9. Senua.

Seorim. *gates, estimations, heares of the head, tempests, deuils, heare, or Goates.* 1.Chro.24.8. Sehorim.

Sephar. *a booke, a scribe, a declaring, a number:* Syri. *a hauen.* a mount of Iudia. Gen.10.30.

Sepharad. *a booke descending, or ruling, the ende of rule, or the perfection of going downe:* a countrey thought to be Spaine. Obad.1.20. Rofphorus.

Sepharuaim. *bookes, scribes, declarings, numbers:* Hebr. and Syr. *a hauen of the sea.* A citie. 2.king.17.24.

Sepharuims. *idem.* Citizens of Seuaruaim, who burnt their children in fire to their Idoles. 2.king.17.31. Sepharuites.

Serah. *sauouring, or the mistresse of sauour, or the song of sauour.* Gen.46.17. Sara.

Seraiah. *my prince of the Lorde, or the song of the Lorde.* 2.Sam.8.17. Saraiah. Saraias.

Seraphims. *burning, or fierie.* Certaine Angels. Isai.6,2.

Sered. after the Syrian, *a dyers fat.* Gen.46.14. Sared,

Sergius. *a nette.* A prudent man surnamed Paulus. Acts.13.7.

Serug, looke Sherug. Sarug.

Setac, or Sethach. looke Shishak.

Serh, looke Sheth. Ecclus.49.16. Luk.3.38.

Sethur. *hid, or destroying* Nom.13.14. Sathur.

¶ Shaalabbin. *the vnderstanding, or sonne of a foxe, or the vnderstanding of one looking backe.* A citie. Iosh.19.42. Saelabin. Selebia.

Shaalbim. *looking backe on the hearts, a fist in the sea, or a foxe in the sea.* A place. Iudg.1.35.1.kin.4.9. Salabim. Salebim.

Shaalbonite. *the sonne, or buylding of a foxe, or the buylding, or path of vnderstanding.* 2.Sam.23.32. 1. Chro.11.33. Saalbonite, Salabonite.

Shaal, or Saul. *asked, lent, a graue, or hell.* looke Saul. and Ezra.10.29. Shea. Saul. Saaph.

Shaaph. *flying, or thinking.* 1.Chro.2.47,49. Saaraim.

Shaaraim, as Seorim. a citie. 1.Chr.4.31. Saraim.

Shaashgaz. *which maketh a passing ouer, regarding passing ouer, or pressing a fleece of wooll.* Ester.2.14. Saasgaz. Susagaz.

Shabbethai. *my rest.* Nehem.8.7. and 11.16. 1.Esd. 9.14. Sebethai, Sabathai.

Shabeans, looke Sabeans. Sachia.

Sachia, looke Shiciah. Sechia.

Shachir. *wages.* 1.Chro.11.35. Sachar.

Shadrach. *a litle tender dugge, a fine fielde:* or after the Sacar. Sidrach.

Shageth. the Syrian, *thy sending.* Dan.1.7.
Sage. Shage, *ignorant, comprehending, or touching softly.*
Saharaim. Syri. *much, or multiplying.* 1.Chr.11.34.
Saharimah. Shaharaim, *blacke, troublous, or going early.* 1.chr.8.8.
Salem. Shahazimath. A citie. Iosh.19.22.
Shalem *peace.* A citie. Gen.14.18. Psal.76.2. Heb. 7.1,2.
Salim. Shalim, *foxes, fists, or pathwayes.* A land. 1.Sam.9.4.
Salisa. Shalishah, *three, or principall.* A land. 1.Sam.9.4.
Sallecheth. Shallecheth. 1.Chron.26.16.
Sallum. Shallum. *peaceable, or a peacemaker, or perfect, or giuing againe.* 2.king.15.10.& 22.14.
Salmai. Shalmai, *my garment.* Nehe.7.48.
Salmanasar. Shalmaneser, *peace, bound, retribution, taken away, or going backe nowe.* 2.king.17.3.
Salmon. Shalman. *peaceable.* Huse.10.14.
Shalmah. Shalmon. *idem.* Boos father. Ruth.4.21. Matt.1.5. called Salma. 1.Chron.2.11.
Salma. Shama, *hearing, or obeying.* 1.Chr.11.44.
Samarias. Shamariah, *the keeping, hardnes, or throne of the Lord.* Ezra 10.32.
Semariah. Shamhuth, *desolation, perdition, astoniednesse, iniquitie*
Samhur. *there, the name of iniquitie, or destroying iniquitie.* 1. Chron.27.8.
Samaoth. Shamed, *destroying, or wearing out.* 1.Chron.8.12.
Samed. Shamer, *a keeper, hardnesse, a thorne, or dregges.* 1.Chr. 7.34.
Samad. Shamgar, *desolation of the stranger, named a stranger, there a stranger, or strusing, or considering with a mans selfe of a name.* A iudge in Israel. Iudg.3.31.
Semer. Shamir, as Shamar. A citie. Iosh.15.48. Iudg.10.1. Also the sonne of Michah. 1.Chron.24.24.
Somer. Shamma, *desolation, perdition, destruction, or astoniednesse there.* 1.Chron 7.37.
Samgar. Shammah, *idem.* Gene.36.13. Also the sonne of Ishai 1.Sam.16.9.
Samir. Shammai, *my name, my desolations, or perditions, or the heauens.* 1.Chron.2.28,44.
Shamma. Shammoth, *names, desolations, or perditions.* 1.Chron. 11.27.
Sammua. Shammua, *hearing, or obeying.* Nom.13.5.
Samsherai. Shamsherai *the name of a conquerour, or there a singer, or conquerour.* 1.Chron.8.26.
Sapham. Shaphan, *a conie, or one hid, a lippe, or laide vp, or the*
Saphan. *bankes, or breaking of things.* 2.kings.22.3.& 25.22.1. Chron.34.12.
Saphat. Shaphat, *a iudge, or iudging.* 1.Chro.3.22.& 5.12.& 27.29.
Saphir. Shaphir. A citie. Michah.1.11.
Sarai. Sharai, *my lord, or prince, or my song.* Ezra.10.40.
Sarar. Sharar, *she nauall, thought, singing, or the Lorde.* 2.Sa. 23.33.
Sarefar. Sharezer, *a treasurer, or he that seeth the narrowe*
Sarasar. *streights, or the treasure of one singing.* 2.King.19.37. Isa.37.38.
Sarazer. Sharon, *a plaine fielde, or his song.* A citie. 1.Chr.5.16.
Saron. Shashai, *fixe, reioycing, mercie, silke, flaxe, or linnen,*
Sasai. Ezra.10.40.
Sisii. Shashak, *a sacke of flaxe, the sixt sacke, the kisse, or*
Sasac. *the cup of ioy.* 1.Chron.8.14,25.
Sesac. Shaueth Kiriathaim. *the plaine of Kiriathaim.* A
Saue-caria-thaim. place or valley. Gen.14.5,17.
Saul. Shaul, as Shaal. Mens names. Gen.36.37.& 46.10. 1.Chron.4.24.& 6.24. looke Saul.
Saal. Sheal, *idem.* Ezra.10.29.
Shealtiel. Shealthiel. *asked, or lent of God.* 1.Chron.3.17. Hag. 1.1. Mat.1.12.
Salathiel. Shear-iashub. Isa.7.3.
Sheariah, *the gate of the Lorde.* 1.Chron.8.38.
Saba. Sheba, *captiuitie, or compassing about: or after ye Syri-*
Shaba. *an, an old man.* Gen.10.7. Also a countrey. Isa.43.3.& 60.9.1.king.10.1. Mat.12.42. Psal.72.10. of the people, looke Shabeans, and Joel.3.8.
Shebat. *a sceptre, or rod.* Zech.1.7. Sebah.
Shebaniah. *the Lord turning, or taking captiue, or the* Sabaniah.
understanding, or building of the Lord. Ne.9.4.& 12.14. Sabania.
Shebam, *compassing about after the Syrian, old men.* Sebania.
Nom.32.3. Sabam.
Shebarim. *breakings, hopes, or lookings for.* A place. Sebarim.
Iosh.7.5.
Sheber. *a breaking, or hope.* 1.Chro.2.48. Seber.
Shebna and Shenab. *sit downe now, knit together now,* Sobna.
or taking captiue nowe, or building, or he which vnder- Sebna.
standeth. Isa.22.15. 2.king.18.18.
Shebuel, *the turning, the captiuitie, or the seate of God.* Sebuel.
1.Chro.23.16.
Shecaniah, *the habitation of the Lorde.* 1.Chron.3.22. Shechaniah,
and 15.24. Sechania.
Shechem *a part, or portion, or a shoulder.* A citie. Ge. Sychem.
12.6. Iudg.9.1.* 1 kings.12.25. called Sychar. Iohn.
4.5. Also he that rauished Dinah. Gen.34.2.*
Shedeur. *a fielde of light, or fire, or the light of the Al-* Sedeur.
mightie. Nom.1.5.
Shegub, *exalted.* 1.king.16.34. Segub.
Sheharaih, *the morning of the Lorde, or the blackenesse* Seharia.
of the Lorde. 1.Chron.8.26. Sohoria.
Sheia, *vanitie, a lifting vp, or a tumult.* 2.Sam.20.25. Seua.
Sheir, *rough, or hearie.* Gen.36.20. Siua.
Shekel. a kinde of weight. Gene.23.15. Exo.21.32. Seir.
Ezek.45.12. Sicle.
Shelah, *sending, or styling.* Gene.10.24. and 11.12. Selah. Sala.
Luke.3.35. Salah. Sela.
Shelah, *dissoluing.* Gene.38.5. Selam.
Shelam. A riuer. Ezra.8.17. Selanites.
Shelanites, *dissoluing.* A familie descended of Shelah. Nom.36.20.
Shelemiah. *the peace, perfection, or retribution of the* Salmiah.
Lorde. 1.Chron.26.14. Ezra.10.39. Selemia.
Sheleph, *drawing out.* Gene.10.26. Saleph.
Shelesh. *a captaine, or a prince.* 1.Chron.7.35. Seles.
Shelomi. *peaceable, perfect, or giuing againe.* Nomb. Salomi.
34.27.
Shelomith. *idem.* Mens names. 1.Chron.23.9,18.& Selomith.
26.25. Also a womans name. Leuit.24.11. Salumith.
Shelomoh. *peaceable.* looke Solomon. Salomon.
Shelomoth, *peacemaking, perfectnesse, or retribution.* Selomoth.
1.Chron.24.22. Salemoth.
Shelumiel, as Shelemiah. A head of the tribe of Si- Selumiel.
meon. Nom.1.6. Salamiel.
Shem. *a name, renoumed, report, or put.* Noahs sonne. Sem.
Gen.5.32. Luke.3.36. He is blessed. Gene.9.26. His
posteritie. Gen.10.21.* & 11.10,11. 1.Chro.1.17. He
is thought to be Melchizedek, looke Melchizedek.
Shema, *hearing, or obeying.* 1.Chron.2.43. Also a city. Sama.
Iosh.15.26.
Shemaah *idem.* 1.Chron.12.3. Samaa.
Shemaiah, *hearing, or obeying the Lord.* Mens names. Semaia.
1.king.12.22.1.Chron.3.22.& 4.37. Jere.29.32. Ishmaiah.
Shemariah, *the keeping of the Lorde.* 1.Chron.12.5. Semeia.
Ezra.10.32,41. Semaria.
Shemeber, *the name, or report of a strong man, or the* Semariah.
name of a birde, or destroying strength. Gen.14.2. Semeber.
Shemei, *my name, or my desolation, or perdition, or the* Semei.
heauens. Zech.12.13.
Shemeiah, as Shemaiah. Ezra 8.16. Semeia.
Shémer, *a keeper.* 1.king.16.24. Semar.
Shemida, *a name of knowledge, or the knowledge of the* Semida.
heauens. Nom.26.32. Iosh.17.2.1.Chro.7.19.
Sheminith-lenazzeah. 1.Chron.15.21. Semira-
Shemiramoth, *the heightes of the heauens, or the height* moth.
of a name. 1.Chron.15.18. Samuel.
Shemuel, *appointed, or established of God.* Nomb.34. Semuel.

20.1.Chron.7.2.

Samuel. Shemuel.*beard of God.*looke Samuel.

Senazar. Shenazar.*the treasurer of a tooth,*or*one sleeping,*or*the narrowe streight of alteration,*or*an enemie of tribulation.*1.Chron.3.18.

Senneser. Shenir.*a sleeping candle,the prospering of a candle,*or*prospering of the teacher.*A hill. Cant.4.8. Deut.3.9. Ezra.27.5.

Sanir.

Sephatia. Shephatiah.*the Lord iudgeth,*or*the iudgement of the Lord.*2.Sam.3.4.&1.Chron.9.8.

Saphatia.

Sephi. Shephi.*a beholder,a homie combe,a garment,*or*a looking for.*1.Chron.1.40.

Sepho. Shepho.*a desart,a banke,*or*a breaking in sunder.*Ge. 36.23.

Sephuphan. Shephuphan.*a serpent.*1.Chron.8.5.

Sara. Sherah.*flesh, consanguinitie, leauen,*or*remaining.*1. Chron.7.24.

Sarabia. Sherebiah.*the drought of the Lord, preuailing with the Lord,*or*singing with the Lorde.*Ezra.8.18.

Seraiah. Sheraiah.*a prince of the Lorde.*1.Chro.4.14.

Sarug. Sherug.*a bough,*or*plant.*Gen.11.20.

Sezbazer. Shesbbazzar.*ioy in tribulation,*or*an affirming of ioy,*or*ioy of gathering grapes.*Ezra.1.8.

Sesai. Shesbar.*fixe,reioycing,merry,*or*flaxe.*Numb.13.23.

Sisai. Shesban.*a lilie,*or*rose,*or*ioyfulnesse,*or*flaxe.*1.Chro. 2.31.

Sesan.

Seth. Sheth.*set,*or*put.*The sonne of Adam.Gen.4.25.1. Chron.1.1.looke Seth.

Sethar. Shethar.*searching out, a remnant,*or*hid,*or*putrified.* Ester.1.14.

Setharbuzania. Shether-boznai.*despising me,*or*he which searcheth out my despisers.*Ezra.5.3.

Setrai. Shetrai.*a gatherer of money:*or*after the Syrian,a binding,*or*drawen together.*1.Chron.27.29.

Seua. Sheua.*vanitie,a lifting vp,*or*tumult.*1.Chron.2.49.

Sue. Shibah.*an othe,*or*abundance.*A well.Gen.26.33.

Sebah. Shiboleth.Iudg.12.6.

Shibboleth. Shibmah.*ouermuch captiuitie,*or*much sitting.*A citie. Nom.32.38.

Sibama. Shichiah.*the protection of the Lorde.*1.Chron.8.10.

Sabama. Shichimites,as Shechem.Nom.26.31.

Shachia. Shicron.*drunkennesse,a price,*or*his wares.*A citie.

Shechemites Iosh.15.11.

Secron. Shigaion.Psal.7.in the title.

Sechron. Shihor.*blacke,*or*troublous,*or*morning.*A citie.1.Chr. 13.5. Iosh.13.3.

Zihor. Shihor-libnah.A citie.Iosh.19.26.

Shihorlaba-Nath. Shilhi,*a sending,a bough,a weapon,*or*armour:*Syri. *spoyling,*or*spoyled.*1.king.22.42.2.Chron.20.31.

Selhi. Shilhim.*idem.*A citie.Iosh.15.32.

Salai. Shillem.*peace,perfectnesse,*or*restitution.*Gene.46. 24.Nom.26.49.

Selhim. Shilo,or Shiloh.*dissoluing, putting off ones shoes:*or after the Syrian,*mocked,*or*deceiuing.*A citie. Iosh.18. 1.Psal.78.60.

Silem. Shiloah, as Shilhi. A riuer at the foote of mount Sion.Isa.8.6.Ioh.9.7.

Salem. Shiloni.*tarying,*or*he which taryeth,*or*a peacemaker,* or*abounding:*or after the Syrian.*mocking,*or*deceiuing.*1.Chron.9.5.

Silo. Shilonite.*idem.*1.king.11 29.2.Chron.9.29.

Silonite. Shilshah.*three,the chiefe,*or*a captaine.*1.Chr.7.37.

Silo. Shima.*hearing,*or*obeying.*2.Sam.21.21.

Siloe. Shimea.*idem.*Mens names.1.Chro.3.5.&6.30,39.

Sikoam. Shimeah.*named,put to perdition,*or*desolation.*1.Chr. 8.32.

Siloni. Shimeam.*the name of the mother,the name of feare, putting to feare,*or*put to his mother,*or*their feare,*or*there a mother.*1.Chron 9.38.

Shimei.*hearing,*or*obeying,the name of a heape,*or*destroying the heape.*Numb.3.10. Also one that cursed Dauid.2.Sam.16.5,to 14. and 19.18,to 24.1.king. 2.8,9,36.*

Shimeon.*hearing,*or*obedient.*looke Simeon. Also an other.Ezra.10.31.

Shimma.*idem.*1.Chron.2.13.

Shimmeathites.*A people, diligent learners of prophecies.*1.Chro.2.55.

Shimmei,as Shimei.1.Chron.3.19.

Shimon.*putting,put,*or*a gift of prouiding,*or*fatnesse,* or*oyle.*1.Chron.4.20.

Shimrah.*hearing,*or*obedient.*A mans name.2.Chro. 8.21.Also a womans name.2.Chro.24.26.

Shimri.*keeping,a thorne,*or*dregges.*1.Chron.11.45. 2.Chron.29.13.

Shimrith.*idem.*Mother of Iehozabad.2.Chr.24.26.

Shimron.*keeping,a throne,*or*dregs of him.*The sonne of Issachar,of whom came the Shimronites.Gene.46. 13 Nom.26.24.

Shimron-meron.*a keeper of bitternesse,*or*strong myrrhe.*A citie.Iosh.12.20.

Shimshon.*there the second time.*Because the Angell appeared the second time to his father. Iudg.13.24. looke Samson.

Shinab.*the tooth of the father,the father of changing,*or*the sleeping of the father.*Gen.14.2.

Shinar.*the watchings of one sleeping,the making bare of a tooth,*or*the changing of a citie.* The countrey of Caldea.Gen.10.10.& 11.2.Dan.1.2.Isa.11.11.

Shion.*a sound,a neysse,*or*the wal of strength,*or*griefe.* A citie.Iosh.19.19.

Shiphei.*a multitude.*1.Chron.4.37.

Shiphrah,or Siphrah.*faire,*or*a pipe:*or after the Syrian,*doing well,*or*goodnesse.*Exod.1.15.

Shiphtan.*a iudge,*or*iudging.*Nom.34.24.

Shirion.*a brigandine,the plaine fielde,*or*the song of a Doue.*A hill.Deut.3.9.Psal.29.6.

Shisha.*fixe,of marble,pleasant,*or*the lifting vp of a gift.*1.king.4.3.

Shishak.*thy flaxe,thy ioy,*or*thy fixe.*1.King.11 4.& 14.25.Iere.25.26.

Shittah.*a thorne.*A tree.Isa.41.19.

Shittim.*spreadings out, turnings aside, whippes,*or*thornes.*A kinde of cedar imputrible.Exod.25.5.Also a place.Iosh.2.1. Joel.3.18.Nom.25.1.

Shiza.*this gift,*or*sprouckling on a gift.*1.Chro.11.42.

Shoah.*tyrants.*Ezek.23.23.

Shobab.*returned.*Syrian.*a sparke.*1.Sam.5.14.

Shobach.*a net,a lattise,thy captiuitie,*or*thy conuersion,* Syrian,*a doouehouse.*2.Sam.10.16,18.

Shobai.*a turning captiuitie,*or*sitting.*Ezra.2.42.

Shobal.*a path,an eare of corne,the thigh,*or*vaine auncientnesse.*Gen.36.20.1.Chron.4.1.

Shobek.*made equall to vanitie,*or*put to emptinesse:* Syrian,*forsaken.*Nehe.10.24.

Shobi,as Shobai.2.Sam.17.27.

Shobnah.*a builder.*2.king.18.18.looke Shebnab.

Shoco.*a defence,a bough,*or*slacknesse.*A citie.2. Chron.11.7.

Shochoh.*idem.*A citie.1.Sam.17.1.

Shoham.*a precious stone called Onix.*Syrian,*a keeping backe,*or*the delay of them.*1.Chron.24.27.

Shomer.*a keeper,an adamant stone,a thorne,*or*dregs.* 2.king.12.21.1.Chron.7.32.

Shophach.*powring,*or*powred foorth,*or*a vaine viall.* 1.Chro.19.16.

Shophan.*a conie,hid,laid vp,wearing,*or*a breaking.*A citie.Nom.32.35.

Shoshannim.Psal.45.in the title.

Shua.*crying,*or*sauing.*Gen.38.2.

Shuah.*speaking,praying,intreating*or*humiliation,*or*a ditch,*or*a swimming.*Abrahas sonne by Keturah.Gen. 25.2.

Samuel.
Senazar.
Senneser.
Sanir.
Sephatia.
Saphatia.
Sephi.
Sepho.
Sephuphan.
Sara.
Seera.
Sarabia.
Seraiah.
Sarug.
Sezbazer.
Sasiabasar.
Sesai.
Sisai.
Sesan.
Seth.
Sethar.
Setharbuzania.
Setrai.
Seua.
Sue.
Sebah.
Shibboleth.
Sibama.
Sabama.
Shachia.
Shechemites
Secron.
Sechron.
Zihor.
Shihorlaba-Nath.
Silhi.
Salai.
Selhim.
Silem.
Salem.
Silo.
Silo, Siloe.
Sikoam.
Siloni.
Silonite.
Silsa.
Salusa.
Simah.
Simha.
Sima.
Samaa.
Simea.
Simeam.
Samaan.
Semeri.
Simeon.
Shimon.
Simon.
Simaa.
Simeathites.
Semei.
Simon.
Zimreth.
Simeath.
Semaath.
Simri.
Zimri.
Simrith.
Semarith.
Simron.
Simronites.
Semran.
Semranites.
Simeonmeron.
Semei on.
Samson.
Sampson.
Sinab.
Senaab.
Sinar.
Sennaar.
Shinear.
Sion.
Seon.
Siphi.
Shiphrah.
Sephora.
Sephtan.
Siphtan.
Syrion.
Sarion.
Sisa.
Sesac.
Sisac.
Seshach.
Sesach.
Sittim.
Sitim.
Sisa.
Sizi.
Sobab.
Soba.
Zoba.
Sabach.
Sobai.
Sobal.
Sobek.
Sobee.
Sobi.
Socho.
Socho.
Soam.
Soham.
Somer.
Sophach.
Sophan.
Sua. Shuah.
Suah.
Sua.

25.2. Also Pedeels daughter. 1. Chro. 7.32.

Sual. Shual. *a foxe, a pathway,* or *a little pit.* Trountrey. 1. Sam. 13.17.

Saul.

Subael. Shubael. *the returning captiuitie,* or *state of God.* 1. Chro. 24.20. & 25.20.

Shebuel.

Suham. Shuham. *the talking,* or *thinking of those things, a pit,* or *humiliation of those things:* or *a swimming,* or *budding forth of those things.* Nomb. 26.42.

Sulamite. Shulamite. Cant. 6.12.

Sumathites. Shumathite. *renowned,* or *comfortlesse,* or *astonied.* 1. Chro. 2.53.

Shumathites

Sunem. Shunem. *the sleeping of them, a changing,* or *vayne sleeping of them.* A citie. Iosh. 19.18. 1. Sam. 28.4. and 2. king. 4.8.

Shuah. Suah. Shunah. *a pit.* 1. Chro. 4.11.

Suni. Shuni. *changed,* or *sleeping.* Gen. 46.16. Nom. 26.15.

Supham. Shupham. *wearing out those,* or *the beard,* or *lip of those,* or *the banke,* or *shoare of them.* Beniamins sonne: of him came the Shuphamites. Nom. 26.39.

Suppim. Shuppim. *idem.* 1. Chro. 7.12. & 26.16.

Sur. Shur. *a wall, an oxe,* or *beholding.* A wildernesse towards Egypt. Gen. 16.7. & 25.18.

Simri, Shuri. *a keeping, an adamant stone, a thorne,* or *the dregs thereof.* 1. Chro. 26.10.

Susan. Shushan. *a lilie,* or *rose,* or *ioy subnesse.* The chiefe citie of Persia. Nehe. 1.1. Dan. 8.2.

Susis.

Susanechac. Shushanchaie. *lilies,* or *roses,* or *the ivy of the lane.* Ezra. 4.9.

Shuthalah. Shuthelah. *a plant of greenenesse,* or *moyst drinke,* or *putting moystnesse.* Nom. 26.35. 1. Chro. 7.20,21.

Suthelah.

Siaa, Sia. ¶ Siaha. *a mouing:* or after the Syrian, *helpe.* Ezra. 2.44. Nehe. 7.47.

Sibechai. Sibbecai. *a bough,* or *of springs,* or *a cottage.* 1. Chron. 11.29. & 27.11.

Sobbochai.

Sibma. Sibmah. *ouermuch captiuitie, much horseuesse,* or *sitting.* A citie. Iosh. 13.19. Isa. 16.9.

Sabamah.

Siccuth. an idole. Amos. 5.26.

Sichem, looke Shechem.

Siddim, *the laboured fielde.* A vale. Gen. 14.3.

Zidon. Sidon, looke Zidon. A citie in Phenice, built by Zidon the sonne of Canaan. Matth. 11.21,22. Luke. 4. 26. Ezek. 28.21.* Their idole was Ashtaroth. 1. king. 11.5. & 2. king. 23.13.

Schon, Sihon. *a plucking vp by the rootes,* or *a cõclusion.* A king of the Amorites. Deut. 2.2.* Nom. 21.21,to 29.

Silas. *considering,* or *marking.* He that was sent with Paul to Antioch. Act. 15.22.

Sella. Silla. *an exalting,* or *a treading vnder foote:* or after the Syrian, *a basket.* A place. 2. king. 12.20.

Siloe. Siloam. *sent, sending, a bough, a weapon,* or *armours.* A poole. Iosh. 9.7. Also a towre. Luk. 13.4. looke Siloah.

Siloah. Siloe. *idem.* A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2. Chron. 32.30. and Shelah. Nehe. 3.15.

Syluanus. Siluanus. *of the wood.* A companion of Pauls. 2. Cor. 1.19. 1. Thes. 1.2. & 1. Pet. 5.12.

Emalchuel. Simalcue. *the king God,* or *the kingdome of God,* or *messenger of God.* 1. Mac. 11.39.

Simeon, looke Shimeon. Iaakobs seconde sonne by Leah. Gen. 29.33. He and Leui kill the Shechemites. Gen. 34.25.* and are reproued of their father. Ge. 49. 5,6,7. He is left for a pledge in Egypt. Ge. 42.24. and deliuered. Gen. 43.23. His children. Gen. 46.10. Exod. 6.15. Nom. 26.12,13,14. His portion. Iosh. 19.1, to 10.

Also a iust man, who was assured by the holy Ghost, he should not die before he saw Christ. Luk. 2.25, to 36.

Also a Prophet, called Niger. Acts 13.1.

Simon. *hearing,* or *obeying.* An Apostle of Christ. Matth. 4.18. looke Peter. Also a leper which receiued Christ into his house. Matth. 26.6. Luk. 7.40. Another, whome the Iewes compelled to beare the crosse. Mat. 27.32. Another, a coniurer. Acts. 8.9, to 25. Another, a Tanner. Acts. 9.43. & 10.6,32. Another, a Canaanite. Matth. 10.4. Also the sonne of Onias the Priest. Ecclus. 50.1. Also Iudas Maccabeus brother. 1. Mac. 2. 5. & 5.21. & 10.74.* & 13.14,15,16. Chap. and 2. Mac. 14.17. Also a Beniamite, who betrayed the treasure of the Temple to Appollonius. 2. Mac. 3.4,5,6.

Sin. *a dart,* or *armour,* or *couerasse.* A wildernes. Exod. 16.1. Nom. 33.11.

Sina. *idem.* A mountaine. Gal. 4.25.

Sinai. *a bramble:* or after the Syrian, *enimitie.* A wildernesse. Exod. 16.1. and 19.1. Nomb. 33.15 Deut. 33.2.

Sini *idem.* Gen. 10.17. Sinis.

Sinim. *the South countrey.* Isa. 49.12.

Sippai. *a threshold, a water pot, a siluer cup,* or *an ende.* Saph.

2. Sam. 21.18. 1. Chro. 20.4. Saphai.

Sirach. *a hissing, a song of the brother,* or *an emptie gift.* The father of Iesus. Ecclus. 20.27.

Sirian. looke Syrian.

Sisamai. *a horse,* or *swallowe of waters,* or *a moth of waters:* or after the Syrian, *blindnesse.* 1. Chro. 2.40. Sisamoi.

Sisara. *seeing a swallowe,* or *seeing a moth,* or *horse.* Ezr. 2.35. Nehe. 7.55. Sisera.

Sisera *idem.* The king of Canaans chiefe captaine. Iudg. 4.2.* Sisera.

Sitnah. *hatred.* A well. Gen. 26.21.

Sithri. *my secret,* or *my refuge,* or *hid,* or *stumbling aside.* Zithri.

Exod. 6.22. Sethri.

Siuan. Esther. 8.9. Baruch. 1.8. Siban.

¶ Smyrna. *myrrhe.* A citie in Asia. Reuel. 1.11.

¶ So. *a measure,* or *vayle.* 2. king. 17.4. Sua.

Socho. *a couering,* or *a bough.* 1. Chro. 4.18.

Sochoh. *idem.* A citie. 1. king. 4.10.

Socoh. *tabernacles.* A citie. Iosh. 15.48. Socho.

Sodi. *my secrete.* Nom. 13.11. Socoth.

Sodom, *their secrete, a heele,* or *their morter.* A citie of Sodom.

Syria. Gene. 10.19.* Sodom and Gomorah assaulted. Sodomites.

Gen. 14.11. Destroyed with fire and brimstone from heauen. Gen. 19.24. according as was foretold. Gen. 18.20. & 19.13. The Sodomites exceeding sinners. Ge. 13.13. The sinnes of Sodom declared. Ge. 19.5. Eze. 16 49,50. Sodom & Gomorah turned to ashes. 2. Pet. 2.6. Iude. 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat. 10.15. The Iewes threatned to be destroyed as the Sodomites, if they obeyed not God. Deut. 29.23. The Iewes vine, as the vine of Sodom & Gomorah. Deut. 32.32. reade Isa. 2.9,10. & 3.9. & 13.19. Iere. 49.18. Lam. 4.6.

Salomon. Solomon, looke Shelomoth. Dauids sonne by Barthsheba. Mat. 1.6. 2. Sam. 12.24. as was promised. 2. Sam. 7 11,12. 1. Chro. 22.9,10. he is put to the Prophet Nathans gouernement. 2. Sam. 12.25. he is loued of God. 2. Sam. 12.24. he loueth the Lord. 1. kin. 3.3. God promiseth him to performe his promise, if he walke in his wayes. 1. king. 6.12. Dauid promiseth Barthsheba, that he shoulde reigne after him. 1. king. 1.13. What preceptes Dauid gaue him before his death. 1. Kings 2.3. Salomon craueth wisedome of God. 1. king. 3.5,9. he marrieth Pharaohs daughter. 1. king. 3.1. his sentence on the two harlots. 1. Kings. 3,16. The nomber of his longs and prouerbs. 1. kings. 4.32. his princes and rulers. 1. kin. 4.2. The purueyance of his victuals. 1. king. 4.22. The nomber of his horses. 1. Kings. 4.26. His bookes. 1. king. 4.33,34. Peace in his wayes. 1. kings. 4.24,25. His wisedome. 1. king. 4.29,30,31. his workmen. 1. king. 5.13. The forme of the Temple which he builded. 1. kings. 6.2, to 11. Hee sendeth to the King of Tyrus for trees and workemen. 2. Chron. 2.3, to 11. He brought into the Temple, the thinges that Dauid had dedicated.

1. king.

1.king.7.51. he prayeth that all that ſhould pray in the Temple, might bee heard. 1.kings.8.23. God willeth him to walke before him in puritie of heart. 1.king. 9.4. Salomons gift to Hiram. 1.king.9.11. which Hiram gaue him againe. 1.Chron.8.2. His chariots, horſes, and riches. 2.Chron.1.14.* Why hee was called Salomon. 1.Chro.22.9. God appeareth to him againe. 1.king.9.2. 2.Chron.7.12. The Queene of Sheba came to heare his wiſedome. 1.king.10.1, to 14. he exceeded all Kings in riches and wiſedome. 21.king.10. 23.* he became an idolater. 1.king.11.1, to 9. God raiſeth vp enemies againſt him. 1.king.11.14, to 40. his death. 1.king.11.43. his realme deuided. 1.king.12. 20. his prayer to obtayne wiſedome. Wiſed.9.1, to the ende of his booke. His prayſe and diſprayſe. Eccliu.47. 13.* Salomons poſteritie. Ioh.10.23. Act.3.11.

Sopater. *keeping his father without daunger*, or *the health of the father*. One that accompanied Paul into Aſia. Act.20.4.

Sopher. *a ſcribe ſhewing*, or *nombring*. Iere.52.25.

Sophereth. *idem*. Ezra.2.55.

Sophonias, looke Zephaniah.

Iorai. Sorai. *declaring, throwing forth*: or after the Syrian, *a cauldron*. 1.Chro.5.13.

Sorek. *a vine*, or *vineyard*, or *a hiſſing*. A riuer. Iudg. 16.4.

Soſipater, as Sopater. Mens names. 2.Macca.12. 19. Rom.16.21.

Soſthenes. *a mightie*, or *ſtrong ſauiour*. The chiefe ruler of the Iewes Synagogue. Act.18.17.

Soſtratus. *keeping his armie from danger*, or *the health of his armie*. 2.Macca.4.27.

Sotai. *a concluſion in pleading*, or *a bending*. Ezr.2.55.

Spartia. ¶ Sparta. *ſowed*, or *ſowing*. The chiefe citie of Lacedemonia. 1.Macca.14.20.& 15.23. the citizens called Spartians. 1.Mac.12.2.

¶ Stachys. *an eare of corne*. One beloued of Paul. Rom.16.9.

Stephana. Stephanas. *a crowne*, or *crowned*. One whole houſhold Paul baptized. 1.Chro.1.16.& 16.15.

Stephanus. Steuen. *idem*. A Deacon full of faith and the holy Ghoſt. Act.6.5,8.* & 7.1.*

Stoickes. A ſect. Act.17.18.

Storax. A ſweete gumme. Ecclus.24.17.

Sua. ¶ Suah, as Shuah. Gene.38.12.

Suah, *rooting vp*, or *treading vnder foote*. 1.Chro.7.36.

Sual. as Shual. 1.Chro.7.36.

Sucoth. Succoth. *tabernacles*, or *tents*. A citie. Ge.33.17. Exo. 12.17. Iudg.8.6. Pſal.60.6.

Socoth. Succoth-benoth. *the tabernacles of daughters*, or *the anoynting of daughters*. An idole. 2.king.17.30.

Socoth-benoth. Sud. *my ſecret*. A riuer. Baruch.1.4.

Sodi. Sukkiims. *oynting*, or *oynted*, *couered*, or *ſhadowed*. A people in Affrica. 2.Chro.12.3.

Sukin. Suphanites, looke Shupham.

Sur. *a giuing backe*, or *rebellion*. A citie. Iudith.2.28.

Suſanna. *a lilly*, or *roſe*, or *ioyfulneſſe*. Wife to Ioacim. Dan. 13.1, 2.* Alſo a woman that followed Chriſt. Luk.8.3.

Suſi. *a horſe*, *ſwallow*, or *moth*. Nom.13.12.

Suſis. *idem*. A citie. Eſt.11.3. looke Shuſhan.

Sichar. ¶ Sychar. *a concluſion*, or *finiſhing*. A citie. Ioh.4.5. looke Shechem.

Sichem. Sychem, as Shechem. looke Shechem. and Act.7.16.

Sichim. Syluanus, looke Siluanus.

Synagogues. looke in the 2.table. and Matt.4.23.

Syntiches. Syntyche. *comming*, or *telling a tale*. Phil.4.2.

Syrauſa. Syracuſe. *drawing violently*. A citie of Sicilia. Actes. 28.12.

Syria. Syria. (Heb. *Aram*) ſignifieth, *high deſcending*, or *the ſlaunder of them*. A countrey in Aſia, hauing on the Eaſt the riuer of Euphrates: on the Weſt the middle ſea and Egypt: on the North Cilicia and Cappadocia: and on the South Arabia: which Cyrenius gouerned. Luk.2.2. The Syrians of Damaſcus ſlayne by Dauid, and their countrey tributarie to him. 2.Sam.8.5, to 9. A ſmall armie of them ouercame Iudah, for that they forſooke God. 2.Chro.24.23, 24. They ayding the Ammonites againſt Iſrael, were ſlayne by Ioab. 1.Sam. 10.6, to 15. They tooke a little mayde of the land of Iſrael, that ſerued Naamans wife. 2.king.5.2. Eliſha foretolde the Iſraelites that the Syrians would aſſayle them, if they went whither they were determined. 2. king.6.9. The Syrians beſieging Samaria, were chaſed away by the Lord. 2.king.7.6.* The Iſraelites in ſubiection to the Syrians. 2.king.13.3. are promiſed to be deliuered by Ioash. 2.kin.13.17. Laban was a Syrian. Deut.26.4. Looke Aram.

Syrophenissian. Syrophenisſa. *rednes*, or *purple*, *drawen*, or *drawing vnto it*. An inhabitant of Syrophenisſa. Mar.7.26.

Syrtes. *drawen*, or *a drawing vnto it*. Quicke ſands, or ſhelues neere the Egyptian ſea, made by the drift of grauell and ſande, dangerous to paſſe by: they drawe violently vnto them all things that come nigh them: by which Paul ſayled. Act.27.17.

T.

Thaanach. Taanach. *breaking aſunder*, or *humbling thee*, or *anſwering to thee*. A citie. Ioſh.12.21. Iudg.5.19. 1.kings. 4.12.

Thaanath-ſhiloth. Taanath-ſhiloth. *diſſoluing*, or *breaking a figge tree*, *a little fig tree going aſtray*, or *a little fig tree of abundance*, or *peace*. A place. Ioſh.16.6.

Tebbaoth. Tabaoth. *rings*, *circles*, *drowned*, *good time*, or *a good houre*. Neh.7.46.

Tabaoth. *idem*. Ezra.2.43.

Thaboth. Tabbath. *good*, or *goodneſſe*. A place. Iudg.7.22.

Thabel. Tabeol, or Tabeel. *good God*. Iſa.7.6.

Thabel. Tabeel. *idem*. Ezra.4.7.

Thabel. Taberah. *a burning*. A place. Nom.11.3.

Thaphnis. Tabitha. *a Roebucke*. Act.9.36.*

Thabor. Tabor. *a chuſing*, or *puritie*. Syrian, *contrition*, or *breaking aſunder*. A high mountaine in the middle fielde of Galile. Ioſh.19.22. Iudg.4.6. Pſal.89.12. Whereon Chriſt was tranſfigured. Matt.17.1. Marke.9.2. Luke.9.28.

Thabremon. Tabrimon. *a good pomegranate apple*, or *high goodneſſe*, or *a nauill prepared*, *nombred*, or *rewarded*. 1.kin.15.18.

Thadmor. Tadmor. *confeſſion*, *praiſe of bitternes*, or *mirrhe of confeſſion*, or *praiſe*. Hebr. and Syr. *the praiſe of a maſter*, or *Lorde*. A citie. 2.Chron.8.4.

Thaham. Tahan. *beſeeching*, *mercifull*, *full of grace*, or *pitching tents*. 1.Chron.7.25. Of him came the Tahanites. Nom. 26.35.

Thahen. Tahapanes. A citie. Ier.2.16. looke Tahpanhes.

Taphnes. Tahaſh. *haſting*. Gene.22.24.

Thahas. Tahath. *feare*, or *vnder*: after the Syrian, *a going downe*. A mantion. Nom.33.26. Alſo mens names. 1. Chron.6.24,37.

Thahath. Tahrea. *anger*, or *wicked contention*, or *anger*, or *contention of the ſhepheard*. 1.Chron.9.41.

Thahrea. Tharaa. Tahpanhes. *the couer of confidence*, or *hidden confidẽce*. A citie in Egypt neere Nilus. Ierem.43.7. looke Tahapanes.

Thaphnis. Tahpenes. *hidden tentation*, or *ſleight*, or *a couered banner*. The wife of Pharaoh. 1.king.11.19, 20.

Thaphpenes. Tahtim-hodſhi. 2.Sam.24.6.

Thahtim-hodſi. Talithacumi. Mar.5.41.

Thalmai. Talmai. *a furrow*, or *delaying waters*, or *the aſſembling together of waters*. Nom.13.23. Ioſh.15.14.

Thalmai. Talmon. *dewe prepared*, or *dew nombred*, or *the gift of dewe*. 1.Chron.9.17. Ezra.2.42.

Telmon. Thamah. Tamah. *blotting out*, or *ſhauing*, or *wiping away*: or after

Thema.

ter the Syrian, setting. Nehe.7.56.

Thamar. Tamar, a palme tree. Gene.38.6.

Tamar, idem. Daughter of Dauid. 2. Sam.13.1, to 23. Also a citie. Ezek.47.19.

Thamor. Tamor.1.king.9.18. looke Tadmor.

Thamamur. Tammuz. consumed, or a fire. Jerome taketh it for Adonis, Venus louer. Other for Osyris, an idole of the Egyptians. Ezek.8.14.

Thanach. Tanach, or Taenack. A citie. Iosh.21.25.

Thanchumeth. Tanhumeth, consolation. Jere.40.8.

Tapheth. Tanis. a motion, mouing, or moued. A citie. Iudet.1.10.

Taphnes. Taphath. a distilling from the head, a droppe. or a little one. 1.king.4.11.

Taphnes, as Taphenes. A citie. Iudith 1.9.

Thaphuah. Tappuah. an apple, a swelling in the bodie, or a tying. A citie. Iosh.12.17. & 15.34. & 16.8.

Tharath. Tarah. a beare, a wrech, or a banished man. A mansion. Nom.33.27.

Thara. Tarala. the searching out of slaunder, or the searching out of fire without: the words birds of slaunder or strength. A citie. Iosh.18.27.

Tharea. Tarea, bowling, doing euill, the chamber of guilefull dealing, or the chamber of a conspiracie or after the Syrians, chance, or earthly, or lesser. 1. Chro.8.35.

Terphalei. Tarpelaie, sweete: diligent and painefull. Syri. & Heb.

Tarpelai. the hill of wonder, the keeper of decay, or the leafe of labor. A people. Ezra.4.9.

Tharsis. Tarshish. a beholding of the sworde, a searching out of marble, the turtle bird of the sword, a lesser stone, or the sea. Iauans sonne. Gen.10.4. Also a region taken for Cilicia. 2. Chro.9.21. Ia.66.19.

Tharsus. Tarsus. winged. A citie in Cilicia. Act. 21.19.

Tharthak. Tartak. chained together, or shut vp. An idole of the Aduims. 2. king. 17.31.

Tharthac. Tartan. searching out, or beholding a gift, the gift of the turtle birde, or the leaue of them. 2. king. 18.17. Isa. 20.1.

Tharhanai. Tatnai. rewarding, or a rewarder. Ezra.5.3.

¶ Tebah. a cooke. Gene.22.24.

Tebalia. Tebaliah. the baptisme of the Lorde, or goodnesse to the Lord himselfe, or the sauce of the Lord. 2. Chro.26.11.

Tabelias. Tebeth. good, or goodnesse. A moneth. Est.2.16.

Thebez. Tebez. an egge, or silke or garments. Wher the Syrian, flaxe. A citie where Abimelech was slayne. Iudg.9. 50.* 2. Sam.11.21.

Tebaphanes. Tebaphneches, as Tanis. A citie. Ezek.30.18.

Taphnis. Tehinnah. a beseeching, mercifull, praier, or very thankfull, or fauour. 1. Chro.4.12.

Tehinna. Tehinne.

Thecua. Tekoa. a pipe, mosse, a fastened. A mans name. 1. Chron.2.24. & 4.5. Also a towne 6. miles from Jerusalem. 2. Samu.14.2. Amos.1.1. The inhabitants called a Tekoite. 1. Chro.11.28.

Thecoa. Tekoa, as Tekoah.

Thecoite. Tel-abib, a heape of newe graine. A place where the Iewes were kept prisoners. Ezek.3.15.

Thelabib. Telah, a moystning, or greenenesse, or moystning, or making greene. 1. Chro.7.25.

Thalah. Telem. a lambe, or the dewe of them: or after the Syrian, the shadowe of them. A citie. Iosh.15.24. Also a porter. Ezra.10.24.

Thelem.

Thelharsa. Telharsha. a heaping vp of deafenesse, or hauing vp of the plough. Heb. & Syri. the word of doubtfulnes. A place Ezra.2.59.

Thelharsa. Telmelah. a heape of salt, or the doubtfulnesse of salt. A place. Ezra.2.59.

Thelmelah. Tema. a marueiling at perfection, or the south winde. Ismaels sonne. Ge.25.15. Also a countrey. Iob.6.19.

Thelmela. Teman. south, perfect. Syri. there. The sonne of Eliphaz. Gene.36.11,42. Also a citie in Edom. Jer.49. 7. Baruch.3.22.

Theman. Temani. moyst, perfect, or the south. Syri. ordained. A countrey. Gene.36.34. Temanite, idem. A man of that countrey. Iob.2.11.

Themani.

Themanite. Temanah. a countrey. Ezr.48.28.

Temani. as Temani. 1. Chro.1.45.

Temanah. Temeni. an image, or former, or numbring: or after the Syrian, ordained. A citie. Iosh.19.43.

Temeni.

Themna. Tepho. a place. A port reedified by Bacchides. 1. Macc.9.50.

Thopho. Terah. smelling, breathing, or driuing away. Abrahams father. Gene.11.26.* 1. Chro.1.26. Iosh.24.2.

Tara. Teraphim. images, or former. Iudg.17.5. Vol.34.

Thare. Terebinth. A tree, whereout issueth the gum Terpentine. Ecclus.24.19.

Therah. Teresh, as Tesak. Esther.2.21.

Theraphim. Tertius. the third. Rom.16.22.

Terebint. Tertullus. declaring subtile wiles, a hyer, or wonderous. An Oratour against Paul. Act 24.1,2,10.

Theres. Tetrarch. gouernour of the fourth part of a reahme. Luc. 3.1. Mat.14.1.

Tartullus. ¶ Thaddeus. praising, or confessing. Surname of Lebeus, ante of Christs Apostles. Mat.10.3. Mark.3.18.

Taddeus. Thamnatha, or Temnathah. A port reedified by Bacchides. 1. Mac.9.50.

Thamnata. Tharsus, as Tharshish. 2. Mac.3.5.

Tharshish idem. A countrey. 1. kin.10.22. looke Tarshish.

Tharsia. Tharsis. Tharsians, idem. A people. 1. Mac.4.30.

Thasi. Thasi. forgetfull, forgetting, or a debtor. 1. Mac.2.3.

Thau. Thau. Ezek.9.4.

Thebez. Thebez. looke Tatbez.

Thebes. Thecua. hope, a little rope, a lose, or congregation. A wilderneſſe. 1. Mac.9.33.

Thelasar. Thelasar. taking away, or heaping vp. A region of Syria. 2. king.19.12.

Thelharsa. Thelerias. a heaping vp of deafenes: Heb. & Syri. the wood of dolefulnesse. A place. 1. Esd.5.36.

Thelharsa. Themon, looke Teman.

Theodosius. Theodosius. giuen to God. One among others, sent to Iudas about a peace. 2. Mac.14.19.

Thodosius. Theophilus. a friend of God, or a louer of God, or desirous, or louing God, or the beloued of God. A worthy man, to whom Luke wrote his Gospel, and Actes of the Apostles. Luk.1.3. Act.1.1.

Theos Philos. Thessalonica. the other victorie of God, or the putting of the other aduerse. A citie of Macedonia, where Paul preached the Gospel. Act.17.1. Reade Act.17.11. and 1. Thes.1.1.*

Theodas. Theudas. flowing with water. A rebel. Act.5.36.

Theodas. Thomas, looke Tom. An Apostle of Christ surnamed Didymus, who exhorted the Apostles to die courageously. Ioh.11.16. Hee alone teth Christ the way to the father. Iohn 14.5. He would not beleeue Christs resurrection, vntill he put his finger into his side. Ioh.20.24, to 30.

Thracia. Thracia. a sharke, or possession. A countrey in Europe. 2. Macc.12.35.

Thummim. truth, or perfection. Exod.28.30. Deut. 33.8. Ezra.2.63.

Thyatira. Thyatira. a sweet sauor of labor, or sacrifice of contrition. A city of Lydia in Asia the lesse. Reue.1.11. Act.16.14.

Thebhath. ¶ Tiberias. a good vision, a mauel, or a breaking asunder. A citie of Galilee by the sea Tiberias, taking name thereof. Ioh.6.1. Sometime called (as Ioseph Antiq. 4.cap.18.noteth) Gennesareth: it was builded by Herode the Tetrarche in honour of Tiberius Cesar, and called after his name.

Tebath. Tiberius idem. An Emperour of Rome. Luk 3.1.

Thebni. Tibkath. a killing, or a cooke. &c. A citie. 1. Chr. 18.8.

Thidal. Tibni. chaffe, or hay. 1. king. 16.21.

Thadai. Tidal. breaking the yoke, or the knowledge of lifting vp. Gene.14.1.

Theglathphalasar. Tiglath Pileser. he hath taken away a marueilous captiuitie. Syri. he hath forbidden a marueilous captiuitie. looke Tilgath Pilneeser.

Tiknath.

Tiknah. Tiknath. *hope, a little line, or congregation.* 2. king. 22. 14. called Tokhath. 2. Chro. 34. 22.

Thiknah.

Thecuath. Tilgath Pilneeser, *forbidding, or one falling.* King of Theglath-Pilneser. Asshur. 1. Chron. 5. 6. called Tiglath Pileser. 2. king. 15, 29.

Theglath-Pilneser.

Thilon. Tilon. *murmuring.* 2. Chro. 4. 20.

Thiloh.

Thamnah. Timnah, as Timnathah. A citie. Iosh. 15. 57.

Thamna.

Thimna. Timna. *a forbidding perturbation, or a perfect perturbation.* Eliphaz concubine. Gene. 36. 12. Also a Duke. Gene. 36. 40.

Thamna.

Thimnath-heres. Timnath-heres. *the image of the sunne, or framed figure, the number of an earthen pot.* Syri. & Heb. *the sunne ordered.* A citie. Iudg. 2. 9. looke Timnath-serah.

Thamnath-hares.

Thamnah-serah. Timnath-serah. *a figure enlarged, an image remayning, or a numbring the rest.* Syri. & Hebr. *an ordeyned steuch.* A citie. Iosh. 19, 50. & 24. 30. called before Timnath-heres.

Thamnath-serah.

Thamnath-sara. Timon. *honourable, or precious.* A Deacon. Act. 6. 5.

Timothie. Timotheus. *the honour of God, or honouring God, or precious to God.* A captaine. 1. Macc. 5. 6. Also a Grecian, whom Paul circumcised, and wrote vnto. Act. 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim. 2. 2. Reade 1. Cor. 4. 17. & 16. 10, 11. 2. Cor. 1. 1. Phil. 2, 19, 20, to 25. Rom. 16. 21. 1. Thes. 1. 1. & 3. 2.

Thisphsah. Tiphsah. *a passing ouer, a halting, or the passeouer.* That is, a place where passeouer is kept. A citie. 1. king. 4. 24. 2. kin. 15. 16.

Thiras. Tiras. *a destroyer.* Gene. 10. 2.

Thirathites. Tirathites. *singing.* 1. Chro. 2. 55.

Thirhaka. Tirhakah. *a dull searcher out, or beholder, a hinderance of the leaue, or the dulnesse of the turtle birde.* A King. 2. king. 19. 9. Isa. 37. 9.

Tharaca.

Thithana, Tharana. Tithanah. *a searcher of mercie, or the turtle bird of mercie.* 1. Chro. 2. 48.

Thiria. Tiria. *a search, or searching out, or beholding.* 1. Chron. 4. 16.

Hathirsatha. Tirshatha *dissoluing the foundatiō, beholding drinke, or butler, or the foundation of the turtle birde.* Hebr. & Syri. *beholding the yeere, or time, or him that hath authoritie ouer vs:* Nehemias surname. Ezra. 2. 63. Nehem. 10. 1. looke Nehemiah.

Athirsatha.

Thirza. Tirzah. *pleasing well, willing, pleasant, or running.* Iephehads daughter. Nom. 26, 33. & 27, 1. Also a King. Iosh. 12. 24.

Terſa.

Thesbite. Tishbite. *taking captiue, turning, sitting, or dwelling.* Eliiahs surname of Thesbon a citie of Manasseh on y East side of Iordane, neere mount Gilead. 1 kin. 17. 1.

Titus. *honourable.* A Greeke whom Paul circumcised not, and why? Galat. 2. 3, 4. Paul calleth him brother. 2. Cor. 2. 13. And naturall sonne. Tit. 1. 4. Paul leaueth him in Creta, and why? Tit. 1. 5. reade 2. Cor. 8. 6. Also an Ambassadour of the Romanes, surnamed Manilius. 2. Macca. 11. 34.

Titus Manlius.

Thosaite. Tizite. *a scattering, scattered, or going out.* A citizen of Tiza. 1. Chro. 11. 45.

Thoah. ¶ Toah. *a weapon, or dart.* 1. Chro. 6. 34.

Thohu. Tob. *good, or goodnesse.* Iude. 11. 3.

Tob-adonia. Tob-adoniah. *a good gouernour, or a good Lorde, or a good foote of the pillar of the Lord.* 2. Chro. 17. 8.

Tob-adonias.

Tobia. Tobiah. *a good Lord, or the goodnesse of the Lord.* Ezr. 2. 60. Nehe. 2. 10. Tob. 1. 1.

Tobias, and Tobit. *idem.* The name both of father and sonne. Tob. 1. 1, 9. Reade the whole booke. Also the father of Hircanus 2. Mac. 3. 11.

Tobia. Tobiah. *idem.* A Leuite. 1. Chr. 17. 8. Also a captiue. Zech. 6. 10.

Thochen. Tochen. *the middle, or betweene the middle, or prepared.* A citie. 1. Chro. 4. 32.

Thogorma. Togarmah. *strong, or bony, or ouermuch inhabited, or a very stranger, or fearing greatly, or a doubtfull highnesse.* the sonne of Gomer. Gene. 10. 3. 1. Chron. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.

Togarma.

Tohu. Tohu. *a liuing.* 1. Sam. 1. 1.

Thohu.

Thoi. Toi. *erring.* King of Hamath. 2. Sam. 8. 9. looke Tou.

Thoi.

Thecuath. Tokhath *taking vnto him a figure.* 2. Chron. 34. 22. 2. king. 22. 14.

Thickua.

Thola. Tola. *a worme.* Mens names. Gene. 46. 13. 1. Chro. 7. 1. Iudg. 10. 1.

Thola.

Tholad. Tolad. *a nativity, or generation.* A citie. 1. Chro. 4. 29.

Tholad.

Tholaites. Tolaites. *wormes, or like wormes.* A familie descended of Tola. Nom. 26. 23.

Tholaites.

Thomas. Tolman. *foolish, or that sayth or weeth, or a workeman, or vnder master.* 1. Esd. 5. 27.

Tom. *a swimme, or a deepenesse without bottome.* looke Thomas.

Thomas.

Topaze. a precious stone. Exo. 28. 17. Reue. 21. 20.

Thophel. Tophel. *decay, or foolishnesse.* A place. Deut. 1. 1.

Thophel.

Thopheth. Tophet, or Topheth. *a timbrell, or tabret, a hading aside, or an enlarging.* A place in the suburbs of Ierusalem, where parents offred their children, & did burne in fire, to Molech. 2. king. 23. 10. Isa. 30. 33.

Thophet.

Thogu. Toi, Thou, as Toi. 1. Chro. 18. 9.

Thogu.

Thochonites. ¶ Trachonitis. *stonie, or cruell.* A region of Syria. Luk. 3. 1.

Thochonites.

Throada. Tripolis. *of three cities.* A citie. 2. Mac. 14. 1.

Troas. *bored through.* A citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Act. 16. 8.

Thrubal. Trogyllium. A citie in the yle Samos. Act. 20. 15.

Thrubal. Trophymus, *nourished, or brought vp.* A companion of Paul. Act. 20. 4. & 21. 29. 2. Tim. 4. 20.

Tryphena, and Tryphosa. *delitious, or delicate.* Two godly women. Rom. 16. 12.

Thubal. Tryphon. *idem.* 1. Mac. 11. 39. & 15. 37. & 12. 39.*

Thubal. ¶ Tubal. *borne, or brought, or worldly, or confusion, or slaunder.* Iapheths sonne. Gene. 10. 2. 1. Chron. 1. 5. The Iewes called Italie by his name. Isa. 66. 19. Ezek. 27. 13. & 32. 26.

Thubalcain. Tubal-kain. *worldly possession, a birdes nest of the world, possessing confusion, or imitating slaunder.* The first brasier and Smith. Gene. 4. 22.

Tubianei. Tubieni, *stirred, or mued with straw, or seuering wel, or gratting well.* Iewes so called. 1. Mac. 12. 17.

Thubia. Tubin. *weaned well, or a good measure, or good wine.* A citie of the Gadites. 1. Mac. 5. 13.

Tychicus. ¶ Tychicus. *casuall, or happening.* Pauls felowe seruant. Act. 20. 4. Ephe. 6. 21. Col. 4. 7. 2. Tim. 4. 12.

Tyri. Tygris. *the sharpenesse of swiftnesse, or a sharpe sounde, or voyce, or a merry sounde, or a merry swiftnesse.* Hebr. and Syri. *one voyce, or one onely swiftnesse.* A riuer or flood which compasseth Mesopotamia: of the which mention is made. Tob. 6. 1. Eccius. 24. 29. called Hiddekel. Gen. 2. 14.

Tyrannus. *ruling, or a prince.* Hee in whose schoole Paul daily disputed. Act. 19. 9.

Tyro. Tyrus. *a breaking with a flayle, a siege. or binding, or a singing, or strength, or a rocke.* A citie by Libanus. The citizens called Tyrians. Ecclus. 46. 18. Of both the which mention is made. 2. Samu. 5. 11. 1. king. 5. 1. Psa. 45. 12. Psa. 83. 7. Psa. 87. 4. Isa. 23. 1. Ier. 47. 4. Ezek. 26. 2. & 27. 3.* Ioel 3. 4. Amos. 1. 9. Zech. 9. 2, 3. Mat. 11. 21. & 15. 21. Mark. 3. 8. Luk. 10. 14, 15. Acts 21. 3, 7.

V.

Vaizatha. Vagezatha *sprinkling the chamber.* Hebr. & Syri. *woe Oliue trees.* Estr. 9. 9.

Iezatha.

Ouania. Vaniah. *nourishment of the Lorde, or weapons of the Lord.* Ezra. 10. 35.

Vania.

Vasseni. Vashni *second, changed, a tooth, or vy yeere.* 1. Chron. 6. 20.

Vasseni.

Vasthi. Vashti. *drinking, doubling, putting, or hempe.* King Ahashuerosh wife. Ester. 1. 9.*

¶ Vel.

¶Vel. *deſiring God.* Ezra.10.34.

¶Vlam. *a porch,* or *gallerie,* or *ſtrength* or *ſtabliſhment of them.* Mens names. 1.Chro.7.16. and 8.39.

Olla. Vlla. *a liſting up, a ſacrifice killed on the alter, or incenſe, a little one,* or *a leafe.* 1.Chro.7.39.

Amah. ¶Vmmah. *darkened, couered, hid, people,* or *with him.* A citie. Joſh.19.30.

Amna. ¶Vnni. *an anſwere,* or *ſong,* or *afflicted,* or *poore.* Diuerſe men. 1.Chro.15.18,20. Nehe.12.9.

Hanni. ¶Vophi. *a thing broken,* or *parched, a portion, a diminiſhing,* or *diminiſhed.* Nom.13.15.

Ani. ¶Vphrasin. Dan.5.25.

Vaphſi. Vphaz. *pure golde.* A place. Iere.10.9. Dan.10.5.

Ophaz. ¶Vr. *fire,* or *light.* A citie. Gen.11.28.

Ophir. Vrbanus. *ciuill, courteous,* or *gentle in ſpeach.* Pauls fellow helper. Rom.16.9.

Vrban. Uri. *my light,* or *fire.* Mens names. Exo.31.2.1.Chro.2.20.1.king.4.19. Ezra.10.24.

Hur. Vrias. Vriah, or Vrijah. *the fire of the Lorde,* or *the light of the Lord.* Mens names. 2.Sam.11.3,6,7. and 12.9. Ezr.8.33. Nehe.3.4. Iſa.8.2. Ierem.26.10.2.king.16.11. Matth.1.6.

Vria. Vriel. *light,* or *fire of God.* 2.Chro.13.2. Alſo an Angel. 2.Eſd.4.1.

Ouriel. Vrim. *light.* Exo.28.30.

Aurim. Vthai. *mine iniquitie,* or *time,* or *frowardneſſe,* or *an houre.* 1.Chro.9.4.

Huz. ¶Vz. *counſaile,* or *mood* after the Syrian. *faſtened.* Mens names. Gen.10.23. and 22.21. and 36.28. Alſo a countrey. Iob.1.1. Lam.4.21.

Hus. Vzai. *men,* or *be.* Nehe.3.25.

Vſai. Ozi. Vzal. *wandring, ſayling, ſayling forwarde,* or *diſtilling from the head.* Gen.10.27.

Vzal. Vzia. *the ſtrength of the Lorde,* or *the bucke goate of the Lord.* 1.Chro.11.44.

Ozia. Vziah. *idem.* Nehe.11.4.

Azia. Vzza, or Vzzah. *ſtrength,* or *a goate.* Mens names. 2. king.21.18.1.Chro.6.29. and 8.7.2.Sam.6.3,10.

Oza. Vzzen Sherah. *an eare lappe of fleſh,* or *an eare lappe remayning.* A citie. 1.Chro.7.24.

Ozen Seera. Vzzi. *ſtrong, my ſtrength,* or *my goate.* Mens names. 1.Chro.6.5,51. and 7.2,7. Ezra.7.4. Nehe.11.22. and 12.19,42.

Oſen-ſara. Vzzi.

Azzi. Vzziah, as Vzia. Mens names. 1.Chro.6.24.2.Chr. 26.1. Eſr.10.21. looke Azariah.

Ozias. Ozi. Vzziel. *the ſtrength of God,* or *the bucke goate of God.* Kohaths ſonne. Exo.6.18. Leui.10.4.1.Chro.6.2. Of him came the Vzzielites. Nũ.3.27. Alſo mens names. 1.Chro.4.42.7.7. and 25.4.2.Chro.29.14. Nehe.3.8.

Vziel. Oziel. Eziel. Ozielites.

Z.

Sennim. Zaanaim. A playne. Judg.4.11.

Zaanan. *a going forth.* A citie. Micah.1.11.

Zaenanim. Zaanannim. *mouings,* or *a mourning,* or *one ſleeping.* a contrey. Joſh.19.33.

Saanaim. Saauan. *trembling.* Gen.36.27.

Sabad. ¶Zabad. *a dowrie,* or *endowed.* 1.Chro.2.36. and 7.21. Ezra.10.27,33,43.2.Chro.24.26.

Sebadiah. Zabadiah. *a dowry,* or *endowed of the Lord.* 1.Chr.8.15

Sebadia. Zabbai *flowing.* Ezra.10.28.

Zabdi, as Zabad. Joſh.7.1,17. Nehe.11.17.

Zabdiel. *the dowry of God,* or *endowed of God.* Certaine mens names mentioned. 1.Chron.27.2. Nehe.11.14. and 1.Mac.11.17.

Zabud, as Zabad. 1.king.4.5.

Zabulon, looke Zebulun. The ſonne of Iaakob. Ge. 30.20. and 35.23. Exo.1.3. He is bleſſed, Gen.49.13. Deut.33.18. His portion. Joſh.19.10,to 17. His children. Gen.46.14. Nomb.26,26,27. They could not expell the Canaanites, but made them tributaries. Jud. 1.30. Alſo the countrey where the tribe of Zabulon dwelt. Matth.4.13,15.

Zaccai, *Zacchai. pure, wexe:* or after the Syrian, *iuſt,* or *made iuſt.* Nehe.7.20. and 7.14.

Zacheus. *idem.* A man who longed Chriſt. Luke.19. 2,4,5,8.

Zacur. Zacchur, and Zaccur, *mindefull remembring,* or *of the male kinde.* Mens names. Nomb.13.5.1.Chron.4.26. and 24.27. and 25.2.

Zechur. Zacha, as Zaccai. Ezra.2.9.

Zacheus. Zacharias. *mindefull of the Lord,* or *man of the Lord.* Iehoſaphats ſonne, who ſucceeded him: ſlayne by Shallum, 2.king.14.29. & 15.8. to 13. Alſo Iohn Baptiſts father. Luk.1.5,to 23. His ſong. Luk.1.67,to 80. Alſo a prieſt. Luk.11.51. Matth.23.35. 2.Chro.24.20,21. Of this name reade 2.king.18.2. Ezr.8.3.1.Eſd.1.1, and 8.2. Eſd.2.40.1. Mac.5.18. looke Zechariah.

Zacharias.

Zacher. *mindefull,* or *man.* 1.Chro.8.31.

Zacharie. Zadok. *iuſtified,* or *iuſt.* Mens names. 2.Sam.8,17. and 15.24.1.king.2.35. Ezra.7.2.

Zachari. Zaham *deteſting,* or *vncleane.* 2.Chro.11.19.

Zadok. Zair *little,* or *a broken ſtaule.* A citie. 2.king.8.21.

Zoon. Zalaph. *a ſhadow,* or *ringing,* or *ſhaking:* Heb. & Syri. *a ſhadow ioyned together.* Nehe.3.30.

Seira. Zalmon *darkeneſſe,* or *his image,* or *the ſhadow of a gift.* A mount. Judg.9.48. Pſal.68.14. Alſo one of Dauids worthies. 2.Sam.23.28.

Seleth. Zalmonah. *a gift of the ſhadowe,* or *our image.* A mannion. Nom.33.41.

Zelmon. Zalmunna. *a ſhadowe forbidden,* or *a ſhadow or image of perturbation.* A king. Judg.8.5. Pſa.83.11.

Selmon. Zambri. *ſinging,* or *a viue,* or *a thinking.* 1.Mac.2.26. Nom.25.14.

Salmana. Zamzummims. *thinking wickednesſe,* or *wickednesſe of wicked men.* A people. Deut.2.20.

Salmona. Zanoah. *forgetfulneſſe,* or *caſting from,* or *that reſt,* or *that comfort.* A citie. Joſh.15.34,56. Alſo a mans name. 1.Chro.4.18. Nehe.11.30.

Salmuna. Zanoe. Zanoah. *idem.* Nehe.3.13.

Zamri. Zaphnath-paaneah. *a man to whom ſecrets are reueiled,* or *in the Egyptian tongue, a ſauour of the worlde.* The name which Pharaoh gaue Ioſeph. Gen.41.45.

Zamzummim. Zaphon. *the northeaſt winde,* or *hidde,* or *a beholder.* A place. Joſh.13.27.

Zanoa. Zara, or Zarah. *riſing,* or *cleareneſſe.* Gene.38.30. and 46.12. Nom.26.20.

Zanoe. Zareah. *leproſie,* or *an hornet.* A citie. Nehe.11.29.

Zaphnath-paaneah. Zared. *a ſtrange going downe,* or *power ſhed abroade.* A riuer. Nom.21.12. looke Zered.

Zanoa. Zarephath. *perplexitie, or bread,* or *the perſuaſion of perplexitie.* A citie betweene Tyre and Sidon. 1.kin.17.9. Obad.20. Luk.4.20. Luk.4.26.

Zaphon. Zaretan. *tribulation,* or *perplexitie,* or *a binding,* or *ſtuing perplexitie.* A place. Joſh.3.16.

Zara. Zarhites. *cleare.* Two families of the one came of Zerah Simons ſonne. Nomb.26.13. The other of Zerah Iudahs ſonne. Nom.26.20.

Zarah. Zartanah. as Zaretan. A place by Iſreel. 1.kin.4.12.

Zareah. Zattu. *an oliue tree.* A man. Ezra.2.8. Nehe.10.14.

Zarephath. Zaza. *belonging to all, or all maner of waters: a wilde beaſt,* or *ſhining bright. Syri. going backe.* 1.Chro.2.33.

Zaretan. ¶Zebadiah. *the dowrie of the Lord,* or *the Lord hath endowed.* Certaine men. 1.Chro.8.17. and 12.7. & 26. 2. 2 Chro.19.11. Eſr.8.8.

Zarhites. Zebah. *ſacrifice,* or *a beaſt killed in ſacrifice for victorie,* or *a beheading,* or *a killing.* A king of Midian. Judg.8.5. Pſal.83.11.

Zareites. Zebedeus. *a dowrie,* or *endowed.* Father of Iames and Iohn. Matth.4.21. His wife maketh requeſt to Chriſt for her two children. Matth.20,20,21.

Zarthana. Zebina. *a ſlowing,* or *flowing newes:* or after the Syriã, *a ſelling,* or *buying.* Ezra.10.43.

Zarthanah. Zeboim. *little Does,* or *Goates:* or *faire or cheefe.* Syriã, *wilde.*

Zarthan. Zebulun.

willing. A citie. Gen. 10.19. and 14.2. a valley. 1. Sam. 13.18. a village. Nehe. 11.34.

Zebuda. Zebudah. endowed, or an endowing. 2. king. 23.36.

Zabulon. Zebulun. a dwelling, or dwelling place, or abiding. Iacobs tenth sonne. Gen. 30.20. looke Zabulon.

Zebulon. Zebul idem. Iudg. 9.28.

Zacharias. Zachariah, as Zachariah. A Prophet. Zech. 1.1. Many of this name. 1. Chr. 5.7. & 9.21, 37. & 15.18, 20, 24. & 24.25. & 26.2, 11. and 27.21. 2. Chro. 17.7. and 20.14. and 21.2. and 24.20. and 29.1, 13. Esa. 8.2, 11, 16. and 10.26. Nehe. 11.4, 5, 12. & 12.34, 41. Isa. 8.2, 1. Esd. 1.8. and 5.8. and 8.38. 2. Esd. 1.40.

Zacharie. Zachariah.

Zedada. Zedad, or Zedadah. his side, his hunting, or his trappes. A citie. Ezek. 47.15. Num. 34.8.

Sedecias. Zedekiah, looke Zidkiah. The sonne of Iosiah, sonnamed of Nebuchad-nezzar made king of Iuda. 2. kin. 24.17.* Iere. 37.1. His destruction. 2. king. 25.1, to 8. Iere. 52.1, to 12. & 39.1, to 8. which was foretold. Iere. 37.8, 17. Ezek. 12.3, to 21. & 17.12.* & 21.25, 26, 27. 2. Chron. 36.10. He sendeth to Ieremie, to pray for him and his people. Iere. 37.3.

Sedecias. Zedekiah. Sedecias.

Zedecheias. Zedekiah. Sedecias.

Zeb. Zeeb. a wolfe. Iudg. 7.25. Psal. 83.11.

Sela. Zela. arab, a side, a halting. A citie. Iosh. 18.28.

Zelec. Zelek. the shadowe of one lacking, or the ringing of one smiting. 1. Chro. 11.39. 2. Sam. 23.37.

Selec. Zelephehad. the shadow of feare, or the ringing of feare. Num. 26 33. & 27.1, to 8. & 36.2.* Iosh. 17.3, 4.

Zalphaad. Zelzah. noone tide. a village. 1. Sam. 10.2.

Salphaad. Zemarim. wooll, or pith of trees. a citie. Iosh. 18.22.

Zelaphead. Zemari. idem. Gen. 10.18. 1. Chro. 1.16.

Samaraim. Zemaraim. idem. A hill in mount Ephraim. 2. Chro. 13.4.

Semari. Zemirah. a song, or singing, or a vine, or a palme, or a thinking. 1. Chro. 7.8.

Semaraim. Zenam. coldenes, or a target, or weapons. A citie. Iosh. 15.37.

Semeron. Zenas. living. Titus. 3.13.

Zemira. Zephaniah. the hiding of the Lorde, or the secrete of the Lord, or the beholder of the Lorde. A prophet. Zeph. 1.1. Other names. 2. king. 25.18. Iere. 37.3.1. Chro. 6.36. Zech. 6.10.2. Esd. 1.40.

Zamira. Zephat. looking glasses, a couering, a looking for, or a hanie combe. A citie called also Hormath. Iudg. 1.17.

Zenan. Zephi. a beholder, a couering, a looking for, or a honie combe. Gen. 36.11.

Sanan. Zephon. the northeast winde, or hid, or a beholder. Num. 26.15. called Ziphion. Gene. 46.16. Of him came the Zephonites. Num. 26.15.

Zena-Sophonias. Zer. perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke. A citie. Iosh. 19.35.

Sophonia. Zerah. rising, or clearenesse. Mens names. Ge. 36.13, 33. and 46.12. 1. Chro. 2.4. Matt. 1.3.

Sophoniah. Zeraiah, the Lorde rising, or the clearenesse of the Lord. Mens names. 1. Chro. 6.6, 51. Ezra. 7.4. 1. Esd. 8.2.

Sophoni. Zered, as Zared. looke Zared and Deut. 2.13.

Zephania. Zereda. perplexitie. A citie. 1. king. 11.26.

Zephoniah. Zeredathah. idem. A place. 2. Chro. 4.17.

Sepho. Zererath. A place. Iudg. 7.22.

Sepho. Zeresh. scattering heritage. Hamans wife. Est. 5.10.

Sephon. Zereth, as Zer. 1. Chro. 4.7.

Ser. Zerethshahar. of the mourning, bringing together, or the forme of blacknesse. A citie. Iosh. 13.19.

Zara. Zarah. Zeri. a bonde, a bringing together, rosin, triacle, a rocke, or strong. 1. Chro. 25.3.

Serah. Zeror. a bond, or abiding, or a litle stone. 1. Sam. 9.1.

Zarahiah. Zeruah. full of leprosie, or an hornet. 1. king. 11.26.

Zeraiah. Zeruiah. perplexitie, or tribulation of the Lorde, or a bringing together, or sonne of the Lorde. Abishais father. 1. Samu. 26.6. Also Ioabs mother. 2. Sam. 17.25. sister to Dauid. 1. Chro. 2.16. Of her children Dauid complaineth. 2. Sam. 16.10. and 19.22.

Saraias. Zerubbabel. repugnant to confusion, or strange from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Chron. 3.19. Nephewe to Shealtiel. Ezra. 3.2. Nehe. 12.1. called Sheshbazzar. Ezra. 1.8. and 5.14. and Berechiah. Nehe. 6.18. He redified the Temple, in despite of all enemies. Ezra. 3.2.* Zecha. 4.6, 7.* He contended to proue what thing was strongest. 1. Esd. 3.4.* and 4.13.* and 5.5. reade Hag. 1.1.* & 2.3, 5, 22.* Eccius. 49.11. Matth. 1.12. Luk. 3.27. Zorobabel. Sorobabel.

Zared. Zared. looke Zered.

Sareda. Zarah. their olive, or a place where olive trees do grow. 1. Chro. 7.10. and 26.22. Zetham

Saredatha. Zarathan. their beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuche. Ester. 1.10.

Zererath. Zarthar. that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuche. Ester. 1.10.

Zares. Zia. sweate, or swelling. 1. Chro. 5.13. Zie.

Sereth. Ziba. an hoste, or armie, or strength, or a ship comming. Seruant of Saul, looke Mephibosheth. Siba.

Saarhasar. Zibeon. iniquitie standing, or a swelling of sinne, or after the Syrian, dipped, or dipping vn. The sonne of Seir. 1. Chro. 1.38. Ge. 36.20. Also ye father of Anah. Ge. 36.2. Sibion, Sebeon.

Zarathazar. Zibia. a litle Doe, or a litle goate, or chiefe, or the Lorde standing. Syri. willing. 1. Chro. 8.9. Sibia.

Sori. Zibiah. idem. Mother of Iehoash. 2. king. 12.1.2. Chr. 24.1. Zebiah, Sebia.

Seror. Zicri. a remembrance, or remebring, or mankinde. Mens names. Exo. 6.21. 1. Chro. 8.19, 23, 27. & 9.15. & 26.25. 2. Chro. 17.16. and 23.1. and 28.7. and Nehe. 11.9. Zechri. Zicri.

Serua. Ziddim. huntings, or treasons: or after the Syrian, destructions. A citie. Iosh. 19.35. Assedim.

Zaruia. Zidkiah. the iustice of the Lord, or the iust of the Lorde. The sonne of Iosiah, looke Zedekiah. Zedekiah. Sedecias.

Saruia. Zidkiiah. idem. A false prophet. 1. king. 22.11, 24. 2. Chro. 18.20, 23. Another. Nehe. 10.1. Zedekiah. Sedecias.

Zidon. a hunter, or hunting, or the shippe of iudgement. Canaans sonne. Gen. 10.15. Also a citie on the sea side in Phenice, in ye border of Iuda, built by Zidon. Gen. 10.19. Iosh. 11.8. and 19.28. Luk. 4.26. looke Sidon. Sidon.

Ziha. brightnesse, or whitenes, or drought. Nehe. 11.21. Siaha.

Ziim. Isa. 23.21. Iere. 50.39.

Ziklag. the powring out of water of a measure, or making narrowe a measure. A citie. Iosh. 15.31. and 19.5. giuen vnto Dauid. 1. Sam. 27.6. burnt by the Amalekited. 1. Sam. 30.1. Zekelag. Zikelag. Siceleg.

Zillah. a shadowe, a roasting, or a roaring: or after the Syrian, talke. Gen. 4.19. Zella. Sella.

Zillethai. my shadow, my ringing, or my ringing: or after the Syrian, my talke. 1. Chro. 8.20. Zilthai. Selechai.

Zilpah. a distilling from the head of the mouth, or good cheape, or contemps of the mouth. Labans handmayde, which he gaue vnto Leah. Gene. 29.24. and thee to her husband Iaakob. Gen. 30.9, 10. Zilpha. Zelpha.

Zimmah. thought, wickednes, or dishonestie. The sonne of Iahath. 1. Chro. 6.20. Also the sonne of Shimei. 1. Chro. 6.42. Zemma. Zimma. Zama.

Zimran. a song, or singing, or a vine, or a thinking. Gen. 25.2. Zamram.

Zimri. idem. Certaine men. Num. 25.14. 1. king. 16.9, 10, 18. 1. Chro. 2.6 and 8.36. and 9.42. Also a countrey. Ier. 25.25. Zamri. Zambri.

Zin. weapons, a target, or coldenesse. A wildernesse. Num. 13.22. Zim.

Zina. belonging to all, or all maner of wayes, or a wilde beast, or shining bright: or after the Syrian, going backe. 1. Chro. 23.10.

Zion. a heape, a tombe, looking glasses, or drought. A fort in Ierusalem, (called also the mount of the Lord, and the holy Mount) on the topp whereof was a tower, called the citie of Dauid. 2. Sam. 5.7, 9. 1. Chro. 11.5, 6, 7, Psa. 2, 6. The heauenly Zion described, Pſ. 87.1.* Sion.

reade

toute Isa.2.3.& 3.16,17.&c.

Sior. Zior.*Iicle,*or *the shape of one watching.* A citie. Iosh. 15.54.

Ziph.*that mouth, that cheeke.* Syri.*false,*or *falshood.* A citie. Iosh.15.24,55. Also a desart.1.Sam.23.14. The

Ziphites. Ziphims discouered to Saul where Dauid was. 1. Sam.23.19. and he prayeth. Psal.54.1.*

Siphs. Ziph. and Ziphah,*idem.* The sonnes of Iehaleel. 1. Chro.4.16.

Sephon. Ziphion,as Zephon looke Zephon.

Zephron. Ziphron.*Deus.* and Syri. *the falshood of a song,*or *reioycing.* One of the cities which boundeth the lande of Canaan on the North.Nom.34.9.

Ziphor. Zippor.*a birde,*or *sparowe,*or *crowne,*or *desart.* Syri.*a kidde,*or *eareh.* Nom.22,2,4,10,16.

Zipporah. Ziphorah. *a mourning,* &c. as Zippor. Daughter of

Sephora. Reuel, and wife of Moses. Exod.2.21. who hearing Gods vengeance,circumcised her sonne. Exod.4.25. She and her two children meete Moses in the wildernesse.Exod.18.2,to 6.

Zilthai. Ziltai. *a shadowe, a ringing,* or *roasting,* or after the

Salathi. Syrian, *correcting.*1.Chro.12,20.

Sis. Zir. *a flowre, a yong spring,*or *a bush of heare curled,*or *sighs.* Syri.*a wing.* A place.2.Chro.20.16.

Sisa. Zira. *belonging to all,* or *all maner of way,* or *a wilde beast,*or *shining bright.* Syri.*going backe.* Sonne of Shiphei. 1.Chron.4.37. Also the sonne of Rehoboam. 2. Chron.11.20.

Ziza. Zizah.*idem.*1.Chro.23.11.

Soan. ¶ Zoan.*mouing,*or *mound.* A citie in Egypt. Nomb. 13.23. Psalm.78.12,43. Isai.19.13. and 30.4. Ezek. 30.14.

Soar. Zoar.*little.* A citie,called also Bela. Gene.13.10. and

Segor. 14.2.& 19.22,23,30. Also a citie. Isa. 15.5.

Seba. Zoba, or Zobah. *an armie,* or *warring,*or *a commaundement in that,* or *a swelling.* A citie. 2.Sam.8.5. and 10.6.

Zobebah. *an armie,* or *warfare in that,* or *swelling in* Zobeba.

that.1.Chro.4.8. Soboba.

Zohar. *white,*or *bright.* Father of Ephron. Gen.23. Soar.

8.Also the sonne of Simeon. Gene.46.10.

Zoheleth. *creeping much,*or *dreaming.* A place. 1.kin. Sohar.

1.9.

Zoheth. *a separation,* or *that feareth,* or *amazing,* or *that breaketh a sunder.* Vide and Syri. *that going downe.* 1. Chron.4.20.

Zophah. *a viole,*or *binding a commandement,*or *a com-* Supha.

*mandement of swelling.*1.Chro.7.35.

Zophai. *a beholder,*or *a house combe,*or *a swimming,* or Sophai.

*a couer,*or *a looking for.*1.Chro.6.26. Zophad.

Zophar. *the morning time, a crowne, a circle,* or *a sha-* Sophar.

*rowe:*or after the Syrian. *a kid.* Iob.2.11.

Zorah. *leprosie,*or *abornes.* A citie. Iosh.19.41. Iudg. Zarah.

13.2,25. Sara.

Zorobabel. looke Zerubbabel.

¶ Zuar. *little,*or *the commaundement of the citie:* or after Suar.

the Syrian, *a maker narrowe.* Nom.1.8.

Zuph. *a watch,*or *a couering,*or *a house combe,*or *swim-* Suph.

*ming,*or *looking for.*1.Sam.1.1.Chro.6.35.

Zur. *a rocke,* or *strong,* or *a former of any thing,* or Sur.

bounde, or *binding.* A king of Midian. Nomb.25.15. and 31,8.

Zuriel. *the rocke of God, the strength of God, the sur-* Suriel.

mising of God, or *the bond, the binding of God.* Nom.3.35.

Zurishadai. *the rocke, strength, fashion,* or *figure of the* Surishaddai.

*almightie,*or *of one wasting.* Nom.1.6. Surisaddai.

Zurims *postes,* or *lintels ouer a doore,*or *shining.* Syri. Surims.

departing, or *money.* Cain. *strong.* A mightie people, Susims.

which Chedorlaomer destroyed for rebellion. Gen.14. 5,to 13.

FINIS.

The second Alphabet of directions to common places, contayning all the English words, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testament.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the reader, and placed before the first Table.

Abominable: abomination. Idolatry to be counted most Abominable. Deut.7.26.

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What things are Abominable to ỳ Lord. De.7,25.& 27.15. Isa.41..24.

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The Abomination of desolation standing in the holy place, looke Matth.24.15. Mark. 13.14. Luk.21.20. Dan.9.27.

Israels Abominations. Eze.8.6.* &16.2.* Isa.1.13,14.

The cuppe and mother of Abominations. Reue.17.4,5.

Abhorre. Wee ought not to Abhorre any mans person. Deut.23.7.

The slaunderer and double tongued, to be Abhorred. Eccius.28.13. and two sortes of people. Eccius.50.25.

The Ministers wicked life causeth Gods worde & sacraments to be abhorred.1.Sa.2.17.

The wicked Abhorre them that reproue their faults. Amos.5.10. But Paul willeth vs to Abhorre euill, and cleaue to the good. Rom.12.9.

Abide. Except wee Abide in Christ, wee can do no good thing. John 15.4,6,7. Luke 19.5. John.1.39.& 8.35.

Who Abideth in Christ. 1.John.2.6,10.& 3.6,24. And how God Abideth in vs. 1.Ioh. 2.24,27,28.

Able. Laban not Able to hurt Iaakob, & why? Gen.13.29.

No man able to fulfil the Law. Act.15.10.

Abolish. Christ hath Abolished death. 2. Tim.1.10. & abrogated the lawe of ceremonies. Ephes.2.15. Colos.2.14. Gal.3.10.*

Rom.7.24.* and all outward rites of Iudaicall ordinances. Isai.1.11,12,13. and 9.4. Ierem.31.31,32,33,34. Hose.6.6. Amos 5. 21. Mich.2.10.& 6.6. Iezch.7.5,6,9. Baruch. 2.35. 1.Samu.15.22. and the order of that priesthood. Heb.7.11,12.

Absence. The absence of a good magistrate from his gouernemēt, bryngeth great harme. Nethem.13.6,to.10.

Absent. Paul Absent in body, & present in spirit.1.Cor.5.3.Col.2.5.

To be at home in the body, and Absent frō the Lord, what? 2.Cor.5.6.

Absteine. To Abstein from fornication, & why? 1.Thes.4.3. They that can not, let them marrie.1.Cor.7.9.

To abstein from all appearance of euill. 1.Thes.5.22.

Abstinence. True Abstinēce is to Abstein from sin. Tob.1.10. 1.Thess.4.3,4.1.Pet.2. 11,12.

Unto those that vse Abstinence, wisedome is giuen. Dani.1.17. and bodily health. Eccius.37.30.

Of the abstinence of John Baptist. Matt. 3.4. Luk.1.15. Mark.1.6. Of Moses, Exod. 34.28.& 24.18. Of Eliah.1.king.19.8. looke Fasting.

Abundance. Abundance of al things commeth of God, and shalbe giuen to the thankfull. Deut.8.7.& 18.1.& 30.9. 2.Chro.32.29. And taking away frō the unthankfull. Deut. 28.47. Mans life consisteth not in abundance of temporall commodities. Luk.12.15. looke Store, and Plentie.

Abundant. God is Abundant in goodnesse and trueth. Exod.34.6.

Abuses. Abuses in the Church, to bee redressed by good princes according to Gods word. Roma.13.1, to 7. Examples. 2.king. 18.4. 2.Chro.17.6. 2.king.23.4.* Ezra.6. 11,12. looke Princes.

Gods ministers ought alwayes to preach against abuses. Examples. Mat.14.4. Mark. 6.18. Luk.3.11,12,13,14,19. 1.Cor.1.10.* & 5.1.* & 6.1, to 12.& 8.1.* & 10.6,7.* & 11. 17.* & 14.4.* &c.

Abuse of Gods gifts reproued. Matth.25. 18. Luk.15.13.

Ministers ought not to abuse their authoritie in the Gospel. 1.Cor.5.18. looke Traditions.

Acception of persons, looke Persons.

Accesse. Both Iewes and Gentiles haue accesse to God through faith, by Christ. Rom. 5.2. Ephes.2.18.& 3.12.

Account to be reqred of al at the last iudgement. Eccles.11.9.& 12.14. Roman.14.12. Yea of euery idle word. Mat.12.36. 1.Pet. 4.5.

Accursed. looke Curse, and Execration.

Accuse: Accusation. Mephibosheth falsely Accused to Dauid by his seruant Ziba. 2. Sam.16.3.

No accusation to be heard against an Elder, under ii. or iii. witnesses. 1.Tim.5.19.

Satan accuseth mankind before God. Job 1.10.& 2.5. and is cast downe. Reue.12.10.

Our wickednesse accuseth vs before God. Iere.2.19. James.5.3. so do our consciences. Rom.2.15.

Woles Accuseth the Iewes. Joh.5.45.

Accustomed. Accustomed to do or speake euill, hardly won to goodnes. Jere.13.23. Eccius.23.15. looke Custome.

Adde Nothing to be Added, or substracted to or from the word of God. Deu.4.2.& 5. 22.& 12.32. Josh.1.7. Prou.30.5,6. Mat.28. 20. Gal.3.15. Reue.22.18,19.

Administrations. Diuers gifts and Administrations of the spirit in the Church. 1.Cor. 12.4,5.

Admonish. Preachers shoulde Admonish their flocke. 1.Thes.5.12. and shew them the right way. 1.Samu.12.24. Looke Exhort, Teache, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted children, before the worlds creation. Ephes.1.5. for that cause Christ came into the world. Gala.4.4,5. Rom.8.15, 23.

To the Iewes appertaineth the adoption of being a peculiar people unto God. Rom. 9.4

Aduersaries. The Lords Aduersaries shall be destroyed.1.Sam.2.10.

Aduersaries which the Lorde stirred vp against Salomō for his idolatry. 2.kin.15.37.

The deuil is our aduersarie. 1.Peter.5.8. looke Enemie.

Aduersitie commeth of the Lorde. Job.1. 21.& 2.10. Prou.3.12. Eccius.11.14. Not to faint therein. Prou.20.10. That yoke to bee borne in youth. Lam.3.27. Of aduersitie, looke Prosperitie.

Aduoutrie forbidden. Exod.20.14. Deut.5. 18. We ought to flee from it, and why? Pro. 6.24.* The punishment of it. Deuter.22.22. Leuit.20.10. Which if man neglect, God himselfe will execute. Ierem.5.7,8,9.& 7.9, 15,16,20.* Eze.22.11,13,14,15. Exaumple. 2.Sam.12.18.*

Susanna had rather die then commit aduoutrie. Dan.13.23.* Joseph likewise. Gene. 39.7.*

Aduoutrers in heart, what. Mat.5.28.

The intent punished, though the act be uncommitted. Gen.12.17.& 20.3,4.

Aduoutrers, buggerers, & fornicators, shall not inherite heauen. 1.Cor.6.9,10. Ephes.5. 5.1.Tim.1.10. Heb.13.4.

Aduoutrie the occasion of murther. 2.Sam. 11.15.* Matth.14.4,10. Marke.6.18,19, 27.*

Aduoutrie destroyeth the soule. Prouer.6. 32.* the cause of many euils. Ecclus.23. 17.*

Christ calleth the Scribes and Pharises an aduoutrous generation. Mat.12.39.

Onely aduoutrie separateth man and wife. Matth.19.6,9.

God will be a swift witnesse against aduoutrers. Mal.3.5.

An olde doting aduoutrer is to be abhorred. Ecclus.25.2.

Diuers kindes of aduoutrie. Jerem.23.10. 2.Pet.2.14. Eze.20.10,11.* Hos.4.2,10,11.

Spiritual aduoutrie. Psal.73.27. Jer.3.1, 2,9.* & 13.27. Eze.16.17,60.* Hos.2.2.

The triall of suspected aduoutrie. Nom.5. 12,13.* reade more Gene.26 10. Judg.19. 2.* Job.24.15.* and 31.1,9,10,11, Prouer. 5.3,to 21. and 7.5.* Wis.3.13.* John.8.3, 4,5. Matth.5.27,32. and 15.19. Mark.10. 11. Roman.7.3. and 13.9. Gala.5.19. Jam. 4.4. looke Fornication and Whoredome.

Aduocate towards God the Father is only Jesus Christ.1.Joh.2.1,2.

& Aduance, looke Hope and Trust.

Affinitie, looke Kinred and Tribe.

Affliction. God threatneth Afflictions to those that turne to other gods. Deut.31.16, 18. Josh.24.20. and to those that transgresse his lawes, till they confesse their sinne. Leuit.26.40. The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod.6.9.

God afflicted the Iewes, that they might learne the malice of their owne heartes, and so conuert. Deut.8.2,3. for thereto affliction tendeth. Psal.119.71.

The Israelites afflicted for their sinnes by true repentance and prayer obtained deliuerance. Judg.10.13,15,16.& 11.32.

The wicked citizens of Beth-shemeth, being afflicted, confesse the Lord. 1.Sā.6.20.

God succoureth the afflicted. Gene.16.7.& 21.17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2.kin.14.26,27.

Dauid bare his afflictions patiently, as iustly sent of God. 2.Sam.16.10,11,12,13. Psal.119.75.

James exhorteth vs to suffer afflictions, & in them to pray. Jam.4.9.& 5.13.

We must through many afflictions, enter into the kingdome of God. Act.14.22.

Hannah for her barrennesse, sore afflicted in minde. 1.Samu.1.7,8,10. yet ceaseth not to pray to the Lord to become fruitful. 1.Sam. 1.*3.

To afflict and humble the soule for a day, what? looke Isai.58.5. Leuit.23.27,29,32. & 16.31. Num.29.7.

Who so seeketh God truely in affliction findeth him. 2.Chro.15.4,15.

By affliction wee are made like the sonne of God. Heb 2.10.

We ought to succour the afflicted. Eccius. 7.34,35.

God seemeth to bee vexed for the affliction of Jerusalem. Jere.8.21.

God doeth not afflict man aboue measure. Job.34.23.

The studie of Gods lawe preserueth vs in affliction. Psal.119.92.

No man sorie for the affliction of Joseph. Amos.6.6.

All the afflictions of this life are not worthie of the glorie that shalbe reuealed. Roman. 8.18.

The Apostles afflicted for Christes sake. Actes 4.3. looke Tribulation, and Persecution.

& Against God no wisedome preuaileth. Pro.21.30.

He that is not with me, is against me. Mat. 12.30.

Age nor honour make men wise, but the spirit of God. Job.32.8,9.

Josiah at xvi. yeres of Age was zealous of Gods glory. 2.Chro.34.3.

Honourable Age not measured by yeeres, but

but by wisedome and good life. Mic.4.8,9.

Age is a crowne of glory, and howe. Pro. 16.31.

Agree with thine aduersarie quickly, and why: Mat.5.25,26.

Of Agreement of brethren. Matth.23.8. Iohn.20.26. Actes.2.44,46. God and man pleased with the well Agreeing of man and wife. Ecclus.25.1.

Agame, looke Anguish.

I Alone. Not good to be Alone. Eccles,4. 8,10 13. looke Onely.

All lye in waite for blood: euery man huntеth his brother with a net. Mic.7.2. to 7. Habak.2.12,15,19.

Christ is All in All Col,3.11.

We ought to do good to All men, but specially to the houshold of faith. Gal.6.10.

All men but earth & ashes, Eccius,17.33. Gen.2.7.& 3.19.& 18.27. All sinners by Adā. 2.Esd.3.21,22.& 7.48.& 9.19. Rom.5.18.

God wil that All men shalbe saued, & come to the knowledge of the trueth. 1.Tim.2.4.

Christ died for All men. 1.Tim.2.6.

All that beleeue shalbe saued. Mar.16.16. Ioh.3.15. All haue not faith. 2.Thess.3.2.

All put for many. Act.9.35.& 10.38. Phil. 2.21. for the Elect. Iohn.6.45. Ephes.1.22, 23. for the wicked. Luke.6.26. for all sortes. Matth.8.16.

All, not alwayes vsed vniuersally, as Luk. 6.26, Rom.11.32. 1.Cor.6.12.& 10.23. and 13.7.& 15.22. Phil.2.21. Col.3.10.1.Tim.2. 4,6. Tit.2.11. Reue.13.16.

That All sortes of men ought to knowe the Scriptures. Deut.6.6, to 10. Numb.11.29. Ios.1.8. Psa.1.2. Pla.19.7, to 12. Psa.119. 9. and 16.105. Pro.30.5. Luk.11.52. Ioh.5. 32. Act.17.11.& 18.24. Rom.15.4. Col.3.16. 1.Tim.4.13.2.Tim.3.15. Reue.22,10.

All things created, vpholden & gouerned by God onely. Psal.75.3. Psalm.104.8.&c. Pla.145.14.&c. Pla.107.5.&c. Col.1.16,17. Heb.1.2,3.

All things necessary to saluation reuealed by Christ. Iohn.15.15. Actes.20.27. in the Scripture.2.Tim.3.16,17.

Allegorie. Pauls Allegorie of Hagar and Sarah. Gala.4.22,23. An Allegorie is one thing spoken, & another meant. Gal.4.24.*

Almes acceptable sacrifice to God. Phil. 4.18. not to be giuen grudgingly, and why. 2.Cor.9.6.*

Christ commandeth vs to giue Almes, and why. Luk.12.33.

All things cleane to them that giue Almes rightly. Luk.11.41.

How to giue Almes. Mat.6.2,3,4. Ecclus. 18.14,15,16.& 35.2,9,10,11,15,19. Tob.4. 7,to 12. and to whom. Gal.6.7,to 10.

Of Almes, & ministring to the poore, with exāples thereof. Exo.22.21, to 28.& 23.9,10, 11. Leui.19.13.& 23.22.& 25.35,36.* Deut. 15.7.& 16.11,14.& 24.10.* 1.kin.17.9,to 17. & 2.king.4.1, to 8. Nehe.8.10. Est.9.22. Iob. 29.12, to 18. Psa.41.1,2,3. Psa.82.3,4. Psl. 112.9. Pro.3.3,9,27,28.& 11.17,26. and 14. 20,21,31.& 19.17.& 21.13,27.& 22.9,16,22, 23.& 28.27.& 31.20. Isa.5.8,13,23.& 58.7. Ezek.16.49. Dan.4.24.1. Esd.2.9.52,54. Tob. 1.3,7,8,16,17. and 12.8,9. Eccius.3. 33. and 4.1, to 10. and 7.22,34,35. and 12.1, to 8. and 14.13. and 17.12,20,21. and 29.12, 12,13,14,22.& 34.18, to 24. Mat.10.44. and 19.21.& 25.35.* Luk.6.31, to 39. and 11.41, 42.& 12.33,34.& 14.12,13,14.& 16.9.& 19.8. & 21.1, to 5. Act.2.45,46,47.& 3.2,6.& 6.1,2. & 9.36. and 10.2,31.& 11.29,30. and 20.35. and 24.17. Rom.12.13,20. and 15.26,27. 1. Cor.16.1,2. and 2.Cor.8.4,14.* Ephe.4.28, 32. Heb.13.1,2,3,16.1. Iohn.3.17,18. looke Mercifulnesse.

Altar. God commandeth the Israelites to ouerthrow the Altars of the Gentiles. Exod. 34.13. And Gideon to destroy the Altar of Baal. Iudg.6.25.

Abraham builded Altars to God. Gen.12. 7,8. and 13.18. and 21.33. and 22.9. and Iacob. Gen.26.25. and Iaakob. Gen.33.20.

God commanded Iaakob to builde him an Altar at Beth-el. Gen.35.1.2,3,7.

Offrings (in witnesse of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai. Exo.42.3,4,to 9.

God commanded Moses to make him both an Altar of earth and of stone, and how. Exo. 20.24,25,26.

Aarons Altar to the golden calfe that hee had made. Exo.32.4,5,6.

The fashe of the Altar for burnt offrings, with his appurtenances. Exo.27.1,to 9. and 30.1, to 8. and where it stoode. Exo.40.6,29. Also of the Altar of incense. Exo.37.25.* and 40.26,27. Also of the Altar of Salomons Temple. 2.Chro.4.1.

The description of the Altar by reuelation. Ezek.43.13.*

How the Altar shalbe cleansed. Exo.29,36, 37. Leuit.16.18,19.

No offering to be made, but on the Altar. Iosh.22.29.

The offering of the Princes of Israel at the dedication of the Altar. Nom.7.3,10.*

Moses buylt an Altar in memorie of the destruction of Amalek. Exod.17.15. And Iosha another, after the Israelites passing ouer Iozden, with the Lawe grauen thereon. Ioseh.8.30. as Moses had commanded. Deut. 27.2.* which Altar Iosha builded in mount Ebal accordingly. Ioseh.8.30.*

Reuben, Gad, and halfe Manasseh, buylt a great Altar, and to what ende. Iosh.22.10, 22, to 32. and Gideon another. Iudg.6.24, 26. and Samuel 1.Sam.7.17. and Saul.1. Sam.14.35.

After Dauid had buylt an Altar to the Lord, and offered sacrifice, the plague ceased. 2.Sam.24.18,25.

The Altar of burnt offrings made by Bezaleel remayned vntill Salomons time. 2. Chro.1.5.

Adoniah taken from the Altar by the commandement of Salomon. 1.king.1.50. to 54.

Ioab slaine before the Altar, and why. 1. king.2.28, to 35.

Asa renewеth the Altar before the porche. 2.Chro.15.8.*

Eliiah offended that the Altar of God was broken downe, repayred it, and sacrificed thereon to God before Baals priests. 1.kin. 18.33, to 41.

Ahaz defaced the brasen Altar, and placed thereby an Altar framed after the paterne of the heathen, contrary to Gods will. 2.king. 16.10, to 19.

Iosiah destroyeth the Altars of Idoles, and sacrificeth the Priests vpon them. 2.king.23. 12,15,20.* Zerubbabel with Ieshua the high priest, reedified the Altar for burnt offerings. Ezra.3.2,4.

Iudas Maccabeus destroyed the Altar of burnt offering polluted by the heathen, and builded another. 1.Mac.4.44,45,46,47.

Christ the Altar of the faithfull. Isa.56.7. & 60.7. Heb.13.10, to 17. Reue.6.9.

They that waited of the Altar were partakers thereof: and they that preach the Gospel ought to be prouided for. 1.Cor.9.13,14. how and why. 2.Chro.31.4.

I Ambassadors. Preachers are Christes Ambassadours, praying vs by the Gospel to be reconciled to God. 2.Cor.5.20. Ephe.6.20.

Ambition sometime ioyned with hypocrisie. Luk.18.9,10.&c.

Ambition to be auoyded. Matth.18.1,2,3. and 23.8,10,11,12. Luk.14.7, to 11. Iohn. 3.27. Rom.12.10. and 1.Cor.13.4. Iam.3.1. Examples of Ambition. Matth.20.20.&c.& 23.5. Iob.19.10. Acts.8.18,19.&c. and 25.9. and 3.Iohn.9.

Ambition the mother of Enuie. Act.1.45. 1.Tim.6.4.

Ambition a great plague to the Church. 1. Tim.3.6. and 3.Iob.9. A cause of the ende of vnbeliefe. Iob.5.44.

Amendement. God wisheth at our sinnes, because we should Amend. Mic.11.20.

Gods scourges are sent for our Amendement. 2.Esd.16.1.5,16. looke Repentance.

Amisse. Remember the ende of what thou doest, and thou shalt not doe Amisse. Ecclus. 7.36.

I Angel signifieth a Messenger: commonly taken for thirtie celestial which serue God to accomplish his heauenly will, and are of the nature of fire. Deut.1.7. God the Father created Angels, by his Sonne Iesus Christ. Col.1.15, 16. Angels sent, either to comfort and defende vs, or to punish, and punish vs. Matth.4.11. and 18.10. Gen.19.11,13.

The appearing of an Angel to Manoahs wife, was fearefull. Iudg.13.3,6.*

An Angel appeared to Moses in a flame of fire. Exo.3.2. Acts.7.30.

The Lawe giuen by the ordinance of Angels. Act.7.53. Gal.3.17,18,19. Heb.2.2.

Iaakob saine Angels going vp and downe by a ladder. Gen.28.12.

The Angels desire to beholde Christ. 1. Pet.1.12.

Hagar comforted by an Angel. Gen.16.7, 9,to 15. and 21.14,17,to 20.

Abraham harboureth three Angels. Gene. 18.2,to 16.* and Lot harboured two. Ger. 19.1,2,to 26.

By a vision of Angels God calleth Iaakob. Gen.32.1.

The Angel conducted the seruant of Abraham to finde a wife for Isaak. Gen.24.7, 12,27,40.*

God spake to Iaakob by an Angell in a dreame. Gen.31.11.

Iaakob wrestling with an Angel, preuailеth.

Gen.32.24,25.* Hee calleth vpon the Angel that deliuered him from al euil, to coūme his blessing to Iosephs children. Gen.48.16.

Eliiah comforted by an Angel. 1.king.19. 5,6. and willed to go to Ahaziah. 2.kin.1.15.

Abrahams sacrificing of his soune staied by an Angel. Gen.22.11,12.*

God promiseth the Israelites the protection of his Angel. Exod.23.20.& 32.2.

An Angel went before the hoste of Israel. Exod.14.19. and 32.34.

An Angel comforteth Iosiua. Iosh.5.13, 14,15.

An Angel appeareth to Gideon. Iudg. 6. 11,to 28.

An Angel with a sword in his hand, in the way resisted Balaam. Nom.22.22,23,to 36.

An Angel reprooueth the Israelites, and why. Iudg.2.1,to 6.

The Angel Raphael, guyde to Tobias. Tob.5.6,to chapter 13.

An Angel protector of Iudeth to and fro. Iudeth.13.11.*

By an Angel, 185000. of Sanacheribs hoste slaine in one night. 2.king.19.35. Isa. 37.36. and 2.Chron.32.21. Ecclus.48.21. 1.Mac.7.41.2.Mac.8.19.& 7000. Israelites stricken with the pestilence. 2.Sam.24.15, 16,17. and three preserued in the fierie fornace. Dan.3.23,24,25.* and Daniel fed & preserued from the lions. Dan.6.16,to 25. & Chap.14.31,32,33,34.* and the vision of the 70. weekes declared. Dan.9. 21,25.* and Zacharie promised a soune. Luk.1.13.

The Angels ministers to Christ in the desert. Matth.4.11. Mark.1.13. An Angel comforteth him in the garden. Luke.22.43. He could haue had legions of Angels to haue deliuered him, but he would not. Matth.26.53. and why. Matth.26.24.

The Angels shewe the women that Iesus is risen. Matt.28.5,6. Mark.16.5,6.* Luke. 24.4,5,6,to 11. Iohn.20.12,13.

Herod, stricken by an Angel, died miserably. Acts.12.23.

The Apostles deliuered out of prison by Angels. Acts.12.7,to 12.

Peters Angel. Acts.12.15.

An Angel willed Philippe to preach to an Eunuch. Acts.8.26.

An Angel sheweth Paul that none of them with him in the shippe shoulde perish. Actes. 27.23,24.*

The Angel declared to the shepheards the birth of Christ. Luk.2.9,10,11.

The Angels reioyce at the conuersion of a sinner. Luk.15.7,10.

Christ farre more excellent then Angels, & why. Heb.1.4. yet inferiour in some respects. Heb.2.7,9.

Christes Gospell disobeyed, more worthie punishment, then that giuen by Angels. Heb.2.2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleeued Gal.1.8.

An Angel refuseth worship. Re.9.10.& 22. 8,9. and would not let Manoah offer sacrifice to him, but to God. Iudg.13.16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col,2 18.

The wife ought to couer her head for the reuerence of Angels. 1.Cor.11.10.

Angels appointed gardeins of children. Matth. 18.10. their nature is to comfort. 2. Esd.5.15. Luk.1.13,30. and 22.43.

Christ shal come to iudgement with al the Angels. Mat.25.31.2.Thes.1.7.

The children of God shall liue as Angels liue after the resurrection. Mat.22,30. Mar. 12.25. Luk.20.35,36.

Angels foode what. Psal.78.25.

Diuers visions of Angels. Reue.7.1.& 8. 2.& 10.1.& 14.6.& 15.1. and 18.20.

Christ tooke not on him the nature of Angels, but of men. Heb.2.16,17,18.*

Satan can trauiscome himselfe into an Angel of light. 2.Cor.11.14.

God spared not the Angels that sinned. 2. Pet.2.4. Iude 6. Of alluring to the fall of Angels. Looke Iob.4.18. and 15.15. Isa.14. 12,to 22. Ezek.28.2,to 20. Iohn.8.44. Christians shall iudge the Angels that fell. 1. Cor.6.3.

Dauid compared to an Angel, and why. 1.Sam.29.9.2.Sam.14.17,20.& 19.27.

Paul receiued of the Galathians, as an Angel, and as Christ himselfe. Gal.4.14.

Angels called the children of God. Iob. 38.7. Psal.34.7. Psal.91.11. Psal.103.20. and Gods armies. Iob.25.3. Gene.32.1,2. Iosh.5.13,14,15.2.king.6.16,17.& 2.Mac. 11.6,to 14. and one, a watchman. Dan.4.10.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Isa. 6.9. and 63.9. The same Iohsua worshipped. Iosh.5.14.

Angels, for preachers, or ministers. Reue. 1.20.

The Sadducees deny that there are Angels. Act.23.8,9.

Of Angels. reade Isa.6.1,2,3. Ezek.1.5. Dan.8.15,16. and 10.5,to 8. and 12.5.* Baruc.6.6. Matth.1.20,to 24. Act.1.10,11. and 5.19. and 10.3. Rom.8.38.

Of good Angels, looke Archangels, Seraphims and Cherub.

Of euill Angels, looke Deuil and Spirites, and Psal.78.49.

Anger, to bee banished from Christians. Ephe.4.31. Iam.1.21. Col.3.8.

God angry with the Israelites, and why. Deu.32.21. Iudg.2.12,13. with Moles, and why. Exod.4.14. Deut.1.37. with Aaron, and why. Deute.9.20. with Salomon, and why. 1.king.11.8.*

God being Angrie for our sinnes deliuered vs into captiuite. Iudg.2.14. 1.king.8. 33,46.

Gideon prayeth God not to bee Angrie with him, and why. Iudg.6.39.

Christ locked on the Pharises Angerly, & why. Mark.3.5.

Wee ought not to prouoke God to Anger, and why. 1.Cor.10.22.

If Gods Anger be once kindled, hee seuereth vs no reasonable weather. Deu.11.17. and 1.king.8.35.

True loue is not prouoked to Anger. 1. Cor.13.5.

Haue no familiaritie, neither striue with an angrie man, and why. Prouer.22.24,25. Eccius.8.15,16.

Wherewith appeaseth Anger. Prou. 15. 1,18.

To be Angrie with thy brother, is damnable. Mat.5.22.

Be Angrie, but how. Ephe.4.26.

A mans Anger is accoūting to his power and riches. Eccius.28.10.

Ionah Angry with God, & why. Iona.4.9.

God is the Lord of Anger, and slow to Anger. Nahum.1.2,3. Nom.14.18. looke wrath, Ielousie, Prouoking and Zeale.

Anguish. The Israelites hearkened not vnto Gods message for anguish of spirit. Ex.6.9

Christes Anguish and agonie at the mount Oliuet. Matth.26.27,28. Mark.14.33,34. Luk.22.44.

Answere put for to speake. Matth.15.15. and 17.4. and 28.5. Mark.11.14. and 12.35. Luk.13.14.& 14.3. Euery Christian ought to giue an Answere to any that aske of his hope, and how. 1.Pet.3.15,16.

A soft Answere asswageth wrath. Pro.15.1.

What it is to Answere a matter before we vnderstand the trueth. Pro.18.13. Eccius. 11.7,8.

Antichrist, Looke in the first Table.

Annoynting. With the Anoynting oyle, not lawfull to Anoynt mans fleth. Exod. 30. 23,24,25. Leuit.30.31,32,33. Looke Oynting.

Anoynting, a signe that the Priesthoode should be euerlasting. Exo.40.15.

Saul Anoynted king. 1.Sam.9.16.* and 10.1. and Dauid, first by Samuel. 1.Samu. 16,13. then by the men of Iudah. 2.Sam.2.4. and after by the Elders. 2.Samu.5.3. and Salomon, by Sadok. Dauid then liuing. 1. king.1.39.

Dauid washeth and Anoynteth himselfe, and why. 2.Sam.12.20.

Notwithstanding the plentie of Oliue trees, the wicked shall not enioy the Anoynting of themselues with the oyle. Deu.28.40.

Dauid would not harme Saul the Lords Anoynted. 1.Sam.24.5,7.* Hee that layeth hande on the Lordes Anoynted, is worthie death. 2.Sam.1.14,15,16. Psal.105.15.

Ruth washeth and Anoynteth her selfe, & why. Ruth.3.3. so did Iudith. Iudith.10.3.

Cyrus called Gods Anoynted, and why. Isa.45.1.

Anoynt thy head when thou fastest. Matt. 6.17.

The holy Ghost, the Anoynting of the faithfull. 1.Ioh.2.27. Of which Anoynting, reade Psal.45.7. Psa.89.20. Isa.61.1. Dan.9.24. Luk.4.18. Heb.1.9.

The Apostles Anoynting the sicke healed them. Mark.6.13. This ceremonie, why it is left, looke Iam.5.14. note i.

Apostles. What is meant by the worde Apostle, and howe they were chosen out of the Disciples. Luk.6.13.

The Apostles, the light of the world. Mat. 5.14. the salt of the earth. Matt.5.13. Mar. 9.50. Luke.14.34,35. dispolers of Gods secrets. 1.Cor.4.1. Ambassadours. Ephes.6. 20. Ministers of Christ. 1.Cor.3.5. and 4.1. Gods labourers. 1.Cozinth.3.9. witnesses of the passion and resurrection of Iesus Christ, and

and prepordeined to preach the same to al nations. Luke. 24. 47, 48. Acts. 1. 8, 22, & 2. 32. Mar. 16. 15. Matth. 28. 19, 20. &c.

Paul teareth him selfe the least of the Apostles, and why. 1. Cor. 15. 9.

The Apostles faith proued by a tempest. Mat. 8. 24, 25, 26. Mar. 4. 37, 38.* Lu. 8. 23, 24. They are reproued that they did not fast. Mat. 9. 14. Mar. 2. 18. Luk. 5. 33. Christ foretheweth that they shall fast after his ascension. Mat. 9. 15. mar. 2. 20. Lu. 5. 35. The power that Christ gaue to the. Matt. 10. 1. Christ commaundeth them to preach the Gospell for nothing. Matth. 10. 8. They are sent to preach the Gospel onely to the Iewes. Mat. 10. 6. They trauel without money, staffe, &c. Matt. 10. 9, 10. Lu. 9. 3. Mar. 6. 8. 9.

The Apostles forbidden to salute any mā by the way. Luk. 10. 4. Their iourney & preaching. Mat. 6. 12. and the returne. Luke. 10. 17. Christ foretheweth them the troubles they houlde suffer for the Gospell. Matt. 10. 16.* Mar. 13. 9. Luk. 12. 11, 12. & the griefe whilest he was in the grane. John 16. 16. 20. They confesse that during their preaching, they wanted nothing. Lu. 22. 35. Christ praieth for them, and for those that should beleeue by their preaching. John. 17. 9, 15, 20. Hee taught them his fathers will. John 17. 8. Hee foretehewed the, that they houlde be dispersed and leaue him alone at his passion. John 16. 32. He speaketh plainly to them. Joh. 16. 29. And therefore they beleeue. John. 16. 30.

The Apostles reaped that which the Prophets had sowen. John. 4. 38. Iesus manifesteth himselfe vnto the Apostles, as they were fishing. Joh. 21. 3, 4. Hauing receiued the holy Ghost, they speake diuers languages. Act. 2. 4, 6. They preach in the Temple, and in houses. Act. 5. 42.

The Apostles put in prison, and beaten for preaching Christ: and commaunded to speake no more of that name. Act. 4. 3, 5, 18. and 5. 40. They reioyce that they were counted worthy to suffer for Christ. Actes. 5. 41. Their epistle to þ Gentiles. Act. 15. 23. to 30.

Apostles and diuers sortes of functions ordeined in the Church, to deliuer the Gospel, both to helpe our infirmities. 1. Cor. 12. 28. and to confounde the wisedome of the worlde. 1. Cor. 1. 27, 28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet. 1. 19.

Christ the foundation of the Prophets & Apostles. Ephe. 2. 20.

The 11. Apostles saw Christ after his resurrection. 1. Cor. 15. 5. and so did 500. brethre at once. 1. Cor. 15. 6.

The Apostles commaunded to preach the Gospell to all men. Mat. 28. 19. Mar. 16. 15. Joh. 15. 8.* & 20. 22. Act. 1. 2. & 10. 34. Their preaching spread throughout the world, therfore none can plead ignorance. Rom. 10. 18.*

The Apostles shal iudge the twelue tribes of Israel. Mat. 19. 28.

Iesus Christ is our Apostle, sent by the Father. Heb. 3. 1.

Paul the Apostle of the Gentiles. Rom. 11. 13. 1. Tim. 2. 7. 2. Tim. 1. 11. He vsed not alway the libertie of his Apostleship, as hee might. 2. Cor. 9. 4, 5, 15.* looke Paul.

Of false Apostles & markes to know them by. Rom. 16. 17, 18. & 2. Cor. 2. 17. & 11. 13.

Apparel. Women ought to be comely and not costly Apparelled, and why. 1. Tim. 2. 9, 10. 1. Pet. 3. 3, to 7. Iam. 3. 16.*

No man to be the better regarded for his goodly Apparell. Jam. 2. 1, 2, 3.

Gorgeous Apparel and delicate fare meeter for Courtiours, then preachers. Lu. 7. 25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outwarde Appearance: but the Lorde beholdeth the heart. 1. Sam. 16. 7. looke Likelyhoodes.

Appeare. How the Lorde Appeared to Abraham, Isaak, & Moses, looke the 1. table.

Howe Christ shall Appeare in iudgement. 2 Thess. 1. 7, 8.

Of Appearings, visions, strange sights and hearings. reade Josh. 5. 13, 14, 15. 2. kin. 7. 6, 7. 2. Mac. 3. 24.* & 5. 2, 3. & 10. 29, 30. & 11. 8.

Apple. God kept the Israelites as þ Apple of his eye. Deut. 32. 10. He that afflicteth the faithfull, toucheth þ Apple of his eye. Zec. 2. 8.

Arke. Noah commaunded of God to make an Arke, that he & his familie should enter into it for their preseruation. Ge. 6. 14.* & 7. 1, 7.

The Arke rested on the mountaines of Ararat. Gen. 8. 4.

Arke. Moses at Gods commaundement made an Arke of wood, wherein he put tables of the ten cōmandements. Deu. 10. 1, to 6. Exod. 34. 1, 24, 28. Exod. 31. 18.

The fourme of the Arke of couenant. Exod. 25. 10. the situation. Exo. 36. 30, 31, 32.

The booke of the Lawe put in the side of the Arke, & why. Deut. 31. 26.* It stood stil in Iordan, vntill the Israelites were gone ouer. Josh. 3. 14, 17. The order of the carying thereof described. Josh. 3. 3, 4. & 4. 16, 20.*

From Gilgal the Arke is caryed to Shiloh. Josh. 18. 1.

The Arke taken from the Israelites. 1. Sam. 4. 3, 4, 10, 11.

The Arke being placed of the Philistims by the idole Dagon, fell downe broken, and they were plagued. 1 Sam. 5. 1, 2, 3, 4. from Ashdod it was remooued to Gath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites talking like inconuenience thereby. 1. Sam. 5. 10.* returned it to the Israelites with giftes, and so it stayed at Beth-shemesh. 1. Samuel. 6. 3, 5, to 14. from whence some being slaine for looking into it. 1. Samu. 6. 19, 20, 21. It was brought into Abinadabs house. 1. Sam. 7. 1, 2. Where it stayed with small account, till David with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2. Sam. 6. 3, to 12. 1. Chron. 13. 5.* wherefore from thence he brought it to his owne citie Zion. 2. Sam. 6. 12, to 20. and 1. Chron. 16. 1. from whence when Zauak and Abiathar wouldse haue remooued it, hee commaunded them to returne therewith. 2. Samuel. 15. 24, to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the Temple. 1. kin. 8. 1, 6. 2. chr. 5. 2, 7.

What thinges were in the Arke before Gods enemies had it in possession. Exod. 16. 33, 34. Deu. 10. 2, 3. & 31. 26. Heb. 9. 4. Nom. 17. 10, and what after. 1. King. 8. 9. 2. Chro. 5. 10.

Moses words at the going forward of the Arke, and when it rested. Numb. 10. 35, 36.

Arme. The stretched out Arme of God heard of through the world. 1. King. 8. 42.

God foretelleth Eli, the cutting off of his Arme and his fathers house for euer. 1. Sam. 2. 31, 32.

Arme, for strength or power. Exo. 15. 16. Jerem. 11. 17. Luke. 1. 51. Joh. 12. 38.

An Arme of flesh for mans power. 2. Chro. 32. 8.

Armour. Faith, Dauids chiefe Armour against Goliah. 1. Sam. 17. 45, 46, 47. He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17. 38, 39.

What Armour Christ will vse at his comming. Isa. 59. 17, 19.

Not onely the Armour of righteousnesse, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put vpon vs. Eph. 6. 11, to 19.

Arrogancie. looke High minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal. 45. 5. Isa 5. 28. 2. Sam. 22, 15. Job. 6. 4. Arrowes of famine. Ezek. 5. 16.

The shooting of iii. Arrowes a signe betweene Jonathan & David. 1. Sam. 20. 20.* Of shooting Arrowes, looke 2. kings. 13. 15, to 20.

God threateneth the Israelites, that hee would bestowe his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32. 23, 24.

Ascend. Noman Ascended to heauen, but Christ. Joh. 3. 13.

Christ being not Ascended, forbiddeth Marie to touche him. Joh. 20. 17.

Of Christs Ascension, looke Christ.

Ashamed. Adam and Heua being naked, were not Ashamed, before they disobeyed God. Gene. 2. 25.

The wicked maye Ashamed of men, then of God. 2. Sam 13. 9.

Not to be Ashamed of Christ & his Gospell, or the professours of them. Luke. 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction, þ may happen thereby. Psal. 69. 6. 2. Cor. 1. 5, 6. but rather reioyce. 1. Pet. 4. 13, 14.*

The hope of saluation maketh Christians not Ashamed of any thing, that happeneth for Christes sake. Rom. 5. 5.

Christ not Ashamed to call vs brethre, and why. Heb. 2. 11. Nor God the Father to be called the God of the faithfull. Heb. 11. 16.

We ought to be Ashamed of our former wicked conuersation. Rom. 6. 21.

Sound doctrine and vpright life make the aduersaries of the trueth Ashamed. Matth. 5. 16. and why. Titus. 2. 7, 8. 1. Pet. 3. 16.

Whereof not to be Ashamed. Ecclus. 4. 21, to 27. & 22. 25. & 42. 1, to 9. And wherof to be Ashamed, looke Ecclus. 41. 17.*

He that trusteth in God, shall not be Ashamed. Psal. 25. 2, 20. & 119. 46.

The disobeyers of Gods worde, to be excluded the godlyes companie, that they may be Ashamed. 2. Thess. 3. 14, 15.

Ashes. Tamar put Ashes on her head, after she was deloured. 2. Sam 13. 19. A cer-

monie

monie in token of ſorowe. Joſh. 7.6. 1. Sam. 4.12 Eſt 4.1. Job. 42.6. Jere. 6.26. & 25.34. Jude. 4.10, 11. and 9.1. Eſt. 14.2. Jonah. 3.6.

Man is but earth, and Aſhes. Eccluſ. 17. 33. looke Duſt and Earth.

Aske. God graunteth whatſoeuer we aske, according to his will. 1. Joh. 5. 14, 15. If our heart condemne vs not. 1. Joh. 3. 19, 20, 21, 22. And if we Aske in faith in Chriſtes name, & to his glorie. Mat. 21, 21, 22. Joh. 14. 13, 14. He willeth vs to Aske, & we ſhall haue. Mat. 7. 7, 8. Mar. 11 24. Luk. 11. 9, 10. Joh. 16. 23, 24, 26. For whatſoeuer two or three faithfull gathered together ſhall deſire in the name of Chriſt, it ſhall be giuen them. Mat. 18. 19, 20.

The wicked obtaine not what they Aske, and why. Jam. 4. 3.

Whatſoeuer we Aske of God it muſt bee done in prayer. Phil. 4. 6.

Hanna Aſketh a ſonne of God, and obteineth. 1. Sam. 1. 17, 19, 20.

Salomon willed of God to Aske what he would, & aſketh wiſedome, and obteineth that he Asked and more. 1. king. 3. 5. to 14.

Eliſha asked of Elijah, to haue his ſpirite double. 2. King. 2. 9.

God Aſketh nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.

Aſſes. The children of Jaakob vſed Aſſes. Gen. 43. 18.

Baalams Aſſe ſpeaketh. Numb. 22. 28. & 2. Pet. 2. 16.

Saul ſeeketh his fathers Aſſes. 1. Sam. 9. 3. & 10. 2.*

The 30. ſonnes of Jair, rode on 30. Aſſecolts. Judg. 10. 4. and the 40. ſonnes and 30. Nephewes of Abdon on 70. Aſſecoltes. Jud. 12. 14.

Samſon with a Jawbone of an Aſſe, ſlew 1000. Philiſtims. Judg. 15. 15.

The Aſſe and Lyon ſtoode by the Prophets bodie, ſlaine by the Lyon for diſobedience. 1. king. 13. 24.

In the great famine of Samaria, an aſſes head ſold for 80. pieces of ſilluer. 2. kin. 6. 25.

The Midianites left the Iſraelites neither fruit, foode, ſheepe, oxen, nor Aſſe, Judg. 6. 4.

Chriſt rideth vpon an Aſſe to Jeruſalem. Zech. 9. 9. Matth. 21. 2, 5, 6, 7. Marke. 11. 7. Luke. 19. 35.

Aſſiſt. No man aſſiſted Paul at Rome at his firſt anſwering, but God. 2. Timothie. 4. 16, 17.

Aſtoniſhment at Chriſtes doctrine. Mat. 7. 28. and 13. 54. Mar. 1. 37. Luke. 4. 22, 23. at his miracles. Matt. 9. 8, 33. & 12. 23. & 15. 31. Mar. 1. 27. & 6. 51. & 7. 37. and at his anſweres. Mat. 22. 22. Mar. 12. 17.

¶ *Attonement.* We haue receiued by Chriſt. Rom. 5. 11.

¶ *Auarice.* looke Couetouſneſſe.

Authoritie of Scripture. Act. 1. 16.

Auctoritie of a Paſtour. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Theſſ. 3. 9.

Auctoritie of Magiſtrates, looke Kinges, Iudges, &c.

Auenge. Luk. 18. 3. looke Vengeance.

Auoyde. What company to Auoyde. Rom. 16, 17, 18.

Awake. 1. Cor. 15. 34. looke Watch.

Audience. No woordes to be vſed, where there is no audience. Eccluſ. 32. 4.

¶ *Axe.* The Axe not to boaſt it ſelfe againſt him that heweth. Iſa. 10. 15.

The Axe taken for Gods vengeance. Luke. 3. 9.

Ayde. looke Helpe, or Succour.

¶ *Ayre.* Satan is the prince that ruleth in the Ayre. Eph. 2. 2.

Signes in the Ayre fourtie dayes. 2. Mac. 5. 2, 3. looke Appearings.

B.

¶ Babes in Chriſt. 1. Cor. 3. 1. 1. Pet. 2. 2.

Babblers. Againſt Babblers, prattlers & buſie bodies. Eccles. 10. 11. Eccluſ. 20. 5. 1. Tim. 5. 13.

Backebiting. Eccluſ. 21. 28. Pſal. 140. 11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backeparts of God. what. Exod. 33. 23.

Balances. looke Weightes.

Balde. God forbade the Iſraelites to make themſelues balde. Deut. 14. 1.

The 42. Children that called Eliſha Bald pate, are deuoured of Beares. 2. Kings. 2. 23, 24.

Bankers. Eccluſ. 18. 33. looke Feaſts.

Banning. looke Curſing.

Baptiſme, by interpretation, *waſhing*, or *wetting*. Judeth. 12. 7. Mat. 3. 6. Mar. 7. 4.

Noahs Arke, a figure of Baptiſme. 1. Peter. 3. 21.

Baptiſme ſucceeded Circumciſion, looke Circumciſion.

The Iſraelites Baptized in the cloude, and in the ſea. 1. Cor. 10. 2.

John Baptized with water to newneſſe of life. Mat. 3. 2, 6, 8. Mar. 1. 4, 5. Luk. 3. 8.

Chriſt Baptized by John. Matt. 3. 15, 16. Mar. 1. 9. Luk. 3. 21. John 1. 31, 33.

Not Chriſt, but his diſciples Baptized. Joh. 4. 1, 2. They are commanded to Baptize all y beleeue in him, & how. Mat. 28. 19, 20.

Whoſoeuer ſhal beleeue and be baptized, ſhalbe ſaued. Mar. 16. 16.

There is but one Baptiſme. Eph. 4. 5.

By Baptiſme we are cleanſed and ſanctified. Ephe. 5. 26, 27. and vnited in one bodie. 1. Cor. 12. 13.

The inuiſible grace by faith, and not the outwarde ceremonie of Baptiſme, iuſtifieth. Rom. 3. 22, to 29. and 4. 1. * Epheſi. 2. 8, 9. Gal. 2. 16. * & 3. 1.*

Lydia beleeued before ſhe was Baptized. Act. 16. 14, 15. And Paul. Act. 9. 17, 18. And the Eunuch. Act. 8. 38. And Cornelius, with the Gentiles in his houſe. Actes. 10. 47, 48.

By Baptiſme we put on Chriſt. Gal. 3. 27. We are dead and riſen with him. Rom. 6. 3, 4. In which places the Scripture attributing to the ſigne of Baptiſme that which is proper to faith it ſelfe, is wel expounded. 1. Peter. 3. 21.

The Apoſtles Baptized in the name of Jeſus Chriſt Act. 2. 38.

Baptized vnto Johns Baptiſme. Act. 19. 5.

Paul not chiefely ſent to Baptize, but to preach the Goſpell. 1. Cor. 1. 17.

He Baptized but Cyſpus, Gaius, and the houſholde of Stephanus. verſe 14, 16. & why. verſe. 15.

The Samaritanes Baptized. Act. 8. 12. & many of the Corinthians. Act. 18. 18. and the Jayler. Act. 16. 33, 34.

Chriſt was Baptized with the holy Ghoſt. Mat. 3. 16, 17.

Chriſt Baptized with the holye Ghoſt and with fire. Luk. 3. 16. Mar. 1. 8. Mat. 3. 11. John. 1. 33. Act. 1. 5. looke Act. 2. 18, 33. & 6. 6. and 8. 15, 16, 17. and 9. 17. and 10 44.

Baptized for dead. 1. Cor. 15. 29.

Baptiſme, one of the firſt principles of Catechiſme. Heb. 6. 1, 2.

Infants not to be denied Baptiſme. Gen. 9. 9. and 17. 7, 8 Mar. 10. 14, 15, 16. Rom. 3. 3. and 4. 21, 22.*

To be Baptized with Baptiſme. Mar. 10. 38. Luke. 12. 50.

Barly. Ruth caryeth home the Barly which Boaz gaue her. Ruth. 5. 15, 17.

The vſeame of the Cake of Barly expounded. Judg. 7. 13, 14. looke Bread.

Barren. No women ſhould be Barren, if we could keepe Gods commaundements. Exod. 23. 26.

Sarah was Barren, and God made her fruitefull. Gene. 11. 30. and 21. 1, 2. and Rebekah likewiſe. Gene. 25. 21. and Manoahs wife. Judg. 13. 3, 24. and Eliſhahs hoſteſſe. 2. king. 4. 16. and Elizabeth. Luke. 1. 7, 13. and Hannah. 1. Sam. 1. 5, 19, 20. when Peninnah was Barren. 1. Sam. 2. 5.

Leah fruitefull, and Rahel Barren. Gene. 23. 31.

Barrenneſſe and fruitefulneſſe not in man or womans power, but in God. Gene. 16. 2. and 20. 18. and 30. 2.

Barrenneſſe a great reproche among the Jewes. Luke. 1. 25. looke Wombe.

Baſes of braſſe in Salomons Temple. 1. king. 7. 27, to 38.

Basket. Paul conueyed from his enemies, out of a windowe by a Basket. Acts. 9. 24, 25. 2. Cor. 11. 32, 33.

Baſtarde. A Baſtard ſhall not enter into the congregation of the Lord. Deut. 23. 2. Ezra. 10. 44.

Baſtardes plants ſhal take no deepe roote, and why. Wiſ. 4. 3, 4, 5, 6.

¶ *Beardes.* Prieſtes forbidden the ſhauing of their Beardes. Leuit. 19. 27. and 21. 5. Iſai. 15. 2.

Dauids ſeruants Beardes halfe ſhauen off by Hanun in reproche. 2. Samuel. 10. 2, 3, 4.

Beare. Dauid ſlewe a Lyon and a Beare. 1. Sam. 17. 34, to 38.

To Beare his ſinne, what. Leu. 24. 15.

Beaſtes. The creation of Beaſtes. Gene, 1. 24. and 2. 19.

Adam gaue name to all Beaſtes. Geneſis. 2. 20.

God prouided foode, both for man & Beaſt. Gen. 1. 29, 30.

God puniſheth alſo the Beaſt, for ſheading mans blood. Gene. 9. 5.

The male and female of euery Beaſt taken into the Arke. Gen. 7. 8, 9.

Death threatned to man and Beaſt, that approched nigh Sinai, whileſt God ſpake to Moſes. Exod 19. 13. and 34. 3.

Beaſtes cleane and vncleane. Leuit. 11. 2, to 13.

to 13.& Deut.14.4,to 21.

The citie being accursed, men, women, children and Beastes are destroyed. Iosh.6. 17.

All the Beastes in Egypt dyed. Exod.9.3, 4,6.

The harme of any mans Beast to an other man, howe to be recompensed. Exod.22.5.

The vision of foure Beastes. Reue.4 6.

Euery man a beast by his owne knowledge. Ierr.10.14.& 51.17.

God calleth princes and gouernours kine or beastes. Amos 4.1.

The condition of man and beast. Eccles. 3.19,20.

Paul fought with beastes. 1.Cor.15.32.

Beaten. Paul & Silas Beaten with rods. Act.16.22,23,37.

Paul thrise Beaten with rodes. 2.Corinth. 11.25.

The Apostles beaten. Act 5.40.

The officers of Israel beaten vniustly. Exod.5.14,16.

Offenders beaten. Deut.25.2,3.

The seruant that knoweth his masters will and doeth it not shall be beaten with many stripes: and hee that knoweth it not, with fewe. Luk.12.47,48.

Beautie. looke Faireneſſe.

Bed. Dgs Bed described. Deut.3.11.

A woman of good estimation, made a Bed, a table, &c. for Elisha 2.king.4.8,9,10.

At our going to bed, at our vprising, &c. to thinke vpō Gods lawes, and teach them our children. Deut.11.18,19.& 6.6,7,8,9.

Bees. Samson founde a swarme of Bees with honie in the bodie of a Lyon. Iudg.14. 6,8.

Before. Solemne feasting Before the Lord. Exod.18.12. and offring. 1.Sam.11.15. and 1.19. and couenant making. 1.Sam.23.16, 18.2.Sam.5.3.

Beggers. A Beggers life miserable, though sweete with shameles creatures. Ecclus.40. 28,29,30. looke Poore.

Begule. looke Deceiue.

Beginning. The world had a Beginning by God, who is without beginning. Gene.1.1. Iohn 1,1,3.

Kings haue no better beginning nor ending then other men. Wis.7.1,to 7.

The beginning of wisedome is the feare of the Lord. Psal.111.10.

Beleeue. They that come to God, must beleeue, that God is. Heb.11.6.

None can beleeue in Christ, that haue not heard of him. Rom.10.14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Matth.16.17. John 6.65. for it is his onely gift. Matth.13.11,to 18. to whom God hath giuen a minde to knowe him. 1.John.5.20,to whom the Father hath giuen the sonne who hath drawen by him, and haue heard of him. Iohn 6.39,44. Whose heart is opened by the Lord, to attende to his preachers. Actes 16.14. who are ordeyned of God to beleeue vnto eternal life. Act.13.48. who are planted by him. Matt.15.13. who are taught of God. Iohn.6.45.& to whom the doore of faith is opened. Act.14.27.

The end of the Euangelists care & paines in writing was that we ſhoulde Beleeue, and be saued. Ioh.20.30,31.1.John.1.2,3.

He that shal Beleeue, and be baptized, shal be saued: but he that will not Beleeue, shalbe damned. Mark.16.16.

To Beleeue in the light, that we may bee the children of light. Ioh.12.36.

He that Beleeueth in Christ, Beleeueth in God, and remaineth not in darkneſſe. Iohn. 12.44,46.

They blessed, that haue not seene, and yet Beleeued Christ. Ioh.20.29.

Abraham Beleeuing, was reputed righteous. Gen.15.6.

By Beleeuing in Christ, we ouercome the woꝛlde. 1.John.5.5.1.Cor.15.57. we receiue remission of our sinnes. Act.10.43. He is the perfection of the Lawe to iustifie Beleeuers. Rom.10.4.

He that Beleeueth, that Iesus is the sonne of God, ouercommeth the woꝛlde. 1.Ioh.5.5. and 1.Cor.15.57.

The rayſing of Lazarus from death, caused many Iewes to Beleeue in Christ. John. 11.40,44,45. and 12.11.

Christ knewe from the beginning, who ſhould Beleeue. Iob.6.64.

The Iewes Beleeue not Christ, because they are not of his sheepe. Ioh.10.26.

After Christ had turned ỹ water into wine, his disciples Beleeued in him. Ioh.2.9,11.

Mary blessed, because she Beleeued Gods message. Luk.1.45.

Why the Apostles beleeued. Ioh.16.30.

To Beleeue with the heart vnto righteousnesse. Rom.10.10.

The Eunuch Beleeuing with al his heart, that Iesus Christ was the Sonne of God, was baptized. Act.8.37,38.

Hee that Beleeueth in Christ, confesseth that God is true. Ioh.3.33. and receiueth the recorde that God witnessed of Christ at his baptisme, and transfiguration. 1.Iohn.5.10. Matt.3.17. and 17.5.2.Pet.1.17.

Whosoeuer Beleeueth not God, hath made him a lyar. 1.Ioh.5.10.

Beleeuers are the children of God. John.1. 12. and borne of God. 1.Ioh.5.10.

All things possible to him that Beleeueth. Mark.9.23.

What tokens followed them that Beleeued. Mark.16.17,18.

Hee that Beleeueth in Christ, shall neuer hunger or thirst. John.6.35. nor perish, but haue eternal life. Ioh.3.15.16,37.

The vnspeakeable ioy, and glory reserued for Beleeuers. 1.Pet.1.7,8. Isa.35.1. They entred into Gods rest. Heb.4.3.* They shall not be ashamed. 1.Pet.2.6. Rom.9.33. At the comming of Christ, they shal rise againe with him. 1.Cor.15.23.

They that Beleeued, cōfessed their sinnes, and shewed their works. Act.19.18.

Paul Beleeued, and therfore spake boldly. 2.Cor.4.13. Eph.3.12.

Christ a stone to stumble at, and a rocke of offence to those ỹ Beleeue not. 1.Pet.2.7,8.

Albeit wee Beleeue not, yet abideth God true in his promises. 2.Tim.2.13.

Who so Beleeueth in the Lorde, keepeth his commandements. Eccles.32.24. and he that Beleeueth not, cannot be established in the trueth, nor please God. Isa.7.9. Heb.11. 6. Sundry sortes of Beleeuing. Luk.8.12,13. Act.8.13. Looke Faith and Vnbeleefe.

Beloued. Christ the Beloued sonne of God, in whome he is well pleased. Marke.1.11. Matth.3.17.& 17.5.2.Pet.1.17. Luk.9.35.

Dearely Beloued. Luke.7.2.1. Pet.2.11. 2.Pet.3.1.1.John.4.1.3.Ioh.2.5,11. Iude. 3. Col.3.12.

Benefits, Gods Benefites on man, to what ende. Deut.4.32,to 41.& 8.2.* & 29.2,to 10. 2.Sam.7.8,21. Ierem.2.2.* Isai.63.12.* Mat.8.4. Mar.1.44. Luk.5.14. Act.14.17.

Benignitie. looke Kindneſſe, and Bountifulneſſe.

Benevolence shewed for charities sake. Rut. 2.8,to 18. Rom.9.3. and 10.2,3. In these woꝛdes, looke Loue, Almes, & Bountifulneſſe.

Almes called a Benevolence. 2.Cor.9.5.

Beseech. looke Pray.

Beware of dogges, and of concision. Philip.3.2.

Bewayling. looke Burial, Dead, and Mourning.

A Byworde. looke Prouerbe.

Bigamie, or hauing two wiues together. Gen.4.19.& 26.34.&c.

Bill of diuoꝛcement. Deut.24.1. Matth.5. 31. and 19.7.

Binde. Samson bounde and deliuered to the Philistims. Iud.15.10,12,13.

Of Binding & Loosing. looke Keyes.

Binde not two sinnes together. Eccles.7.2.

Bonde. Loue the Bonde of perfectnesse. Col 3.14.

Paul in Bonds for the Gospel. Col.4.3.

Remember them that be in Bondes, as though ye were bound with them. Heb.13.3.

Bounde in spirit, what. Act.20.22.

Albeit Paul was Bounde, yet Gods woꝛd was not Bounde. 2.Tim.2.9.

Birdes. Birdes created by God, and power ginen them to ingender. Gen.1.21,22.

Howe Birdes and foules ſhould be offered in sacrifice. Leuit.1.14.*

What they ought to bee that finde a birds nest. Deut.22.6. looke Beastes.

Birthright. Esau selleth his birthright to Iaakob for a messe of porrage. Genesis.25. 29.33.*

Birthday. Herode solemnizeth his birthday. Mar.6.21. Mat.14.6. and Pharaoh. Gene. 40.20.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuerse names, as an ouerseer. Act.20.28. A watcher ouer Gods people. Isa.62.6. one that hath charge of soules. Act.1.20. A shepheaꝛde. John.21.15,16,17. 1.Pet.2.25. A minister of the Gospell. Rom.15.16. A disposer of Gods secrets. 1.Cor.4.1. A worker. 2. Cor.6.1. A labourer. Mat.9.37. an embassadour. Ephes.6.20.

Of the institution of Bishops. 1.Tim.4. 14. Tit.1.5. Act.14.23.

Bishops called Elders and Ministers indifferently. Acts.20.17. Tit.1.5. Rom.15. 16.1.Cor.3.5.2.Cor.3.6.& 4.1. Ephe.3.7. Col.1,23,1.Tim.3.1.& 4,6.& 5.1,2.pet.5.1.

Whyt

What maner of men shoulde be elected Bishops. 1. Tim. 3. 2, to 8. Tit. 1. 6, to 10. Ac. 6. 3.

A Bishop should be an ensample to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7, 8.

A Bishops lips should preserue knowledge. Mala. 2. 7.

What is to be required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be carefull for worldly thinges. 2. Timo. 2. 4. what shoulde be his exercise. 1. Tim 4. 7, 8.* What order of discipline he shoulde vse. 2. Cor. 2. 1, to 12. & 1. Tim. 5. 20, 21.

Bishops to vse a moderation in rebuking such as go astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay handes suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops auctoritie. Ephe. 3. 2. Col. 1. 25.* 2. Thes. 3. 9. Tit 1. 5, 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 25 looke Pastor, Elder, Preacher & Minister.

Bitternesse, Anger, &c. not to be in Christians. Ephe. 4. 31.

Bitternesse or vexation of soule. 2. kin. 4. 27.

Bitter waters made sweete. Exod. 15. 25. Eccius. 38. 5.

Blamelesse. Paul liued Blamelesse. 1. Thess. 2. 10. so woulde he haue all Christians to doe. Phil. 2. 15.

Blasphemie is the iniurie, slaunder, or opprobrie that is done against God. The Blasphemie of the Pharises. Matth. 12. 31, 32. Mark. 3. 28, 29, 30. Luk. 11. 15. Of Pharaoh. Exod. 5. 2. & 10. 10, 20. Of Sancherib. 2. king. 19. 3, 6. Of Holofernes. Judeth. 6. 2, 5. Of Nebuchad-nezzar. Dani. 3. 15. Of the vile Priestes. Matth. 27. 25, 29, to 44. reade 2. king. 18. 19, 32. & 19. 10, to 14. Matth. 3. 8. Num. 16. 2, 32.* 2. Sam. 12. 14. 1. king. 20. 23. 2. king. 1. 2, 10. 1. Chro. 20. 7. 2. Macca. 15. 5, to 14. 1. Joh. 5. 16, 17. Reue. 13. 5. Jech. 5. 3, 4. Act. 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shal neuer be forgiuen. Matth. 12. 32. Mark. 3. 29. Luk. 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God dayly blasphemed. Isa. 52. 5. and for that cause God punitheth the world. Isa. 5. 18.* Nomb. 11. 20, 33. Psalm. 98. 3, 7. Reue. 3. 16, 17.

All blasphemie shoulde bee banished from Christians. Ephe. 4. 30.

The names of blasphemie are in þ crowne of Antichrist. Reue. 13. 1.*

Blasting of corne, Mildewe, &c. sent vs of God for sinne. Amos. 4. 9. Hag. 2, 17, 18. 1. king. 8. 37.

Blemish. Nothing that hath Blemish, to be offered to the Lord. Leu. 22, 21, 22.

Bleese. To Bleese, put for to praise. 2. Cor. 1. 3. Luk. 1. 68. and to giue thankes. 1. Cor. 14. 16. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse or blaspheme. 1. king. 21. 10, 13. Job. 1. 5.

God blessed man and wife. Gene. 1. 28. and 5. 2.

God blessed the 7. day & halowed it. Gen. 2. 3. Exod. 20. 11.

God blessed Noah & his sonnes. Gen. 9. 1, 26, 27.

Shem and Japheth are blessed. Gene. 9. 26, 27.

God Blesseth Abraham. Gene. 24. 35. and promiseth to bleese Izhak. Gene. 26. 3. and Blesseth Laban for Iaakobs sake. Gene. 30. 30.

God Blesseth Iaakob. Ge. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gene. 39. 3, 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28, 29. and Samson. Judg. 13. 24, 25.

God Blesseth him that taketh no vsurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9, 10.

God Blessed the Israelites in all things. Deut. 2. 7.

The maner of Blessing the people, prescribed to the Priest. Nom. 6. 23.*

Christ blessed yong children. Mar. 10. 16. and his Apostles, ascending vp to heauen. Luk. 24. 51.

The angel blessed Iaakob. Gen. 32. 29.

Izhak blesseth Iaakob and Esau. Gene. 27. 27, to 41.

Ishmael blessed at the request of Abrahã. Gen. 17. 20.

Rebekah blessed of her parentes. Gene. 24. 60.

Laban blesseth his daughters at their departing. Gen. 31. 55.

Iaakob gaue euery of his children a seuerall blessing. Gen. 49. 3.* and blessed the children of Ioseph, and how. Gen. 48. 15.

Moses blessed euery tribe of Israel. Deu. 33. 2.* and the tabernacle, and all that Bezaleel and Aholiab had done. Exo. 39. 43.

Aarõ blessed the people after he had made oblation. Leuit. 9. 22.

The Leuites separated, to bleese their brethren in the name of the Lord. Deut. 10. 8.

Joshua blesseth the Reubenites, Gadites, and halfe Manasseh. Josh. 22. 1, 6. and Caleb. Josh. 14. 13.

Dauid blesseth the people. 2. Sam. 6. 20.

The house of Obed edom, blessed for the Arkes sake. 2. Sam. 6. 12.

Salomon blesseth all the congregation of Israel. 1. king. 8. 14, 15.

Abrahams seruant blessed the Lorde, for his prosperous iourney. Gen. 24. 27.

Melchisedech blessed God for Abrahams victorie. Gen. 14. 19, 20.

Blessings to those that keepe Gods commãdements. Exo. 23. 25. Leu. 26. 3, to 14. Deu. 7. 9, 11, 12, 13.* Deu. 11. 13, to 16. & 28. 1, to 15. & to those that feare God. Psal. 128. 1.*

Blessings pronounced vpon mount Gerizim. Deut. 27. 12.

The Lorde bleese thee: A maner of salutation. Ruth. 2. 4. or Blessed be he or thou of the Lord. Ruth. 2. 19, 20. and 3. 10. Gen. 47. 7.

Dauid delireth God that his house might be blessed. 2. Sam. 7. 29.

Wee ought to bleese the Lorde after our meales. Deut. 8. 10.

Samuel blessed the sacrifice before þ people did eate thereof. 1. Sam. 9. 13.

Paul blessed God. 2. Cor. 1. 3, 4. and so did Peter. 1. Pet. 1. 3.

Iael blessed, and why. Judg. 5. 24, to 28.

Saul blessed those that betrayed Dauid vnto him. 1. Sam. 23. 21.

Dauid confirmed the peoples Blessing of Salomon. 1. king. 1. 47, 48.

The Querne of Sheba blessed the Lord. 1. king. 10. 9. & 2. Chron. 9. 8.

Iaakob teareth his present to Esau, a blessing. Gen. 33. 10. 11.

To bleese a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks blessing to Iaakob, irrenocable. Gen. 27. 33.

God promiseth to bleese Abraham. Gene. 12. 2, 3. which he performed. Gen. 13. 2. and 21. 2, 3. Matth. 1. 2, 16. Act. 2. 18, 22, 25.

Blessed be the Lord, a terme sometime vsed of the wicked. Zech. 11. 5.

The faithfull are blessed with faithfull Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the blessed. Mat. 25. 34.

We ought to bleese those that curse vs. Lu. 6. 28. 1. Cor. 4. 12. and why? 1. Pet. 3. 9.

Blessing and cursing ought not to proceede out of one mouth. Jam. 3. 10.

The blessed of God are called sheepe. Mat. 25. 33, 34.

The description of a blessed man. Psal. 1. 1, 2. & 119. 1.* Matth. 5. 3, to 13.

A blessed thing to giue, rather then to receiue. Acts. 21. 35.

Blessed be the man that trusteth in the Lord. Jere. 17. 7, 8.

Iudge none blessed before his death. Eccius. 11. 28.

Blessed are they that are not offended at Christ. Luke. 7. 23.

Blinde. Two blinde men healed. Matt. 9. 27, to 32. Mar. 10. 46.* Luk. 18. 35.*

Christ healeth the blind with his spittle. Mar. 8. 22, 23, to 27. Joh. 9. 6.

The blinde borne for the glory of God. John. 9. 1, 3.

If the blinde leade the blinde, both fal into the ditche. Matth. 15. 14.

We ought to lay no stumbling blocks before the blinde. Leu. 9. 14. Deu. 27. 18.

God punisheth with blindnesse those that obserue not his commandements. Deut. 28. 28, 29. Examples. Gen. 19. 11. & 2. kin. 6. 18. 2. Mac. 3. 27. & 10. 30. Luk. 24. 16. Act. 9. 8. and 13. 11.

Of the blindnesse of heart. Isa. 6. 9, 10. & 59. 10. Hose. 2. 6. Psal. 69. 23. John. 12. 40. Mat. 13. 14, 15. Mar. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 21. 7, 8, 10. & 1. 21.* 2. Cor 4. 4. Ephes. 4. 18.

The cause of the blindeneese of the Jewes is vnbeliefe. Rom. 11. 20.

Unlearned pastours called blind guides. Mat. 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deu. 16. 19. Eccius, 20. 28.

Blisters. looke Scab.

Blocke. looke Stumble.

The stumbling blocke of iniquitie. Ezek. 14. 3.

Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbade the Jewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leu. 7. 26, 27. and 19. 26. Deut. 15. 23.

The

The Israelites vsed not blood, 1. Sam. 14. 31, to 35.

The Iewes might not offer Blood with leauened bread. Exod. 23. 18.

The blood stricken vpon the Israelites houses. Exod. 12. 7, 13.

The atonement for our soules was made with Blood. Leuit. 17. 11. and without shedding of blood, is no remission. Heb. 9. 22.

Blood of bullies and goates could not take away sinnes. He. 10. 4. & 9. 13.

The olde Testament was ordeined with Blood of beastes, but the newe with Christs Blood. Heb. 9. 12, 19, 23.* Christes Blood speaketh better things then that of Abel. He. 12. 24.* for thereby we haue remission of sinnes, and are sanctified. Mat. 26. 28. Heb. 10. 10, 18.* & 1. pet. 1. 2. & 1. Ioh. 1. 7. Re. 1. 5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinnes. He. 10. 29. and 6. 4, 5, 6. and 1. Iohn. 5. 16.

Water and Blood issued out of Christes side. Iohn. 19. 34.

God punisheth those that shed the Blood of his seruants. Deut. 32. 41, 42.

Shedding of mans Blood reuenged both on man and beast. Gene. 9. 5, 6.

The Blood of Abel cryed to God for vengeance. Gen. 4. 10.

Manasseh shedde innocent Blood exceedingly. 2. Kings. 21. 16. which was the cause of the destruction of Ierusalem afterwarde. 2. king. 24. 2, 4.* and 25. 1.*

Of water conuerted into Blood. Exod. 7. 17, 19, 20.

Blood taken for murther, for sinne, concupiscence, and all that is not of the spirite. Ioh. 20. 5. Pa. 5. 14. Ioh. 1. 13.

Blood for the rede licour of the grape. Deut. 32. 14.

To take away the Blood, for appeasing of Gods wrath by punishing the murtherer. 1. king. 2. 31, 32. 2. Sam. 1. 16.

The Moabites, seeing water as rede as Blood, & thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. king. 3. 17, 22, 23.

Flesh & Blood can not inherite the kingdome of heauen. 1. Cor. 15. 50.

Woe to them that builde vp Sion with Blood, and Ierusalem with iniquitie. Mic. 3. 10. and 7. 2. Hab. 2. 12.

Boast. Many will Boast of their own goodnesse. &c. Pro. 20, 6.

We ought not to boast of to morow. Prou. 27. 1. Iam. 4. 13, 16.

Loue boasteth not it selfe. 1. Cor. 13. 4.

We ought not to boast of other mens labours. 2. Cor. 10. 15.

Boast not thy selfe against the braunches. Rom. 11, 18.

Bodie. The Church is the Body of Iesus Christ. Ephe. 1. 22, 23.

All the faithfull are one Body in Christ, & one anothers members. Ro. 12. 5. Eph. 4. 1, 4.

Our Bodyes are the members of Christ. 1. Cor. 6. 15. The temples of the holy Ghost consecrated to God, and not to fornication. 1. Cor. 6. 13, 19. The vessels of our bodies to be kept in holinesse and honour. Ephe. 4. 4. that God may be glorified therby. 1. Cor. 6, 20.

He that committeth fornication, sinneth against his owne Body. 1. Cor. 6. 18.

Before wee can beare the image of the heauenly bodie, we must beare the image of the earthly. 1. Cor. 15. 35, to 50.

Paul callerh his bodie, the bodie of death. Rom. 7. 24.

Sinne must not reigne in our mortall bodyes. Rom. 6, 12.

Our bodyes called earthen vessels. 2. Cor. 4. 7. earthly houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5. 6.

Paul chastised his bodie, and why? 1. Corin. 9. 25, 26, 27.

Our corruptible bodyes shall rise incorruptible. 1. Cor. 15. 53, 54. The glorie of heauenly bodyes differeth from the earthly. 1. Cor. 15. 40.

Bodily exercise profiteth litle. 1. Tim. 4. 8.

Bolde. By Christ we may be bold to enter into the holy place. Heb. 1. 10. 19. and are willed to goe boldely to the throne of grace for mercie. Heb. 4. 16.

Bondage. It is a bondage to liue vnder the ceremonies of the Lawe. Gala. 2. 4. & 4. 1, 3.

Bond. looke Binde.

Bond men, Bonde women, and Bonde seruants. looke Seruitude, Captiuitie, & Maydes.

Bone. Woman being made of a rib of man, is called Bone of mans bones. Gen. 2. 22, 23.

The Israelites are comaded not to breake a bone of the Paschal lambe. Exod. 12. 46.

Iosephs bones carried out of Egypt. Exo. 13. 19.

The bones of iii. Prophets, saued frō burning with others. 2. king. 23. 18.

The king of Edoms bones burnt in despite. Amos. 2. 1.

Bookes. The booke of the Lawe founde in the Temple. 2. king. 22. 8, 10.

Fiue men wrote in 40. dayes, 204. books. 2. Esd. 14. 42, 44.

The bookes of the law burnt and cut in pieces. 1. Mac. 1. 59, 60.

Many bookes and much reading wearyeth the flesh. Eccles. 12. 13.

To be registred in the booke of life, what. Phil. 4. 3. Luke. 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exo. 32. 32, 33. Psal. 69. 28.

Mans conscience a booke, wherein is registred his sinnes. Reu. 20. 12.

2000. Markes worth of bookes of curious artes burnt. Act. 19. 19, 20.

Borne of God, who. 1. Iohn. 5. 1.

We must be borne of water and of the spirite. Iohn. 3. 3, 4, 5.

The faithfull are borne anewe by the worde of God. 1. Pet. 1. 23. Ioh. 1. 12.

He that is borne of God, sinneth not, and why? 1. Ioh. 3. 9.

As newe borne babes we must desire the sincere milke of Gods worde. 1. Pet. 2. 1, 2.

Bounder. Those are cursed that remoue the auncient boundes. Deut. 27. 17. & 19. 14. Prou. 22. 28. & 23. 10. reade Hos. 5. 10.

Bountifulnesse. Those that haue true loue, are Bountifull. 1. Cor. 13. 4.

Gods bountifulnesse towarde man. Tit. 3. 4, to 8. Ezek. 18. 30, 31, 32. and especially to the Gentiles. Rom. 11. 22.

Bowes, looke Arrowes and Swordes.

Bow. We ought to bow our hartes vnto the Lord. Ioh. 24. 23.

Bath-sheba bowed her selfe to her husband Dauid. 1. king. 1. 16. and Salomon to her. 2. king. 2. 19.

God bowed the heauens, & came downe. 2. Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham bowed himselfe vnto the Hittites. Gen. 23. 7.

Bowels of mercie. looke Tender & Mercie.

Braunches. The Iewes the naturall braunches of the Oliue tree. Rom. 11. 17, to 28.

Brasen serpent. looke Serpent.

Bread, for all things necessarie to this present life. Ge. 18. 5, 6, 7, 8. & 21. 14. Iud. 19. 5. 2. kin. 6. 22, 23. Mat. 4 & 6. 11. Mar. 6. 36.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eate bread in the sweate of his face. Gene. 3. 19.

Man liueth not by bread onely, but by &c. Deut. 8. 3. Mat. 4. 4. Luk. 4. 4.

The Lord rained bread from heauen. Exod. 16. 4, 15.

God will blesse our bread, and our water if we obey him. Exo. 23. 25. and we shall eate our bread in plenteousnesse. Leuit. 26. 5.

The staffe of bread. Leuit. 26. 26.

The Canaanites were but as bread for the Israelites, & howe. Nom. 14. 9.

The bread of affliction. 1. king. 22. 27.

The bread of teares. Psal. 80. 5.

The bread of sorowe. Psal. 30. 20.

The bread of aduersitie. Isa. 30. 20.

Want of bread in all the lande of Egypt and Canaan. Gen. 47. 13.

An offring of bread. Leuit. 2. 2.

The shewe bread. Leu. 24. 5, to 9. whereof. 1. Sam. 21. 6.

Elisha with twenty loaues of barly bread in time of dearth, feedeth 100. men. 2. king. 4. 42, 43.

The bread of life is the flesh of Christ. Iohn. 6. 48, 51.

The bread in the Lordes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16, 17.

Vnleauened bread. looke Passeouer.

Vnleauened bread of sincerities & trueth. looke 1. Cor. 5. 8.

Of breaking of bread from house to house. Act. 2. 42, 46.

The bread of the Gospell was the Iewes first. Mat. 15. 26.

Iaakob desireth of God onely bread and clothes. Gene. 28. 20. and so should the Christians. Prou. 27. 24.* Mat. 5. 25. 1. Tim. 6. 8.

Breath of God taken for his wrath, power, and spirite. Psal. 18. 15. Iob. 33. 4. Psal. 33. 6.

Brethren dying without issue, the next to marry his wife, and why. Deut. 25. 5. Mat. 22. 24. Mar. 12. 19.

Amitie of brethren acceptable to God & man. Eccles. 25. 1. Psal. 133. 1, 2, 3.

The 7. brethren and the mother rehearsed in

vnder Antiochus. 2. Macc. 7. 1.*

The princes heart not to be lifted vp aboue his brethren Deut. 15. 20.

Of Iosephs brethren. Gē. 37. 4, 11.* & 42. 3, 6.* and 43. 3.* and 44. 14.*

Iaakob calleth those of his houshold, brethren. Gene. 31. 32. and strangers also brethren. Gene. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam. 30. 23.

The Apostles, and the elect, Christ calleth brethren. Mat. 28. 10. Heb. 2. 11, 12.

Christ made like his brethrē in all things, except sinne, and why. Heb. 2. 17. & 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. & 8. 29. 1. Co. 6. 6. & 8. 11. Eph. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our liues for the brethren. 1. Ioh. 3. 16.

Brethren for kinsfolkes of Christ. Mat. 12. 47. Ioh. 7. 3. 1. Co. 9. 5. Gal. 1. 19. They beleeued not in him. Ioh. 7. 3, to 6. Luk. 8. 20.

False brethren. 2. Co. 11. 26. Galat. 2. 4. and 2. Sam. 20. 10. looke Brother.

Bribes. Against bribes and extortion. Ier. 22. 13. Micah. 3. 10.

Samuel was no bribe taker. 1. Sam. 12. 3, 4, 5. looke Giftes and Rewardes.

Bridle of bondage. looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gene. 19. 24.

The torment of the wicked in the lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. Not to defraude or oppresse our brother, and why. 1. Thes. 4. 6, 7, 8.

How often our brother repenting is to be forgiuen. Matt. 18. 21, 22. Luk. 17. 3, 4. & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Co. 8. 12, 13.

Who so hateth his brother, is in darknes. 1. Ioh. 2. 11.

Brotherly correction. Eccl. 19. 13, to 18. looke Correction.

Brotherly kindenesse to be embraced. 2. Pet. 1. 7. looke Fruites of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thes. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.

¶ *Buckler.* God promised Abrahā to be his buckler. Gē. 15. 1. looke Protectour, & Shield.

Buffeted. Christ buffeted. Matth. 26. 67. To be buffeted for our faults. 1. Pet. 2. 20

Buggerers. looke Incest and Adulterie.

A straunge of buggery in Iurie. 1. kin. 14. 24

Builde. Those that dislobey God shal build an house, and not dwell therein. Deu. 28. 30.

None building an house, forced to þ warre vntill he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. king. 9. 17, to 20.

To build, for to make. Gene. 2. 22.

To build, for to beare children. Gen. 16. 2. Ruth. 4. 11. looke House.

Christ hath builded his Church, as it was foretolde. 2. Sam. 7. 13.

Building vsed for teaching. Matth. 21. 42. 1. Co. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christes building. 1. Co. 3. 11, 12.

The stone which the builders refused, made the head of the corner. Matth. 21. 42. Mar. 12. 10. Lu. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preserue. Ierem. 12. 16. & 31. 4.

Building vp Zion with blood. Mica. 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharises ouerlaide other men with burdens. Mat. 23. 4.

We ought to beare one anothers burden. Gal. 6. 2.

Euery one shall beare his owne burden. Galat. 6. 5.

Christes yoke easie, and his burden light. Mat. 11. 30. 1. Ioh. 5. 3.

No burden to be carryed on the Sabboth day. Iere. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. We are buryed in Christ by baptisme into his death. Rom. 6. 4.

Sarah buryed. Gene. 23. 19. & Abraham. Gen. 25. 8, 9. & Iaakob. Gen. 50. 13. & Moses. Deu. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul & his sonnes. 1. Sam. 31. 13. & Asahel. 2. Sā. 2, 23. & Abner. 2. Sam. 3. 32. & the disobedient prophet which was slaine of þ lion. 1. kin. 13. 28, to 31. and Ioan Baptist. Mat. 14. 12. and Ioseph of Arimathea. Matth. 27. 59, 60.

Abraham purchased a fielde to burie in. Gen. 23. 4.*

Burned. All þ cities of þ Beniamites burned for committing whoredom. Iudg. 20. 48.

Ai burned. Ios. 8. 28. & Hazor. Ioth. 11. 11. & Iericho. Ios. 6. 24. & the tower of Shechē, with about 1000. men & women. Iud. 9. 49.

The Priests daughter þ playd the whore, was to be burnt with fire. Leuit. 21. 9.

Achan stoned, and after burned with all that he had. Ios. 7. 24, 25.

Murmurers against god burned. Nō. 11. 1

Zimri burned himselfe. 1. king. 16. 18.

Idolatrous groues commanded of God to be burned. Deu. 12. 2, 3. which Asa obserued. 1. kin. 15. 12, to 15. & Iehu. 2. kin. 10. 11, to 36

The Gentiles, in burning their children to idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned. Iudg. 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.

Burnt offrings, looke Offrings & Sacrifice.

Busibodies. Against busibodies & prattlers. 1. Tim. 5. 13. looke more Light huswiues.

Butter. looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy, as though we possessed not. 1. Co. 7. 30.

Of buying & selling. Gē. 23. 15.* & 33. 19. Leu. 19. 11, 35, 36. & 25. 14.* Deut. 15. 12. & 25. 13, to 17. 2. Sam. 24. 21.* Pro. 11. 1, 24, 26. & 16. 8, 11. and 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13. Ier. 9. 3, to 6. Ezek. 45. 10, 11, 12. Mica. 6. 10, 11, 12.* Eccl. 5. 13. & 26. 30. and 27. 2. Matt. 7. 2. Luke. 14. 18, 19. 1. Co. 7. 30. 1. Thess. 4. 6.

Cake, looke Barley.

Caldrons. Ten Caldrons for the Temple. 1. king. 7. 38.

Calfe. The Israelites honor the golde calfe Exo. 32. 4. which Moses abolished. exo. 32. 20

Ieroboam and Hoshea, made two calues of golde. 1. king. 12. 28.

The Calfe, honoured of the Israelites at Beth-auen, transported into Assyria. Hos. 10. 5, 6.

The Calues of our lippes the best sacrifice. Hos. 14. 3. Heb. 13. 15.

Call. The Lorde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17. Luk. 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saued. Act. 2. 39, 41.

Many called, but fewe chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Eph. 1. 1, 18.* 1. Thes. 4. 7. 1. Pet. 2. 9.

We are not called for our workes sake: but according to his eternal purpose. 2. Tim. 1. 9. 1. pet. 1. 1, 2, 3. we are called to saluation by þ preaching of þ Gospel. 2. Thes. 2. 13, 14.

Let vs endeuour our selues to attaine the rewarde of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hose. 3. 4, 5. Rom. 11. 25, 26. & 2. Co. 3. 16. & Gentiles. Zech. 3. 8. Rom. 15. 8.*

Of calling to euerlasting saluation. Rō. 8. 29, 30. & 11. 29. 1. Tes. 1. 9, 24. Ephe. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thes 5. 24. 1. pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mar. 3. 14. Luk. 6. 13. Rom. 1. 1. 1. Co. 1. 1. Galat. 1. 15. to followe Christ. Matt. 8. 22. and 9. 9. Ioh. 1. 43.

Call on God in trouble and he will heare thee. Psal. 17. 6. 2. Sam. 22. 4, 7. for he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2 22.

They that called vpon Baal, scorned. 1. king. 18 24, 26, to 30.

Whosoeuer shall call on the name of the Lord shall be saued. Rom. 10. 13. They that beleeue not in him, cal not vpon him in truth. Rom. 10. 14.

Abraham called vpon the name of þ Lord. Gene. 12. 8. & 13. 4. & 21. 33. & Iaakob. Gen. 33. 20. and Moses. Exod. 34. 5, 9. and Samson. Judg. 15. 18. and 16. 28. looke Name.

Candlestick. The fourme of þ Cādlestick of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Nom. 8. 4. Exo. 26. 35. & 40. 24. The vsse of þ golden cādlestick. Zec. 4. 2.

Ten golden candlestickes that Salomon made. 2. Chro. 4. 7.

The vision of the seuen golden candlestickes. Reu. 1. 12, 20.

By the Candlesticke is vnderstoode the office of a pastour. Reu. 2. 5.

Canticles. looke Songs.

Captiue, Howe to take a captiue woman to

to wife. Deut. 21. 10, to 15.

Naamans captiue maide put him in mind of Elisha. 2. king. 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to sinne. Rom. 7. 23.

Captiuitie threatned to those that disobey Gods commandements. Deu. 28. 47, 48. and deliuerance, when they turne to him. Deut. 30. 1, 2, 3, to 11. Isai foretold Hezekiah of the captiuitie. 2. king. 20. 16, to 19.

Jeremie foretold the Iewes of the 70. yeres captiuitie, and why? Jere. 25. 1, 11, 12.* looke Bondage, Egypt, and Babylon.

Care, or Carefulnesse. God careth for his people. Leui. 26. 3, to 14. Examples Gen. 12. 17.* & 31. 24, 29. looke Affliction.

We must not bee carefull for any worldly thing. Matth. 6. 25.* Luk. 12. 22. Phil. 4. 6. but only cast our care vpon God, for he careth for vs. 1. Pet. 5. 7. Psal. 55. 22.

Our heartes must not bee oppressed with cares of this life, and why? Luk. 21. 34.

Chiefe care ouer his Apostles and ministers. Mat. 10. 1, 2.*

Paul had a care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods word. Mar. 4. 19.

Against worldly carefulnesse, and trusting in any thing but God. Exod. 7. 4, 5, 6. Leuit. 25. 2, to 22. Deut. 8. 1, 2, 3. Iob. 7. 4, 5, 6. Psal. 145. 15.* Pro. 10. 3, to 6. Pro. 13. 25. Mat. 13. 22. Mat. 16. 2, 3. Luk. 8. 14. & 12. 13, 12. & 14. 12, 15. 1. Cor. 7. 21, 32. Heb. 13. 5, 6.

Of godly care. Mat. 6. 33. Luk. 11. 28. and 2. Cor. 12. 10.

Of fleshly care. Matt. 6. 19, 20, 21. and 20. 21. & 26. 51. Luk. 9. 33, 54, 55, 56. and 11. 38. Rom. 8. 6.

Careless people be some conquered. Judg. 8. 11. & 18. 10, 27. looke Securitie.

Caried. God caried the Israelites vpon Eagles wings out of all daungers. Exod. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen, looke Ascending.

Carnall. Paul calleth the Corinthians carnall, and why? 1. Cor. 3. 1, to 5.

Temporall goods, called carnall things. 1. Cor. 9. 11. looke Flesh, and Fleshly.

Carpenter. Iesus Christ was a carpenter. Mar. 6. 3.

Cast off. The Israelites cast off God, by crauing a king. 1. Sam. 10. 19.

Castell and vnreasonable beasts ought not to be vsed hardly dealt withall. Gene. 33. 13. Exod. 23. 11, 12. Num. 22. 23, to 34. Deut. 5. 14. & 22. 10. Pro. 12. 10. Eccius. 7. 22.

Cave. Abraham bought a caue to burie in. Gen. 23. 9, to 19.

Eliiah fleeing from Iezebel dwelt in a caue at Horeb. 1. king. 19. 8, 9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Judg. 6. 2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. Sam. 25. 35, 39.

Celebrate. looke Feasts, Passeouer, & Sanctifie.

Censers. looke Num. 16. 6, 18, 38.*

Centurion. A Centurion is a captaine ouer 100. souldiers: such Woles constituted. Exo. 18, 21, 25. Deu. 1. 13, 15.

Christ healed the Centurions seruaunt. Matt. 8. 5, to 14. Luk. 7. 2, to 11.

The Centurion, and those who watched with him, confessed Iesus to be the sonne of God. Matt. 27. 54.

Ceremonies. All the Iewes ceremonies, but a shadow of the spirituall seruice. Exo. 33. 2, 3, to 17. Num. 15. 36.* Deu. 16. 1. Exe. 20. 7, 8.* & 1. Cor. 10. 1. Heb. 7. 12. and 8. 5. & 9. 8.

And therefore, being ordained to continue but till the manifestation of Christ. Heb. 9. 10, 11. are now iustly abrogated by him. Heb. 10. 5, 6, 7.

God reiecteth the faithlesse ceremonies of the Iewes. Isa. 1. 11, to 16.* & 43. 23, 24. and 46. 1.* & 66. 3, 4. Ier. 3. 13.* Psa. 50. 8.* Ier. 7. 4.* and 14. 12. Hose. 6. 6. Amos. 5. 21, 22, 23.* Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 2.* Zec. 7. 3, to 8.* Mat. 9. 13.* & 15. 2, 3, 4, to 12. Ioh. 4. 20, 21, to 27. Acts 13. 38, to 42. Rom. 8. 1, to 9. Ephes. 2. 8.* Col. 2. 8, 14.* looke Tradition.

Chaffe. As Chaffe and wheate ought not to bee mingled together, no more ought fables with truth. Ier. 23. 28.

I Changed. Those whom Christ shall finde aliue at his comming, shalbe changed. 1. Cor. 15. 51, 52, 53.

Charet. Elisha calleth vnto Eliiah, My father, my father, the Charet of Israel. 2. king. 2. 12.

Sisera warred against the Israelites with 900. Charets of yron. Judg. 4. 3, 13.

Salomon had 1400. charets. 1. kin. 10. 26.

Charets of yron were in vse amog the Canaanites, as appeareth. Judg. 1. 19.

Chargeth. Ahab chargeth Michaiah to tell him truth. 1. king. 22. 16.

Paul chargeth the Thessalonians, that his Epistle sent to them, should not be kept secret from any brother. 1. Thessa. 5. 27. Hee chargeth also Timothie to be feruent in his vocation. 2. Tim. 4. 1, 2.

Chargeable. Paul laboured, because hee would not be chargeable to any. 1. The. 2. 9, 7.

Charmes. looke Magians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men Chaste three maner of waies. Matt. 19. 12. looke Eunuch.

Chasten. As many as the Lorde loueth, he chasteneth. Heb. 12. 6. Reue. 3. 19.

Blessed is the man whome the Lord chasteneth. Iob. 5. 17.

Children should be chastised betime. Pro. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction, and Childe.

Chastitie. Example of Chastitie in Ioseph. Ge. 39. 7, 12.* In Sarah Tobias wife. Tob. 3. 14.* In Iudeth. Iudeth. 8. 4, 8. In Anna. Luk. 2. 37. In Susanna. Dan. 13. 20, to 26.* Example of Chastitie in marriage. looke Tob. 8. 4, to 9.

We must anoyde all things that corrupt Chastitie. Eccius. 9. 3, to 12.

Of Chastitie, looke more. Wisd. 4. 1, to 7. Iudet. 15. 11, 12, 13. and 16. 21, 22.* 1. Cor. 7. 8, 9, 27, 29, 34, 38, 40.

Chaste, looke Happe.

Chaines. Of chaines of golde. Exod. 28. 14. and yron, 2. king. 25. 7. Eze. 7. 23.

Chaire. looke Seate.

Cheere. Dissembling prophets and such as commende wine as good cheere, be meete for the wicked. Mic. 2. 11.

A ioyfull heart maketh a cheerefull countenance. Pro. 15. 13. & cheerfulnesse good health. Prou. 17. 22.

Chiefest Iewes, looke Confesse.

Chiefe shepheard, looke Shepheard.

Child, and woman with child. The punishment of him that hurteth a woman with childe. Exod. 21. 22.

The wife of Phinehes being with childe, hearing of the taking of the Arke, fell in trauell immediately. 1. Sam. 4. 19.

Women with child ript vp. 2. king. 15. 16.

Woe foretold to the women with child at the destruction of Ierusalem. Mat. 24. 19.

The Angels haue charge of litle children. Mat. 18. 10.

We must be children concerning malicious nes, but not in vnderstanding. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Christ, he receiued them, and blessed them. Matt. 19. 13, 14, 15. Mar. 10. 13, 14, 15, 16.

Litle children were deuoured of beares. 2. king. 2. 23, 24.

Wherein the duetie of parents and children consisteth. Psal. 78. 5, 6, 7.

Woe to y land whose gouernour is a child in wisedome and counsell. Eccles. 10. 16, 17.

The childe shall not be punished for the fathers offence. Ierem. 31. 29, 30. Eze. 18. 4, 5. Lament. 5. 7.

Litle children, who. 1. Joh. 2. 12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewen by God. Gen. 15. 13, 14.

The 12. children of Iaakob. Gene. 35. 22.

Iaakob sendeth his children into Egypt to buy corne. Gene. 42. 1, 2.

The children of Iaakob knewe not their brother Ioseph. Gene. 42. 8.

The names of the children of Israel and their children. Gene. 46. 7, 8, to 28.

Iaakob foreshewed the deliuerance of the children of Israel. Gene. 48. 3, 4, 21. and so doeth Ioseph. Gen. 50. 24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1. 1, to 7.

The children of Israel oppressed with burdens, to the end they might not multiply. Exo. 1. 9, 10, 11. The more they were oppressed, the more they grew. Exo. 1. 12. they complayne to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt in Iosephs bones. Exo. 12. 37. & 13. 19. After they had dwelt there 430. yeeres. Exo. 12. 40. They passe dry foote through the redde sea. Exod. 14. 22.

Why God led not the children of Israel by the lande of the Philistims, but another way. Exod. 13. 17, 18.

The voyage of the children of Israel in the wildernes, to mount Sinai: & Gods goodnes in feeding them, and fighting for them. Exo. 15. 22.* & 16. & 17. & 19. chapters.

The children of Israel meete for warre, are nombred. Num. 1, 2, 3.*

The

The children of Israel lothe Manna, and are punished. Nom. 11.1,4,6,31,33.* They commit whoredome with the daughters of Moab. Nom. 25.1,2,3.*

The children of Israel beinge readie to enter into the land of Canaan, are againe punished. Nomb. 26.2.* They fight against the Midianites. Nomb. 31.2,to 13. They are loued of God by meanes of election, and not for any goodnesse in them. Deuter. 7.6,to 12. They passe drie foote through Iordane. Ios. 1.16,17. They haue an ouerthrowe at Ai. Ioth. 7.5.

The children of Israel serue Eglon the king of Moab 18. yeeres. Iudg. 3.14. They commit idolatrie. Iudg. 3.7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Iudg. 6.1,to 7. Their idolatrie and repentance. Iudg. 10.6,10. Their ruine for their incredulitie. Iudet. 5.6,7.

How children ought to be brought vp. Eccius. 30.1,to 14. With what instruction, and to what ende. Deuter. 4.9,14. & 32.46. as the children of Abraham. Gene. 18.19. Not as the sonnes of Eli. 1. Sam. 2.22.* or of Dauid. 1. king. 1.5,6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4.25,26, 27. Lam. 5.7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8.3.

Sanherib murdered by his owne childre. 2. king. 19.36,37.

Gideon had 70. children of diuers wiues. Iudg. 8.30. all saue one, slaine by Abimelech. Iudg. 9.5.

Abzan Iudge of Israel had 60. children Iudg. 12.8,9.

Abdon Iudge of Israel had 40. men children. Iudg. 12.13,14.

Children eaten, looke Women.

Burning of children in the honor of idoles forbidden. Deut. 12.30,31. & 18.10,to 15. Leuit. 20.2,to 6. and yet vsed. 2. king 16.3. and punished. 2. king. 17.7.*

The true children of Abraham are those that imitate him in true faith. Rom. 9.8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephes. 1.5. Gal. 3.26. Ioh. 1.12,17.

We are the children of God, and therefore ought to be holy. Deuter. 14.1,2. 1. Peter. 1. 15,16.

Those are the children of God, that are led by his spirit. Rom. 8.14.

The children of the resurrection, are the children of God. Luk. 20.36.

The children of God are heyres of God, & coheires with Christ Iesus. Rom. 8.17.

The worlde knoweth not the children of God, and why? 1. Iohn. 3.1.

The prodigall childe. Luk. 15.11.*

The Parable of two Children, by which Christ teacheth that the Iewes promised to do the will of God, and yet did not. Matt. 21. 28,to 33.

Children to be reserued at the winning of certaine townes. Deut. 20.14.*

To children in malice, &c. the kingdome of God appertaineth. Matth. 19.14.

As a childe is trayned vp in youth, so shall he haue him in age. Pro. 22.6.

A law to punish disobedient children. Deu. 21.18,19, to 22. Pro. 20.20. looke Chasten.

Of the duetie of children, yong folke and parishioners towardes their father and mother, pastour, and other superiours. looke Ge. 4.7. and 9.23. and 22.1, to 14. and 27.3.* and 28.1, to 11. and 37.2.* Exo. 20.12. and 21.1, to 16. and Leuit. 19.3,32. and 20.9. and 21. 9. Nomb. 30.3,4. Deut. 5.16. and 21.18. and 27.19. Iudg. 14.2 & 1. Sam. 2.11.* and 3.1.* 8.3.2. Sam. 18.6. and 1. king. 2. & 2. king. 2, 15. and 12.1,2. and 21.1,2. & 22.1,2. 2. Chro. 34.1,2. Iob. 1.5,18. and 7.1,2,3. and 32.1.* Prouer. 1.3,4,5. and 4.1. and 6.20. and 10.1. and 13.1. and 15.1,20. and 19.26,27. & 20. 20.* and 22.6. and 23.20,21,22. and 28.7, 14. and 30.11,17,19. Iere. 35.6.* Ezek. 22. 7, 10,11. Tob. 1.4. and 4.3, to 6.* & 14.12.* Eccius. 3.1,2, to 19. and 6.18.* & 7.29. and 8.1,7,9, to 13. and 22.3. and 23.18,19. and 25.1, to 6. and 32.9,10,11,12. Matt. 4.18, to 23. and 5.44.* and 10.21. and 15.4. Mark. 10.7,13,14,15,16,19. Lu. 2.49,51. & 18.15, 16,17. Actes. 7.14. and 22.3. Ephe. 6.1,2,3. Col. 3.20. and 1. Tim. 6.1,2. and 2. Tim. 3.2. & 1. Pet. 5.5. Looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath Chosen vs to saluation before the beginning of the worlde. Ephe. 1.4. 2. Thess. 2.13.

God chose the Iewes onely because he loued them. Deut. 4.37. and 7.7, to 12. and 10. 15. to the ende they should be holy and precious people to himselfe. Deu. 7.6. and 14.2.

Many are called, but fewe are chosen. Matt. 20.16. as appeareth by the Israelites. Heb. 3.16,17.*

God iustifieth his chosen in Iesus Christ. Rom. 8.33,34.

Saul and Dauid chosen of the Lorde, to be kings ouer Israel. 1. Sam. 10.24. and 2. Sam. 6.21.

Paul a chosen vessel of Christ. Acts. 9.15.

Howe Gods enemies haue preserued his chosen, contrary to their expectation, looke Iere. 37.21.

God hath chosen the foolish things of the worlde to confounde the wise. 1. Cor. 1.27.

Christ is as much to say, as anoynted: yet that name is proper to our Sauiour, because that by spirituall unction, he was consecrated of God, to be the onely Priest, king, and prophet, which should appease his wrath by his onely sacrifice. Heb. 9.13,14. and 10.12,14. reigne ouer all things. Ioh. 18.37. and 2.10. Colos. 1.20. and declare his fathers will vnto vs. Ioh. 8.26,40. Act. 7.37.

Christ God eternal. Iohn. 1.1,2. and 5.19. Prouer. 8.22, to 32. begotten before all creatures. Col. 1.15. whereunto the Father and the holy Ghost beareth witnesse in heauen. 1. Iohn. 5.7. and the spirit, water, and blood in earth. 1. Ioh. 5.8. which witnesse also was by voyce from heauen, by God the Father at his baptisme and transfiguration confirmed. Mat. 3.17. and 17.5.

Christ the image of God the Father. Wisd. 7.26. and 2. Cor. 4.4. Col. 1.15. Heb. 1.3.

In Christ are hidden all the treasures of wisedome and knowledge. Col. 2.3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1.19.

All things were created by Christ. Iohn. 1.3.

God purposed from euerlasting, not onely to create heauen and earth, but also in time, by Christ to gather together in one, al things that were in them. Ephe. 1.9,10,11.

Christ is promised to Adam to dissolue all the power of the deuill. Gen. 3.15.

Christ promised to Abraham. Gene. 12.3. & 18.18. and 22.18. to Izhak. Gene. 26.3,4. to Iaakob. Gene. 28.14. and to Dauid. 2. Sam. 7.16.

Christ is to be heard. Deut. 18.15,18.

Christ was prophecied to be borne of the virgin Marie. Isa. 7.14. and 9.6. Ierem. 31. 22. Isa. 49.8.

The comming of Christ was foreshewen of Balaam. Nom. 24.16,17. and of Isaiah. Isa. 40.9.

Hannah prophecied of the comming of Christ. 1. Sam. 2.10.

Of the comming of Christ, and of his dignitie against death, sinne, and hell. Isa. 25.8. & 35.5.* Hose. 13.14. Hab. 3.3. Rom. 6.9. 1. Cor. 15.54, to 58. 2. Tim. 1.10. Heb. 2.14. 1. Iob. 3.4,5,11,12. Reuel. 7.17. and 21.4.

The brasen serpet bare a figure of Christ. Nom. 21.8,9.

Izhak in that he should haue bene offred of his father, bare a figure of Christ. Gene. 22.8, to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for euer. 2. Sam. 7.11,12,16. Luke. 1.32,33.

The Prophet Isaiah very greatly desired Christ his comming. Isa. 62.1,2,3.

Many Prophets & righteous men haue desired to see the comming of Christ. Matth. 13.17. Luke. 10.24.

Prophecies of Christes kingdome, his Church, and of the word of God. Mic. 4.1,2.* Hag. 2.10. Zech. 3.6.* Obad. 17,21.

Christ descended of Iudah. Gene. 49.8,9, 10, to 13. Deut. 18.15. Matth. 1.3,16. Luke 3.23,33.

The natiuitie of Christ coutrefe tolde. Ier. 33.14,15, to 19. Isa. 8.3,4. Ezek. 44.2.

Christ is conceiued by the holy Ghost. Mat. 1.18, to 24. Luk. 1.35,38. borne of the virgin Marie Mat. 1.24,25. Luk. 2.7. Ioh. 1.14. Galat. 4.4. in Bethlehem. Matth. 2.1. Luke 2.4, to 8. according to the prophecie. Mich. 5.2.

The incarnation of Christ brought ioy to the faithfull. Isa. 4.2.* Baruc. 3.34,37.

Christ like his brethren. looke Brethren.

Christ was circumcised, and named Iesus. Mat. 1.2,25. Luk. 2.21. he is presented in the Temple. Luke. 2.22, to 24. he came of the Iewes. Matth. 1.1, to 17. Luke 3.23.* Rom. 9.5.

The wise men came to worshippe Christ, and offred presents. Mat. 2.1,2,11.

Christ fleeth into Egypt. Matt. 2.14. and after Herodes death returneth againe. Mat. 2.19, to 22. is brought vp at Nazareth, and therefore called a Nazarite. Matt. 2.22,23.

Christ at the age of xii. yeeres disputed with the Doctors. Luke. 2.46. Was subiect vnto

vnto Marie and Ioseph. Luk. 2. 51. went neuer to schoole. Ioh. 7. 15. was baptized. Matth. 3. 16. Mark. 1. 9. Luk. 3. 21. Hauing fasted 40. dayes and 40. nights, he was tempted of the deuill, and comforted of Angels. Matth. 4. 1, 2, 11. Mark. 1. 12, 13. Luk. 4. 1, 2, 13.

The Nazarites could not beleeue þ Christ was the true Messias, because hee descended of so base a stocke. Mat. 13. 54.* Mark 6. 2, to 7. Luk. 4. 22, to 31.

Christ was sent to saue al men by the preaching of the Gospel. Isa. 60. 1, to 8. Luk. 2. 32.

Christ was not sent to call the righteous, but sinners, to repentance. Matt. 9. 13. Mar. 1. 32, to 40. and 2. 17. Luk. 5. 32. to the ende he might loose the workes of the deuil in the. 1. Ioh. 3. 8. and might saue them. 1. Tim. 1. 15. finally that they by beleeuing should be made righteous by him, waiting for eternall life. Titus. 2. 11.* Isai. 42. 6, 7, 16. Psalm. 69. 6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luke. 1. 71. and from the darkenesse of this world. Ioh. 12. 46.

Christ is not come to destroy, but perfectly to accomplish the lawe. Mat. 5. 17.

Christ was made a litle inferiour to þ Angels, by suffering of death, that hee might bee crowned with glory farre aboue them, and destroy death for all men. Heb. 2. 9.* and 1. 2, 3, 4.*

Christ more worthie of glory then Moses, and why? Heb. 3. 3, to 7. Greater then Dauid. Matth. 22. 43, 44. Mark. 12. 36. Luk. 20. 42. or Salomon. Matth. 12. 42.

Christ constituted by God, Lorde ouer all thinges in heauen and earth and head of his Church, &c. Ioh. 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Eph. 1. 20, 21, 22. & 4. 8. & 5. 23. Col. 1. 18. Heb. 2. 8. Hol. 1. 11.

God is the father of Christ. Ioh. 8. 16, 18, 19, 28. the head of Christ. 1. Cor. 11. 3.

Christ knoweth his father, and keepeth his word. Ioh. 8. 55. and none knoweth the sonne, but the father. Matt. 11. 27.

The father is alwayes with Christ. Ioh 8. 29.

Hee that hath knowen and seene Iesus Christ, hath knowen and seene God. Ioh. 14. 7, 9, to 12.

Christ speaketh the wordes of the Father. Ioh 3. 34.

The Father willeth vs to heare Christ. Mat. 17. 15. Mat. 9. 7.

Who so heareth not the Gospel of Christ, shall perish euerlastingly. Acts. 3. 23. Heb. 2. 2, 3.

Christ was replenished with grace and trueth. Ioh 1. 14.

Christ preacheth and healeth diseases. Mat. 4. 17, 23. Mark. 1. 14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat. 11. 1.

Christ prayeth in mount Oliuet by night, and preacheth in the Temple by day. Luke 21. 37.

Christ preacheth out of a ship. Mat. 13. 1, 2, to 10. Mark. 4. 1, 2, to 35. Luk. 8. 4, to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Isaiah. Luk. 4. 16. &c.

The people are astonyed at his wisedome. Luk. 4. 32. Matth. 7. 28, 29. Mark. 6. 2. Mat. 13. 54. Luk. 4. 22. and 8. 25. Luk. 4. 32. Ioh. 7. 46.

Christ spake nothing but parables, and why? Mat. 13. 34, 35.

Great multitudes followe Christ. Mat. 8. 1. His comming and preaching was in great humilitie. Mat. 18. 4, 11. & 11. 29.

Christ was demaunded by whose authority he did those things that he did. Matt. 21. 23. Mark. 11. 28. Luk. 20. 2.

Christ preferreth not the obedience of his carnall mother, before the commandement of his heauenly Father. Luk 2. 48, 49. Neyther coulde the care that hee bare vnto her, withdraw him from preaching the Gospel. Mat. 12. 46, 47, 48, 49, 50. Mark. 3. 31, 32.* Luk. 8. 20, 21.

Christs will is that his should be partakers of his glory and kingdome. Ioh 17. 24.

Where Christ first preached the Gospel. Isa. 9. 1, 2. Mat. 4. 13, to 17. Luk. 4. 14.* Ioh. 2. 1, to 22.

Christ sighed to see the Iewes infidelitie. Mark. 8. 12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matt. 9. 36.

Christ is wearie. Ioh. 4. 6. is hungrie. Matth. 4. 2. doeth weepe for Ierusalem. Luk. 19. 41. wept and groned, when he raised Lazarus. Ioh. 11. 33, 35, 38.

Of Christ his powerrie. Matth. 8. 20. Luk. 9. 58.

Christ became poore that wee might bee made rich. 2. Cor. 8. 9.

Women ministred of their substance to relieue Christs necessitie. Luk. 8. 2, 3.

It was prophecied in howe great meekenesse and humilitie Christ shoulde liue. Isa. 42. 1. &c. Mat. 12. 18, 19, 20.

Matthewe maketh Christ a banket. Mat. 9. 9, 10. Mar. 2. 14, 15. Luk. 27. 29.

Christ bidden to a banquet by a Pharisee, refuseth not to go. Luk. 14. 1.

Christ and his mother, and his Disciples dined at a wedding. Ioh 2. 12.

Christ supped with Lazarus. Ioh. 12. 2.

Christ dined with a Publicane. Luk. 11. 37.

Christ termed a glutton, and drinker of wine. Matt. 11. 19.

Christ eateth with Publicanes & sinners, and is reproued of the Pharises. Matt. 9. 11. Mark. 2. 15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Luke 24, 25, to 52.

Christ reputeth that which is done vnto his afflicted members, to bee done vnto himselfe. Matth. 25. 35.

Christ payed tribute. Matth. 17. 27.

Sundry opinions of Christ. Matth. 16. 14. Mar. 8. 28. Luk. 9. 19. Ioh. 7. 12, 40, 41, 42, 43, 46.

The Pharises are asked whose sonne Christ was. Mat. 22. 42.

Christ asketh his Apostles whome they thought him to be. Matth. 16. 15, 16. Mar. 8. 29. Luk. 9. 20.

The people tooke Christ for a Prophet. Mat. 21. 46.

Christ publisheth openly that he was sent of God, and that hee was the sonne of God. Ioh 5. 18. & 7. 29. & 8. 18. Proouing the same by the testimonie of Ioh Baptist and the Scriptures. Ioh. 5. 32, 33, 39.*

Many þ were present at Lazarus raising from the dead, beleeued on Christ. Ioh. 12. 10, 11. Ioh. 11. 45.

The virgin Marie, in her canticle, maketh mentio of Christ promised. Luk. 1. 47, 54, 55. and so did Simeon. Luk. 2. 25, to 36. and Anna confessed that Christ was come. Luke. 2. 36, 37, 38.

The Samaritans came to see Christ, and beleeued in him, confessing him to bee the saiuour of the world. Ioh. 4. 28, 29, 41, 42.

The miracles which Christ did, testified that he was come. Mat. 11. 5.

Officers sent to fetch Christ, but they brought him not, and why? Ioh. 7. 32, 46.

The Iewes sought meanes to take Christ, but could not, before his houre was come. Ioh. 7. 30.

The people & chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not him selfe vnto the Iewes, because hee knewe them to bee hypocrites. Ioh. 2. 24.

After Christ had raised Lazarus vp from the dead, hee walked not openly among the Iewes. Ioh. 11. 54.

Christ hid him selfe, for feare of being stoned by the Iewes. Ioh. 8. 59.

Christ ascended to Ierusalem at the feast of tabernacles. Ioh. 7. 10.

Christ deliuereth himselfe very miraculously out of the handes of the Nazarites. Luk. 4. 28, 29, 30.

Christ healed al maner of sicknesses, both corporall and spirituall. Matth. 4. 24. Ioh. 7. 23.

Both windes and sea obeyed Christ. Mat. 8. 26, 27. Mar. 4. 39, 41. Luk. 8. 24, 25.

There can be no concord betweene Christ and the Deuill. 2. Cor. 6. 15. Christ stronger then Satan. Matt. 12. 28, 29. Mar. 3. 24, 27. Luk. 11. 20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. Ioh 10. 15.

Caiaphas prophecied, that Christ should die for the people. Ioh. 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Act. 2. 23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Luk. 12. 50. for the loue he bare towarde vs. Ephe. 5. 2. Phil. 2. 8.

Peter would haue diswaded Christ from death. Mat. 16. 22. and Pilates wife would haue had her husband not to deale with him. Matth. 27. 19.

The chiefe Priestes consult howe they might put Christ to death. Mat. 26. 3, 4. Mar. 14. 1. Luk. 22. 2.

Iudas selleth Christ for 30. pieces of siluer. Matth. 26. 14, 15. Mark. 14. 10, 11. Luk.

22.3, to 7. Zech. 11.12.
Christ his soule was heauie, euen vnto the death. Mat. 26.28.
Christ through his manhood, feareth death, swet water and blood. Luk. 22.44.
Christ praying against death, willingly consenteth vnto his fathers will. Mat. 26.39, 42.44.45.
Christ offered himselfe vnto Iudas. John. 18.4. is apprehended by the Iewes. Matth. 26.50. craueth of his disciples might escape free, and why? John 18.8,9.
Christ very mildely reproueth him of vnote him. John. 18.23. Isa. 50.5.6.*
Christ answered not one worde to his false accusers. Matth. 26.59,60,63. & 27.12,14. Psal. 38.13,14.
Christ confesseth that hee is the Christ promised. Mat. 26.63,64.
Pilate beareth witnes of Christs innocencie. Joh. 14.4. Mat. 27.24. Luk. 23.4,22. His innocencie is prophecied of. Psal. 18.23. Isa. 5.3.* and his woundes. Psalm. 22.16. Zech. 13.6.
The people, being perswaded by the high Priests, asked Christ to be crucified. Matth. 27.20,22,26.
Christ is mocked. Mat. 27.29.
Pardon is promised to the enemies of Christ, if they repent. Isa. 50.10.
Christ is led vnto his death. Matt. 27.31. and suffered without the gate of Ierusalem. Heb. 13.12.
Pilate in the superscription affirmed Christ to be the king of the Iewes: albeit the priests, &c. verified it not. Mat. 27.37. Mar. 15.26. Luk. 23.38. Joh. 19.19, to 22.
Christ was crucified concerning his infirmitie. 2. Cor. 13.4.
Christ crieth to God on the crosse. Matth. 27.46. Psal. 22.1.*
The Iewes refused Christ. Matth. 27.39, to 45.
The ignominie and glory of Christ is prefigured in Iehoshua the high Priest. Zech. 3.1.*
The passion of Christ is foreshewed. Dan. 9.26. Zech. 3.7. Isa. 53.1.* Matt. 16.21. and 20.18,19.
Christ was obedient vnto the death. Phil. 2.8.
Christ died & was buried. Mat. 27.50.* 59. 60. Mar. 15.37,46. Luk. 23.46,53. John. 19. 30,40.* Rom. 5.6,8. & 6.3,4. & 8.32. & 1. Cor. in. 15.3. & 2. Cor. in. 5.15. & 1. Thes. 5.8,10. whole death argueth Gods great loue towarde vs miserable sinners. Rom. 5.6,8.
Christ by his owne oblation, once for all, hath purchaled full satisfaction for our sinnes. Rom. 4.25. Heb. 9.12.* Isa. 53.8. through faith in him, wee shoulde enioy eternall life. John. 3.15. and that therefore, wee shoulde not line vnto our selues, through sinne, but vnto him through righteousnesse. 2. Corinth. 5.15.
The Iewes crucified Christ through ignorance. Luk. 23.34. Act. 3.17.
Of Christ his descending into hell, reade Psa. 16.10. Isa. 53.10,11,12. Acts. 2.27,31. Ephe. 4.9. & 1. Pet. 3.18,19.
Christ rose againe the third day from the dead. Mat. 28.6. Mark. 16.6. Luk. 24.2,5,6, 7. John 20.5,7,8. Acts. 2.24,31,32. and 10. 40,41. and 13.29,30,33. Rom. 4.24.25. and 8.11. and 14.9.1. Cor. 15.3,4.* 1. Thes. 4.14. 2. Tim. 2.8. according as it was prophecied. Psal. 3.5. and 16.9,10. and 49.15. Isa. 26.2. Mat. 12.40. and 16.21. and 17.22,23. and 20.19. Mar. 8.31. and 9.31. and 10.34. Luk. 11.30. and 18.33. John 2.19,21,22.
Of the vertue of Christ his resurrection, looke Hos. 6.3. 1. Cor. 15.20,21,22. Col. 1.18. Reue. 1.5. Rom. 4.25. Act. 26.23.
Of whom Christ was seene after his resurrection. Matth. 28.9. Mar. 6.19. 1. Cor. 15.5, 6,7,8.
Of Christ his triumph. Psal. 68.18. Hose. 13.14. Col. 2.15.
Of the exaltation and abasing of Christ. Isa. 52.13,14.
Christ ascended into heauen. Mar. 16.19. Luk. 24.51. Act. 1.9,10,11. Ephe. 4.8,9,10. sitteth at the right hande of God the father. Mar. 16.19. Act. 7.55. Col. 3.1. Heb. 1,2,13. and 10.12. & 12.2.1. Pet. 3.22.
Albeit Christ filleth all in all thinges, yet counteth he him selfe not perfect without his Church, which is his fulnesse. Ephe. 1.23.
Christ shall appeare the second time. Heb. 9.28. with whome wee shall appeare in glory. Col. 3.4.
Howe Christ shall appeare and of the maner of his iudgement, looke Matth. 3.12. and 16.27,28. & 24.30,31.* & 25.31,32.* Luk. 21.27. John. 5.22,23. Act. 1.11. 2. Cor. 5.10. 1. Thes. 4.16. looke Comming.
Christ ordeined of God to be iudge of quick and dead. Act. 10.42. 1. Cor. 15.51,52. 1. Thes. 4.15,17. 2. Tim. 4.1.
God hath giuen vs victory by Christ, ouer sinne, death and hell. 1. Cor. 15.57.
The Father hath reconciled all things vnto himselfe, by Christ. Col. 1.20.
John auoucheth that Christ is come. 1. John. 1.1,2.
What ioy those that beleeue in Christ doe purchase. Isa. 35.1.*
An exhortation to come to Christ with an vpright heart, and assured faith. Heb. 4.11, 12.* Isa. 11.1,2,3.*
Those that craue any thing of God, by Christ, shall bee heard. Isai. 65.25. John. 14. 13.
Christ is set forth vnto vs for an ensample of life. Ephe. 5.5,6,7,8. 1. Pet. 2.21. and also that we shoulde be clothed with his righteousnesse, and followe his steppes. Roman. 13.14.
An exhortation to moue vs to folow Christ. Heb. 13.13,17.* and to haue no confidence in worldly things. Mat. 8.19,20,21,22. Luk. 9. 57,58,59.* as he did when the people would haue made him king. John. 6.15.
If wee remaine in Christ, wee must walke as he walked. 1. John. 2.6.
Christ foreshewed his Apostles that hee shoulde not allwayes bee with them corporally. Mat. 26.11. but by vertue of his spirit he woulde, to the ende of the worlde. Matth. 28.20.
Christ receiueth the charge of the faithfull, of God his father. Zech. 11.4.
The kingdome of Christ is euerlasting. Psa. 72.5. Isa. 9.7. & 32.17. & 33.10. and 65. 20. Jere. 33.20.* Dan. 2.44. and 7.27. Luk. 1.33. Gene. 49.10.
The Gentiles shall bee called to the kingdome of Christ, by the Gospel. Mich. 4.2. Act. 26.23.
Christ his power shalbe far spread abroad. Zech. 9.14.
The wicked are not able to hurt eyther Christ or the faithful. Psa. 91.1.* 92.9.*
Christ confesseth to his Father, that he hath executed his charge, and taught those that he hath commanded him. Joh. 17.4,6,8.
Christ hath so taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. Ioh. 3.16, to 22.
Whosoeuer loueth not Christ, accursed bee he. 1. Cor. 16.22.
Christ was a minister to the Iewes, to declare his fathers trueth in his promises: to the Gentiles, to declare his fathers mercie. Rom. 15.8,9,10,11,12.
As well Gentile as Iewe hath accesse to God the Father, through Christ by one spirit. Ephe. 2.18.
The names of Christ. Isa. 9.6.
Christ our Aduocate. 1. Joh. 2.1. entred into heauen, to appeare in the sight of God for vs. Heb. 9.24. alwayes maketh intercession for vs. Rom. 8.34.
Christ the Lambe of God offered for a redemption. John. 1.29,36. Reue. 5.8,9.
Christ our Apostle and high Priest. Heb. 3.1.
Christ the head of euery man, and God Christes head. 1. Cor. 11.3.
Christ Lorde of the Sabbath. Matthewe 12.8.
Christ the ruler of Israel. Mica. 5.2.
Christ was the desire and expectation of the Gentiles. Isa. 51.5.
Christ is a sanctuarie, a light, a glasie, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling blocke, a rocke of offence to fall on, a snare, a net, a fal and a signe, which shall be spoken against by the wicked. Isai. 8.14, 15. & 28.16. Luke. 2.32,34. 1. Pet. 2.4,6,7, 8. Matth. 21.42,44. Luke. 20.11,17,18. 1. Cor. 3.11,12. Ephe. 2.14,20.
Christ is the saluation of God. Luk. 2.30. the sonne of man. Matt. 8.20. & 12.8,32. & 20. 18,28. Mar. 2.10. looke Sonne of man.
Christ the fountaine of grace and vertue. Zech. 13.1. the heire of all things, the brightnesse of Gods glorie, and the ingraued forme of his person. Heb. 1.2,3. the portion of our inheritance. Psal. 16.5. our righteousnesse, wisedome, sanctification and redemption. 1. Cor. in. 1.30. Isa. 43.13. and hope of glorie. Colos. 1.27. the true light of men. John. 1. 4,9. and 8.12. and 1. John. 2.8. our master. Matth. 10.24. Luk. 6.40,46. John. 13.13, 16. and 15.20. our mediatour. Heb. 8.6. and 9.15. Heb. 12.24. and 1. Tim. 2.5. the physition of sicke sinners. Matth. 9.12. Mark. 2. 14.17. Luk. 5.27,31,32. the doore, by which the faithfull enter into life euerlasting. John 10.7,9. the good shepheard. John. 10.1,11. spirituall meate, drinke, and Rocke. 1. Cor. 10.3,

10.3,4. the firſt borne among many brethꝛ. Rom.8.29.

Chriſt is the chiefe ſhepheard. 1.Pet.2. 15. and 5.4. the Prince of the kinges of the earth. Reuel. 15. 5. and the one Lorde and King ouer all the earth. Zecha.14.9. the husbande, or bridegroome of his Church. Matt. 19.15.& 25.1,5,6,10. Ioh.3.29. Mark.2.19, 20. Reue. 21.9. the atonement and reconciliation for our ſinnes. Rom.3.25.& 5.10,11. 1. Ioh.2.1,2. and 4.10.

Chriſt hath power and authoritie to forgiue ſinnes. Mat.9.2,5,6. Mark.2.10. Luk. 5.20,24.

Chriſt confeſſeth that he is the king of the Iewes. Matt.27.11. Mar.15.2. Luk.23.3.

Chriſt is the Sauiour of the worlde. Luk. 2.11. 1.Ioh.4.14. the ſaluation and light of the Gentiles, and all beleeuers. Iſa.49.6. the worde of life. Ioh.1.1,14. and 1.Ioh. 1.1. the [illegible], the trueth, and the life. Ioh. 14.6.

Chriſt was a graft of the roote of Iſhai, and borne of the Virgin Marie. Iſa.11,1. Matth.11,16. Luk.3.23,31.

Chriſt is the vine, & we are the branches. Ioh.15.4,5,6.

Chriſt was anointed. Pſa.45.7. Iſa.61.1. Adam a figure of Chriſt. Rom.5.14.

To proue that Chriſt in his humaine nature, did increaſe in wiſedome and ſtature, & was ignorant of the laſt day: but his Diuine nature did not increaſe, but knew all things, theſe directions may ſatiſfie. Iſai.7.14, 15, 16. and 8.4. and 53.3. Pſalm. 139.6. Mark. 11.12,13. and 13.32. Luk.2.40,52. Matth. 26.39. and 27.4,6. Mark.10.40. Matth.20. 23. Ioh.5.19,30. and 11.33,34. and 14.10, 27. Phil.2.5,6,7. Hebꝛ.2.16,17,18. and 4. 15. and 2.13. and 5.7,8. and 1.Peter.2.24. Reue.19.12.

Chriſt the ſurname of others beſides Ieſus Chriſt: as Saul was called the Chriſt or the anoynted of the Lord. 1.Sam.26.11. and 2.Samu.1.14. and ſo was Dauid. 2.Sam. 23.1. ſo was Cyrus. Iſa.45.1.

Falſe Chriſts foreſhewed. Mat.24.23,24.

Chriſtians. The profeſſors of the Goſpell firſt called Chriſtians in Antioch. Act.11.26.

Chriſtians are taught of God. Iſa.54.13. Ioh.6.45. Ierꝛ.31.33.

The puritie of Chriſtians, by meanes of the knowledge of þ Goſpel. Iſa.11.6,to 11.

The ioy of Chriſtians, by reaſon of their deliuerance by Chriſt. Iſa.9.3. Iſa.61.10,11.

A thankeſgiuing of the Chriſtians for Gods great mercie ſhewed them by Chriſt. Iſai. 12.1.*

Chriſtians are a choſen generation, a royal Prieſthoode, a holy nation, a peculiar and precious people vnto God. Titus.2.14. 1. Peter.2.9.

We ought not to be aſhamed to ſuffer as a Chriſtian. 1.Pet.4.16.

Chriſtians are Gods workmanſhip ordayned to good workes. Ephe.2.10.

What the exerciſe of Chriſtians ought to be. Act.17.11.

Chriſtians are free, and how. 1.Pet.2.16. Ioh.8.32,36.

Chriſtians hated of the worlde. Matth.10. 22. Luk.21.17.

Church ſignifieth a Congregation: it is taken in the newe Teſtament, for the companie of the faithfull aſſembled in the name of Chriſt. So the whole flocke of Chriſtians, diſperſed through the worlde, is called a Catholike or vniuerſall Church.

The Church is the houſe of God. 1.Tim. 3.15. the body of Chriſt. Eph.1.23. Col.1.18.

The Church of God is holy. Iſa.4.3. the ſpoule of Chriſt. Pſa.45.10.* Reue.21.9,10.

Head of the Church, looke Chriſt.

Chriſt gaue himſelf vnto the death for his Church, and why: Ephe.5.25,26,27,29.

The Church is free from ſinne, death and hell. Iſa.11.8,9.*

The Church is confirmed in faith by the hope of Gods promiſes. Mich.7.20.

The Church tooke his beginning at Ieruſalem. Iſa.2.3. and ſo became the ioy of the whole earth. Pſal.48.1,2.

The Church of God ſhoulde be gathered of all nations, and therein receiue remiſſion of ſinnes. Pſalm.56.1,2,3.* Iſa.33.23,24. and 60.1,22.*

Chriſt vnder the name of Dauid, ſpeaketh to the Church gathered of the Gentiles. Iſai. 49.1.* looke Chriſt. 1.Chꝛo.3.11,12.

The gates of hel ſhal not preuaile againſt the Church & faith which is in Ieſus Chriſt. Matth.16.18.

Chriſt prayeth for the Church. Ioh.17. 9,20.*

In the Church are good and bad veſſels of golde, and veſſels of earth. hypocrites mingled with the ſaints. Matt.13.24,to 31. and 47,to 51.2. Tim.2.20.*

Diuers gifts, adminiſtrations and operations in the Church. 1.Coꝛ.12.4,5,6,10.*

Mome ought to keepe ſilence in þ church. 1.Coꝛ.14.34.

The Church of God is not contentious. 1. Coꝛ.11.16.

One maner of doctrine ought to bee in all Chriſtian Churches. 1.Coꝛ.14.33.

Phebe was a ſiſter, and miniſter of the Church of Cenchrea. Rom.16.1.

Church diſcipline. Matth. 18.15,16,17. Zech.14.20,21.

Who were forbidden to enter into the Congregation of the Church by Moſes Lawe. Deut.23.1,2,3.

The Church deſcribed vnder the figure of Ieruſalem. Pſal.122.2.* Ezek.48.31.* her preſeruatio deſcribed vnder the ſame figure. Zech.14.1,2.

The new name of the Church, wherin the will of God ſhalbe perfoꝛmed. Iſa.62.2.

The complaynt of the Church, for her reiection. Pſal.89.38,to 52. Iſa.49.21. looke Perſecute.

Chriſt being the protector of his Church, threatneth the enemies, and comforteth his. Zech.14.12. Micah.4.11,12,13.

The reſtauration of the Church is propheſied. Amos.9.11.*

Many good gifts and bleſſings, were promiſed to the Church after the preaching of the Goſpel. Iſa.60.1,2.*

The ioye of the Church, for the hope of Gods promiſes. Iſa.61.10,11.

The felicitie of the Church is foreſhewed. Iſa.33.20.* and the eternitie thereof. Ioel. 3.20.

The Church of the faithfull are the children of God, borne through his worde and made ſaintes by his ſpirit. Pſa.9.1. Ioh.1. 1,4,12,13.& 3.1,3,to 22. Rom.8.16.& 9.9. Gal.3.7,8.& 4.6. Ephe.1.1,to 10.

The Churches members, are both Iewes and Gentiles. Iſa.43.9. Ioh.10.16.1.Coꝛ. 12.13,14. Ephe.3.6.

God euermore a defender of his Church. Exod.13.21.& 29.45,46. Leuit.26.4. Num. 25.13. Deut.7.19,to 25.& 23.14.& 31.3,6,8. alſo 1.king.6.23. Pſa.90.1,2. Iſa.43.2. Ier. 46.27,28. Matt.18.20.& 28.20. Ioh.14.14, 26.2. Coꝛ.6.16,17.

The Church ought to finde her Miniſters neceſſaries, and not oppreſſe them. Deu.12. 19.& 14.27,29.& 25.4. Ezra.7.24. Matt.10. 10. Luk.10.7,12. Rom.15.27.1.Coꝛ.9.7,11, 14. Gal.6.6.

The Church ought to pray for her preachers. Acts.4.24,to 31. and 12.5. Rom.15. 30. Col.4.34. Ephel.6.18. 2.Theſſa.3.1,2. Hebꝛ.13.8.

The faithfull that dwelt together in one houſe, called a Church. Rom.16.5. Col.4.15.

Satan doeth what her can to hinder the Church. Zech.3.1.

The Church is knowen by Gods worde, looke Matth.7 24.& 16.13,to 19. Ioh.6.68. and 8.47. and 10.27. and 5.39. Acts.2.42. Rom.10.17.1.Coꝛ.3.11,12,13. Ephe.5.25, 26.1.Tim.3.15.

The Church once ſanctified, ought not to defile her ſelfe againe. Cant.5.3.

Eight ſeuerall vocations in the Church. 1.Coꝛ.12.28.

One praying & the reſt conſenting thereto was vſed in the primitiue Church. 1.Coꝛ. 14.16.

Lyſimachus the wicked Church robber ſlayne. 2.Mac.4.42.

Of the materiall Church, and the vſe therof, looke Synagogue, Temple, and Houſe of God.

Chuſe life. Deut.30.19. looke Choſen, Free will, and Free choyſe.

& Circumciſion is ſometime taken for the people circumciſed. Gal.2.7. Tit.1.10. but moſt commonly for a Sacrament of Gods couenant with Abraham, until the comming of Chriſt, that God wonlde be the God of him and his ſeede, that ſhoulde truſt in him. Gen. 17.9.* Leui.12.3. Ioh.17.22,23.

Wholoeuer neglected or deſpiſed Circumciſion, was not counted any of Gods people. Gen.17.14.

Abraham and all his houſholde Circumciſed. Gen.17.23.*

Iſhak Circumciſed. Gen.21.4.

God commanded Circumciſion the ſeconde time, and why. Ioſh.5.2,to 10.

The Shechemites are by a wile procured to be Circumciſed. Gen.34.13,14,15.*

Iohn Baptiſt Circumciſed. Luk.1.59.

Chriſt Circumciſed. Luk.2.21.

The Apoſtles thought it not meete to burden the Gentiles with the lawe and Circumciſion. Acts.15.10,19,24,28.

Paul Circumcised Timothie, and why. Act. 16.1,2,3.

Paul Circumcised not Titus who was a Gentile, and why. Gal. 2.3,4.

False Apostles constrained the Galatians to be Circumcised, and why. Gal. 6.12,13.

Circumcision is bondage. Gal. 2.4.

In Christ Iesus, neither Circumcision nor vncircumcision auayleth any thing. 1. Cor. 7.19. Gal. 5.6. and 6.15.

Moses wife Circumcised her sonne in a time of necessitie. Exod. 4.25.

Of the Circumcision of the heart & eares of the faithfull. Deut. 10.16. and 30.6. Iere. 4.4. & 6.10. Acts. 7.51. Rom. 2.29. wherewith Christ hath Circumcised the faithfull. Col. 2.11,12,13. And in steade of the other, hath instituted Baptisme, looke Baptisme.

The Iewes did vncircumcise themselues, and became Apostates. 1. Mac. 1.16.

Children newe Circumcised, slayne with their mothers. 2. Mac. 6.10.

Circumcision maintained in the Apostles time. Titus. 1.10. notwithstanding their Edict to the contrary. Actes. 15.24,28. Looke Concision.

Circumspect. By meditating Gods lawe, we are made circumspect. Psal. 19.11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gen. 4.17. and 11.4.

Cities and suburbs giuen to the Leuites, and why? Nom. 35.2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be vtterly destroyed, and burnt. Deu. 13.12, to 17.

The fort of Zion became the citie of Dauid. 2. Sam. 5.7,9.

God is the defender of cities. 2. kin. 19.34. and 20.6. Psal. 127.1.

The portion of the Citie of Ierusalem. Eze. 45.6.

If God spared not þ citie where his name was called vpon, he will not let other go free. Iere. 25.29.

No euill in the citie, which the Lord hath not appointed. Amos. 3.6.

A citie that is set on a hill can not be hid. Matth. 5.14.

We haue here no continuing Citie. Hebr. 13.14.

The description of the new and heauenly citie Ierusalem, of the which God is the founder. Heb. 11.10. & 12.22. Re. 3.12. & 21.10.*

Cities threatned by Christ. Matth. 11.21. and 23.37. Luk. 19.43,44.

Citie for the people of the citie of Ierusalem. Matth. 21.10.

Clay. God is our father, and we are the clay. Isa. 64.8. Iob. 10.9. looke Man.

Cleane beastes, &c. looke Beastes.

None cleane that is borne of a woman. Iob. 25.4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were full of iniquitie and excesse. Matth. 23.25.

The Apostles were made cleane onely by giuing credite to Gods worde. Iohn. 15.3. and 13.10.

Those that bee pure and cleane in heart, shall see God. Matth. 5.8.

Cleaue. God commandeth vs to cleaue vnto him by faith. Deut. 13.4 & 11.22.

Those that cleaue vnto the Lorde, shall be preserued, but idolaters shall be destroyed. Deut. 4.3,4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euill. Ro. 12.9.

Clearkes & clergie. looke Elders.

Clearke, looke Mantell.

Cloake, and *Clothes.* God Clothed Adam & Heua. Gen. 3.21. see Foode.

The Israelites being sanctified washed their clothes. Exo. 19.14.

The high Priest ought not to rende his clothes for the dead. Leuit. 21.1,10,11.

Giuen clothed in Gods spirit. Iudg. 6.34

We ought to clothe the naked. Matt. 25.36,43.* Isa. 18.7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. king. 8.10,11.

God rideth on the Cloudes in his glorie. Deut. 33.26.

The glory of God appeared in a cloude. Exo. 16.10.

The Israelites were guided in their iourneys, by a cloude. Exod. 13.21,22. Numb. 9.1,22. Exo. 14.19,20.

God spake vnto Moses in a cloude. Nom. 11.25. Deut. 31.15.

A cloude rising out of the West is a signe of rayne. Luk. 12.54.

The vision of a white cloude. Reue. 14.14.

Cluster. A cluster of grapes of exceeding bignesse and weight. Nom. 13.24.

Coadiutors in the Gospel. Rom. 16.3. Col. 4.11. 1. Col. 3.9.

Coales of fire were kindled at the Lordes wrath. 2. Sam. 22.8,9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Pro. 25.21,22.

Coate. Iosephs Coate dipped in Goates blood. Gen. 37.31,32,33.

He that hath two coates, let him part with him that hath none. Luk. 3.11.

Of Aarons coates. Exo. 20.39,40.

Samuels coate. 1. Sam. 2.19.

Christ his coate was without seame. Ioh. 19.23.

God made Adam coates of skinnes. Gen. 3.21. looke Garment, Rayment, and Apparel.

Cockatrice. Isa. 11.8.

Cold. God will spue out of his mouth, those that are neither cold nor hote. Reue. 3.16.

Collections. looke Gatherings and Almes.

Colledge. There was a Colledge in Ierusalem. 2. king. 22.14. 2. Chro. 34.22.

Combred. looke Care. 2. Cor. 11.28.

Comelinesse. looke Faireneſſe.

Come neere. When God will come neere vnto vs. Deut. 4.7. and 33.3.

Comfort. Christ willeth vs, to be of good comfort, and why. Ioh. 16.33.

Dauid comforted himselfe in the Lorde. 1 Sam. 30.1,6.

Moses comforteth the Israelites in the Lord. Deut. 31.6.

God is the God of all Comfort, and Comforteth vs, and maketh vs able to Comfort others in all tribulation. 2. Cor. 1.3,4. Example in Iaakob. Gen. 28.15.

Examples of Comforting one another in Ioleph. Gene. 15.19,20,21. & 45.3, to 16. in Dauid. 2. Sam. 12.24. in Ionathan. 1. Sam. 23.16,17. in Paul. 1. Thes. 4.18. & 5.14. and 2.11,12. 2. Thessa. 2.16,17. and in Christ. Ioh. 14.1,3.* Iohn. 15.1,19.

Comforter. Christ promiseth vs the holy Ghost to be our Comforter. Iohn. 14.16. and 15.16. and 16.17.

Iobs wife was a wicked Comforter vnto him. Iob. 2.9. and his friendes, miserable Comforters. Iob. 16.1,2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6.2, to 7.

How diligent the faithfull ought to be in the studie of Gods commaundements, and teaching their children the same. Deu. 6.7, to 16.* Deu. 11.18,19,20.

Sinne tooke an occasion by the commandement and reuiued. Rom. 7.13.

The newe Commandement of Christ is mutuall loue. Ioh. 13.34,35. and 14.21,23. 1. Iohn. 3.23. whereby the lawe is fulfilled. Rom. 13.9,10. Matt. 22.37,38,39,40. Keeping of the commandements, obteineth life. Matth. 19.17.

The obseruation of Gods cõmandements profiteth vs where circumcision doeth not. 1. Corinth. 7.19. Iewish fables, and commandementes of men to bee auoyded. Titus. 1.14.

To feare God and keepe his commandementes, is the whole duetie of man. Eccles. 12.13.

The commandements of God ought to be done in charitie. 1. Iohn. 3.14,15,17,18. and 1. Iohn. 5.2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Iob. 3.24.

He that loueth God, keepeth his commandements. 1. Iob. 5.3.

Who so beleeueth in the Lord, keepeth his commandements. Eccles. 32.24.

The newe commandement of Christ, the old commandement of God. 1. Iob. 2.7,8.

God will not forsake those that keepe his commandements. 1. king. 6.13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. king. 2.3,4.

Paul affirmeth, that the commandements, which he had taught, were of the Lorde, and not of himselfe. 1. Cor. 14.37. and Moses likewise. Exo. 20.1,22.

Blessings, or cursings to those that obserue or breake the commandements. Deu. 11.16, 17,21,26,27,28. Exod. 23.22, 25.* Looke Blesse, and Curse.

Comming. Of the first comming of our saiuour Iesus Christ. Mal. 3.1,2.

Of the great desire that þ Prophets haue had for Christ his comming. Isa. 62.1.

Of the comming of Christ, and the tokens ther of. looke Christ.

Christ foreshewed that his cõming should shortly be published throw all the worlde, by preaching of the Gospell, and the vertue of miracles. Matth. 16.28.

Of the second comming of Christ. Reue. 6.16. which shalbe hidden. Matth. 24.37,38. Luke. 17.26,27. 2. Pet. 3.10. Reuelat. 3.3.

Matth.

Matth.24.27. of the terriblenesse thereof, looke more. Mala.4.1,2,3.* Zeph.1.14,15, 16.* Mat.16.17.& 24.30,31.& 25.31.* Luk. 17.24.* & 21.27.1.Thes.4.16.

Christ shal come from heauen as he ascended thither. Act.1.11.

The faithfull waite for the Comming of Christ.1.Cor.1.7.Heb.9.28.

Christ shall not come before there be a departing first, and the man of sinne be disclosed.2.Thes.2.1,to 4.

The comming of the Lord draweth neere. Iam.5.8.

Why the Lorde slacketh his comming. 2. Pet.3.9. looke Iudge and Iudgement & day of the Lord.

Commit. An example, that we ought not to Commit our selues into the handes of the wicked, if wee may conueniently shunne it. Nehe.6.3.

Of *Committing* sinne, looke Transgression, Trespasse, and Sinne.

Commodities. Three commodities commeth vnto vs by prophecying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise.1.Cor.14.3,4.

Common, for polluted or vncleane. Acts.10. 14.Mar.7.2.

All things were common among the faithfull in the primitiue Church, and howe. Acts. 2.44.& 4.32.

The common people bee neuer long pleased with any superiour. Eccles.4.15.

The common welth prospereth when godly Princes haue the gouernemēt. Pro.28.2, 10,12,28.& 29.2,4,7,8,14.by good counsaile, and not by oppression. Pro.11.14,18.

Commotion. A commotion in Ieruslalem, at Christs comming thither. Matt.21.10.

Communicate, for, to be a partaker with the faithfull in Gods worde and sacramentes, wherof, and of the communion of Saintes, looke 1.Cor.12.12,to 26.* Ephes.4.4,5,6.& 5.30.Col.2.19.Rom.12.5.Phil 2.1,2. looke Fellowship, and Supper of the Lord.

Communication. In profitable and honest communication, the faithfull ought to bee occupied. Exod.18.7,8.& 22.28. Psalm.15.2.* Pro.13.2,3,5.& 24.28,29.* & 25.11,12.and 29.11. Eccle.5.1,2,5,6. Eccles.7.14. Mat.5. 37.& 12.31,to 38. Ephe.4.25,29,31.& 5.3,4, 12,19,20. Col.3.8,17.1.Pet.3.9,10,15,16.

Euill communication, looke Tongues.

Companie. Gods companie we ought to embrace. Gene.19.17. Psalm.25.4,5.& 31.6,7. Prou.13.20. Amos.5.14,15. Eccles.6.35, 36,37,38. Eccles.8.8,9.& 9.16,17,18,19.& eschewe, and abhorre the contrary. Leuit.7. 21.Nom.16.26.& 25.1.* Iosh.23.12.and 2. Chro.19.2. Iob.31.3. Psal.36.1,to 5. Prou. 1.10.and 4.14. and 6.12.and 20.26. and 22. 26. and 23. 3,6. and 24.16. Eccles. 4. 1. Iere.16.3,5. Ecclus.20.7.& 13.1. Matth.7. 13,14 Actes.19.9. 2.Cozin.6.14. Ephe.5.7. 2.Thes.3.14,15.2.Tim.4.15.Reu.18.4.

Vnlawfull companyings ought to be punished by death. looke Leuit.18.20. and are cursed. Deut.27.20. Exo.22.19.

Compassion. God hath compassion of the Israelites gronings. Iudg.2.18.

Of Gods mercifull compassion towardes man. Ionah.4.11. Exod.33.19. Deut.32.36. Gene.39.2. 2.king.13.4,5. Iudg.2.18. looke Mercie.

Compelled. Iosiah compelled his subiectes to serue the Lorde. 2.Chro.34.33. looke Discipline.

Competent. The wise man desired of God, but a competent liuing, & why? Pro.30.8,9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuitie so soone as hee would haue had him. Exod.5.22,23.

Ioshua complaineth to God because his people were put to flight at Ai. Iosh.7.7,8,9.

Gideon complaineth to God, for that the Israelites were afflicted by the Midianites. Iudg.6.13.

Complaints of ỳ Prophets for want of righteous men. Micah.7.1,2,3. Psal.53.3.

God heareth the complaints of the distressed. Exo.2.24. Psa.9.12. Psa.18.9. Nehe.9. 9. looke Crie. and Mourne.*

Conceite. Wee ought not to be wise in our owne conceite. Iob.37.24. Pro.26.12. Rom. 15.1.

There is a generation, pure in their owne conceite, & yet are not washed from their filthines. Pro.30.12.2.Pet 2.10. looke Flatter.

Conception and fruitfulnesse the gifts of God. Gen.4.1,17.& 16.4,19,36.& 20.18. and 21.2.& 25.23.& 29.32.* & 30,5,to 25. Exod. 2.2. Iudg.17.2. 1.Samu.1.20. 2.Samu.12. 24. Hosh.1.3,6,8. Luk.2.24.

Concision. Paul calleth the doctrine of circumcision, concision. Phil.3.2,3.

Concorde betweene man and wife, and also betweene brethren, is agreeable to God and man. Ecclus.25.1.

Paul exhorteth to vnitie and Concorde. Roman.12.2.& 15.6. and declareth that the Spirit hath distributed to euery man seueral giftes, that concorde might be nourished. 1. Cor.12.11.

Concorde of the faithfull preferred before all sacrifices. Mat.5.24. looke Vnitie.

Concubine, for a married wife. Iudg.19.1.2, 24. but they had not ỳ superioritie & controlling the houshold, as the wife had. Gen.25.1,6.

Dauid had both wiues and Concubines. 2.Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall. 2.Samu.15.16. and therefore Dauid after warde neuer companied with them.2.Sam.20.3.

Salomon had 700 wiues and 300.concubines.1.king.11.3.

Concupiscence is that euill inclination that is in man by nature sithence his fall, which traineth him vnto euil. Gene.8.21. which we had not knowen to haue bene sinne, if the law had not forbidden it. Rom.7.7.

Concupiscence ought to be resisted & mortified, and howe? Galat.5.16,18. Col.3.5.2. Peter.1.4.& 2.10.& 3.3. Ecclus.18.30,31. Rom.13,14.

Euery man is drawen vnto sinne, by his owne concupiscence. Iam.1.14,15.

Of the fruites of concupiscence. Iam.4.1, 2. looke more of concupiscence in Couet, Desire, and Lust.

Condemne. He that is merciful will not condemne innocents. Mat.12.7.

Who can condemne Gods chosen? Isai. 50.9. Rom.8.33,34.

As al men are condemned by Adam, so are they iustified by Christ. Rom.5.18.

The Ninevites and Queene of Sheba shall condemne the Iewes, and why? Matth. 12.41,42. Luk.11.31,32.

He that beleeueth in Christ, shall not bee condemned. Ioh.5.24. and he that beleeueth not, is condemned already. Iohn.3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom.8.1.

We are here chastened of the Lord, to the ende we should not bee condemned with the world.1.Cor.11.32.

The lawe is the ministerie of condemnation.2.Cor.3.7,8.

A condemned person ought to giue God glory, & humbly confesse his faults. Iosh.7.19.

Blessed is he that is not condemned in his conscience, and fallen from his hope in the Lord. Ecclus.14.2.

Condition. The condition of all mē is alike, and howe: Eccle.7.1,to 7.

The condition of men and beastes alike, & howe they differ, looke in the margent. Eccle. 3.19,20.

The lawe of God giuen vpon condition, howe, looke in the Margent. Rom.3.27. and 8.1,2.

Confesse. Pharaoh confessed that God was righteous, and that he and his people were wicked. Exo.9.27.

Iethro confessed the God of Israel to bee the true God, and why? Exo.18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2.king.5.15.

God punisheth the faithful, until they confesse their sinnes. Nom.21.7.

Achan confessed his sinne vnto Iosh. Iosh.7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod.32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leu.16.18,22.

God requireth at our handes confession of our sinnes, before we can bee purged. Nomb. 5.6,7,to 11. Leuit.5.5.*

The Israelites confesse before the Lorde in Mispeh.1.Sam.7.6.

Of confessing of sinnes before God. 1 kin. 8.46.to 49. Psal.32.5.

Howe to confesse our sinnes truely. Jerem. 14.20,21,22. Dani.9.4,to 20.& 41.4.& 51. 3.& 25.7.& 19.12.1.Esd.9.8. Luk.15.18,19, and 18.13. looke Prayer.

Those ỳ were baptized of Iohn, confessed their sinnes. Mat.3.6.

Many that beleeued, came and confessed, and shewed their workes. Act.19.18,19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1.Iohn 1.9.

We ought to confesse our sinnes one to another. Iam.5.16.

God dwelleth in him, that by true fayth Confesseth Christ to bee the sonne of God. 1. Joh.4.15.which confessiō is the gift of God. Mat.16.16,17.

Wee ought not to bee ashamed to confesse our sinnes. Ecclus.4.26.

Many of the chiefe of the Jewes durst not Confesse Christ publikely for feare of ẏ Pharises. Johm.7.13.& 12.42.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth.10.32,33. Luk.9.26.and 12.8. Mar.8.38.

It was foreshewed ẏ the Gentiles shoulde after thir receiuing of the Gospel, confesse one God, and yelde due prayses vnto him. 2. Sam.22.44,45,49,50.*

To confesse and forsake sinne, obtayneth mercy, but he that hideth his sinnes shall not prosper. Pro.28.13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rō. 10.9,10.

To cōfesse, put for to praise or giue thanks. Luk.2.38.& 10.21.

Wee ought not to bee ashamed to confesse Christ. 2. Tim.1.8. Heb.4.14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe.9.1, 2,3.looke Faith.

Confidence, looke Trust and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1.kin.2.3,4.

God will confirme his in the trueth vnto the ende. 1. Cor.1.8.

Conformable. Paul was conformable to al indifferent things, and why? 1. Cor.9.22. and 10.23,24,33.

Confusion. God is not the authour of confusion, but of peace. 1. Cor.14.33.

Confusion of tongues. Gen.11.9.

Congregation, looke Church.

Conuration, looke Rebellion.

Conurers, looke Witches.

Conscience. The Conscience of the wicked is alwayes fearefull. Wis.17.10. but ẏ righteous is as bolde as a Lyon. Pro.28.1.

The prayse of a good conscience. Pro.15. 13.& 17.22.

Our consciences are redressed by the Gospel. Pro.12.25.

Saint Paul reioyced that hee enioyed a quiet conscience. 1. Cor.1.12.& exhorted Timothie, to seeke to enioy ẏ like. 1. Tim.1.19.

The fayth of Jesus Christ quieteth a godly conscience. Rom.5.1.

Who so doeth any thing against his conscience, is condemned, & why? Ro.14.21,22,23.

We ought not to wound the conscience of our weake brethren, & why? 1. Cor.8.7,to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor.4.3,4.

The fruites of a quiet conscience. Luk.2. 29. Act.20.26. Rom.9.1.1. Pet.3.15,16,21.

We ought to couet to enioy a quiet conscience, both towards God and man. Act.23.16.

True repentance purchaseth a quiet conscience. Job.11.23,to 19.

Mardocheus refused not to honor Haman of pride, but for conscience sake. Est.3.2,3,4.

Blessed is he, that is not condemned in his owne conscience. Ecclus.14.2.

The booke of a mans owne conscience, shal be his accuser at the last day. Reuel.20.12. Rom.2.15,16. John.8.9.

Consecrated. The Leuites consecrated their handes to God by slaying the Israelites. Exod.32.29.

The law of the consecration of Nazarites. Nom.6.2,13,18,21.

Of the consecration of Aaron & his sonnes. Exo.30.19,20,30.* Leui.8.9. looke Aaron.

Howe the high Priestes were consecrated, looke Priestes.

Of the consecration, and purifying of the Leuites. Nom.8.6.*

Consolation. Christ the consolation of Israel. Luk.2.25. looke Comfort.

Conspiracie, looke Treason.

Constellation, looke Signes of heauen.

Consult. The wicked consult against the godly. Psal.83.5.

Consuming. To whom God is a consuming fire. Deu.4.24. Heb.12.29.

Contemne. God will punish those that contemne his worde, lawes, and preachers. Isa. 28.14.* Ezek.33.30,31,32,33. Hose.5.10. Example in Manasseh. 2. Chro.33.10,11. looke Despise, and Matth.7.6.

Content. To be content with food and raiment, and to couet no riches but godlinesse, & why? 1. Tim.6.6,to 10.

To be content with the state whereto wee are called, without grudging. Phil.4.11.

Contention. Nothing to bee done through contention or vaine glory. Phil.2.3.

A contentious man apt to kindle strife. Pro.26.21.

The lot causeth contentions to cease. Pro. 18.18.

Contention, a work of the flesh. Gal.5.20.

The Lorde hateth them that raiseth contentions. Pro.6.19.

Hatred stirreth vp contentions, but loue coureth all trespasses. Pro.10.12.

To the wicked the godly seeme contentious. Jere.15.10. looke Quarrelling, Debate, Dissention, Striue, and Rom.13.13. and 1. Cor.1.11.

Continencie, a speciall gift of God. Matt. 19.11. and 1. Cor.7.7.

Continue. We ought to Continue in goodnesse for many causes. Gene. 19.17. Job.2.3. Pro.3.27,28.& 23.17. Ezek.18.17,19,20.* & 33.7,12. Eccle.2.1,2.* & 11.20.* Mat.24. 13. Luk.9.62. Joh.8.31,32,61. Act.2.42.& 11.23.& 13.43.& 14.22.2. Tim.3.14. Heb.3. 12.* 2. Pet.2.20,21,22. 1. Joh.2.19. Reu.2. 25,26. looke Perseuere.

Controuersies decided by the Judge. Deut. 25.1,2,3.

Conuersation. The Conuersation both of Jewe and Gentile, before they knew Christ. 1. Pet.4.3. Ephe.2.1,2,3. Rom.1.24.*

Christ hath redeemed vs from our vayne conuersation. 1. Pet.1.18.

Good conuersation the sacrifice of fayth. Phil.1.12,to 18.

The summe of Christian Conuersation. Phil.4.8,9.

The conuersation of Christians, ought to be in heauen. Phil.3.20. It ought to be holy & honest: especially among ẏ ignorant & enemies of the word. 1. Pet.2.12.2. Pet.3.11.

Considering the ende of the Apostles conuersation, we ought to follow their faith. Heb. 13.7.

Conuersion. To shewe our Conuersion, whilest we may sinne. Ecclus.18.20.

An exhortation to true conuersion. Joel.2. 12.*

God is mercifull to such as conuert vnto him. 2. Chro.30.9.

Except we conuert, we cannot enter into the kingdome of God. Matth.18.3.

He that feareth the Lorde, conuerteth in heart. Ecclus.21.6.

Coppersmith, looke Alexander.

Coarde. A threefolde coarde not easily broken. Eccles.4.12.

Cornehorders. Against cornehorders, looke Amos.8.4,to 8.*

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Job.1. 11,12.& 42.11,12. looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen.37.21,22. Leu.19.17. Pro.1.22,23,24,25.* Pro.9.7,8,9.& 10.17. & 12.1.& 15.31. Prou.17.10.& 22.15.& 25.8, 9,10,12.& 27.5,6.& 28.23.& 29.1. Eccl.us.7. 7. Eccl.u.19.13,to 18.& 20.1,2.& 21.6,7. and 31.32. Matth.18.15,to 18. Luk.17.3. Gala. 2.11.* & 6.1. 1. Tim.2.24,25,26. Heb.3.7, 8,12,13. Jam.5.9,10.11. looke Discipline.

The Correction of the wicked a warning for the godly. Deut.13.10,11.& 17.12,13.& 19.19,20.& 21.18,19,20,21. Pro.19.25. and 21.11. Ecclus.23.18,19,20,21,22. Act.5.3, 4,5,6,10,11,13. 1. Tim.5.20.

The corrector or rebuker ought to bee blamelesse himselfe. Mat.7.3,4,5. Luk.6.39. John 8.7,9.1. Tim.3.2. Tit.1.6,7.

Of correction of Children, looke Chasten.

Corrupt. The earth was Corrupt before God. Gen.6.11.

All mankinde through Adams fal corrupted. 2. Esd.9.19.& 7.48.& 3.21. Gene.3.6,7. Rom.5.12.*

The mount of corruption, why so called. 2. king.23.13.

Couenant. God maketh a couenant with Noah. Gene.6.18.* & 9.9,to 18. and with Abraham. Gen.15.18.& 17.2,to 22.

Abraham maketh a couenant with Abimelech, and why? Gen.21.23,to 33.

The Israelites make a Couenant with God. Exod.24.3,7,8.& God with them. Exo. 19.5,6.

Eliiah grieued, that ẏ Israelites had forsaken Gods couenant. 1. kin.19.10,14.

Jehoiada maketh a couenant betweene the Lorde, the king, and the people. 2. king. 11.17.

Izhaks couenant with Abimelech. Gene. 26.28,31. And Iaakobs with Laban. Gen. 31.44,to 49.*

Dauids couenant with Jonathan. 1. Sa. 20.16. for the which, he well entreateth Mephibosheth. 2. Sam.9.7.

God promiseth a newe couenant to the faithfull. Jere.31.31,to 34. Isa.42.5,6.& 49. 8. Luk.2.31.

The

The godly ought not to make any Couenant with the wicked, & why. Exo. 23.32,33. and 34.12,15,16. looke Marriage.

Ahab maketh a Couenant with Benhadad king of Syria. 1. king. 20.34,42.

The Israelites for making Couenantes with the wicked, are punished. Iudg. 3.6,8.

The fathers Couenant with God, buteth the children. Deut. 29.14,15.* & 31.13.

The people make a Couenant with the Lord, and seale it. Nehe. 9.38.

The Couenant of Salt, what. Numb. 18. 19. looke Testament.

Couet. We ought not to Couet our neighbours wife, nor any thing that is his. Exod. 20.17. Deut. 5.21.

Paul coueted no mans siluer, golde, or apparell. Acts. 20.33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6.2,3.

Couetousnesse is insatiable. Pro. 27.20. the roote of all euill. 1. Tim. 6.10.

Idolatrie. Ephes. 5.5. Col. 3.5. not to be named among Christians. Ephe. 5.3. where of Christ willeth vs to take heede & beware. Luk. 12.15, to 35. Heb. 13.5.

Iudges ought to hate Couetousnes. Exo. 18.21.

An exclamation against Couetous Magistrates. Isa. 3.14.*

Woe to those that are Couetous. Isa. 5.8. Habak. 2.6,9,12.

We ought to pray, that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119.36.

Couetousnesse infecteth all sortes of people. Iere. 6.13. and 8.10.

Nothing worse then a Couetous man, and why. Eccles. 10.9.

The Couetous man enuieth himselfe. Eccles. 14.3,4, to 17. and whereunto he is resembled, looke Partridge.

The children of Eli, being Couetous, peruerted iudgement. 1. Sam. 2.12, to 18.

The Couetousnesse of Gehazi punished. 2. king. 5.20,27.*

Against Couetous preachers which make marchandise of Gods people. 2. Pet. 2.3.

The Couetous Pharises mocked Christ, for reproouing their couetousnes. Luk. 16.14.

Paul vsed no coloured Couetousnesse or flattering wordes. 1. Thes. 2.5.

The Couetous, &c. shall not inherite the kingdome of God. 1. Cor. 6.10.

Couetous wretches, in steade of relieuing Gods children, vse to reuile them. 1. Samu. 25.10,11.

Of Couetousnesse, and the punishment thereof, looke more. Ioth. 7.1. 1. Sam. 8.3. 1. king. 21.1,2,3.* Psal. 37.* Pro. 1.10, to 20, & 11.1,24,26,28,29. & 28.1,20,22. and 30.8, 9,14,15. Eccles. 2.26. and 4.8. and 5.9,10, 12. to 17. Isa. 32.6. & 56 11. Amos. 8.4,5,6.* Micah. 6.10.* Ecclus. 31.1,3, 5,6,7,24. 1. Macca. 4.7, to 36. Matth. 6.19,20,21,24.* Matt. 26.14,15,16. & 27.3, to 11. Ioh. 12.6. Act. 5.1,2, to 11. & 8.18, to 25. and 24.26,27. 1. Tim. 6.17. and 3.3,8. Tit. 1.7.

Out of the heart proceede euill thoughts, Couetousnesse, &c. Mar. 7.22.

Counsell. Dauid prayeth that Ahithophels wicked Counsell might bee turned to foolishnesse. 2. Sam. 15.31. which came to passe. 2. Sam. 17.1,7, to 15.

Those that disobey Gods commandements, shalbe without Counsel. Deut. 32.28.

No Counsel can resist God. Pro. 21.30.

The Counsell of God is beyonde mans reach. Rom. 11.33,34.

The difference betweene aged and young mens Counsel. 1. king. 12.6,7,9,10,11.

Ruth followeth the Counsell of her stepmother Naomi. Ruth. 3.1, to 6. In doubtful matters wee ought to aske Counsell of Gods word, and Prophets. Gen. 25.22,23. Leuit. 24.12. Numb. 9.8. and 15.34,35. and 27.5. Deut. 17.8, to 14. and 21.5.* Iudg. 1.1. and 20.18, to 24. and 20.2,3,4. 1. Sam. 2.9. and 10.22. and 23.2,11,12, and 30.7,8. 2. Sam. 2.1. and 5.19. and 21.1. and 1. king. 14.23. and 22.5,8, to 39. 2. king. 3.11,13. & 8.8, to 16. and 22.13,14. Psalm. 119.9. Pro. 3.1, to 7. Isa. 8.19,20. & 9.13. & 25.1,9. and 45.11. Isa. 30.1,2. and 37.1,2. Ezek. 14.1,2. Zech. 7.2,3. Tob. 4.19. Ecclus. 8.9. and 9.16. and 37.15,16. Luk. 16.29.

At the dead, sorcerers, and false prophets, we ought not to aske counsel. Leuit. 19.31. & 20.6. Deu. 18.10, to 15. & 1. Sam. 28.7,15.* and 2. king. 1.2,3.2. Chro. 18.5,21. Isa. 8.19. Dan. 2.2,27. & 4.4.* & 5.7,8.

Good Counsell, of whomsoeuer, not to bee disdained. Exod. 18.19,24.

God confoundeth wicked Counsels. Psal. 33.10,11. Gen. 11.7,8. & 37.21. and 50.20. Numb. 22.4,12,20.* and 23.8.* and 24.5.* & 2. Sam. 15.2,32.* & 17.14. Nehem. 4.15. Ester. 7.4,8.* Iob. 5.12. Psalm. 2.1,2, 3,4. Psal. 20.8. Psalm. 21.8,9,12. Isa. 7.4,5,7. and 19.3. Mat. 27.62.* and 28.2,3,4. Acts. 5.17,27,38,39.* and 9.23, 24,25. & 22.30. and 23.1. and 27.42.*

God worketh all things after the Counsel of his owne will. Ephe. 1.11.

The reward of following euill Counsel. 1. king. 12.13, to 16.

Paul reuealed to the Elders of ỳ Church, the whole Counsel of God. Act. 20.27.

The Pharises, & Herodians take Counsel against Christ. Matth 12.14. and 22 15,16. Mark. 12.13. and 3.6.

Ieroboam taketh Counsel to withhold the people from the true seruice of God. 1. king. 12.27,28,29.

Iezebels wicked counsel against Naboth. 1. king. 21.5,7, to 11.

We ought not to be guided by our counsels. Pro. 23.2.

God threatneth them that leane to their owne Counsel. Esa. 11.21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellers. Euill Counsellers purchase hatred to their prince, where good might happen. 2. Sam. 10.3.

Wicked Counsellers make a wicked king. 2. Chro. 22.3,4,5.

Countenance. A mans Countenance, garments, and gestures, do bewray his disposition. Eccles. 19.27,28.

Counterfet. The wicked can Counterfet. Ester. 5.10. looke in Dissemblers & Fayning.

Countrey. looke Nations.

Court. The forme of the Court of the Tabernacle. Exod. 29.9,10, to 20. & 38.9, to 21. and of the situation thereof. Exo. 40.33.

Courtiers shoulde reade the Scriptures. Acts. 8.28.

The Court of the Temple of Salomon. 2. Chro. 4.9,10.

Courteous. Christians ought to be Courteous one to another. Ephe. 4.32.

Cowardnesse. God will punish those that transgresse his commandements, with Cowardnesse & faint hearts. Leuit. 26.36,37. Deut. 28.65,66,67. and 32.25.

Cowardnes or faint hearted might not goe to warre, and why. Deut. 20.8.

Craft. looke Subtiltie.

Create, God Created al things of nothing. Gene. 1.1.* by Christ. Col. 1.16. for his will and pleasure, & for mans sake. 2. Esd. 6.55. Reue. 4.11. looke Man.

Creator, and Creatures. God is our Creator. Deut. 32.18.

The Creator may bee knowen by his works. Wis. 13.5. Rom. 1.19,20.

Gods power declared by his Creatures. Iob. 12.7,8.

The Creation of Gods wonderfull works commended. Eccles. 42.15.* & 43.1,27.*

Gods Creatures must conforme themselues to his will. Isa. 45.9.

Those that trust in Creatures, are deceiued. Isa. 30.16.

Christ was begotten before all Creatures. Col. 1.15,17.

Euery Creature of God is good. 1. Timo. 4.4,5.

Euery Creature gaue glory to ỳ Lambe, Iesus Christ. Reue. 5.13.

Creatures subiect to vanitie: howe, and why. Rom. 8.19,20, to 24.

Christ commanded his Apostles to preach to euery Creature. Mark. 16.17. which commandement they haue fulfilled. Coloss. 1.23. Rom. 10.18.

The regenerate ought to become newe Creatures. 2. Cor. 5.17. Gal. 6.15.

Creeples from their mothers woombe, healed by Peter and Paul. Act. 3.2,7. & 14.10.

Crye. The Crye of the Ekronites went vp to heauen. 1. Sam. 5.10,12.

Habels blood Cryed vnto God for vengeance. Gen. 4.10.

The Crye of Sodome & Gomorah ascended to God. Gen. 18.20,21.

The Lorde heareth the Crye of the afflicted. Deut. 26.7. Exo. 3.7.

The Israelites Crying to the Lord, were deliuered. 1. Samu. 12.10,11. Iudg. 10.10. and 11.2,3.

Moses Crying vnto the Lord for Israel against Pharaoh was heard. Exo. 14.15,16.* and Samuel, against the Philistims. 1. Sa. 7.8,9.

Dauids enemies Cryed to the Lorde, but he answered not. 2. Sam. 22.42.

The hyred seruant oppressed, Crying to God, shalbe heard. Deu. 24.14,15. Iam. 5.4.

Christ will auenge his elect that Crye to him perseuerantly. Luk. 18.1,7.

Sith God feedeth ỳ yong rauens that cry

to him: much more his chosen. Luk.12.22, to 25. Psal.147.9.

He that stoppeth his eare at the crying of the poore, shall cry himselfe, & not be heard. Pro.21.13.

All Crying, euill speaking, &c. to be banished from Christians. Ephe.4.31.

Crosse. Christ is ioyned with his Crosse to bee crucified. Matt.27.31,33. Mark.15.20,22. Luk.23.26,33. Joh.19.16,17. He cryeth on the crosse that he was forsaken. Mat.27.46. Psal.22.1,2. What anguish he endured on the crosse Psal.22.14.

To beare the crosse of Christ. Mat.16.24. Mark.8.34,38. Luk.9.23,24,25,26. else not to enter into Gods kingdome. Mark.10.21, 23,24,38 Matt.20.16.20.to 24.

He that taketh not his Crosse, to follow after Christ, is not worthy to be Christes disciple. Matth.10.38.

The Crosse or affliction is commended, & why. Matth.5.3,to 12. Job.5.7. Pro.10.17. and 12.1. Eccl.us.2.1,to 6.

Crosse, put for preaching of ỳ Gospel. Phi. 3.18. for the benefite of redemption. 1.Cor.1. 17. and for Christ crucified. 1.Cor.1.18,23.

Paul reioyced in nothing more then in the crosse of Christ. Gal.6.14.

The Crosse of affliction is layd on all true beleeuers. Gen.4.8. and 27.41.* and 37.18. Exod.2.15,1. king.19.2. Matt.10.9,10,16.* and 24.9. Mark.13.9,13. Luke.14.26. and 21.17. Joh.15.18. and 16.2. Acts.9.14. Gal. 4.29. 1.Thess.3.3,4. 2.Tim.3.12. 1.Pet.4. 12. And that by the prouidence of God. Lam. 3.37. For their wealth and prosite. 2.Samu. 7.14,15,16. Job.5.15,16,17.* and 33.16, 17. Pro.3.12. Jerem.46.27,28. 1.Cor.11. 19,32. Heb.12.6,to 12.1. Pet.4.13. Reue.3. 10,12. To trayne them thereby to the knowledge of God. Exod.1.12.*2.Chron.32.20.* Prouerb.6.23. Judeth.8.9.* Matth.7.13. Luk.24.19,25,to 33. John.12.25,26. Actes. 14.19,20.* Roma.8.17. 2.Chron.4.8,to 13. and 5.1,2,3.* Phil.2.8,to 12. 2.Thess.1.5, 6. Heb.2.9,10. & 12.2,3. And so to preserue them tyll the comming of Christ. Prouerb. 17.3. and 27.21. Eccl.us.27.5,8. 2.Thessa. 1.7. 1.Peter 1.7,9. and therefore is not onely to be borne patiently: Matth.5.5. and 10. 28,38. John.15.11. Luke.21.19. John.16. 20. Actes 5.41. and 16.25. 2.Corinth. 8.2. Colosi.1.11,12. Hebr.10.36. James 1.2,3. 1.Peter 4.13,16. 2.Thessalo. 1.4. but also most ioyfully to bee embraced of them. Job. 5.17.* Psalm.89.33, 34,to 38. Prouer.33. 18. Isa.26.1.* Jerem.3.24,31,32.*Matth. 5.4,6,10,11,12. John.15.2,7,8,11. Joh.16. 20,22,33. 1.Corinth. 10.10,13. 2.Cor.1.4, 5,to 8.

The Crosse was laide vpon Dauid for his aduiterie. 2 Sam.12.10,to 19.

The foolishnesse of the preaching of the Crosse. 1.Cor.1.23. is the power of God to saluation, to those that beleeue. 1.Cor.1.18.

How the Crosse of Christ is made of none effect. 1.Cor.1.17. looke Affliction, Persecution, and Tribulation.

Crowne. The Crowne of life is promised to those ỳ endure tetation. Jam.1.12. Re.2.10.

The Crowne of Gods ministers, are those whome they winne vnto Christ by their preaching. Reue.3.11. Phi.4.1.1. Thes.2.19.

The Crowne of righteousnes shalbe giuen vnto all that loue the appearing of Christ. 2. Tim.4.8.

Crowne of glory. 1.Pet.5.4.

The Crowne of thornes, put on Christes head. Matth.27.29.

Of Dauids Crowne, which he tooke from the head of the king of the Ammonites. 1. Chro.20.2.

Crucifie. True Christians crucifie the flesh. Gal.2.19. and 5.24.

Paul preached Christ Crucified. 1.Cor.1. 23. In respect whereof hee esteemed not the knowledge of any thing. 1.Cor.2.2.

Saint Paul was Crucified to the world, and the world vnto him. Gal.6.14.

Christ was Crucified. Matth.27.35. Mar. 15.24. Luk.23 33. Joh.19.18 1.Cor.2.8.

Crueltie. The earth was full of Crueltie. Gen.6.11. looke Tyrannie.

A Cubite. Albeit a Cubite is counted but for one foote and a halfe: yet some thinke the common cubite of the Hebrewes did containe 2.foote and a halfe, whereof two doe make a Geometrical Cubite, that is, fiue foote by the standard: after which measure it is thought the Arke was made. Gen.6.15,16.

2000. Cubites or a mile a distance betweene the Arke and the armie, when they should passe Jordan. Josh.3.4.

Cup, for the wine in the Lordes Supper. Matt.26.27.1.Cor.11.25.

The Cup and bread, signifie that we are ioynt partakers of the fruites of Christs passion: that is, one body, and coheires with him of euerlasting saluation. 1.Cor.10.16,17.

Cup, take for the death of Christ. Mat.20. 22,23. and Mark.10.38. and for the wrath of God. Matth.26.39. Mar.14.36. Luk.22.42.

Curious questions. 1.Tim.5.13. Luk.12. 29.1.Tim.6.5. Matth.24.36. Joh.9.2.& 14. 11.& 21.20,21,22. Actes.1.6,7,8. Actes.17. 19,21. Rom.9.22, and 11.33. Col.2.16.* 1. Thess.5.1.2. Tim.2.14. & 1.Pet.4.15. looke Disputation.

Wee ought not to bee Curious in Gods workes, and why. Eccl.us.3.23. Deut.29.29.

Curious artes are to be auoyded. Col.2.8, 18. Acts.19.19,20.

Curse. Rebekah forced not to take vpon her the curse of Izhak. Gen.27.13.

The Curse which Jotham asked to fall vpon the Shechemites, came to passe. Judg.9. 19.20,57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Judg.21.1,18.

Of the Curses of God on the transgressors of his commandements. Leuit.26.14,to 42. Deut.28.15.* and 11.28. Joh.27.13.*

Of the maner of Cursing. Deute.27. 13, 14,15.*

Dauid desireth Gods curses to fal on Joab for slaying of Abner. 2.Sam.3.9.

God turneth the curse of Balaam, into a blessing. Nom.23.5,11. Josh.24.9,10.

God cursed the earth, when he sent the deluge. Gen.8.21.

The earth was cursed for mans sinne. Ge. 3.17. the serpent for enticing Heuah. Gene. 3.14. Cain, for killing his brother. Gene. 4. 8,11.

God promiseth Abram to curse those that curse him. Gen.12.3.

Cursed is he that curseth Jaakob. Gene. 27.29.

Balak sendeth for Balaam to curse Gods people. Nom.22.5,6.

Goliath cursed Dauid. 1.Sam.17.43.

Joshua cursed ỳ Gibeonites. Jos.9.23,24.

The Shechemites cursed Abimelech. Jud. 9.20,27.

Dauid cursed those that stirred vp Saul against him. 1.Sam.26.11.

Cursed is he that fulfilleth not all the commandements of the lawe. Galat.3.10. Deut. 27.26.

Cursed is he that hangeth on a tree. Deu. 21.23.

Christ was cursed for vs, and why. Gal.3. 13,14.

We ought not to curse. Leuit.19.14. Rom. 12.14. but blesse, euen those that curse vs. Matth.5.44. Luk.6.28.

Dauid cursed not Shimei, who cursed him. 2.Sam.16.5,to 14.

Those that shal stand on Christs left hand, shalbe cursed. Matt.25.41.

The Pharises called those cursed that beleeued in Christ. Joh.7.49.

Whosoeuer cursed the name of the Lorde, was stoned to death. Exo.21.17. Leuit.20.9. Matth.15.4.

Cursed bee the man that trusteth in man, &c. Jere.17.5,6.

Cursed be hee that doeth the worke of the Lord negligently. Jer.48.10.

Of Cursing, looke more. Gen.9.25. Nom. 5.18.* Josh.8.34. Pro.26.2. Jere.29.17,18. and 49.13. Zech.8.13.

The godly haue cursed, and how. Jere.21. 14,15. Job.3.1.*

Curtaines of the Tabernacle. Exod.26.1, to 15. and 36.8,to 20.

Customes of the Hebrewes. Gene.32.32. & 43.24,25. Judg.11.34,37,39,40. Ruth.4.7. and 2.Chro.35.24.

Custome is a law to the wicked. Wis.14. 15. looke Accustomed.

Custome is an ill president. John.18.39. Matth.27.15.

Against Custome contrary to the trueth, looke Exod.23.2. Leuit.18.30. Deut.12.32. 2.king.17.39,40. Matth.15.9. Mark 7.8,9. 1.Cor.11.16. Jere.10.3.

A good Custome. Acts.25.16.

Cutting our selues. looke Balde.

Baals priestes Cut themselues. 1.king. 18.28.

D.

Daintie, looke Wanton, Diet, & Apparell.

Damnation, looke Condemne, and Hell.

The *Damned* are called Goates. Matth. 25.33.

Danger. He that loueth Danger shal perish therein. Eccl.us.3.27.

No man ought rashly to put his life in danger. Eccles.8.8.

God deliuereth the Israelites out of great danger. Exod.14.2,3,4,16.*

Darkeneſſe vpon the deepe. Gene. 1.2.
The iv. plague of Egypt was palpable darkeneſſe. Exod. 10.21,22. and why. Wiſd. 18.4.
Darkeneſſe ouer all the lande of Iurie, when Chriſt vyed. Matth. 27.45. Mark. 15. 33. Luke 23.44.
In God is no darkeneſſe. 1. Joh. 1.5.
We Gentiles were darkeneſſe. Eph. 5,8. but nowe are light. 1. Theſſ. 5.5.
The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. 1. Joh. 1.5.
The workes of darkneſſe. Rom. 13.12,13.
God will lighten things that are hidde in darkeneſſe. 1. Cor. 4.5.
If we walke in darkeneſſe, we haue no fellowſhip with Chriſt. 1. Joh. 1.6.
Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. Joh. 2.9.
There is no communion betweene light and darkeneſſe. 2. Cor. 6.14.
The Lord will lighten the darkeneſſe, 2. Sam. 22.29.
The dayes of darkeneſſe. Eccles. 11.8.
Darkenes put for ignorance of God. John. 3.19. Matt. 4.16. for the whole corruption of mans nature. Ephes. 5.8. for ſinne. Rom. 13. 12. Ephe. 5.11. 1. Joh. 1.6. for blindneſſe of minde. Mat. 4.16. Luke. 1.79. Joh. 8.12. and 12.46. Actes. 26.18. Col. 1.13. 1. Thes. 5.4. 1. Pet. 2.9. 1. John. 2.8.
Vtter darkeneſſe. Mat. 8.12. and 25.30.
Of darke ſpeaches, looke Parables, and Riddles.
Dare. Who dare ſtande againſt God? Wiſd. 12.13.
Daughter. What care an honeſt mã ought to haue of his daughter. Ecclus. 42.9,10,11. and 26.10.
Like mother like daughter. Ezek. 16.44.
Daughter of Zion, for all the number of the faithfull. Cant. 3.11. reade Iſa. 3.16.
Daughters, for cities. Ezek. 16.46. Matt. 21.5. for citizens. Luk. 23.28.
A wiſe daughter is an heritage to her husband. Ecclus. 22.4.
The daughters of Princes, ware a garment of diuers colours. 2. Sam. 13.18.
Of the daughter ſold to be a ſeruãt, reade Exod. 21.7, to 12.
A man ought to perſwade his daughter to whoredome. Leu. 19.29.
Jphtah offered his onely daughter in ſacrifice. Judg. 11.31,39. looke Children and Women.
Daunced. The Iſraelites daunced before the golden calfe. Exo. 32.18,19.
The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſtes of dauncing. Judg. 21.21,22,23.
Dauid daunced before the Arke. 2. Sam. 6,12,16. 1. Chro. 15.29.
To ſhun the woman that is a dauncer & ſinger: & why. Eccl. 9.4. reade Exod. 15. 20. Iud. 11.34. 1. Sam. 18.6. & 29.5. Eccles. 3.5. Matth. 14.6. Marke. 6.22. Luke. 15.25. looke Piped.
Day. The day was created by the word of God. Gen. 1.3,5.
Two great lightes to deuide the Day and the night. Gen. 1.16,17,18.
Day and night ſhal not ceaſe to the worldes ende. Gene. 8.22.
God is the life and length of dayes to the faithfull. Deut. 30.20.
The longeſt day that euer was or ſhall be, in Joſhuahs time. Joſh. 10.13,14.
God will prolong their dayes that obſerue his lawes. 1. kin. 3.14.
The Lord the Iudge be Iudge this day: a kinde of othe. Judg. 11.27.
Howe a man may ſee good and long daies. 1. Pet. 3.10.* Pſal. 34.12.*
Redeeme the time, becauſe the Dayes bee euill. Ephe. 5.16.
Superſtitious obſeruation of Dayes reproued. Galat. 4.10. Col. 2.6,16,17.*
All dayes ought to be alike among Chriſtians. Rom. 14.5,6. Mat. 12.1, to 9. Mark. 2. 27. Luk. 13.15,16. Joh. 5.10,11.
One day with the Lorde is as a thouſand yeeres. 2. Pet. 3.8.
A Day for a yeere. Ezek. 4.6.
The day of ſaluation. 2. Cor. 6.2.
The day of the Lord is at hand. Rom. 13. 12. it is vnknowen. Mat. 24.36,43. & 25.13. 1. Thes. 5.2. it will be fearefull. 2. Cor. 5.10. 11. Mal. 4.1,5. Amos. 5.18. reade 2. Theſſ. 2. 1,2,3. Jere. 14.7. looke Iudgement.
The great day of Gods wrath is come. Reue. 6.17.
Sunday called the Lordes day, and why. Reue. 1.10.
The day of death vnknowen. Eccle. 9.12.
Daily bread. looke foode.
Widowes neglected in the daily miniſtring. Act. 6.1.
We ought to relieue our brethren deſtitute of daily foode. Jam. 2.15.
The daily ſacrifice of Chriſtians. Malac. 1.11.
Chriſt taught dayly in the Temple. Mat. 26.55. Luk. 19.47.
Scriptures ſearched daily. Act. 17.11.
Paul vyed daily. 1. Cor. 15.31.
Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3.8, to 14.
Deacons ordeined in the Church by the Apoſtles, and why. Actes. 6.2,3,to 7. of their office. Rom. 12.8.
Dead. The dead raiſed vp by Eliiah. 1. kinges. 17.22. by Eliſha. 2. kings. 4.35. by Chriſt. Matth. 9.25. & 22.32,33. Mar. 5.41. Lu. 7.12,15. by Peter. Act. 9.36.* by Paul. Act. 20.9,10,11,12,40. and by touching the dead bones of Eliſha. 2. king. 14.21.
The dead is not to be ſought vnto. Deut. 18.11. Iſa. 8,19,20. looke Praying for the dead.
The Jewes might not cut or make them ſelues balde for the dead, and why. Deuter. 14.1,2.
The high Prieſt might not be preſent at the buriall of the dead. Leu. 21.1,2,3,4.
Faſting and prayer with teares, can not profite the dead. 2. Sam. 12.22,23.
The dead ſhall heare the voyce of the ſone of God, and liue. Joh. 5.25.
Dead mens bones burned. Amos. 2.1.
To be dead to ſinne, howe. Rom. 6.2.
The faithfull ſeeme dead vnto the worlde, when they before God, do liue in Chriſt Jeſus. Col. 3.3,4.
Chriſt ryſing from the dead, was made the firſt fruites. 1. Cor. 15.20. and firſt borne of the dead. Col. 1.18.
We are buryed by baptiſme as dead with Chriſt. Rom. 6.4.
Being dead with Chriſt, from the ordinances of the worlde, we are not burdened with traditions, and why. Col. 2.20.*
Widowes that liue at pleaſure are dead being aliue. 1. Tim. 5.6.
Of the buriall & bewayling of the dead, looke Mourning.
Deafe. God maketh vnſhune and Deafe. Exod. 4.11.
Curſe not the deafe. Leuit 19.14.
Chriſt healed a deafe man. Mar. 7.32.*
Dealing plainely, looke Simple.
Deare. Luk. 7.2. Act. 20.24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth. looke Famine.
Death. God foretolde Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death. Gen. 2.16,17.
Death followeth the breach of Gods commandements. Deut. 30.17,18,19.
The death of Adam and all his poſteritie vnto Noah. Geneſis. 5,5.* Of Noah. Gene. 9.29. Of Terah Abrahams father. Geneſis. 11.32. Of Abraham. Gen. 25.8. Of Sarah. Geneſis. 23.2. Of Deborah Rebekahs nourſe. Gene. 35.8. Of Iſhak. Gen. 35.29. Of Jaakob. Gen. 49.33. Of Joſeph and all his brethren. Exod. 1.6. Of Aaron. Nom. 20. 28. and 33.38. Deut. 10.6. & 32.50. Of Moſes. Deut. 34.5. Of Joſhua. Joſh. 24.29. Of Gedeon. Judg. 8.32. Of Jphtah. Jud. 12.7. Of Samſon. Jud. 15.30. Of Saul and his children. 1. Samuel. 31.6. as was foretelwed him by the deuill. 1. Sam. 18.19.
The death of Saul and Jonathan, is told vnto Dauid. 2. Sam. 1.4.
The death of the ſonne of Dauid, begotten in adulterie. 2. Sam. 12.18.
The death of Dauid. 2. kings. 2.10. Of Salomon. 1. king. 11.43.
The death of beaſtes the firſt plague of Egypt. Exodus. 9.3,4,6. Death of the firſt borne, the tenth. Exod. 11.5. and 12.29.
We muſt ſtriue for the trueth and defend iuſtice to the death. Ecclus. 4.28.
The remembrance of death is very bitter to ſome, and acceptable to other. Eccius. 41.1,2.
Death is better then a bitter life. Ecclus. 30.17.
Job deſireth death. Job. 6.8,9.
The day of death is vncertaine, & therefore we ought to watche. Luk. 12.39,40,45, 46. Mar. 13.33, to 37. Jam. 4.13,14,15. Eccles. 9.12.
Dauid deliuered from the ſentence of death, which he pronounced againſt him ſelf, was yet puniſhed for his offence. 2. Sam. 12.11,13,14. and 15.14.* and 16,21,22.
Death is ſwallowed vp in victorie. Hoſe. 13.14. and 1. Cor. 15.54. by Jeſus Chriſt. 1. Cor. 15.57. Heb. 2.14,15.
The woman of Zarephath imputes the cauſe of the Death of her childe, to bee for her ſinnes.

ſinnes.1.king.17.18.

Chriſt goeth to the father by ſuffering death.Joh.14.2.*

God is glorified by ꝑ death of his ſaints. Joh.21.19.Phil.1.20.

Paul woulde gladly receiue death,to confirme the doctrine which he taught. Philip. 2.17,18.

Paul foreſaw that his death was at hand. 2.Tim.4.6.

Paul willingly conformed him ſelfe to Chriſtes death,that hee might attaine to the glorie of the reſurrection by him.Phil.3.10, 11,20.

Pauls death brought fruite to the Corinthes.2.Cor.4.12.

Chriſt foreſhewed his Diſciples of his Death. Matth.16.21. and maner thereof. Joh.12.32,33. and howe moe ſhoulde beleeue the Goſpell after his death, then if hee had bene alway preſent.John.12.24.

Chriſt his ſoule heauie, euen to the death. Matth.26.38.Mar.14.34,35,36.

Chriſt condemned to death.Matth.27.22, 23,26. Mar.15.13,14,15.Luke.23.23,24. deliuered to death for our ſinnes.Rom.4.25. Heb.9.15.

God hath reconciled vs to him ſelfe by the death of his ſonne.Col.1.20,21,22.

Death is the wages of ſinne.Rom.6.16, 23.Jam.1.15.

The ſting of death.1.Cor.15.56.

The death of Jeſus Chriſt hath ſaued vs from death.Rom.5.6,7,to 19.

Peter prooueth the death and reſurrection of Chriſt.Act.2.23,24,40.

Second death.Reuel.20.14.& 21.8. Joh. 5.24,25.

Chriſt cõpareth his death vnto baptiſme. Luke.12.50.

Death, and the time thereof is appointed for all men. Deuteronomie.31.14. Iolhua. 23.14. 1.Samuel.26. 10. Job.14.5. Pſal. 89.48. Eccleſiaſtes.3.2. and 8 8. Eccleſiaſticus.17.2. Iohn.7.30. and 8.20. Rom.5. 12.Hebr.9.27.

Death of the faithful,called a ſleepe.Deu. 31.16.Matt.9.24.& 27.52. Joh.11.11,12, 13.Act.7.60.& 13.36.1.Cor.7.39.& 11.30. 1.Theſ.4.13.

Playing vpon inſtruments, vſed at the death or burial of any.Mat.9.23.

Sudden death,or euerlaſting damnation, or both, prepared for the wicked. Gene.7.21. & 14.15.& 19.24,25. Exod.15.28.Nom.16. 31,32,33,49.* Eſther.7.8,9.& 2.king.1.10, 12,&c.Mat.9.55,56.

We ought rather to ſuffer death,then commit idolatrie.Dan.3.16,17,18.

Pretious is the death of Saintes. Pſal. 116.15.

After Death commeth the iudgement. 2. Eſd.14.35.Hebr.9.27.

Through enuie of the deuill came death into the worlde.Wiſd.2.24. by Gods ſufferance,Eccluſ.11.14. None is to be iudged bleſſed before his death, and why? Eccluſ. 11.28.

Of death,and of thoſe that be the occaſion of their owne deathes,looke Die and Kill.

Deare ſell vp the Manna.Exo.16.13,14.

The heauẽs dropped the deaw vnto Gods people.Deut.33.28

Iſhak prayeth God to giue Iaakob the deawe of heauen.Gen.27.28.

God gaue neither deaw nor rayne in three yeeres together.1.king.17.1.

Moſes bleſſeth the tribe of Joſeph with the deawe of heauen.Deut.33.13. and prayeth,that his doctrine might drop as the rain, and his ſpeach as the deawe.Deut.33.2.

Debate betweene Abrams & Lots heardmen.Gene.13.7,8.looke Contention.

Debtes.The widowes debtes payde by the encreaſe of the oyle 2.king.4.1,2,to 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19.11.looke Defraude.

Michal deceiued her father vñ an image. 1.Sam 19.12.

A lying ſpirite in the mouth of all Ahabs prophets,to deceiue him.1.kin.22.20,22,23.

Iaakob deceiued Eſau.Gene.27.36.and Laban,Iaakob.Gen.31.7.

Dauid deceiued Saul. 1.Sam.20.1,5.* and Achith king of the Philiſtims. 1.Sam. 27.8.to 12.

Let no man deceiue vs vñ vaine wordes. Ephe.5.6.

Howe mans heart may deceiue him.Den. 11.16,17. through pride.Obad.3.

Men are deceiued, for want of the knowledge of the Scriptures.Mat.22,29. Mar. 12.24.looke Erre and Errour.

Euill men and deceiuers ſhall ware worſe and worſe.2.Tim.3.13.

Chriſt counted a deceiuer, and thoſe that beleeued in him, deceiued. Matth.27.63. John.7.47.

Gods preachers alſo are counted deceiuers.2.Cor.6.8.

Who be in deede deceiuers. looke 2.John. 7.2.Tim.3.1,to 10.

Decrees.looke Ordinances.

Dedication of the Temple by Saſomon. 1.king.8.63,64.* confirmed by God.1.king. 9.3.

Of the dedicating of a newe houſe. Deut. 20.5.

Of the dedicating of the Temple in the time of Eſdras.Eſra.6.16,17.

Of the dedication of the wall at Jeruſalem.Nehe.12.27.

Of the dedication of the altar, vnder Iudas Maccabeus.1.Mac.4.56.

Feaſt of dedication. John.10. 22. looke Sanctifie.

Deedes.Good deedes are tokens of amendment of life.Matt.3.8,9,10.Luk.3.8,9.Act. 26.20.looke Doe,and Workes.

Deepe.The deepe.Gen.1.2. is a maſſe or lumpe of earth,without forme, mingled confuſedly with the waters.

The deuills craue that they may go out into the deepe.Luke.8.31.

Defende.looke Humble.

Deferre.To deferre turning to God,looke Repentance,and to put off.

Defile.Howe the name of God is defiled. Leuit.18.20.& 19.12.

Howe the Prieſtes of the Law were defiled.Leu.21.1,Ezek.44.25.looke Pollute.

Defloure.looke Rauiſh.

Defraude not one another. 1.Theſſ.4.6. looke Deceiue.

Degree.looke Eſtate.

Deliuer. God deliuereth his out of aduerſitie.2.Sam.4.9.& 22.1,4.*

God ſent Gideon to deliuer the Iſraelites.Iudg.6.14,16.

Joſeph foretolde the deliuerance of the Iſraelites.Gen.50.24.

God ſheweth Moſes, how the deliuerance of Iſrael ſhould be brought to paſſe. Exo.3. 20,21,22.*

The Iſraelites are commaunded to celebrate the day of their deliuerance. Exod.12. 2,14.

Moſes ſheweth Jethro how God had deliuered Iſrael from Pharaoh.Exod.18.8.

God deliuered Paul out of the mouth of the lyon.2.Tim.4.17.

Chriſt hath deliuered vs from ſinne, the deuill,and the lawe.Luk.9.56.2.Timo.1.9. & being deliuered, we are become ſeruants to righteouſneſſe.Rom.6.16,17,18.

Samſon called his victorie, a great deliuerance.Judg.15.18.

God promiſed Ahab to deliuer the hoſte of Benhadad,into his hand.1.king.20.13.

Delight. God delighteth in Chriſt and his choſen.Mat.3.17.& 17.5.

Deluſion. God ſendeth ſtrong deluſions to vnbeleeuers.2.Theſ.2.11.*

Denie.A ſtone pitched on ende, for a witneſſe againſt the Iſraelites,that afterwarde ſhould denie their God.Joſh.24.26,27.

Peter ſtoutly promiſeth that he woulde neuer denie Chriſt,and yet did.Matt.26.35, 70,72,74.

If we denie Chriſt,he will denie vs. 2. Tim.2.12.Luk.12.9.

He is an Antichriſt ꝑ denyeth that Jeſus is Chriſt.1.Joh.2.22.

Depart.All that call on Chriſt,muſt depart from iniquitie.2.Tim.2.19.

We ought not to depart frõ God, to ſerue idoles.Deut.11.16. 1.Sam.12.20,21.*

Samſon being departed from God, his ſtrength departed from him.Jud.16.19,20.

Paul and Barnabas departed aſunder. Act.15.36,37,38,39.*

Depoſe.Aſa depoſed his mother,and why? 2.Chro.15.16.

Deſcend.God deſcended, to ſee the affliction of his people.Exo.3.8. and to ſee the tower of Babel.Gen.11.7.

Of Chriſt his deſcending into hell, looke Chriſt.

Deſert.looke Merite.

Deſire.looke Concupiſcence.

Deſpaire.The children of Iſrael deſpaire. Exod.5.21.

Comfort for ſuch as Deſpayre. Ezekiel. 33.11, to 20. Pſalme.103. 8, to 19. Looke Comfort.

The 4. lepers deſpairing to be ſaniſhed, declare Gods prouidence to ꝑ Samaritans. 2.king.7.3,4,8.*

The puniſhment of deſperate wicked men. Jere.16 12.* & 18.12.*

Deſpiſe. The wicked deſpiſe gouernment. Jude.3.

Who

Who so despiseth God and his worde, shal be despised of him, and destroyed. 1. Samu. 2. 30. Prou. 13. 13.

God hath chosen the despised things of the worlde, to confounde the mighty. 1. Corin. 1. 27, 28.

Hee that despiseth the faithfull minister of the Gospel, despiseth God. 1. Thes. 4. 8. looke Contemne.

Destroy. God destroyeth dumme creatures for mans sinne. Zeph. 1. 3.

God destroyed Sisera and al his charets. Judg. 4. 15.

Destruction threatned to the Israelites. Deut. 28. 48, 51, 53.

Prime goeth before destruction. Prou. 16. 18.

Couenant making with Idolaters, bringeth destruction. Judg. 2. 2, 3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17. 7.

Deuill, signifieth a cursed speaker or an accuser. Iude. 9. Reu. 12. 9, 10.

The Israelites consecrated their children vnto Idoles & deuils. 2. king. 17. 16, 17. Deu. 32. 17.

Deuils cast out, looke Fasting, and Mat. 17. 20, 21.

Deuil in the mayde, looke Diuination.

Deuils knowe and confesse Christ. Matth. 3. 11. Luk. 4. 41. Act. 19. 15.

The Iewes sayd that Christ had a Deuil. Mat. 12. 24. Mar. 3. 22.

Wee ought not to reioyce that deuils are subdued vnto vs, but rather, &c. Luk. 10. 20.

The Gentiles sacrificed to deuils. 1. Cor. 10. 20.

Those that sacrifice to deuils are deuils fellowes. 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, and chased out the deuils. Mat. 8. 33. & 9. 32, 33. & 12. 2. & 17. 18. Mark. 1. 25. & 5. 1, to 14. Luk. 8. 26, to 34. and 11. 14.

The deuill possessing the serpent seduceth the woman. Gen. 3. 1, to 7. and is vanquished by Iesus Christ. Gen. 3. 15.

The deuil can not hurt when he wil, nor so much as he would. Mat. 8. 31, 32, 33. Mark. 9. 22. Luk. 4. 13. Reue. 2. 1, 2, 10. & 7. 2, 3.

The Deuill called ye Prince of this worlde. Joh. 14. 30. & 16. 11. and of darkenes. Ephe. 6. 12. and that ruleth in the ayre. Ephe. 2. 2.

The deuil is our aduersarie. 1. Peter. 5. 8. Mat. 13. 39.

The deuil is a murtherer, lyar, and father of lies & liars. John. 8. 44. & the king of pride. Job. 41. 25.

The children of the wicked are the seede of the deuil. Matth. 13. 25, 38, 39. and his detained captiues. 2. Tim. 2. 26.

Christ hath destroied the deuils power ouer vs. Heb. 2. 14. and therefore he appeared. 1. John. 3. 8.

We may ouercome the deuill with fayth & the word of God. 1. John. 2. 14.

Wee ought not to giue place to the deuill. Ephes. 4. 27.

Christ calleth the Iewes the children of the deuil. Joh. 8. 44.

Judas betrayed Christ, by the prouocation of the deuil. Joh. 13. 2.

Euerlasting fire prepared for the deuill and his angels. Matth. 25. 41.

The Deuill laboureth continually for the destruction of men. Zecha. 3. 1, 2. Matt. 4. 3, to 12. Luk. 8. 12. and 22. 31. Reue. 2. 10. His power is of God. 2. Chron. 18. 21. Job. 1. 12. and 2. 6, 7. Matth. 8. 32. Mark. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuilish wisdome, what. Jam. 3. 15, 17.

Deuices. God confoundeth the deuices of the wicked. Job. 5. 12, 13. Dan. 6. 8, 15, 24.* and 13. 62. and 14. 31, 42.

Dezart. looke Wildernesse.

I Die. Moses died vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, because hee had seene an Angel. Judg. 6. 22. so did Manoah. Judg. 13. 22, 23.

Aaron died on mount Hor. Nomb. 20. 23, 24, 25, 26, 28.

How Samson died. Judg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Nom. 14. 2, 3, 4. so did Moses. Nom. 11. 14, 15. and Eliah. 1. king. 19. 3, 4.

Whether we liue or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his fellowes to die with Christ. Joh. 11. 16.

Christ earnestly desired to die for vs, that the Gospel might the sooner be preached throughout the worlde. Luk 12. 49, 50. 51.

Christ died for our sinnes, and rose againe for our iustification. 1. Corin. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, forbidden, and why? Deut. 14. 21.

Christ died for all men, and why? 2. Cor. 5. 15.

Christ died for vs, declaring his loue. 1. John. 3. 16. that we might enioy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren, by Christs example. 1. Joh. 3. 16.

Those that beleeue not in Christ, shal die. Joh. 3. 36. as contrariwise. Joh. 6. 40.

To die in the Lorde, and die the death. Reue. 14. 13. Mar. 7. 10.

Be good to thy friend before thou die. Eccles. 14. 13, to 16.

The soule that sinneth, shal die. Eze. 18. 4.

Herod died miserably. Actes. 12. 23. so did Antiochus. 2. Mac. 6. 5, 6.*

To goe to the fathers, and enter into the way of all the worlde, is for to die. Gene. 15. 15. Josh. 23. 14.

Diet. Moderate Diet commended. Pro. 15. 16, 17. & 27. 27. Dan. 1. 12, to 17. Eccles. 31. 19, to 31. and 37. 28.

Differences betweene man and beast, looke Condition.

Difference betweene a body and a spirite. Luk. 24. 39.

Difference of meates. Matth. 15. 11. Act. 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A lawe for him that diggeth or openeth a well. Exod. 21. 33.

Who so diggeth a pitte, shall fall therein. Eccles. 27. 26. Pro. 26. 27. Psalm. 57. 6. Eccles. 10. 8.

How the proude digge pittes for the godly. looke. Psal. 119. 85.

Dinner. Better is a dinner of greene hearbes with loue, then a stalled ore with hatred. Prou. 15. 17.

Direct. We ought to direct our hearts vnto the Lord. 1. Sam. 7 3.

The Lord directeth both our tongues and doings. Pro. 16. 1, 9, 33. & 19. 21. look Prepare.

Dissensions ought not to be among Christians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharises in scorne willed him that was borne blinde and healed, to be Christes disciple. Joh. 9. 28.

The disciples were afraid on the sea. Mat. 14. 16, 30. Mar. 6. 48, 49, 52.

The disciples of Christ would haue dissuaded him from going to Judea, and why. Joh. 11. 8.

Christes disciples being an hungred, plucked the eares of corne to eat on the Sabbath day. Mat. 12. 1, 2.

Christes disciples forbade one to cast out deuils, and why. Mar. 9. 39.

The disciple offended at the waste of ointment. Matt. 26. 7, 8, 9. Mar. 14. 3, 4, 5. John. 12. 3, 4, 5, 6.

Christ foretolde his disciples, ye they would forsake him. Matt. 26. 31. Mar. 14. 28. John. 16. 32. & so they did. Mat. 26. 56. Mar. 14. 50.

Some of the disciples doubted of Christes resurrection. Mat. 28. 17.

Christ came among his disciples, ye doores being shut. Joh. 20. 26.

Christes disciples knowen by mutual loue. Joh. 13. 35.

Who so loueth any thing more the Christ, can not be his disciple. Mat. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not loose his reward. Mat. 10. 42. looke Apostles.

Discipline. Of the commoditie of discipline, and discommoditie of the contrary. Pro. 13. 13, 14, 18. Wisd. 6. 17, 18, 19.*

Fooles dispise discipline. Prou. 15. 5.

An order of discipline described in Ezra. chap. 7. 11, to 27. 1. Esd. 8. 25.

Discipline of the Church. Mat. 18, 17.

Discorde. looke Contention.

Disdaine. Wee may not disdaine to bee taught, no not of our inferiour. Exod. 18. 24. Act. 18. 24, 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of the breach of Gods commandements. Exodus. 15. 26. Deut. 7. 12, 15. & 28. 35, 59. & 29. 22. Mat. 9. 2. Joh. 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases. Eccles. 31. 19, 20.* & 37. 29.

Christ healed a man that had bin diseased 38. yeres. Joh. 5. 5, to 10. looke Sickenesse and Infirmities.

Disguising raiment forbidden both man & woman. Deu. 22 5.

Disobedient to God and his worde, subiect to many curses. Deut. 28. 15.* Jere. 26. 4, 5, 6. Deut. 30. 17, 18.

Achan for disobedience stoned to death. Josh. 7. 11, 14, 15, 18, 25.*

The Israelites for disobedience, were caryed captiue into Syria. 2. king. 17. 6, to 24.

A prophet

A prophet for his Disobedience was slaine by a Lion. 1. king. 13. 24.

Al men for the disobedience of Adam, were subiect vnto sinne, death, and damnation. Rom. 5. 12.

Disobey. Whosoeuer disobeyed the Princes or Iudges, was put to death. Deut. 17. 9, 10, to 14.

Of Disobedience & the punishment therof, looke more. Gene. 3. 2.* & 19. 14.* Leuit. 10. 1.* & 26. 15.* Numb. 14. 10.* & 16. 1, 2.* and 20. 2.* Deut. 11. 28. & 27. 15.* 1. Sam. 12. 9. and 13. 9, to 15. & 15. 23. & 28. 7.* 2. Samu. 6. 6, 7. 1. king. 11. 1, to 14. & 13. 1, to 25. & 14, 7, 8, to 19. & 20. 31.* 2. Chro. 7. 19.* & 26. 16.* Isa. 24. 5, 6.* Ier. 11. 3.* & 13. 11.* and 17. 23.* & 35. 13, 17. Ionah. 1. 3.* Matt. 14. 28, 29, 30. & 17. 8, 14. Act. 7. 39, to 43. Rom. 2. 1, to 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ, are disposers of Gods secretes. 1. Cor. 4. 1. and manifolde graces. 1. Pet. 4. 10. and ought to be faithful distributers of the same. 1. Tim. 4. 1, 2. looke Apostles, Bishops and Ministers.

Disputation. Vaine disputations, foolish questions, and brawlings about the lawe, ought to be auoyded, and why? Tit. 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2. 11.*

Saul dissembled as though hee heard not what the wicked spake against him, & why? 1. Sam. 10. 27.

Dissemblers can thinke one thing & speake another. 2. Sam. 13. 20, 22, 26, to 29. & 16. 16, to 20.* & 17. 15.*

Dissembling prophets bee meete for the wicked. Micah. 2. 11.

Dissimulation ought not to bee vsed among Christians. 1. Pet. 2. 1.

Ieremie dissembled, and why? Ier. 38. 26, 27. looke Counterfaite.

Distrust. looke Vnbeliefe.

Diuination, or soothsaying ought to be punished with death. Leu. 20. 27. it ought not to be vsed. Isa. 8. 19.

Paul dispossessed a spirit of diuination. Act. 19. 16, 17, 18 looke Soothsayers.

Diuine. Ioseph counterfaited him selfe to diuine and prophecie. Gene. 44. 15.

Diuision, looke Strife and Contention.

Diuision of tongues, looke Tongues.

Diuorced. None ought to bee diuorced. 1. Cor. 7. 27. except for fornication. Mat. 19. 9.

Moses suffered a Bill of diuorce. Deu. 24. 1, to 5. Mala. 2. 16. Matt. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institution. Mat. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

Doe. God Doe so to thee, and more also: a kinde of adiuration, vsed of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandements, shall prosper in all their doings. Deut. 29. 9.

We must doe, as wee would bee done to. Mat. 7. 12. Luk. 6, 31. Tob. 4. 15.

Wee are commanded not onely to heare, but also to Doe Gods comandements. Deut. 4. 1, 5, 6, 10, 13, 40. & 5. 1, 27, 31. and 6. 1, 2, 3, 24, 25. and 7. 11, 12. & 8. 1. & 10. 12. Iosh. 22. 5. Iere. 7. 3, 4. for, Not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the Fathers will. Matth. 7. 21. For, Not the hearers, but the Doers of the Lawe shall be iustified. Rom. 2. 13. Luk. 6. 46. Acts. 26. 19, 20. and 1. Ioh. 2. 4. & 1. 6. For, those that heare Gods worde and Doe it not, deceiue themselues. James. 1. 22. and are foolish builders. Matt. 7. 26, 27. Luk. 6. 49. but the Doers are wise buylders. Matt. 7. 24, 25. Luke. 6. 48. and are blessed. Iohn. 13. 17.

Good doers commended. Matth. 25. 34.* called Christs friends. Ioh. 15. 14. S. Lukes Gospell contayneth all that Iesus did and taught. Acts. 1. 1.

We ought to Doe all things to the glorie of God and in Christs name. Matth. 5. 16, 1. Cor. 10. 31. Col. 3. 17. & 1. Pet. 1. 11.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 6. 20.

The glory of well Doing, pertayneth to God. 1. Sam. 25. 34. looke Workes, and Well doing.

Dore. Christ is the Dore. Ioh. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Reue. 3. 20.

Dore of vtterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithful. Ioh. 14. 26. Psa. 51. 10, 12, 13.

Paul the Doctor of the Gentiles in faith and veritie. 1. Tim. 2. 7. 2. Tim. 1. 11.

Christ ordayned Doctors in his Church. 1. Cor. 12. 28. and why. Ephe. 4. 11, to 17.

Doctors, and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12. 6. 1. Pet. 4. 10, 11.

What Doctors shoulde come in the latter dayes. 1. Tim. 4. 1, 2. 2. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God. Rom. 12. 7.

Wholesome doctrine. Tit. 2. 1.*

Doctrine of Deuils. 1. Tim. 4. 3. 2. Pet. 2. 1, 3. Iude 4.

The Iewes call the Gospel new doctrine. Mar. 1. 27.

Wee ought not to approoue any that teacheth other Doctrine then of Christ. 2. Iohn. 10. 11.

Wee ought not to bee carried about with strange doctrines. Heb. 13. 9.

The Scriptures are written for our Doctrine. Rom. 15. 4.

The forme of doctrine which God hath giuen, is charitie. Rom. 6. 17.

They that followed Christ, were astonied at his Doctrine. Mark. 11. 18.

Paul exhorteth to attende to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16.

An Idole or stocke, is a Doctrine of vanitie. Iere. 10. 8.

True doctrine ought to be taken out of the Scriptures. Acts. 28. 23.

True Doctrine chiefly maintained by humilitie. Phil. 2. 1, 2, 3, to 9.

No doctrine but Christs ought to be receiued. Col. 2. 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Exodus. 23. 13, 21, 22. Deu. 4. 2. & 12. 30, 31, 32. & 13. 1, 2, 3, 8. Ioh. 1. 7, 8. Psal. 12. 4. Prou. 5. 1, 2, to 15. & 30. 5, 6. Isa. 8. 19, 20. & 29. 13, to 17. Iere. 2. 8, 11, 13, 17, 18.* & 23. 16, 17, 18.* Eze. 13. 2, 3, 6, 7. Mar. 5. 19. & 7. 15, 16, to 21. & 15. 9. & 16. 6, 12. & 17. 5. & 24. 4, 5, 11, 23, 24. Mar. 7. 6. to 14. Luk. 16. 13, 15. Iohn 13. 16, 20, 35. Acts. 15. 5, to 30. Actes. 20. 32. Rom. 16. 17, 18. 1. Cor. 1. 12, 13. and 3. 5, 6, 7, 18, 21. & 7. 12, 25, 35. Gal. 1. 8, 9, 10. Eph. 4. 14, 15. Philip. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3, to 7. & 4. 1.* & 6. 3. 2. Tim. 1. 13. & 2. 14, 15, 16.* Heb. 13, 7, 9. 1. Iohn 2. 18, 19.* and 3. 7. and 4. 1, 2, 3, 6. 2. Ioh. 7, to 11. Iam. 2. 1, to 4. & 2. Pet. 3. 16, 17, 18. Reuel. 22. 18, 19.

Dogges. Iezebel was eaten with dogges. 1. king. 9. 36.

Dogges, or whelpes put for the Gentiles. Mat. 15. 16. Mar. 7. 27.

Dogges also for stubburne enemies of the Gospel. Matth. 7. 6. and for false prophets. Phil. 2. 3.

The dogge is returned to his owne vomit. 2. Pet. 2. 22. Prou. 26. 11.

Hazael asked Elisha, if he were a dogge, and why? 2. king. 8. 13.

A dead dogge, for a despised person. 2. Sam. 9. 8.

Vnpreaching pastours called dumbe and greedie dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Iob 30. 1. Psal. 22. 16, 20. Eccles. 9. 4. Tob. 5. 16. and 11. 4. Lu. 16. 21. Reu. 22. 15. looke Hire.

Domage. looke Hurt.

Dombe. God maketh eloquent, dombe and deafe. Exod. 4. 11.

The dombe healed, looke Deuill.

Zacharie becommeth dombe, for his incredulitie. Luke. 1. 18, 19, 20.

Heliodorus suddenly stricken dombe is healed againe at the prayer of Onias. 2. Mac. 3. 29, 33.

Dombe creatures spoken vnto. Ezek. 6. 23. & 36. 1. Mic. 6. 1, 2.

Dombe creatures punished for mans sake. Zeph. 1, 2, 3.

Dominion. Christes dominion endureth euer. Psal. 145. 13. is farre aboue all principalitie, power, &c. Ephe. 1. 21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to be abhorred, and why. Ecclus. 28. 14.*

Double hearted. Ecclus. 2. 13. & 3. 28.

Doue sent out of the Arke. Gen. 8. 8.

Doues dung solde for fuell. 2. king. 6. 25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exo. 12. 39.

Dowrie. Leahs dowrie. Gen. 30. 20.

Dowrie of virgins. Exod. 22. 16, 17.

Shechem offereth Iaakobs daughter a large dowrie. Gen. 34. 11, 12.

A Dragon. The Dragon Satan bound for 1000. yeeres. Reu. 20. 2.

Of the Dragon that fought with Michael and his angels. Reuel. 12. 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and monstruous fishes.

tithes. Pſal. 148.7.

Draw. None can beleeue in Chriſt, except the father draw him. Ioh. 6.44.

Dread, looke Feare.

Dreame. Iaakob dreamed her ſaw a ladder. Gen. 28.12.

Abimelech by a dreame, kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to ſpeake wel to Iaakob. Gen. 31.24.

God willeth Salomon by a dreame, to aſke what he would. 1. kin. 3.5.

God ſpake to the Prophets by dreames. Nom. 12.6. 1. Sam. 28.6.

Ioſeph rehearſeth his two dreames to his brethren. Gen. 37.5,9, to 12.

Of the dreames of Pharaoh, looke Gene. 41.1, to 8.

A ſouldier expoſneth his fellowes dreame. Iudg. 7.13, 14.

God is the interpreter of dreames. Gene. 41.16. Dan. 2.28, 30.*

Of dreames, reade more. Gen. 31.3, to 14. & 40.5.* and 46.2, to 5. 1. Samuel. 3.4.* 2. Sam. 7.4, to 18. Iob. 7.14. & 33.15, to 18. 2. Macc. 15.11, to 18. Matt. 1.20, to 24. & 2. 12, 13, 19, 22.* Act. 16.9.

Dreames that doe leade from God, ought not to be regarded. Deu. 13.1, 2, 3, 5. Ier. 23. 16, 25, to 28.* & 27.9, 10. Eccleſus. 32.2, to 8.

Dreames make fooles to haue wings. Eccluſ. 34.1.

Pilates wife was troubled in her dreame, for Chriſt. Mat. 27.19.

Dreames come by the multitude of buſineſſe. Eccles. 5.2.

Yong men ſhall ſee viſions, and olde men ſhall dreame dreames. Act. 2.27.

Dreſſe. God put Adam in Paradiſe to dreſſe it, and keepe it. Gen. 2.15.

Drinke, drunkenneſſe, and *Drunkardes.* The Iſraelites murmured, and contended with Moſes for want of drinke. Exod. 15.24. and 17.1, to 8.

Eliiah being fed by rauens, drank of the riuer water. 1. king. 17.5, 6.

God willeth Gideon, to take none to war with him, that kneeled downe to drinke water. Iudg. 7.4, to 7.

Strong drinke was forbidden Aaron and his ſonnes. Leu. 10.8, 9.

Strong drinke is raging. Prou. 20.1.

A Prophet is commanded not to drinke nor eate in Bethel. 1. king. 13.9.

Dauid being very drie, would not drinke of the water, which his three worthies fetched. 2 Sam. 23.15, 16, 17.

The Iſraelites dranke of the redde licour of the grape in the lande of promiſe. Deut. 32.14.

What drinke was to be accounted vncleane. Leuit. 11.32, 33, 34.

The Iewes did Drinke the ſpirituall drinke that we drinke of. 1. Cor. 10.3, 4.

The Apoſtles filled with the holy Ghoſt, counted drunke. Act. 2.13.

Chriſt alſo called a drinker of wine. Mat. 11.19.

Eli iudgeth Hannah to be drunke, when he ſawe her lippes mooue, & heard no voyce. 1. Sam. 1.12, to 19.

Noah being drunke, was mocked by his ſonne Ham. Gen. 9.21, 22.

Lot being drunke, committed inceſt. Gen. 19.33, 35, 36.

Dauid would haue made Uriah drunke. 2. Sam. 11.13.

Amnon being drunke, was ſlaine by his brother Abſalom. 2. Sam. 13.28.

Benhadad being drunke, was diſcomfited by Ahab. 1 king. 20.16, 20, 34.

Elah being drunke, was ſlaine by Zimri. 1. king. 16.8, 9, 10.

Nabal was drunke. 1. Sam. 25.36.

Holofernes being drunke, was ſlayne by Iudeth. Iudeth. 13.2, 8.

Princes ought to abhorre drunkenneſſe, and why? Prou. 31.4, 5.

Chriſtians muſt abhorre drunkenneſſe. Lu. 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6. 10. & 11, 21. 1. Pet. 4.3. Matt. 24.49.

Drunkenneſſe condemned. Prou. 30.1.

We ought not to keepe company with drunkardes, and gluttons, and why? Pro. 23. 20, 21. 1. Cor. 5.11.

A woe againſt drunkardes. Iſa. 5.11, 12, 22. & 28.1. Ioel. 1.5. Hab. 2.15.

A drunken woman is a great plague. Eccluſ. 26.8.

A labouring man, giuen to drunkenneſſe, ſhall not be rich. Eccluſ. 19.1.

Drunkenneſſe, a worke of the fleſh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41, 42.

Dropſie healed on the Sabboth day. Luk. 14.2, 4.

Duſt. Man is duſt, and to duſt he ſhall returne. Gene. 3.19. and 18.27. Eccles. 12.7. looke Man.

The Hebrewes in token of ſorrow, vſed to caſt duſt or aſhes on their heades. 2. Sam. 1. 2. looke Aſhes.

Paul & Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Iewes. Act. 13.51. as Chriſt willed his Apoſtles to doe. Mat. 10.14, 15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duetie of man conſiſteth, looke Eccles. 12.13.

¶ *Dwell.* Moſes foretelleth that the Iſraelites ſhoulde dwell in ſafety. Leuit. 26.5. Deut. 11.29, 30, 31.

God dwelt with the Iſraelites vpon mount Sion. Ezec. 15.17.

Paul dwelt in Rome by himſelfe two yeeres. Act. 28.19, 30, 31.

The dwelling of Iſrael in Egypt, was 430. yeeres. Exo. 12.40, 41.

What it is to dwell in Chriſt. 1. Ioh. 2.6. Ioh. 6.56.

The ſpirite of God aſſureth vs that he dwelleth in vs. 1. Ioh. 3.24.

We dwell in Chriſt Ieſus, if we confeſſe him to be the Sonne of God. 1. Ioh. 4.11, 13, 15, 16.

Chriſt aſſureth vs, that in his Fathers houſe are many dwelling places. Ioh. 14.2.

E.

Eare. The Eare of ſeruats, which would not be ſet at libertie, bored with an awle. Exod. 21.6. Deu. 15.17.

All eares, hearing of Gods puniſhment, ſhall tingle. 1. Sam. 3.11.

He that hath eares to heare, let him heare. Mat. 13.9. Mar. 4.9. Luk. 8.8.

God giueth to thoſe that loue him, eares that can, and will hearken to his word. Deut. 29.2, 3, 4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek. 12.2.

Moſe and Eares taken for Princes and Paſtors. Ezek. 23.25.

It was lawfull to gleane eares of corne vpon neceſſitie. Deut. 23.25. Mat. 12.1.

Earely. Elcanah and his wiues roſe earely, and worſhipped. 1. Sam. 11.19.

Of earely riſing. Gen. 19.27. & 20.8. & 21. 14. & 22.3. & 28.18. Exo. 8.20. & 9.13. 1. Sa. 17.20. Iſa. 37.36. & 50.4. 2. king. 3.22. Ier. 32.33. Matth. 20.1. Mar. 16.2.

The murtherer riſeth earely to kill the poore, and needie. Iob. 24.14.

Earneſt. Gods Spirite the Earneſt of our inheritãce. 2. Cor. 1.22. & 5.5. Eph. 1.13, 14. and 4.30. Rom. 8.15, 16, 17. Gal. 4.6, 7.

Earth. God ſeparated the earth from the waters, which firſt were mingled together. Gene. 1.2, 9.

God gaue the earth vertue to bring foorth hearbs and trees. Gene. 11.12.

The earth curſed, looke Curſed.

Adam was driuen out of Paradiſe, to till the earth. Gene. 3.23.

The earth corrupt before God. Gen. 6.11.

Noah got his liuing by tilling the earth. Gene. 9.20.

By whom the earth was ouerſpread. Gen. 9.19. and 10.32.*

All the earth is the Lords. Exo. 9.29. and all that is therein. Pſal. 24.1.

The earth, and fruits thereof curſed to the diſobedient. Deuteronomie. 28.15, 16, 17, 23, 38, to 43.

Moſes calleth heauen & earth to witneſſe. Deut. 32.1.

Naaman craueth that he might carrie of the earth of the lande of promes, to ſacrifice thereon to the true God. 2. king. 5.17.

The earth and all that is therein, ſhall burne at the day of iudgement, and afterwarde there ſhall be a newe earth, wherein righteouſneſſe ſhall dwell. 2. Pet. 3.10, 13. Reuel. 21.1. Iſa. 65.17. & 66.22.

Why art thou proud, O earth and aſhes? Eccluſ. 10.9. looke Duſt.

Earthquake. The earth trembled at the deliuerie of the Law. Exod. 19.18. Pſal. 68.8. Heb. 12.26. and when God ſpake to Eliiah. 1. king. 19.11, 12.

Earthquakes foreſhew that God is angrie, and will puniſh the vngodly. 2. Sam. 22.8. Pſal. 18.7. Iſa. 13.13. & 24.18, 19, 20. & 29.6. As appeared by Korah, Dathan, & Abiram. Nomb. 16.1, to 36. and Uzziah. 2. Chron. 26. 16.* Amos. 1.1. Zech. 14.5.

The earth quaked at the death of Chriſt. Matt. 27.51, 54. when he roſe againe. Mat. 28.1. and after the Apoſtles prayers. Acts 4. 31. and 16.26.

Earthquakes preceede great alteration of Religion. Reu. 6.12. & 8.5. & 19.18. and alſo are ſignes of Chriſt his ſecond comming

into

vnto iudgement. Ioel.12.10. Matth.24.7. Mar.13.8. Luk.21.11.

Earthly. The firſt man is of ỹ earth, earthly. 1.Cor.15.47,48.

Eaſter. looke Paſſeouer.

Eate. He that will not worke, muſt not eat. 2.Theſſ.3.10,11,12.

The Apoſtles had no leaſure to eate. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, ſo they doe all to Gods glorie. 1.Cor. 10.25,31.

To eate the fleſh of Chriſt. Looke Supper of the Lord.

The Iſraelites ſate downe to eate and drinke, and roſe vp to play. Exod.32.6.

The Miniſter may eate and drinke, at his Churches charge. 1.Cor.9.4,7,10 16.

We ought not to eate any thing that dieth alone. Deut.14.21.

What the Iewes ſhoulde eate and offer, and where. Deut.12.11,12,13,14,15,16.

God ſendeth plentie of foode to eate to thoſe that loue him. Deut. 11,13,14,15.

Hannah ſo vnprayed with barrenneſſe, that ſhe coulde not eate. 1.Sam.1 6,7.

Samuel bleſſed the ſacrifice before the people did eate. 1.Sam.9.13. Looke Faſting, Fat, Foode, and Women.

Ebrewes might not eate bread with the Egyptians. Gen.43.32.

Abram called an Ebrewe. Gene. 14.13. and Ioſeph. Gene.39.14.

Paul boaſteth of his being an Ebrew, and why? 2.Cor.11.16,17,18,22.* Phil.3.5.

Edge. looke Garment.

Edifie. Chriſtians ought to exhorte & Edifie one another. 1.Theſſ.5.11. with that which is good to Edifie withall. Rom.15.2. 1.Tim. 1.3,4,5.

¶ *Effeminate.* looke Wantons.

¶ *Egle.* The Iewes forbidden to eate of an Egle. Deut.14.12.

The properties of an Egle. Deut.32.11. 2.Sam.1.23. Ier.4.13. Lam.4,19 Hoſ.8.1. Pſal.103.5. Ierem.49.16. Obad.1.4. Prou. 30.19. Exod.19.4. Mica.1.16. Mar.24.28. Luke.17.37.

The Parable of the two Egles, and the ſignification. Ezek.17.2,3,7.

Elders ordeined by election throwe all Churches. Act.14.23. Tit.1.5.

Pauls exhortation to the Elders of Epheſus. Act.20.17.*

What maner of men Elders ought to be. Titus.1.6,to 10.

What Elders are worthie of double honour. 1.Tim.5.17.

Receiue no accuſation againſt an Elder vnder two or three witneſſes. 1.Timo.5.19. looke Biſhops.

Elect. The Elect are few in number. Mat. 7.14.& 20.16.& 22.14.

Elected to ſaluation from the beginning of the worlde. Epheſ.1.4. 1.Pet.1.2. Reuel. 17.14.

The Elect of God can not be condemned. Rom.8.33,34.

Gods purpoſe is by his election. Rō.9.11.

S. Paul knewe that the Theſſalonians were Elect. 1.Theſ.1.4.*

Thoſe that are Elect depart from iniquitie. 2.Tim.2.19.

The Elect onely beleeue. Act.13.48.

The Elect feare God, and be mindefull of pleaſing him. Mal.3.16.

Election. Iſrael hath obteined by free Election, that which he coulde not by workes. Rom.11.5,6,7.

Election proceedeth from grace, and not of workes. Rom.9.11,12,13.

The Iewes being enemies to the Goſpel for our ſakes, touching the Election are beloued for their fathers ſake. Rom.11.28.

Election lyeth in God, & not in vs. Rom. 9.11,16.

We muſt make our Election ſure by good workes. 2.Pet 1.10. looke Choſen, and Predeſtination.

Eloquence. Aaron appointed to aſſiſt Moſes in ſtead of Eloquence Exod.4.10,14,16.

Elements. The Elementes ſhall melt with heate. 2.Pet.3.10.

The powers of the Elements were knowen to Salomon. Wiſ.7.17.

All the Elements ſerue the will of God. Wiſ.19.17. looke Rudiments.

¶ *Embrace.* Eſau Embraced his brother Iaakob. Gen.33.4. So did Ioſeph both his brother Beniamin. Gene.45.14. and his father Iaakob. Gene.46.29. and Iaakob embraced Ioſephs children. Gen.48.10.

There is a time to embrace, and a time to abſteine. Eccles.3.5.

Wiſedome will bring them to honour that Embrace her. Prou.4.8.

The right hand of Chriſt Embraceth his Church. Cant.2.6.

King Eupater Embraceth Iudas Maccabeus. 2.Mac.13.24.

¶ *Embauming.* looke Gen.50.2,26.

Enchaunter. looke Finger.

The puniſhments of Enchaunters. Reu. 22.15. Looke Sorcerers, Southſayers, and Witches.

Enclined. God is more Enclined to mercie, then to wrath. Mic.7.18.&c.

God *Encourageth* Ioſhua and the Iſraelites. Ioſ.1.6,7,18. Deut.31.6,7,8.& S. Peter and Paul. Act.10.16.& 8.9.& 23.11.

The godly haue neede of encouragement in their faith. Mat.9.22. Luk.1.36. Act 11. 23. and 14.22. and 15.36. and 16.5. & 18. 23,27.& 20.1,2,6,17.*

The *Encreaſe* of the doctrine of Chriſt ought to be attributed vnto God onely. 1. Cor.3.6,7.

Ende. When the ende of all tranſitorie things ſhall come. 1.Cor.15.24.

The Ende of all thinges is at hande. 1. Peter 4.7.

The wiſe will conſider their end. Deu.32. 29.& ſo ſhall they not be amiſſe. Eccius.7.36.

The endes of the worlde are come vpon vs. 1.Cor.10.11.

Ending. looke Beginning.

Endued. Chriſt willeth his Apoſtles to abide in Ieruſalem til they were endued with the holy Ghoſt. Luk.24.49.

Endure. looke Continue and Perſeuere.

Enemies. God deliuereth the diſobedient into the hands of their enemies. Deu.28.25.

God thze atneth to take vengeance of his enemies. Deut.32.42,43.

If we feare God, he will make our enemies to feare vs. Leuit.26.7,8. Deu.6.2,13, 14.& 11.13,22,25. and 28.1,7.

God made Iaakobs enemies afraide of him. Gen.35.5,6.

God deliuereth Lots enemies into Abrahams hands. Gen.14.20.

God deferreth to afflict, leaſt the enemie ſhould ſwell. Deut.32.27.

If we loue God, he will lay his curſes on our enemies. Deut.30.6,7.

God ſold the Iſraelites into the handes of their enemies. Deut.32.30,41. Iudg.2.14. and 3.7,8,12,14. and 4.2. and 6.1.& 10.7,8. looke Aduerſarie.

Saul became Dauids enemie, becauſe he ſawe that God was with him. 1.Sam.18. 11,12,15.

Dauid fled to his enemies, and there liued in more ſafetie then among the Iſraelites. 1. Sam.21.10.* & 27.2.*

We ought both to loue our enemies, and do them good. Matt.5.44. Luk.6.27. 2.king.6. 22,23. (& not to reioyce at their hinderance. Pro.24.17.) that we may winne them to amendment. Deut.23.4,5. Prou.25.21,22. Rom.12.20,21. Examples in Dauid toward Saul. 2.Sam.1.17. 1.Sam.24.5,to 8.& 26.8.* & toward Shimei. 2.Sam.16.5, 10,11,to 15. Example alſo in Chriſt. Luk.3. 24. and in Steuen. Act.7.34. And God hath reconciled vs to him ſelfe, euen when wee were his enemies. Col.1.21.

Chriſt hath many and diuers enemies. John.15.18. Act.20.30.

Chriſtes enemies compared to woolues. Matt.10.16. Act.20.29. They are not to be feared. Matt.10.26. for they fall into great deſtruction. Mat.10.15.& 22.7,44. Luk.19. 27. 1.Cor.15.25. Heb.1.13.

Who be the enemies of Chriſt his croſſe. Phil.3.18.

Gods enemies conſtrained to ſpeake well of God & the godly, ſometimes againſt their conſcience. 1.Sam.24.17,18.* & 26.21,24, 25. Exo.9.27.& 10.16,17. 2.Mac.9.12.

Empriſoſmene, looke Priſon.

Enſample. looke Example.

Entiſing. looke Flattering.

Enuie of the Philiſtims, looke Welles.

Rahel enuied Leah. Gen.30.1.

The Egyptians enuied the increaſe of the Iſraelites. Exod.1.12.

Labans ſonnes enuied the proſperitie of Iaakob. Gene.31.1.

The brethren of Ioſeph enuied him. Gen. 37.4,8,11.

Dauid forgeth not of the enuie of his brother Eliab. 1.Sam.17.28.

Saul enuied Dauid, becauſe the chiefe praiſe of the victorie was aſcribed to him. 1. Sam.18.8,9.

Enuious folkes ought to be ſhunned. Prou. 23.6.

Chriſt was deliuered vnto Pilate through the enuie of the hie prieſtes. Mat.27.18.

He that is endued with charitie, enuieth no man. 1.Cor.13.4.

Enuie is forbidden Chriſtians. Gal.5.21. 1.Pet.

1.Pet.2,1.Pro.14.13.Matt.7.1.Luk.5.30. Rom.1.29.& 13.13.Phil.1,15.1.Timo 6.4. Tit.3.3.Iam.4.5.

Throughe enuie of the deuil came death into the worlde.Wisd.2.24.

Examples of enuie.Matt.20.24.Luk.15. 25.* Act.7.9.& 17.5.

Where enuie and strife is,there is sedition and all maner of euill workes.Iam.3.14,16.

What shoulde an enuious man doe with money? Ecclus.14.3.

The wicked enuie the godly. Daniel.6.4. looke Hate.

Epicures and Stoickes disputed against S.Paul.Act.17.17,18.

Epicures and Atheistes are described.Wisd. 2,1,to 23.2.Pet.3.3,4.Ephe.2.12.Rom.1. 21.* Of their punishment. Roma.2.8,9,12. Reue.20.15.& 22.15.

Epistle. The Corinthians are the Epistle of Iesus Christ, and of Saint Paul. 2.Cor. 3.2,3.

Peter warneth vs to beware of the difficultnesse in Pauls Epistles,2.Pet.3.16.

Pauls Epistle to the Romanes, was written out by one Tertius.Rom.16.22.

Equall. Iesus Christ being in ỳ forme of God,thought it no robberie to be equall with God.Phil.2.6.

Equalitie among Christians, howe to be tyed.2.Cor.8.14.

Erre. Why the Israelites Erred in their hearts.Psal.95.10.

Couetousnesse causeth many to erre from the faith.1.Tim.1.6.& 6.10.

They erre that imagine mischiefe and will not be reformed. Pro.14.22.Ecclus.17.1.

God causeth no man to Erre. Ecclus.15. 12.

Who so conuerteth him that hath erred from the trueth, doth saue a soule from death. Iam.5.19.

The wicked thinke it not enough to Erre themselues, except they draw others with the. Wisd.14.21.* Isa.30.10,28.

Errour and darkenesse are appointed for sinners.Ecclus.11.16.Rom.1.27.

In the latter dayes men shal giue heede to spirits of errour.1.Tim.4.1.

The last errour shalbe worse then the first. Mat 27.64.

Howe to discerne the spirit of errour from the spirit of trueth.1.Joh.4.6.

Estate. No Estate exempted from the reading and expounding of the Scriptures. Nehem.8.8,13.

Eschewe. We ought to eschewe euil, and do good. Ecclus.4.20.& 1.Pet.3.11.

Esteeme. Paul esteemed not to knowe any thing, saue Iesus Christ, and him crucified. 1.Cor.2.2.

Eternall life.Mat.19.16,17.& 25.35,36, 46.Marke.10.17.to 32. Luke.18.18.to 31. Joh.4.36.& 5.39.& 6.68.& 10.28.& 12,25. 1. Tim.1.16.& 6.12.Looke Life.

Eternall iudgement. Heb.6.2.

Eternall redemption.Heb.9.12.

Eternall inheritance.Heb 9.15.

Eternall glory.1.Pet.5.10.

Eternall fire Iude 7.

Euer, taken for the continuance of this worlde.Eccles.2.4.for ftthe yeeres. Exo.21. 6. for the time till Christes first comming. Exod.12.14,17.1.Chro.17.12. for so long as a promise is kept.Exod.32.13. and for many times or often.Joh.1 8.20, but simply, for a time without ende.as 1.Thess.4.17.

Of Euerlasting life,looke Life.

Euidence hidden in the grounde,and why. Jere.32.14.

Euill. All the imaginations of the thoughts of mans heart are euil continually.Gen.6.5. and 8.21.

Howe wee may take the euill forth of the midst of vs.Deut.13.5.

No euill can come to those whom God fauoureth. Psa.23.4.& 91.10.& 121.7.

Euill shall hunt the cruell man to destruction.Psa.140.11.

Ye that followeth euill, seeketh his owne death. Pro.11.19.

The feare of the Lorde causeth man to depart from euill.Pro.16.6.

Woe to them that speake good of euill,and euill of good. Isa.5.20.Micah.3.2.

Of the two euils which Gods people committed Jere.2.13.

Euery man ought to turne from his euill way,&c.and why. Jere.25.5.

All prouocation to euill, is infective. Pro. 6.27,28,29. and to be shunned. 1.Thessalo. 5.22.

Adam eating the forbidden fruite, knewe good and euill.Gen.3.5,7.

We ought not to render euil for euil.Pro. 20.22.and 24.29.1.Pet.3.9.Rom.12.17. 1. Thess.5.15.

Nabal rendred Dauid euill for good. 1. Sam.25.7,to 11.

The euill pretended against Joseph, in selling of him, turned to good. Gene.50.20. Rom.8.28.

Wee ought not to doe euill that good may come thereof.Rom.6.1.

Jehozam acknowledgeth that the euill of Samaria came by Gods prouidence.2.king. 6.27,30,33.

We are euill by nature.Matt.7.11.Luk. 11.13,48.Gen.6.5.

We ought not to follow a multitude to do euill.Exo.23.2.

The Jewes accuse Christ for an euil doer. Joh.18.30.

The worshipping of Idoles is the beginning,the cause,and the ende of all euil.Wisd. 14.16.*

To put farre the euill day,for being careless of Gods wrath, and liuing in all voluptuousnesse.Amos.6.3.

Worldlings are wise to do euill, but not to doe well. Jere.4.22.

The wicked proceede from euill to worse. Jere.9.3.

No euill in a citie.looke Citie.

We must not company with euill men, nor enuie them.Pro.24.1.

Cease from doing euill. Isa.1.16. Looke Good.

Euill gotten goods purchase shame.Actes. 1.18.

Eunuches or gelded men might not enter into the congregation of the Lord.Deut.23. 1,2,3.Leuit.21.18.*

Eunuches were chiefe officers vnto Princes.1.Sam.8.15.Act.8.27.looke Chaste.

Exalt. Who so exalteth him selfe shalbe brought low.Luk.14.11.he that abaseth him selfe shalbe exalted.Phil.2.8,9.Luk.18.14.

God exalted the kingdome of Dauid. 2. Sam.5.12.

Examine. We must Examine our selues, whether we be in the true faith,or no.2.Cor. 13.5. and not to come to the Lordes supper before. 1.Corinth. 11.28,29.* Looke Trie and Proue.

*Exemplar.*looke Fashion.

Example. God by his owne Example, prouoketh vs to be holy.Leuit.11.44.and 19.2. and 20.7. and 21.8.

Christ gaue vs an Example.John.13.15. Phil.2.5,to 9. 2.Pet.2.21.*

Bishops example,looke Bishops.

Paul willeth vs to followe his Example. Phil.3.17. 1.Timo.1.16. 2.Thes.3.9.

The olde Testament was a paterne or Example to be accomplished in the newe. Heb.8.5.& 9.23.

The newe Testament is an example or paterne of things to be performed in the euerlasting kingdome of Christ.Heb.9.24.

An example of Gods compassion towarde man.Jonah.4.10,11.

The euill example of men in authoritie, causeth inferiours to sinne.Jere.50.6.

The afflictions of the Iewes are written for our example.1.Cor.10.6,11.

Excesse of wine prouoketh vnkennesse. Ephe.5.18.

Excesse was one of the sinnes of Sodome, Ezek.16.49.

Incommodities growing by excesse, Ecclus.31.16.*& 37.29,30.

Against Excesse of apparell and fare. Ecclus.11.4.Act.12.21,22,23.Luk.16.19.* 1. Pet.4.3,4. looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ excommunicate out of the Synagogue.Joh. 9.22,34.& 12.42.& 16.2.

The maner howe Paul did excommunicate.1.Cor.5.4,5.

Paul excommunicated Hymeneus and Alexander.1.Tim.1.20.

The faithfull ought to excommunicate from their fellowship al that liued disorderly. Rom.22.10.Matt.18.8,9,17. Rom.16.17, 18.2.Thes.3.6. 1.Tim.6.5. 2.Timo.2,19, and 3.5. Titus.3.10,11.2.Joh.10.

Howe a disordered person Excommunicated, shoulde be entreated of vs.2.Thess. 3.14,15.

An Excommunicate thing, what? Joshua. 7.1.

Excuses of the vngodly. Ecclus.32.18. will not prevaile.Mat.8.21.& 25.44.& 27.24.

Exercise of wise men, and the commoditie thereof. Ecclus.39.1,to 12.

The daily Exercise of Christians ought to be in meditating in Gods Lawe. Act.17.11. Psalme.1.2.

The Exercise of an Elder or Bishoppe. 1.Timo.4.7,to 17.

Execrable. An Execrable thing, what. Josh.

Ioſh.6.17.

Who ſo loueth not Ieſus Chriſt, let him be had in Execration, that is, excommunicate to death. 1.Cor.16.22.

Exhort. God Exhorteth Salomon and his people. 1.king.9.3,to 10.

Moſes exhorteth all men to obey God, for that he is ſo bountifull vnto ſuch. Deu.4.1,to 14.*

Exhortation muſt followe doctrine. Col.3.16.1.Tim.6.2.it is neceſſarie in the Church. Act.2.40.and 11.23,and 13.15. Rom.12.8. 1.Timo.4.13. 2.Timo.4.2. Tit.1.9.& 2.15. Heb.13.22.

Before wee can exhort or admoniſh one another effectually, wee muſt bee replenished with goodneſſe and knowledge. Rom.15.14.

Howe diligent Paul was to exhort to take heede of falſe prophets. Act.20.31.

We ought to exhort or admoniſh one another. 1.Thel 5.11,14. Heb.3.13.

Exorciſes, looke Witches.

Experiences. He that hath good experience, can talke of wiſedome. Eccluſ.34.9.& 25.6.

Miſerable experience, was mans deſtruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the horſeleaches two daughters. Pro.31.15. looke Oppreſſion.

Eye. The eyes of God were alwayes vpon the land of promiſe, that is, he made it fruitefull. Deut.11.12.

The Philiſtimes put out Samſons eyes. Iudg 16.21.

Nahaſh the Ammonite demaunded y right eyes of the men of Jabeſh. 1.Sam.11.2.

Zedekiah had both his eyes put out. 2.kin. 25.7.

The eyes of Adam and Heuah were opened. Gen.3.7.

The woman ſeeing the tree pleaſant to the eyes, ate thereof contrary to Gods commaundement. Gen.3.6.

God opened the eyes of Hagar to ſee the well of water. Gen.21.19.

God opened the eyes of Balaam to ſee the angel. Nom.22.31.

Gods eyes are vpon the hautie to humble them. 2.Sam.22.28.

Such as diſobey God, ſhall looke in bayne for comfort, till their eyes fall out. Deut.28.65.

Eyes able to ſee Gods benefites, looke Eares.

We may not do what ſeemeth good in our owne eyes. Nom.15.39. Deut.12.8.

Saul being little in his owne eyes, was made king. 1.Sam.15.17.

He that hideth his eyes from the poore, ſhal haue many curſes. Pro.28.27.

All things are naked and open vnto Gods eyes. Heb.4.1.

God promiſeth that his eyes and heart ſhould be perpetually in the Temple. 1.king. 9.3.

Of the ſingle eye and wicked eye. Matt.6. 22,23. Luk.11.34.

Of the euill eye, that is grieued to looke on his needie brother. Deut.15.9. Alſo the euill eye, put for enuie. Mat.20,12.

The light of the body is the eye. Lu.11.34.

An eye for an eye. Matth.5.38. Exod.21. 24. Leuit.24.20.

The eye hath not ſeene, &c. 1.Cor.2.9.

Job was the eyes of the blinde. Job.29.12

Rebels haue no eyes: looke Eares.

Whence are red eyes. Pro.23.29.

Euery eye ſhall ſee Chriſt at the day of iudgement. Reue.1.7.

God ſhall wipe away the teares from the eyes of all the faithful. Iſa.25.8. Reue.7.17. and 21.1.

Luſt of the eyes, looke Luſt.

Paul prayeth for the illumination of the eyes of the faithfull. Ephe.1.16,18.

Dauid prayeth God, to turne away his eyes from vanitie. Pſal.119,37.

Job made a couenant with his eyes, and why. Job.31.1.

Of prohibition of eyes, looke maze. Gen.6. 2.& 34.1,2.& 39.7.2. Sam.11.2.& 13.1. Iſa. 3.16. Pro.23.30,31,33. Eccluſ.9.5,7,to 10. and 20.28.& 25,23.& 42.11,12,13.& 26.11, 12.2. Pet.2.14. Matt.5.29.

Eyes lift vp in praier towards heauen. Joh. 11.41. and 17.1.

F.

Fables. Prophane and olde wiues Fables. 1.Timo.1.4,to 8. and 4.1,2,7. 2.Timo.4.4. looke Doctors.

The Apoſtles in their doctrine were not directed by deceiuable Fables. 2.Pet.1.16.*

Face. The Iſraelites appeared before the face of the Lord. Deut.31.11.

The face or preſence of God, went with the Iſraelites. Exod.33.14.

Moſes hid his face, for he was afrayde to looke on God. Exod.3.6.

Moſes could not ſee Gods face and liue. Exo.33.20.

Moſes ſpake to God face to face. Exo.33. 11. Deut.5.4.& 34.10.

The Lord paſſed before Moſes face. Exo. 34.5,6.

Thee ſhall ſee God face to face, after this life. 1.Cor.13.9,10,12.

Gideon ſawe an Angel face to face. Iudg. 6.22,23.

God will hide his face from thoſe that forſake him. Deut.31.16,to 19.

Wee muſt pray feruently that Gods face may ſhine vpon vs. Nom.6.25.

Seeke the face of God. Pſal.27.8,9.

God will ſet his face againſt, &c. Leuit.17. 10. and 20.2,to 7. and 26.17.

The face of God hidden. Iere.33.5.

Faileth. God neuer faileth thoſe that truſt in him. Deut.14.38.

Faming. Chriſtians ought to loue without faining. 1.Pet.1.22.

Dauid fained himſelfe mad, and why. 1. Sam.21.11,12,13.*

Fainthearted, looke Cowardneſſe.

Fairenesſe. Saul was a goodly yong man and a faire. 1.Sam.9.2.

Dauid was faire, and of a comely viſage. 1.Sam.16.12.

Abſalom excelled in faireneſſe, and comely proportion. 2.Sam.14.25.

The ſonnes of God ſawe the daughters of men, that they were faire. Gen.6.2.

Abraham and Iſhak feared to bee ſlaine for their wiues ſakes, becauſe they were faire. Gene.12,11,12,13.& 20.2.& 26.7.

Rahel was a faire woman. Gen.29.17. ſo was Abigail. 1.Sam.25.3. and Bathſheba. 2.Sam.11.2. and Tamar Abſalons ſiſter. 2.Sam.13.1. and Tamar, his daughter. 2. Sam.14.27. and Abiſhag. 1.kings.1.3,4. looke Fauour.

Faith. The definition of Faith. Heb.11.

The faith of God put for his trueth, in accompliſhing that which hee hath ſpoken. Rom.3.3.

Faith, put for the gift of working miracles. 2.Cor.12.9.& 13.2.

Such as haue Faith in God, ſhal proſper. 2.Chron.20.20.& 1.Sam.12.20.*

Except the worde of God be mixed with faith, the hearing thereof doeth profite nothing. Heb.4.2.

Without faith, it is impoſſible to pleaſe God. Heb.11.6.

God doeth vnto vs according to our faith. Mat.9.29.

Faith commeth by hearing the worde of God. Rom.10.17. and it is the worke of God in vs. Ephe.1.18,19. of the which Chriſt is the author and finither by the holy Ghoſt. 1. Cor.12.5,9,11. it is giuen vs for Chriſtes ſake. Phil.1.29. 2.Pet.1.3,4. and therefore commeth not of our ſelues. Mat.16,17. Mar. 9.24. Eph.3.17.

We ought not, in matters of faith, to be led by mans wiſedome, but by Gods trueth. 1. Cor.2.3,4,5.

The efficacie of faith, which onely iuſtifieth. Iſa.5.3,11,12. Habak.2.4. Mat.5.36. & 16,16. Luk.1.45.& 7.50.& 8.48. Joh.5. 24. Act.10.43.& 13.39.& 16.31. Rom.3. 23,24,28.& 4.5.& 5.5. Galat.2.16,21.& 3. 11,22.& 5.6. Ephe.2.8. Phil.3.9. 1.Pet.2. 6,7. Heb.4.2.

Faith was counted vnto Abraham for righteouſneſſe. Gen.15.6.

The readineſſe of Abraham to offer vp his ſonne, declared his faith. Gene.22.2,11.

Eliſha endued with ſtrong faith, feared not thoſe that were ſent to apprehende him. 2.king.6.16,17,18.

The faith of Gideon ſtrengthened by the fleece of wooll. Judg.6.36,to 41.

Jonathan, with his armour bearer diſcomfited the Philiſtims through faith. 1.Sam. 14.6,to 24.

Dauid by faith feared not to fight with Goliah. 1.Sam.17.26,32.*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and conſtancie of ſeuen brethren and their mother. 2.Mac.7.1.*

Of the faith of Jeſus Chriſt, and his hope in tentation. Pſal.3.4,5,6.*

God confirmeth the Iſraelites faith, by recoding to them his benefites. Deut.8.2,3.*

God tryeth our faith by ſignes and wonders &c. Deut.13.1,2.

Abrahams faith praiſed. Gen.22,1.

Of the faith of Eliiah. 1.kings.17.1,22. 2.king.4.1,42,43.

Faith is neceſſarie for him that will come to Chriſt. Heb.11.6.

Faith purifieth the hearts. Act.15.9.

Of faith proceedeth ỹ oblemation of Gods commandements. Ecclus.32.23,27.

We ought to pray in the holy Ghost, to be enlifed in faith and loue. Iude verſ.20,21.

True faith is that, that worketh by loue, and bringeth forth good woorkes. Galat.5.6. 2.Pet.1.5,to 16.

Againſt the faith of the Church, the gates of hell ſhall not preuaile. Mat.16.16,18.

All the chosen are regenerated by fayth, and freely iuſtified. Rom.3.24,25,to 29.* 2. Cor.5.17.

The ende of our faith is the ſalnation of our ſoules. 1. Pet.1.9.

Thoſe that are iuſtified by faith, are at peace with God. Rom.5.1,10.

Paul by faith waited for the hope of righteouſneſſe. Gal.5.5.

Wee are rayſed vp frō ſinne by fayth. Col. 1.12.

Wee are by grace ſaued through faith in Chriſt. Ephe 2.8,9.2. Tim.3.15.

We know God by faith. 1. Ioh.2.3.

We haue boldenes, & free acceſſe to God, by faith in Chriſt. Ephe.3.12.

By faith we reſiſt the deuil, and ouercome both the worlde and him. 1. Ioh.5.4. 1. Pet. 5.9.

We are bleſſed of God by faith. Gal.3.14.

We are preſerued vnto ſaluation by fayth. 1. Pet.1.5.

Chriſtians ſee God by faith, not with their bodily eyes. 2. Cor.5.7.

Faith maketh vs to reioyce in tribulation. Rom.5.2,to 5.

The holy Ghoſt is receiued by faith, looke Holy Ghoſt.

By our inclination to good woorkes, wee learne whether we haue true faith or no. Phi. 5.1. Ioh.2.3,4,5.

The breſtplate & ſhielde of faith and loue. Ephe.6.6.1. Theſ.5.8.

The true knowledge of faith, the ſumme of Chriſtianitie. 1. Thel.3.5.*

Faith vnfained is knowen by loue. 1. Tim. 1.5.

Faith, hope and loue continue: other giftes ceaſe. 1. Cor.13.8,13.

What thinges the fathers attempted, and what they endured by faith. Heb.11.4.*

Of Abrahams faith. Rom.4.17.*

Of the faith of Iohn Baptiſt. Iohn.1.31, 33,34. Of Andrewe, verſ.37,40. Of Philip and Nathanael. verſ.43,45.* and of Peter. Mat.16.16.

The faith of the Theſſalonians. 1. Theſſa. 1.8.

Let vs followe the faith of the Apoſtles, looke Converſation.

Chriſt prayed that Peters fayth ſhoulde not faile. Luk.22.32.

The theefe ſaued by faith. Luk.23.43.

The faith of the Centurion and thoſe that watched Chriſt. Mat.27.54.

Peter and Iohn by faith healed a creeple borne. Act.3.2,6,7.

A ſinfull woman for her faithes ſake, is forgiuen. Luk.7.47,50.

By faith we receiue forgiueneſſe of ſinnes. Act.26,18.

Felix and Dyuilla his wife, inſtructed in the faith Act.24.25,26.

The godly glorifien God for Pauls coūuerſion to the faith. Gal.1.22,23.

The faith of the Leper. Mat.8.2. of blinne men. Matth.9.27,28,29. and 20.30.* Mar. 10.46.* Luk.18.35.* of the ruler of the Synagogue. Matth.9.18,19. of the woman, with the yſſue of blood. Matth.9.21,22. of the father of him that was poſſeſſed. Mark.9.24. of the Canaanitiſh woman. Matth.15.22,to 29. Mark.7.24,to 31. of the ruler in Capernaum. Iohn.4.50. of the Painim Centurion. Matth.8.6,to 14. Luke.7.2,to 11. of a man lame borne. Act.14.8,9,10. of the ſicke of the paſſie. Matth.9.2. Mar.2.5. Luk.5.20. Luk. 7.2,to 11.

Sicknelles are healed by faith. Matth.14. 36. Mark.6.56.

Chriſt tried ỹ Apoſtles faith by a tempeſt. Mat.8.24,25,26.

Peter walketh vpon the water by fayth. Mat.14.28,29.

Faith as much as a graine of muſtarde ſeede. Mat.17.20.& 21.21. Luk.17.6. John 15.7,8.

Chriſt reproueth his Apoſtles for want of faith. Mar.4.40.

The Apoſtles deſired Chriſt to increaſe their faith. Luk.17.5.

Whatſoeuer we aſke in faith, ſhalbe granted. Mat.21.22. Mar.11.24.

The doore of faith opened vnto ỹ Gentiles. Act.14.27.

The Phariſes, neglecting faith, iudgement, &c. tythe Mint, Rue, &c. Matth.23.23. Luk. 11.42.

We ought to draw neere to Chriſt with a true heart in aſſurance of faith. Heb.10. 22,23.

Moſes exhorteth the people to haue faith in the victory promiſed them. Deut.20.3.

Paul exhorteth to bee ſtedfaſt in faith. 1. Cor.15.1,2. Act.14.1,3,22.

An exhortation vnto faith & good woorkes. Pſal.37.3,4,5.*

All men haue not faith. 2. Theſ.3.2.

When the ſonne of man commeth, ſhall hee finde faith on the earth? Luk.18.8.

Of tryng & examining our faith, looke Examine.

Wee muſt fight the good fight of faith. 1. Time.6.12. and perſeuere therein. Col.1.23. John 15.4. and growe from faith to faith. Rō. 1.17.

Whatſoeuer is not of faith, is ſinne. Rom. 14.23. Matth.12.33,34. Rom.10.14. Heb.11. 11.6.

Faith, taken for the doctrine of the Goſpel. Act.6.7. 1. Tim.3.9.& 4.6. and for a full perſwaſion of Chriſtian libertie in things indifferent. Rom.14.22.

Reuolters from the faith. Heb.6.4,to 9.& 2. Pet.2.20,21,22.

Good inſtructers in the faith. 1. Tim.4.6.

God will performe in vs his woorke of faith. Pſal.138.8.

Of faith, hope and loue. 1. Cor.13.13.

Wee muſt doe good to all, but ſpecially to thoſe of the houſhold of faith. Gal.6.10.

By no thing worldly can man aſſure him ſelfe of Gods fauour but onely by faith. Eccles.9.1,2,3.

Fruites of faith, looke Fruites.

Faith obtaineth that which the ſacrifices preſigured. Gal.3.23.

The lawe of faith giuen vpon condition. Rom.3.27.& 8.1. looke Beleeue, Workes, and Iuſtifie.

Faithfull, Samuel was a Faithful prophet. 1. Sam.3.19,20.

God foretolde that hee woulde ſtirre vp a faithfull Prieſt. 1. Sam.2.35.

Moſes was a faithfull ſeruant of the Lord. Nom.12.7. Heb.3.5.

God is faithfull. 1. Cor.in.1.9. 2. Thel.3.3. 1. Iohn.1.9.

All the faithfull are one body in Chriſt. Rom.12.4,5.

The faithfull are called the houſe of God. 1. Peter.4.17. a choſen generation, borne of God, a royall and holy Prieſthoode, an holy nation, a peculiar people, and a ſpirituall houſe, and why? 1. Pet.2.2,5,9. The Temple of the liuing God. 2. Cor.6.16. beloued of God. Iude.3.21. children of God. Iohn 3.1, 10. maye free by Chriſt. Iohn.8.36. Ephe.1. 1. and coheires with Chriſt of his everlaſting kingdome. Tit.3.7. Rom 8.17.

The faithfull in afflictions humble themſelues to God. Iob.1.20,21.

God promiſeth to be a father to the faithfull. 2. Cor.6.18.

God is carefull for the faithfull. Pſal.101. 6,7,8.

The Prophet exhorteth the faithful to godlineſſe and patience. Pſal.37.38.*

God exhorteth the faithfull vnto faith and patience by the example of Abraham. Iſai. 51.2.*

The confeſſion of the faithfull. Iſa.25.9.

The faithfull put their truſt in God onely. Pſal.146.3,4,5,6.*

The faithfull acknowledge their perſecutions to come by gods prouidence. Pſalm. 38.1.*

The loyes of the faithfull, and torments of the vnfaithfull. Iſa.65.13,14.*

Prayer of the faithful againſt perſecuters, looke Perſecution.

God ſpareth the faithfull for their great profit. Mal.3.17,18.

The faithfull prayſe God, by whoſe grace they ſerue not Idoles. Wiſ.15.1,2.*

A compariſon betweene the faithfull & the infidels. Pſal.37.1,24.*

The faithfull and vnfaithfull mingled together in the Church. 2. Tim.2.20.

The faithfull ought not to haue fellowſhip with an infidell. 2. Cor.6.14,15,16.

Vnto the faithfull all things are pure. Tit. 1.15.

The faithfull ought to bee ſtedfaſt in the doctrine which hath bene taught them. 1. Iohn.2.27.

The faithfull deſire to bee removed frō the body, and to dwell with God. 2. Cor.5.4,8.

The faithfull be ſtrangers in this worlde. Heb.11.13,16.

The faithfull ought to bee readie alwayes to render a reaſon of their hope. 1. Pet.3.15, 16.

The congregation of the faithfull, to be gathered by the preaching of the Gospel, is propheciedof. Isa.11.12.

The faithfull ought to be united in spirit. Act.2.44.* Act.4.32.

Among the faithful of ỹ primitiue Church, there was none that lacked any thing necessary. Act.4.34,35.

The Lorde knoweth howe to deliuer the faythfull out of affliction. 2.Pet.2.5,6,7,9.

Life promised to the faithfull. Prouer.10.16.

The faithfull hope onely in the mercie of God. Psal.52.9.

The faithfull are the children of Abraham by promise Rom.9.8.

The faithfull shall not come into condemnation. Ioan.5.24. looke Beleeuers, Children of God, Church, Saintes, and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1.Cozinth.1.2. Matth.28.19,20.

God will reward euery man according to his faithfulnesse, 1.Sam.26.23.

Of the faithlesse. looke Infidelitie.

False. We are forewarned of false prophets, who are knowen by their fruits. Matt.7.15, 16.& 24.4,5,11,24. Actes.20.31. Phil.3.18. Deut.13.1,to 6. Iere.23.9,16,25,to 35.*

False witnesses. Exo.20.16. and the punishment. Deut.19.16,21.

We ought not to be false witnesses, or credite a false tale. Exo.23.1.

False prophets termed wolues. Act.20.29. and deceitfull workers. 2.Cor.11.13. who vnder the colour of the Gospel, serue their owne bellies. Rom.16.18.

How a false prophet may be knowen. Deu. 18.22.

Foure hundreth false prophetes assembled before Ahab.1.kin.22.6.2.Chro.18.5.

Of the doctrine and conetousnesse of false prophetes. Ezek.22.25. Ieremi 23.9,25, to 35.*

False prophetes flatter Gods people. Iere. 6.14.& 14.13,14.

Of false friendes. Ecclus.37.1,to 7.

No degree but dealeth falsely. Iere 6.13. and 8.10.

Fall. Wee ought not to reioyce at our enemies fall, and why? Pro.24.17,18.

The righteous shall see the fall of the wicked. Pro.29.16.& 11.5.

Christ the fall and rising againe of many in Israel. Luk.2.34.

Wee must take heede we fall not from the grace of God. Heb.12.15.

It is better to fall into the handes of God then man. 2.Sam.24.14.

It is better to fall into the handes of the wicked, then to sinne before God. Daniel 13. 23.

It is a fearefull thing to fall into ỹ handes of God. Heb.10.31.

Saul fell downe with the Prophetes and prayed God. 1.Sam.19.24.

Abraham did fall on his face and laughed. Gene 17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moses and Aaron fel on their faces before the Lord. Nom.20.6. so did Ioshua. Iosh.7.6.

Moses fell downe before the Lorde, praying for the Israelites. Deut.9.18.

We ought to helpe vp an Oxe or an Asse that is fallen. Deut.22.4.

To fall, taken for to die. 2.Samu.3.34. to be deceiued. Ecclus.23.1. Luk.6.39. and to be vnhonoured Ester.6.13.

The iust man falleth seuen times, and riseth againe, but the wicked fal into mischiefe. Pro.24.16.

Hee that thinketh that hee standeth must take heede least he fall. 1.Cor.10.12.

A man may fall with his tongue, and not with his will. Ecclus.19.16.

Where the tree falleth, there it lieth. Eccles.11.3.

To fall on the necke. Gene.45.14.

Familie. looke Flocke.

Familiar. Saul sought vnto a witche that had a Familiar spirit. 1.Sam.28.7.

Famine threatned to the disobedient. Leui. 26.26. Deu.28.23. and 32.24. looke Amendment.

Famine sent by reason of our sinnes. 1.kin. 8.35.

Abraham to auoyde famine in Canaan, went into Egypt. Gen.12.10. Isaak for the same cause, soiourneth among the Philistims. Gene.26.1,6.*

7. Yeres of famine in Egypt & all landes thereto adioyning. Gene.41.30.54.

Howe Ioseph dealt in the time of famine. Gene.47.11,to 27.

3.Yeeres Famine in the time of Dauid. 2. Sam.21.1. another great famine in the time of Ahab. 1.kinge 18.2. another in the time of Iehoram.2.king.6.25,to 29.

Famine prophecied. Iere.14.1,to 7. Ezek. 9.10,11.* & 12.16,18,19. Hose.9.2.*

In the famine God enriched Isaak with plentie. Gen.26,1,12,13,14.

The widowe of Zarephath relieued in the famine. 1.king.17.12,14,15,16.

Elisha foretolde the Shunammite of the famine of 7.yeres. 2.king.8.1,2.

Elimelech fleeing the famine soiourneth in the land of Moab. Ruth.1.1,2,3.

Eliah foretolde the famine vnto Ahab. 1. king.17.1.

In the famine Elisha maketh the bitter pottage sweete. 2.king.4.41.

A famine in Ierusalem in the time of Zedekiah. 2.king.25.3.

Agabus foretolde of an vniuersall famine. Acts.11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine. Ezek.5.16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. Matth.3.12. Luk.3.17.

Fashion. God commanded Moses to make the Tabernacle according to ỹ fashion shewed him in the mount. Exod.25.9,40.

The fashion of this world goeth away. 1. Cor.7.31.

Fasting. Howe we should fast. Matth.6.16, 17,18.

What fasting the Lorde requireth. Isa.1. 16,17.& 58.6,7.

Fasting & sacrifices doe not profite the obstinate. Iere.14.12.*

Fasting without the true workes of mercie, vnprofitable. Zech.7.9,10,11.*

A question concerning fasting. Zech.7.3, 5,6,7.

Lunatike deuils are not cast forth but with prayer and Fasting. Matth.17.15,18, 20,21. Matth.9.29.

Daniel prayed vnto the Lord with fasting. Dan.9.3.

After fasting and praiers, hands were laide on Paul and Barnabas. Act.13.2,3.

Prayer and Fasting at the ordeining of Elders. Act.14.23.

Pauls often fastings. 2.Cozin.11.27. and 6.6.

Anna fasted and prayed 84.yeres continually. Luk.2.37.

Sarra, Raguels daughter fasted & prayed to God with teares. Tob.3.10.

The children of Israel fasted before ỹ Lorde Iudg.20.26. Against they fasted, confessing their sinnes. 1.Sam.7.6. looke Confession.

Iehoshaphat proclaymed a generall Fast throughout all his dominion. 2.Chro.20.3.

Esras proclaimed a fast. Ezra.8.21.

Turne to the Lord with fasting, and mourning. Ioel.2.12,to 18.

The Ninevites proclaimed a generall fasting. Ionah.3.5,6,7.*

Moses fasted 40.dayes and 40.nights. Exod.34.28. so did Eliah. 1.king.19.8.& Christ likewise. Matth.4.2. Of whole fasting, reade Psal.35.13.& 69.10.& 109.24.

Dauid and his men wept, and fasted, vntill euen. 2.Sam.1.12.

The inhabitants of Jabeth Gilead fasted 7.dayes. 1.Sam.31.13.

Dauid fasted, and prayed vnto God, for the childes life. 1.Sam.12.16.

Ahab fasted, and lay in sackecloth, & God pitied him. 1.king.21.27,29.

Iudeth (sauing a fewe dayes) fasted all her widowhood. Iudeth.8.6.

Ester fasted and praied 3.daies & 3.nights Ester.4.16.

A generall fast proclaimed. Iere.36.9.

Christs disciples reproued, because they fasted not, and excused. Mat.9.14,15.

Fasting, a ceremonie appertaining to burials. 1.Sam.31.13.

The wicked Elders obey Iezebel in proclaiming a fast. 1.king.21.9,11,12.

The hypocrites cast God in the teeth with their fasting. Isa.58.3.

An example of true and false fasting. Luk. 18.11,to 14.

Of fasting more for feare, then for deuotion. Iere.36.6.

Fastings, not prayers of the wicked, regarded. Ecclus.34.18,27.*

Of measurable abstinence, the daily fast of Christians. Ecclus.31.12.* and 37.28, 29,30. Matth.15.11,18,19,20. Luke.21.34. Rom.13.13,14. 1.Cozin.7.5. Galat.4.16,to 22.* Phil.3.18,19. 1.Thes.5.5,to 9. 1.Tim. 4.8. Col.3.5,8,12,13. 1.Pet.1.13,to 17. and 5.5,6,8. 2.Peter.1.5,to 9. 1.John.2.16,17. Ephe.5.3,4,5,18. Looke Abstinence.

Fathers ought not to prouoke their children to

to wrath. Ephe. 6.4. Col. 3.21.
Fathers are charged to teach their children the law of God. Deu. 11.19.
God commaundeth the childe to honour his Father and mother. Matth. 15.4. Mar. 7.10. looke Children.
Cursed is hee that honoureth not his Father and mother. Deut. 27.16.
He that smiteth his Father or mother, shall die the death. Exo. 21.15.
Of them that curse Father or mother. Leuit. 20.9. Pro. 20.20. and 30.11.
Fathers and mothers must not bee loued more then Christ. Matth. 10.37. Luke. 14.26. Neyther must they be followed in euill. Matth. 15.2, to 12. Actes. 7.51. and 1. Pet. 1.18.
The childe ought not to die for his Father, nor the Father for his childes sinne. Deu. 24.16. Iere. 31.29, 30.
The childe ought to alke his Father what God had done for him. Deut. 32.7.
Iesus Christ onely knoweth the Father and reueleth him, to whome it pleaseth him. Matth. 11.27.
The spirit of God emboldeneth vs to call God our Father. Gal. 4.6.
Christ willeth vs to call no man Father in earth, and why. Matth. 23.9.
Ioseph was the supposed Father of Christ. Matth. 13.55. Luk. 3.23.
God is our Father. Deu. 32.6. Isa. 63.16. 2. Esdras. 12.29. 1. Cor. 6.18. and him must wee honour and feare. 1. Peter. 1.17, 18.* Mala. 1.6.
He that knoweth Christ, knoweth the Father. Ioh. 14.7.
Iob was called the Father of the poore, and why. Iob. 29.61.
Father taken for a chiefe gouernour or prince. 1. Chron. 2.24. For Preachers and Prophets. 2. King. 2.12. and 13.14. 1. Cor. 4.14, 15. Gal. 4.6, 19. Phile. 10. For aged men. Leuit. 19.32. 1. Timoth. 1.2, 3, &c. for magistrates. Exo. 22.28. Deut. 16.18. Rom. 13.4. and for predecessors. Matth. 23.30, 32. Acts. 15.10. Heb. 1.1.
Fatherlesse. God doeth right to the Fatherlesse. Deut. 10.18.
We ought to be a father to the Fatherlesse. Ecclus. 4.10. after the example of God. Psa. 68.5. and 146.9.
The Iewes were led captiue for vexing the Fatherlesse and widow. Eze. 22.7.
Of oppressing or relieuing of the Fatherlesse. looke Widowe.
Fat. Israel being waxen Fatte with fatte, forsooke God. Deu. 6.10, 11, 12. and 8.7, 8, 9, 10.* and 31.20, 21, and 32.15.
God commaunded the Israelites, not to eate the Fat of the beasts offered. Leui. 7.23, 24, 25. and 3.17.
The Fatte of lambes, rammes, goates, wheate, &c. were Gods blessings on the land of promise. Deut. 32.14.
Fat for plentifull. Eccl. 38.11. for wealthie. Psa. 22.29. Pro. 28.25.
The Fatte of the lande, what. looke Gen. 45.18.
Fatnesse, for the spirit of wisedome, knowledge, and zeale. Iere. 31.14.
Isaak blessed Iaakob with the Fatnesse of the earth. Gen. 27.28.
Fauour. Who is in mindefull of mercy and trueth, shall finde fauour in the sight of God and man. Pro. 3.3, 4.
Louing Fauour is better then siluer or golde. Pro. 22.1.
Grace & Fauour of men commeth of God. Gen. 39.4. Exo. 11.2, 3. & 12.35, 36.
Ruth found Fauour in the sight of Boaz. Ruth. 2.2, 9, 10, 13. reade 2. king. 25.27.* Psal. 105.19, 20, to 23. Iere. 40.2, 3, 4. Dan. 1.9. Nehe. 1.11. & 2.5, to 9.
Giuen or craued a signe of God, to knowe whether he were in his Fauour or no. Iudg. 6.17.
Such as fauour the wicked, are worthie death as well as they. Rom. 1.31.
Fauoured. Ioseph was a wel fauoured person. Gen. 39.6. looke Faire.
I Feare in affliction is expelled by calling to minde Gods benefites, power, and promises. Deut. 7.18, 19.
We must make an ende of our saluation, with Feare and trembling. Phil. 2.12. 2. Pet. 1.17.*
We ought to Feare God. Deut. 4.10. and 14.23. Reue. 14.7. Exo. 20.18, 20.
Whome we ought to feare, and whom not. Matt. 10.28. Luk. 12.5. & 1. Pet. 2.17.
Whosoeuer feareth God, and worketh righteousnesse, is accepted with him. Actes. 10.35.
The mercy of God is alwayes on them that feare him. Luk. 1.50.
Princes and Iudges must Feare God. Deut. 17.19. Prou. 18.21.
God delighteth to haue his people to feare him. Deut. 5.29.
Iosua exhorted the Iewes to Feare the Lord. Ioh. 24.14.
The Israelites hauing seene the mightie power of God, Feared the Lord. Exo. 14.31. and 19.16. Deut. 5.5, 23, to 28.
Moses Fearing the wrath of God, prayed vnto him for the Israelites. Deu. 9.18, 19.
The prayse and commodities of the Feare of God. Psa. 103.13. & 128.1.* Pro. 10.27. & 14.27. & 19.23. & 22.4. & 28.14. Eccl. 8.12, 13, to 34. and 2.* and 34.13, to 18.
Of the Feare of God. Mal. 1.16
Hee that feareth God, will neither speake nor do euill. Leuit. 19.14.
Adam after he had sinned, was Afrayde of God. Gen. 3.7, 10.
Ioseph feared God. Gen. 42.18. so did the midwiues in Egypt. Exo. 1.17, 20, 21.
The seruants of Pharaoh that feared God, were preserued from the haile. Exo. 9.20.
Obadiah feared God. 1. king. 18.3, 12.
Euery man ought to Feare his father and mother. Leuit. 19.3.
Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4.1, 3.
Those that obserue not Gods commaundements, shall feare their life day and night. Deut. 28.66.
The brethren of Ioseph feared him. Gen. 45.3, and 50.15, to 22.
Saul was Afrayd of Dauid because God was with him. 1. Sam. 18.28, 29.
The people feared Salomon for his wisedome. 1. king. 3.28.
Dauid seeing Vzzah stricken, feared. 2. Sam. 6.6, 7, 8, 9, 10. Looke Good intent.
Iaakob, Fearing Esau, falleth to prayer. Gen. 32.7, 9, to 13.
The Israelites Afrayde at the challenge of Goliah. 1. Sam. 17.11, 24.
Samuel was Afrayde to anoynt Dauid king. 1. Sam. 16.2.
Saul was Afrayde of the hoste of the Philistims. 1. Sam. 28.5.
Elijah fled for Feare of being slayne by Iezebel. 1. king. 19.23.
We ought to Feare them to whome Feare belongeth. Rom. 13.7.
The people being Afrayde of Gods wrath followed Saul & Samuel with one content. 1. Sam. 11.7. Israel liued without feare all the dayes of Salomon. 1. king. 4.25.
A commendation of the Feare of God which was in Abraham. Gen. 22.12, 16, 17, 18.
Elisha Feared not the king of Syria his armie. 2. king. 6.14, 15.
Perfect loue expelleth Feare. 1. Ioh. 4.18.
God threatneth, that they shalbe Afrayde in their chambers, who prouoke him by idolatrie. Deut. 32.21, 25.
The meanes to feare God, is to heare his worde. Deut. 4.10. and 6.2.
The king of Feare. Iob. 18.14.
Feare, for embracing. Psa. 72.5. for zeale. Psa. 119.53. for reuerence. Iosh. 4.14. for obedience towards men. Rom. 13.4, 7. 2. Cor. 7.5. Ephe. 5.9. 1. Pet. 3.14.
A godly Feare. Psal. 119.120.
The Feare of the Lord. Pro. 8.13. Psalm. 34.11, 12.
What Feare is. Mal. 17.11.
The honourable seede are they that Feare the Lord. Eccl. 10.20.
Who so feareth God, departeth not from him. Iere. 32.40.
Foure things to be feared. Eccl. 26.5.
The elect feare God. Mal. 3.16.
Those that feare God, shall haue no euill report. Iudeth. 8.8.
Blessed is the man, that feareth alway. Psal. 112.1. Pro. 28.14.
God giueth wisedome vnto such as feare him. Eccl. 43.33.
The beginning of wisedome is the feare of the Lord. Psa. 111.10.
None forsaken that feareth the Lord. Eccl. 2.11. Neither shal any euill happen to them. Eccl. 31.1.
We ought to eate in the feare of the Lord. Eccl. 9.18.
Pouertie is the Feare of the needie. Pro. 10.15.
Feare the Lord, and honour his ministers. Eccl. 7.29.
The prayse of the Feare of God, aboue riches, strength, and beautie. Eccl. 40.26, 27.
He that feareth God, conuerteth in heart. Eccl. 21.6. and is vpright without hypocrisie. Pro. 14.2.
Iob feared God, and eschewed euill. Iob. 1.1, 8. Pro. 14.16.
Of worldly and carnall feare. Iohn. 9.22.

and 12.42. and 19.8.

Cornelius feared God with all his houſe-hold. Act. 10.2.

Simeon feared God. Luk. 2.25.

Iudgement and righteouſneſſe follow the feare of God. Iſa. 5.7.

Miniſters muſt not feare. looke Miniſters.

Of childly feare. Jere. 36.16. Mark. 5.33. Act. 9.31. & 10.2. 2. Cor. 7.1. Ephe. 5.21. Col. 3.22. 1. Pet. 2.17.

Of naturall feare. Matt. 14.26. Iſa. 24.13.

Of ſeruile feare. 2. king. 17.32, 33. Joſh. 1.16. Jere. 36.16. Rom. 1.15. Luk. 1.74. and 1. Joh. 4.18. Reue. 21.8.

We ought not to feare the reproch of men, and why. Iſa. 51.7, 8.

He that feareth inconueniences, ſhall neuer do his duetie. Eccles. 11.4.

That which the wicked feareth, ſhal come vpon him. Pro. 10.24.

Eſter was trayned vp in the Feare and knowledge of God. Eſt. 14.5.

Of the perſecution of thoſe that Feare the Lord. 2. Eſd. 16.62, to 66. and how God will deliuer them. verſ. 66. and puniſh the wicked. verſe 68.

It is a Fearefull thing to fall into the handes of the liuing God. Heb. 10.31. looke Timorous.

Feaſt. The Iewes feaſts were many, looke Sabbath, and Paſſeouer: and looke Pentecoſt in the firſt Table.

The feaſt of blowing of hornes or trumpets. Leuit. 23.24. Nomb. 29.1, to 7. and 2. Chro. 5.3, 12, 13.

The feaſt of humbling, reconcilling, and cleanſing ſinnes. Leuit. 16.29, 30.* & 23.7. Nom. 29.7. to 12.

The feaſtes of boughes or bothes, or Tabernacles, called alſo the feaſt of gathering fruites. Exod. 23.16. Leuit. 23.24, to 37. Nomb. 29.12.* Deut. 16.13, to 16. and 31.10, to 14. Ezra. 3.4. Nehe. 8.1, 2, 14, 15.* 1. Eſd. 5.51, 52, 2. Mac. 1.9, 18.* and 19.5, to 9. John. 7.2.

The feaſt of the newe Moone. Nomb. 28.11, to 16. and 1. Sam. 20.5, 24. Eze. 45.18, 19. & 46.7. with other Feaſtes: as Eſt. 9.21.* 2. Mac. 1.36, 37.

The dedication of the Temple was alſo counted a ſolemne feaſt among the Iewes. 1. king. 8.65. John. 10.22.

What þ Iewes ſhould offer at euery feaſt. Exo. 23.14, to 20. Leui. 23.2.* Nom. 20.3.*

God hated the Iewes feaſtes, for that they were prophaned. Iſa. 1.11, to 15. and 66.17. Amos. 5.21, 22.* & 5.5, 10. Mal. 2.8, 13.

Why Chriſt was not apprehended on the feaſt day. Matt. 26.5.

Jeſus on the feaſt day, drone buyers and ſellers out of the Temple. Joh. 2.14, 15, 16.

Abraham made a feaſt when Iſhak was wained. Gen. 21.8.

Whome we ought to bidde to our feaſtes: and howe wee ſhoulde behaue our ſelues in Feaſting. Eccles. 9.17, 18. Ecc. 18.12. Luk. 14.12, 13, 14. Tob. 2.1, 2. and 4.16, 17. 1. Cor. 5.8.

The poore ought to be remembred at our feaſtings. Nehe. 8.10.

Job feared diſorder and abuſe in his children feaſting. Job. 1.5.

Iſhak made a Feaſt to Abimelech. Gene. 26.30, 31. and Joſeph to his brethren. Gene. 43.31, 32. and Salomon to all his ſeruants. 1. king. 3.15.

Of Feaſtes vſed at ſheepeſhearing. Gene. 38.12. 1. Samu. 15.4, 11, 36. 2. Samu. 13. 24, 28.

Pharaoh made a Feaſt on his birth daye. Gene. 40.20. ſo did Herode. Matth. 14.6. Mark. 6.21.

Wedding Feaſtes. Gen. 29.22. Judg. 14. 10. Joh. 2.2, to 11.

Dauid made a Feaſt vnto Abner. 2. Sam. 3.20.

Adoniiah made a Feaſt vnto his brethren. 1. king. 1.5, 9, 25, 41, 49.

The loweſt roome at Feaſtes. Luke. 14.8, to 12.

Matthewe made a great Feaſt for Chriſt, his Diſciples, and others. Luk. 5.29. Mark. 2.15. Matth. 9.9, 10.

The chiefe places at feaſtes. Mat. 23.6, 7.

The office of a Feaſtmaſter. Ecclus. 32.1, 2. looke Solemne.

Feaſting for faſting. Iſa. 22.12, 13.

Feeble. We ought to comfort the Feeble minded. 1. Theſſ. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Jaakob was Fed of God all his life long. Gen. 48.15.

How Dauid did feede Iſrael. 2. Sam. 5.2. Pſal. 78.72.

Judges & gouernours ought to ſee Gods people fedde 2. Sam. 7.7.

Chriſt commaunded Peter to feede his cheepe. Joh. 21.15, 16, 17.

Peter willeth the elders of the Church, to Feede the flocke of Chriſt. 1. Pet. 5.1, to 5.

Thoſe that Feede a flocke, are worthie to eate of the milke. 1. Cor. 9.7.

The greene paſtures & waters for Chriſtians to Feede on, are to bee founde in the Scriptures. Pſalm. 23. 23. John. 6. 27, 55, 56.

Feete. It was a curteſie in olde time, firſt to waſh the Feete of ſuch as a man harbored. Gen. 18.4, 5. & 19.1, 2. and 24.32, 33. Judg. 19.21. Gen. 43.24.

Abigail humbleth her ſelfe to waſhe Dauids ſeruants Feete. 1. Sam. 25.41.

The Feete of the Iſraelites did not ſmell in the wildernes. Deut. 8.4.

God maketh the Feete of his choſen, to be like hindes feete to doe his will. 2. Samu. 22.34.

Joſhua cauſeth his choſen men of warre to ſet their feete on the neckes of kings. Joſh. 10.24, 25.

Ruth ſlept at the feete of Boaz. Ruth. 3. 4, 8, 14.

Aſa had a diſeaſe in his Feete. 1. king. 15. 23. 2. Chro. 16.12.

A ſinfull woman waſhed Chriſtes Feete. Luk. 7.37, 38.

Chriſt waſhed his diſciples Feete. Joh. 13. 5, 14, 15.

Job was feete to the lame. Job. 29.15.

Fellow helpers, looke Coadiutors.

Fellow ſeruant. Tychicus a fellow ſeruant in the Lord. Col. 4.7.

Fellowſhippe. The faithfull continued in the Apoſtles doctrine and Fellowſhippe. Act. 2.42.

To haue fellowſhippe with God and his ſonne, is to beleeue in Chriſt, and to walke in the light. Joh. 1.3, 5, 6, 7.

The ioyfull fellowſhippe of Chriſts members. Pſal. 14.7. and 15.1.*

Righteouſneſſe hath no fellowſhippe with vnrighteouſneſſe, nor light with darkeneſſe, nor the godly with Infidels. 2. Cor. 6.14.* Ephe. 5.7, 8. and 1. Theſſ. 5.5, 6.

Feauer. God will ſmite ſuch as diſobey him with feauers. Deut. 28.22.

Chriſt healed Peters mother in lawe of a feauer. Matt. 8.14, 15. Mar. 1.30, 31.

¶ *Fielde.* The Iſraelites might not ſowe their fielde with mingled ſeede. Leui. 19.19.

Of him that hurteth his neighbours fielde or vineyarde. Exo. 22.5.

Wee ought not to remoue the markes or boundes of the fielde. Deu. 19.14.

Abſalom cauſeth Joabs fielde to be ſet on fire. 2. Sam. 14.30.

The fielde of blood. Act. 1.19.

The fielde which Jeremie bought of Hanameel. Jere. 32.7, to 16.

Fight. looke Warre.

Figge. The parable of the figge tree. Mat. 24.32, 33.

The curſing of the figge tree. Mat. 21.19, to 23. Mark. 11.13, 14.

The parable of the vnfruitfull figge tree. Luk. 13.6, to 10.

The Figge woulde not be king ouer other trees. Judg. 9.10, 11.

Fill. God will Fill vs with all good things if we loue him. Deu. 11.13, 14, 15.

Wee ought not to forget God, when we are filled with his benefites. Deut. 8.10, 19. and 6.10, 11, 12. as did the Iſraelites. Deu. 32.15.

Finde. To ſeeke God, and to finde him, and to leeſe him, how. 2. Chro. 15.2, 4, 15.

Gods iudgements can not be founde out by man. 2. Eſd 5.40.

Finger. A gyant ſlaine that had 24. fingers and toes. 2. Sam. 21.20, 21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs enchaunters confeſſe that Moſes miracles were brought to paſſe by the finger of God, and not by ſorcerie. Exod. 8. 18, 19.

The finger of God, what. Luk. 11.20.

Firmament. Gen. 1.6, 7, 8. Pſal. 150.1.

Firſt. The Firſt borne of man or beaſt, dedicated to God. Exod. 13.2, 12, 14. and giuen for a parcel of the Leuites inheritance. Nō. 3.12, 13.

The Firſt borne of man might bee redeemed, and how. Exo. 13.13.

The Firſt foale of an Aſſe was redeemed with a lambe. Exod. 13.13.

Chriſt was the firſt borne of euery creature. Rom. 8.29. Col. 1.15.

Howe the firſt fruites ought to be offered. Deut. 26.2, 3, to 12.

The Firſt fruites pertayned to the hie Prieſts. Nom. 5.9. See Tithes.

Christ the first fruites, first borne, and first begotten of the dead. 1. Cor. 15, 20, 21, 22. Col. 1. 18. Reue. 1. 5.

All the first borne of Egypt are slaine. Exod. 12. 29.

The first borne are the Lords. Exo. 22. 29, 30. & 34. 19, 20. Leuit. 27. 26. Nom. 8. 14, 16, 17 to 20. Deut. 15. 19. 1. Samu. 1. 11, 20, 22, 28. Ezek. 44. 30. Luk. 2. 23.

Of the firstlings, or first fruites. Exod. 23. 16. & 34. 26. Leuit. 23. 10. Nom. 18. 13. Deu. 18. 4. 2. Chro. 31. 12. Nehe. 10, 35, 37. Prou. 3. 9, 10. Eze. 44. 30.

The prerogatiue of the first borne ouer his brethren. Gene. 4. 7. and 25. 31, 32, 33. Gen. 49. 3. Deu. 21. 15, 16, 17. 2. Chro. 21. 3.

We that haue the first fruites of the spirit, do grone for deliuerance. Rom. 8. 21, 22, 23.

The first borne were otherwhiles reiected, and howe, and why? Gene. 9. 22, 25. & 48. 14, 18, 19. and 49. 4.

If the first fruits be holy, the whole lumpe is holy. Rom. 11. 16.

Fishes created by the worde of God. Gene. 1. 21, 22.

Preachers called fishers. Eze. 47. 10. Mat. 4. 19. Mar. 1. 17. Luk. 5. 10.

¶ *Flame*, looke Angel.

Flattering. Howe hurtfull flatterie is. Pro. 27. 6. & 28. 23. Eccles. 7. 7. Habak. 2. 15.

Against flatterers. Pro. 24. 24. & 28. 8. and 26. 22, 28.* Mat. 11. 7. & 14. 4. & 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5.

Flatterie of false prophets, looke False.

Worldlinges flatter both God and themselues. Psal. 78. 36. & 36. 2. looke Worldlings and Conceite.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Psal. 41. 5, to 9. examples of flatterie. Matt. 22, 16. Job. 18, 22. Act. 3. 4. and 12. 22. and 24. 2, 3.

Pastors haue flattering lips. Judg. 14. 15, 16, 17. & 16. 5, 6, 10, 13. & 19, to 19. Prou. 2. 16, to 20. & 5. 3, to 7. & 26. 24.* & 27. 5, 21.*

Absalom, by flatterie, sought to aspire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid termeth himselfe a flea. 1. Sa. 26. 20.

Flee. Christ willeth vs, if we be persecuted in one citie, to flee into another. Matt. 10. 23. so did Paul and Barnabas. Act. 14. 5, 6.

Elisha willed one of the sonnes of ỳ Prophets to flee, as soone as he had anointed Iehu. 2. king. 9. 3.

God willed Elijah to flee from the presence of Ahab. 1. king. 17. 3.

Dauid fled. 1. Samu. 15. 14. & 19. 10, 12. & 32. 3, 4, 5.

Elijah fled from Iezebel. 1. king. 19. 3.

Moses fled from Pharaoh. Exod. 2. 15. Nom. 16. 42. and Iaakob from Esau. Gene. 27. 43, 44.

The disciples fled. Mat. 26. 56.

Iosh̃ua seemed to flee before the people of Ai. Iosh 8. 9, 15, to 30.

The Syrians flee Ahab. 1. kin 20. 20.

Sisera fled. Judg. 4. 17, 21.

Absalom fled. 2. Sam. 13. 29, 34.

The Philistims fleeing were slaine. 1. Sa. 17. 51, 52.

The Israelites fled before the Philistims. 1. Samu. 31. 7.

Fleece. Of the expertience of the Fleece of woall. Judg. 6. 37, to 41.

Flesh, taken for man simplie. Matt. 24. 22. Act. 2. 17. Roma. 3. 20. and 7. 18. 1. Cor. 1. 29. Galat. 2. 16. for the natural affection of man. Mat. 26. 41. for the outwarde shewe of man. John 8. 15. for outwarde pompe and ostentation, or for weake state and condition. 2. Cor. 10. 2, 3. for the common course of nature. Galat. 4. 29. for this present life. 1. Pet. 4. 2. for the ceremonies of the Lawe. Gala. 3. 3. for the mortall body. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Flesh and blood take for man, or any thing in mans nature corrupted. Matth. 16. 17. John. 3. 6. Roman. 7. 18. & 8. 5, 6. Gala. 1. 16. Ephes. 6. 12. and for men corrupt through sinne. 1. Cor. 15. 50.

The Iewes might not eate any flesh come of beastes. Exod. 22. 31. nor that touched any vncleane thing. Leu. 7. 19. neither might they eat their flesh for the dead. Leuiticus 19. 28.

Man and wife are but one flesh. Gene. 2. 24. Matth. 19. 5. Mark. 10. 8. Ephes. 5. 31. 1. Cor. 6. 16.

The people fel a lusting for flesh, and God gaue it them. Nom. 11. 4, 13, 18, 19. and punished them for their lust. Deut. 33. 24.

Hophni and Phinehas tooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 13, to 16.

Eliah is nourished with bread and flesh by rauens. 1. king. 17. 6.

Flesh attributed to fishes. 1. Cor. 15. 39.

Man being destitute of Gods Spirite is but flesh, working fleshly whatsoeuer he doeth. Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Iesus Christ being made man, became partaker of our flesh and bloode, like vnto vs. Heb. 2. 14. 1. John 4. 2.

The true knowledge of Christ is not reuealed by flesh and bloode. Matt. 16. 17.

By the sinne of the flesh, is vnderstoode corruption, and all such sinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly things. John. 3. 6. Rom. 7. 14. & 8. 3, 5.

The wisedome of the flesh is death. Rom. 8. 6.

They that are in the flesh can not please God. Rom. 8. 8.

No goodnesse dwelleth in the flesh. Rom. 7. 18.

Those that liue after the flesh shall dye. Rom. 8. 13.

The faithfull must banish from them all fleshly lusties Rom. 13. 12, 13, 14. Gala. 5. 13. Ephe. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the flesh are mortified by Gods spirit. Rom. 8. 3.

Not trust in fleshly helpes. Obad. 1. 7. Nah. 3. 9, 19.

Of the frailtie of the flesh. Eccles. 14. 17, 18.

The flesh approoueth his owne counsels Pro. 15. 21.

The flesh is deceiued by his owne wisedome. Prou. 14. 8.

The peruerse opinion of the flesh, thinketh that God hath no regarde vnto it. Job. 35. 13.

The flesh is contrary to the spirite. Galat. 5. 17.

Flesh of Christ, looke Supper.

For a stony heart, God will giue a heart of flesh. Ezek. 11. 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocke, looke Feede and Foode.

The Flockes of cattell are cursed to those that wilbe of God. Deut. 28. 18.

We ought to knowe the state of our flocke, or familie. Prou. 27. 23. and to feede the with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Act. 20. 2.* Roma. 16. 5. Ephe. 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke Houshold.

Christs flocke litle. Luk. 12. 32.

Flood. Noahs Flood. Gene. 6, 17.* and 7. 10.

Floore. Christs Floore. Matth. 3. 12. Luke 3. 17.

Flower. Man is but a flower of the grasse. Iam. 1. 10, 11. looke Grasse.

An offering of flower. Leu. 2. 1.

¶ *Folde*, looke Sheepefolde.

Followe. We ought to followe godlinesse. Gal. 5. 4, 18. 1. Thes. 5. 15.

We ought to followe Gods worde. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Iosh̃ua and Caleb constantly followed the Lord. Nom. 32. 12.

To Followe Christs steppes, is to suffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes followed Christ, and he healed them all. Mat. 12. 15.

Christ hewed by myracle, howe they shall want nothing that followe him. Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Luk. 9. 11, to 18.

Who so will followe Christ, must haue no lettes to stoppe him. Mat. 8. 22.

To Followe strange gods, looke Whoring.

We ought not to follow a multitude to do euill. Exod. 23. 2.

We ought to be followers of God as deare children. Ephes. 5. 1.

We ought not to followe that which is euill, and hurtfull. 3. John 11.

Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Thes. 3. 7, 8.

The Thessalonians became followers of Christ and his Apostles, and howe. 1. Thess. 1. 6.*

We ought to be followers of them which through faith and patience inherite the promises. Heb. 6. 12.

Foode of Gods worde preserueth them that be godly. Matt. 16. 26.

God ordeyned foode for man and beast. Gene. 1. 29, 30.

Iaakob destreth of God foode and apparell. Gene. 28. 20.

The Midianites destroy all the foode of the Israelites vnto Gaza and Hulat. Iudg. 6. 1, to 7.

God giueth foode and raiment to the fatherlesse. &c. Deu. 10. 18.

Christ willeth vs to aske our daily foode.

Matth.6.11. and not to be careful for things of this life. Matth.6.25,* 31,33. looke Rayment.

The Succothites and Penuelites blame for that they would not giue foode to Gideon and his men. Iudg.8.5,9,16,17.

Fooles ought to be scourged with rods. Pro. 26.3.

Fooles are the authours of contentions. Pro.18.6.

Fooles delight to talke what they list, vncontrolled. Pro.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is very combersome for fooles. Eccius.21.19.& 22.7.

A fooles counsell is not to bee regarded. Eccius.8.17.

Riches profite not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccius.21.26.

Honour is vnseemely for a foole. Prou. 26.1.

A foole thinketh his owne wit best. Prou. 12.15.

A foole is vncorrigible. Pro.17.20.

Of the nature and qualitie of a foole, and how he should be regarded. Prou.12.16. and 26.4.to 15. Eccius.21.20.

Foolish Iewes regarded not God for all his benefites. Deut.32.5,6.

Christians may not vse foolish talking or iesting. Ephe.5.4,5.

The preaching of the Crosse is counted foolishnesse. 1.Cor.1.18.

To bee truely wise, is to bee accounted a foole in the world. 1.Cor.3.18,19.

God hath chosen the foolish things of this world, to confound the wise. 1.Cor.1.27.

Paul was counted a foole for Christ his sake. 1 Cor.4.10.

God hath made the wisedome of this world foolishnesse, by the foolishnesse of preaching. 1.Cor.1.20,21.

Dauid did very foolishly in numbring his people. 2.Sam.24.10.

The naturall man iudgeth the doctrine of the Gospel, foolishnesse. 1.Cor.2.14.

Foolish questions. See Questions.

Foote of pride. Psal.36.11.

Forbid. Christ would not that his Apostles should forbid any to doe a myracle in his name. Matth.9.39.

Forerunner. Christ our Forerunner & high Priest. Heb.6.20.

Foreskinnes. Saul desired of Dauid 100. Foreskinnes. 1.Sam.18.25.

Forget God. looke Fill.

The Israelites, hauing forgotten God, were plagued. Deu.32.17,18,to 27.& deliuered into their enemies handes. 1.Sam.12.9.

The chiefe butler of Pharaoh forgate Ioseph his friend. Gen.40.21,23.

Forgiue. We ought to forgiue. Ecclus.28. 1,2,to 9. Matt.5.23,24,25.& 6.12,14,16.& 18.15,16,17.* Ephe.4.26,32.& 5.21. Colos. 3.12,13. Luk.17.3,4.

Ioseph forgaue his brethren. Gen.50.17, to 21.

God onely forgiueth sinne, and keepeth from sinning. Gen.20.6. Nom.34.18. Exod. 34.7. Psalm.19.12. Psal.103.3,12. Isa.45. 25.& 44.22.& 51.12. Ier.31.34.& 33.8. Psa. 3.8.& 17.7.& 32.1,2,5.& 49.7,8.& 51.14. and 79.9. Dani.9.9. Hose.13.4. Micah.7.18,19. Mark.2.7. Luk.5.21. through Christ Iesus. Isa.45.25.& 53.5,6.* Dan.9.24. Mat.1.21. & 9.2,6. Mark.2.5,9,10. Mat.26.28. Luk.1. 77.& 2.30,31. Luk.5.20.24.& 24.47. John.1. 29. Act.4.12.& 10.43.& 13.23,38,39. 1.Cor. 6.11.& 15.2,3.1.Cor.5.18,19,21. Galat.1.4. Col.1.14.& 2.11,13.1.Tim.1.15. Tit.2.14. Heb.1.3.& 9.13,14,22,26,28. 1.Pet.1.9, 10,11,18.* & 2.24.& 3.18.& 4.1,13. 1.Joh.1. 7,9.& 2.12.& 3.5. and 4.10. looke Sinne and Pardon.

Free forgiuenesse of sinnes. Rom.4.7. is annexed to the Gospel. Matt.16.19. Joh.20.23.

Foreknowledge. looke Counsell, and Prouidence.

Fornace. Egypt is called the yron fornace. Deut.4.20.

Fornication. The body is not for fornicatiō. 1.Cor.6.13.

We ought to abstaine from fornication. 1. Cor.10.8.1.Thes.4.3. Acts.15.20,29. Heb. 12.16.

To auoyde fornication, euery man may haue a wife. 1.Cor.7.2.

Fornicators shall not inherite the kingdome of heauen. 1.Cor.6.9.

Christians ought not to eate with fornicators. 1.Cor.5.11.

Fornication ought not once to be named among Christians. Ephe.5.3.

S. Paul excommunicated the fornicator. 1.Cor.5.1,to 6. whome vpon amendment hee receiued againe and comforted. 2.Cor.2.1, 7,to 12.

Of fornications that deserue death. Leuit. 18.6,29.* looke Incest, and Whoredome.

Forsake. The Israelites forsooke God, and honoured the golden calfe. Exod.32.8.& serued Baalim and Ashtaroth. 1.Sam.12.10.

God will not forsake his people, for his name and promise sake. 1.Sam.12.20,21, 22. Deut.4.31.

God will not forsake them that walke in his wayes. 1.king.6.12,13.

God promised Ioshua that hee would not forsake him. Deut.31.8.

Israel forsooke God. looke Fill.

Those that forsake God, God will forsake them. 1.king.9.9.

Those that forsake God, shall be consumed. Ioth.24.20.

The Israelites forsaking God, were deliuered into the Philistims handes. Iudg.6.1, 13.& 10.7.

None forsaken that feare God. Eccius. 2.11.

Those that forsake any commoditie, for the loue of Christ, shalbe wel recompensed. Mat. 19.29.

We ought to forsake all that wee haue, to followe Christ, and wyn. Matt.16.24.25,26. Luk.9.23,to 27. and 14.33. Examples in Abraham. Gen.12.1,4,5.& 17.23.& 21.13,14. and 22.2,to 20. In Dauid. 1.Sam.17.45. 2. Sam.15.25,26,30.31. In Elisha. 1.king. 19.20,21. In Eleazar. 2.Macca.6.18.* In the Apostles. Matth.4.19,to 23.& 8.1,9,23.* Mark.10.28. and in Paul. Phil.3.7,8.

We forsake God, when we sweare by any other thing. Iere.5 7.& 44.2.

Forswearing. looke Othe.

Forte. The forte of Zion, was the citie of Dauid. 2.Sam.5.1,7. which was besieged. 1.Mac.6.18,19,48,51.& Simon the brother of Iudas, enioyeth it. 1.Macca.13.47,49.

Fortie. It rained fortie dayes and fortie nights. Gene.7.12.

Fortie persons and more conspired y death of Paul. Act.23.12,13,14.

The punishment of fortie stripes. Deut. 25.2,3.

In Sodome, fortie righteous could not be found. Gene.18.29.

Moses was in the mountaine fortie dayes and fortie nights. Exod.25.18.

Eli iudged Israel fortie yeeres. 1.Samu. 4.18.

Dauid reigned ouer Israel fortie yeeres. 1.king.2.11.

Salomon had fortie thousande stalles of horses. 1.king.4.26.

Israel was in y desart of Sin fortie yeres. Nom.14.33,34.

Christ was in the desart fortie dayes. Mark.1.13.

The Temple was a building fortie & sixe yeres. Joh.2.20.

Iesus appeared vnto his Disciples, fortie dayes after his resurrection. Act.1.3.

Signes seene in the aire fortie daies long. 2.Mac.5.2. see Fasting.

Fortune. looke Prouidence.

Foules, looke Birdes.

Fountaines. Leuit.11.36. Gen.21.19. and 16.7.& 21.25.& 24.11,13,16.& 29.2,10,11. Exod.2.15. John 4.6. looke Welles.

God willeth the Israelites to keep the fountaines of water of the children of Moab. 2. king.3.19.

Christ the fountaine of grace and veritie. Zech.13.1. Joh.1.17.

Foure. A riuer sprang out of Eden, & was deuided into foure heads. Gen.2.10.

Abimelech slewe waite against Shechem with foure bands of men. Iudg.9.34.

Foure thousande Israelites slayne by the Philistims. 1.Sam.4.2.

Foure thousand fed, see Loues.

The elect shalbe gathered from the foure windes. Mark.13.27.

Lazarus dead foure dayes. John 11.39.

A vision of a sheete knit at the foure corners. Act.10.11,12.

Foure beasts full of eyes. Reue.4.6.

Foure Angels standing on the foure corners of the earth, holding the foure windes. Reue. 7.1.

Daulds sentence of foure folde restitution, and death also against himselfe. 2.Sam.12. 5,to 15.

Zaccheus restored wrongfull gotten goods foure folde. Luk.19.8.

Foure things instable. Pro.30.15.

Foure hidden. verse.18.

Foure troublesome, verse.21.

Foure full of wisedome, verse.24.

Foure comely in going, verse.29.

Foure things to be feared. Ecclus.26.5.

Foureteene thousande, 700. Israelites dyed of

of the plague, besides them that dyed in the conspiracie of Korah. Nom. 16.49.

Christe fourteene generations in the genealogie from Abraham to Christ. Matt. 1.17.

Found. Moses found favour in Gods sight. Exo. 33.13,14.

God Founde Iaakob his inheritance in a waste land, and roaring wildernesse. Deut. 32.9,10.

Foundation. Christ is the Foundation of his Church. 1. Cor. 3.11.

Preachers must buylde vpon Christ the foundation. 1. Cor. 3.10, to 16.

The foundations of the mountaines shall be set on fire in Gods wrath. Deu. 32.22. and the Foundations of the worlde were discouered at his rebuke. 2. Sam. 22.16.

Paul would not build on any mans foundation. Rom. 15.20.

Foxe. Christ calleth Herod a Foxe. Luke. 13.32.

Foxes haue holes, but Christ had no resting place. Matt. 8.20.

Samson tyed firebrandes to 300. Foxe tayles. Iudg. 15.4,5.

Foxes, for heretiques. Cant. 2.15.

False prophets like Foxes, and why. Eze. 13.4.

Frailtie of man, looke Man.

Free. God required of the Israelites Free offerings. Exo. 25.2.

Free Cities, looke Refuge.

Wee ought to stande fast in the libertie, whereunto Christ hath made vs Free. Gala. 5.1. That is, from sinne. Rom. 6, 7, 18, 22. and how. 1. Pet. 2.16.

Freedome proclaimed to the Israelites in the yeere of Iubile. Leuit. 25.10,11.

Elisha hauing freely receiued Gods gifts, bestowed them freely to helpe Naaman. 2. king. 5.15,16.

Freewill. Of mans Freewill before his fall. Gen. 1.26,31. & 2.15. Eccius. 15.14, to 18. & 17.1, to 7, 12. Wis. 2.23. Col. 3.9,10. Ephes. 4.23,24.

Of mans Freewill after his fall, and howe that without Gods Spirit he can do nothing but sinne. Gen. 6.5. & 8.21. & 20.6. Deut. 29. 2,3,4. Psalm. 14.3. and 49.20. and 116.11. Pro. 16.1,9. and 19.21. and 20.9,24. and 21. 1. Isa. 63.17. Jere. 10.23. and 24.7. and 31. 14,18. Ezek. 36.26,27. Hose. 13.9,14. Mat. 10.20. and 15.18,19. and 16.17,23. Marke 2.11,12. Ioh. 1.12,13. & 3.5,6,27. & 6.44,45. & 15.2,4,5,6. Act. 16.14. & 26.18. Rom. 8.6,7. & 9.16. 1. Cor. 3.7. & 4.7. & 12.3. and 15.10.2. Cor. 3.5. Ephe. 2.1,2,3,5,12. Phil. 1.6. & 2. 13,21. & 4.13. Tit. 3.3, to 9. Heb. 13.20,21. Iam. 1.14,17. & 4.8. Eccius. 17.14. Rom. 5.6. Gal. 5.17.

Friends and neighbours ought to be loued. Leuit. 19.18.

The heartie counsell of a Friende is most sweete. Pro. 27.9.

Our Friendes ought to bee entertained. Pro. 27.9. Eccius. 9.12. and cherished. Eccius. 14.13, to 17.

The secrets of our friende, we may not discouer. Eccius. 27.16, to 22.

Beware of deceitfull friendes, and why. Obad. 1.7. Matt. 7.2,4,5.

The propertie of a friende, and howe we shoulde vse him, and behaue our selues toward him. Eccius. 6.6, to 18.

Sweete talke multiplieth Friendes. Eccius. 6.5.

Riches engender Friendship. Prouer. 19. 4,6,7.

What things breake Friendshippe, and what constancie, and charitie ought to be among Friendes. Eccius. 22.20, to 26.

Howe to behaue our selues with a Friende that is our superiour. Pro. 23.1,6,7,8.

Friendes ought to be Friendly one to another, and why. Pro. 8.24.

The propertie of a true Friend. Prou. 17. 17. Eccius. 27.6. and of a fayned Friende. Eccius. 27.1, to 6.

Howe a man may knowe a Friend. Eccius. 12.8,9.

Wee ought not to giue our Friende power ouer vs, Eccius. 33.18.

Friendshippe of this worlde, enimitie with God. Iam. 4.4.

We ought to make vs Friendes, by distributing our temporall goods to the poore, and why. Luk. 16.9.

Christ called his Apostles Friendes. John. 15.14. & calleth Iudas Friend. Matt. 26.50.

Of deceitfull and wicked Friendes. Deut. 13.6, 8, to 12. 2. Samu. 3.27. and 15.7, 13. and 20.9, 10. Psalm. 55.12, 13, 14. Jere. 9.3, to 7. and 12.6, 14. and 41.2, 6, 7. Dan. 11.26, 27, 32.

Huthai, a faithfull friende to Dauid. 2. Sam. 15.37. and 16.16, 17.

Froward. looke Generation.

Fruites. The tree is knowen by his Fruite. Matth. 7.16, to 21. Luk. 6.43.

Fruites of righteousnesse, & of sinne. Rom. 6.1.* and Fruites of the Spirit. Gal. 5. 22.*

God placed the Israelites in the lande of Canaan, to eate the Fruites of the fieldes. Deut. 32.13.

The spies sent to Canaan, brought of the fruite. Nom. 13.21, 24.

Fruite of body, & fruite of ground, &c. blessed to those that loue God. Deut. 28.1, 3. and cursed to those that do not. Deu. 28.18.

Fruite of the body eaten. Deu. 28.53. looke Women.

We are deliuered from the curse of ℔ law, that we should bring forth fruite. Rom. 7.4, 6.

Our motions to sinne, bring forth Fruite vnto death. Rom. 7.5.

God made Leah fruitfull. Gen. 29.31. and Rahel. chap. 30.22. Ruth. 4.11.

Of vncircumcised fruite. Leuit. 19.23.

What be the fruites of faith after regeneration. Zecha. 8.16, 17. 1. Joh. 3.14. 2. Pet. 1. 6, to 10. Nehe. 9.1, 2, 3.

Fruites of righteousnesse. Phil. 1.11. and Fruites of mans inuentions. Micah. 7.13. Looke Confession and Faith.

¶ Fulfilling. Wherein the fulfilling of the Law consisteth. Hose. 22.5. Deut. 10.12, 13. Rom. 13.8. Gal. 5.14. and 6.2.

Christ hath fulfilled the law for vs. Matt. 3.15. Rom. 8.4. Matth. 5.7. looke Christ, Obedience, and Faith.

Fulfill the measure, put for making perfect and finishing all wickednes. Matth. 23.32.

Fulnesse. The fulnesse of Christ is the Church. Ephe. 1.23.

Christ came at the fulnesse of time, and why. Gal. 4.4, 5. Ephe. 1.10.

Of Christ his fulnesse wee haue all receyued. Joh. 1.16.

Ful. Christ ful of grace & trueth. Joh. 1.14.

Woe be to them that be full, for they shall hunger. Luk. 6.25.

The wicked full of vnrighteousnes. Rom. 1.29.* and 3.10, 14. to 19.

The wisedome of God is full of mercie and good fruites. Jam. 3.17.

The full age of Christ. Ephe. 4.13.

Funerals. looke Mourning.

Furious men abound in transgression. Pro. 29.22. looke Wilfull.

Furniture necessary for a Preacher. 2. kin. 4.10. looke Armour.

¶ Fyre breaking out. Exo. 22.6.

Fyre was not kindled on the Sabbath day. Exo. 35.3.

Of fyre that shoulde neuer be put out. Leuit. 6.12, 13.

Fyre was in the tabernacle by night. Exo. 40.38.

God consumed Gideons sacrifice by fyre, and why. Judg. 6.21.

Fyre from heauen consumed Eliahs sacrifice. 1. king. 18.24, 38, 39.

Fyre mingled with haile, ℔ seuenth plague of Egypt. Exo. 9.24, 25.

Sodom and Gomorah destroyed with fyre and brimstone from heauen. Gen. 19.24, 25.

The murmurers against God, consumed with fyre. Nom. 11.1.

Nadab & Abihu destroyed with fyre, and why. Leuit. 10.1, 2.

The two captaines ouer fiftie, were with their fifties consumed with fyre from heauen. 2. king. 1.10, 12.

Of purifying by fyre. Nom. 31.20, 23.

Ahaz consecrated his sonne in fyre vnto Idoles. 2. king. 16.3.

The fyre wherewith the wicked shalbe tormented. Mark. 9.44.

Euerlasting fyre prepared for the deuill and his angels. Matth. 15.25.

The faithlesse shall be cast into hell fyre. John. 15.6.

The fyre shall consume reuolters and blasphemers. Heb. 10.27.

God is a consuming fyre to the wicked. Deu. 4.9, 10, 24. Heb. 12.29. & a comfortable fire to the godly. Exo. 13.21, 22. Nom. 9.15.

God came downe in fyre, when he deliuered the law. Exo. 19.18.

The glory of God appeared on mount Sinai, as a consuming fyre. Exo. 24.17.

Quenching fyre went out of Gods mouth. 1. Sam. 22.9.

Fyre was kindled in Gods wrath against Israel. Deut. 32.22.

Christ desired that the fyre of his Gospel were kindled. Luke. 12.49.

Euery mans worke shall be tried by fyre. 1. Cor. 3.13, 15.

Elijah was taken vp into heauen by a chariot and horses of fyre in a whirlewinde. 2. king. 2.11.

The Angel appeared to Moſes in a flame of fyre. Exo. 3.2.

The lake that burneth with fyre & brimſtone. Reue. 21.8.

Of the fyre hid in the pit, and miraculouſly both preſerued and found. 2. Macca. 1.18, 19,22,24.*

Of the vnquencheable fyre of hell. Matt. 3.12. & 5.22. Mar. 9.43.

Fyre taken for warre. Nom. 21.28. for the effect of Gods ſpirit. Matth. 3.11.

Fyerie tryall, put for affliction. 1. Pet. 1.7. and 4.12.

Fyerie law: ſo called, becauſe it doth terrifie, and fray the conſcience. Deu. 33.2.

G.

Gage, looke Earneſt and Pledge.

Gariſh attyre, looke Apparell.

Garments of linſie woolſie forbidden. Deut. 22.11.

The ſouldiers caſt lots for Chriſt his Garments. Matth. 27.35.

Sickeneſſes healed by touching ỳ hemme of Chriſts garment Matt. 14.32. Mar. 6.56.

Saul deſcerned not Samuel by his garments. 1. Sam. 9.18.

White garments. Eccles. 9.8.

What a mans Garment, &c. betokeneth. looke Countenance.

We ought to hate the garment ſpotted by the fleſh. Jude. 23 looke Veſtures & Coates.

Gaſing. S. Paul was made a gaſing ſtocke to the world. 1. Cor. 4 9,10.

Gate. Iudges were wont to ſit in the gate to heare controuerſies, and giue iudgement. Deut. 21.19. and 22.15. Gen. 34.20. Ruth. 4.1,11.

Gates, put for greateſt ſtrength, & power, becauſe the munitions of townes and cities were principally at the gates. Gene. 24. 60. Matth. 16.16,18.

The ſtraight gate leadeth to heauen. Mat. 7.13,14.

Gathering. The tribe of Dan called a gathering hoſte. Ioſh. 6.13.

The feaſt of tabernacles after the gathering in of corne. Deut. 16.13.

Manna gathered euery day, ſaue the Sabbath. Exo. 16.4,5,15.*

S. Paul exhorteth to charitable gatherings for the poore ſaints. Ro. 12.13. & 15.25, 26. 1. Cor. 16.1,2. Act. 11.29. & 12.25.

Againſt thoſe that gather riches and hope therin. Luk. 12.16, to 35. Eccluſ. 11.18,19.

Gaine. Againſt ſuch as teach for gaine. 1. Tim. 6.4,5. Tit. 1.11.

Godlines is great gaine. 1. Tim. 6.6.

Of thoſe that are greedy of gaine. Pſa. 1. 19. looke Couetouſneſſe.

Gelded folkes, looke Eunuches.

Genealogie of Simeon. 1. Chro. 4.24. Gen. 46.10. Exo. 6.15.

The Genealogie of Beniamin. Gen. 46. 21. & 1. Chro. 7.6. & 8.1.

The genealogie of Iudah. Gen. 38.3. and 46.12. & 1. Chro. 2. & 4. 1. to 24.

The Genealogie of Iſſachar. Gen. 46.13. 1. Chro. 7.1.

A briefe genealogie from Adam to Eſau & Iaakob. 1. Chro. 1. to 35.

Fables and genealogies ought not to bee heeded. 1. Tim. 1.4.

Generation, taken for anceſtors. Matth. 1. 11. for condition or eſtate. Luke. 16.8. for an age, or the people liuing in that age, or for a certaine time. Matth. 24.34. Luke. 1.48. Pſal. 3.16.

The generation of Iſhmael. Gene. 25.12, to 19. of Iſhak. Gen. 25.19. of Iaakob. Gen. 46.8, to 28. of Ieſus Chriſt. Matt. 1.1. Luk. 3.23.*

Chriſtians a choſen generation. 1. Pe. 2.9.

The Iſraelites a frowarde and crooked generation. Deut. 32.5.

The Phariſes and Sadduces, a generation of vipers. Mat. 3.7. & 12.34. Luk. 3.7.

Offoure wicked generations, looke Pſalm. 30.11, to 15.

Our generation and creation is of God. Deut. 32.18.

To all creatures on earth, God gaue vertue of continuall generation. Gene. 1.11,12, to 29.

Gentiles maners and abominations to bee auoyded. Epheſ. 4.17,18,19. Rom. 1.21.* Deut. 14.1. Leuit. 18.26.*

Gentiles called ſinners. Galat. 2.15. and whelpes, looke Dogges.

The conuerſation of the Gentiles before they knewe Chriſt. Epheſ. 2.11, 12.1. Cor. 8. 1.* and 12.2.

The Croſſe fooliſhneſſe to the Gentiles, looke Croſſe.

God ſuffereth the Gentiles to walke as they liſted vntil the preaching of the Goſpel. Acts. 14.16.

Ieſus foretolde that he ſhould be delinered into the handes of the Gentiles. Luk. 18.32.

Ieſus Chriſt the expectation of the Gentiles. Gen. 49.10. Iſa. 60.9.

The election of the Gentiles. Pſal. 18.49. and 80.9.

The conuerſion of the Gentiles. Pſa. 113, 4,8. Iſa. 2.2. Act. 11,18.

The vocation of the Gentiles. 2. Sam. 22. 44,50. Iſa. 66.10. Zeph. 3.8.

The Gentiles pertaine to the kingdome of Chriſt. Pſal. 2.8. Rom. 15.12.

The Gentiles of themſelues, farre from Chriſt. Epheſ. 2.12. and righteouſneſſe. Rom. 9.30.

The doze of faith opened to the Gentiles. Actes. 14.27. Chriſt foretelleth their entrie. Matt. 8.11. & 12.18, 20, 21. conuerſion. Mat. 24.14. Mark. 13.10, 13, 14. ſpirituall worſhippe. Iohn. 4.20, to 24. as vnto whome he was ſent. Luke. 2.30, 31, 32. Acts. 2.39. and therefore calleth them his ſheepe. Ioh. 10.14, 16. becauſe the Iewes would not enter. Lu. 14.18, 19, to 25.

The calling of the Gentiles, by the preaching of the Goſpel, after the Iewes refuſed it. Matth. 10.5, 6. Mar. 7.27. Act. 13.45, 46, 47. Gal. 3.8, 9.

The election of the Gentiles is free. Rom. 10.20.

Gentiles deſire Philippe that they might ſee Ieſus Iohn. 12.20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10, 11, to 17.

God reuealeth the glorious myſterie of his grace to the Gentiles. Col. 1.26, 27. Matth. 1 3, 2, 9, 10, 11.

Chriſt ſent his Apoſtles to inſtruct the Gentiles. Mat. 28.19, 20.

As many of the Gentiles as were ordeined to life, beleeued. Act. 13.48.

The Iewes forbade ỳ Apoſtles to preach to the Gentiles. 1. Theſſalonians. 2. 16.* Act. 11.1, 2, 3.

Paul a miniſter of the Gentiles. Rom. 15. 16. their Apoſtle. Rom. 11.13. 1. Timo 2.7. their teacher. 2. Tim. 1.11. ſent to them. Act. 9.15. Gal 2.7. Ephe. 3.2, to 13.

The holy Ghoſt giuen to the Gentiles. Act. 10.45.

The Apoſtles Epiſtle to the Gentiles. Act. 15.23, to 30.

The offering vp of the Gentiles faith, called an acceptable ſacrifice vnto God. Rom. 15.16. The glorie whereof is due to God. verſe. 17.18.

Saluation refuſed of the Iewes, came to the Gentiles to prouoke the Iewes to follow the them. Rom. 11.11.

The Gentiles are citizens with the ſaints, and of the houſhold of faith. Ephe. 2.19. and light in the Lorde. Ephe. 5.8.

Saint Paul calleth the Gentiles a wilde Olive tree. Rom. 17.17.

Iewes and Gentiles conioyned in one. Ephe. 2.13, to 18.

The Gentiles are become the children of God. Rom. 9.26.

The Gentiles ought not to boaſt of their election, and of the Iewes reiection. Rom. 11.18, to 26. but remember what they were before they knewe Chriſt. Ephe. 2.11.*

There ſhould not Gentiles then Iewes, beleeue in Chriſt. Iſa. 54.1.*

The Gentile Achiſh had a care of Dauid. 1. Sam. 29.9, 10. & 27.2, 12. & 28.2. and Hiram the Gentile, (who furniſhed Salomon with ſtuffe and workemen) bare him like good will. 1. king. 5.1, 5, 6, 7.*

Naaman the Gentile, confeſſed that there was no God, but in Iſrael. 2. king. 5.15.

The Queene of Sheba, being a Gentile, acknowledgeth the name of the Lord. 1. kin. 10.1, to 11.

Gentlewomen. looke Apparell.

Gentleneſſe commended. Mat. 5.5, 25. and 11.29. and 28.1, 2, to 17. 1. Col. 13 5. Gala. 5.22, 23. Eph 4.2. Col. 3.12. Titus. 3.2. as a fruite of the ſpirite. Gal. 5.22.

Ghoſt. Chriſt perſued vp the Ghoſt vpon the Croſſe. Mat. 27.50.

Gifts. The ſeruant of Abraham gaue gifts to Rebekahs her parents. Gē. 24.53.

Voluntarie gifts required towarde the making of the tabernacle. Exod. 25.2, to 10.

What gifts God gaue Salomon. 1 king. 3.5, 12, 13, 14. & 4.29.*

Aſahel preſumed of Gods gifts. 2. Sam. 2, 18, 19, to 24.

Saluation is the gift of God. Ephe. 2.8.

Ieſus Chriſt giuen for vs, is the gift of God. Ioh. 3.16 & 4.16. Rom. 5.15.16.

To giue the holy Ghoſt, is the gift of God. Actes. 8.17, 18, 20. So is it to vnderſtande and interprete the Scriptures. Luke. 24. 45. and is to be obteined by prayer. 1. Cor. 14.

14.12,13.

It is the gift of God with patience to beare affliction. Phil.1.29.

All things that we enioy, are Gods good gifts. Mat.25.15,to 31. Luke.19.12,to 28. 1.Cor.4.7. Iam.1.17. 2.Pet.1.3.

Christ ascending into heauen, gaue diuers gifts, to the edification of his Church. Ephe. 4.8,11,12.

The gifts of God are without repentance. Rom.11.29.

Euery man hath his proper gifte of God. 1.Cor.7.7.

Gods gifts are diuers, according to his grace giuen vs. Rom.12.6.

Of the gift of tongues. Actes.2.4. 1.Cor. 12.28,30. and 14.1,to 12. and of healing. 1. Cor.12.28,30.

To sit on the right or left hand of Christ, is the gift of God. Matth.20.21,23. Marke. 10.37,40.

The gifts of God must be employed to his glorie. 1.Pet.4.10,11. Lest we be depriued of them, and cast into hell fire. Matt.25.27,28, 30. Luk.19.23,24,26.

Gifts blind the eyes of the wise. Ecclus. 20.28. Therefore Iudges ought not to receiue them. Deut.16.18,19. Exod.23.8.

Gifts for tribute. 2.Sam.8.2.

God measureth the gift by the heart. Mar. 12.42,43,44.

Of gifts, & prefets, looke more. Ge.32.13. & 33.8,to 12. & 43.11,25,26. 1.Sa.8.3. Deu. 27.25. 2.Sa.8.10. 2.kin.5.15,16,22,23,27.

Giue, and it shalbe giuen vnto you. Luke. 6.38.

Great and precious promises are giuen vs by Christ. 2.Pet.1.4.

The holy ghost teacheth vs, that al things that we haue, are giuen vs of God. 1.Cor.2. 10,11,12.*

To whome much is giuen, of him shall be much required. Luke.12.48.

It is a blessed thing to giue rather then to receiue. Act.20.35.

God giueth all things. Gene.33.11.

God gaue the citie Iericho into the hande of Ioshua. Iosh.6.3,4,5.

God loueth a cheerefull giuer. 2.Cor.9.7.

God gaue Samuel to succeede Eli in the priesthoode. 1.Sam.1.27,28.

Girded. God girded Dauid with power to conquere his enemies. 2.Sam.22.40.

Saint Paul willeth vs to stande girded with veritie. Ephe.6.14.

Gladnesse. Looke Ioy, and Reioycing.

Glasse. He that heareth and doeth not, is as he that beholdeth his face in a glasse. Iames. 1.23,24.

We see now through a glasse darkely, but then shall we see face to face. 1.Cor.13.12.

Gleaning. Ruth Gleaned corne after Boaz reapers. Ruth.2.3.

The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges.8.2. looke Widowes.

Glorie. The Glorie of God appeared in the cloude. Exod.16.20.

The sight of the Glorie of the Lorde, like consuming fire. Exod.24.17.

The glorie of the Lorde appeared, when Ioshua and Caleb should haue bene stoned. Nom.14.10.

The glorie of the Lord filled the tabernacle. Exo.46.34,35. & the Temple. 1.kin.8.11

The glorie of God appeared to Moses & Aaron. Nom.16.42,44.

Moses beloughte the Lorde to shewe him his glorie. Exod.33.18.

The Arke of God, called the glorie of Israel. 1.Sam.4.21.

Isaiah sawe the glorie of God after a sayt. Isa.6.1,to 6.

God, discomfiting Pharaoh & al his hoste, got glorie to him selfe. Exo.15.11. Rō.9.19.

God filleth al the earth with his glorie, by punishing the infidelitie of his people. Nom. 14.21.

God was the sworde of the Israelites glorie. Deut.33.29.

God chose the children of Israel vnto his glorie. Deut.26.18,19.

Dauid did all that he did, to the glorie of God. 1.Sam.17.45,46,47.

The counsels of the wicked turne to Gods Glorie. Psal 66.10,11,12.

All people created to the Glorie of God. Deut.26.19.

The Philistims being plagued with Emerodes and Mice, their priestes exhorted them to giue Glorie to the God of Israel. 1. Sam.6.2,to 6.

The Glorie of Christ, as the Glorie of the onely begotten sonne. Joh.1.14.

Glorie put for mercie. Rom.9.23.

The glorie of God is reuealed to vs by the Gospell. 2.Cor.4.6.

The sickenesse and rayling of Lazarus, was the glorie of God. Joh.11.4,40.

Glorie to God in the high heauens. Luk. 2.14.

Abraham gaue glory to God, when he constantly depended on his promises. Rom.4.20

God did shewe the riches of his glorie, vpon the elect, by his mercie. Rom 9.23.

All glorie is due vnto God onely, for whose pleasure all things were created. Reu.4.11. Phil.4.19,20.

Glorie to the Lambe who was slaine for vs. Reue.5.12.

No man ought to glorie in any thing but in God. Iere.9.23,24. & 1.Cor.1.31. 2.Cor. 10.17.

Christians ought to doe all things to the glorie of God. 1.Cor.10.31.

The good workes of man, set foorth Gods glorie. Phil.1.9,10,11. 1.Pet.2.12.

The holy Ghost foreshewed Christ his sufferings and glorie. 1.Pet.1.11.

Our light afflictions are not worthie the eternall weight of glorie, which they bring. Rom.8.18. 1.Cor.4.17.

Man is the image of Gods glorie, & the woman is the glorie of y man. 1.Cor.11.17.

The glorie of the Ephesians was Pauls suffring. Ephe.3.13.

The Thessalonians were Pauls glorie and crowne. 1.Thess.2.19,20.

Paul preached the Gospel not for glorie of men, but to please God. 1.Thessalonians. 2.3,to 14.*

Christians should not be desirous of vaine glorie. Gal.5.26. looke Vaineglory, Confesse, and Die.

The glorie of the wicked is to their shame. Phil.3.19.

Glorified. God will be glorified. Leui.10. 3. and therefore he defended his people wonderfully. Exod.14.25.

Howe God is glorified. Exod.14.31.

We must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod.15.1,2,to 20.

God is to be glorified in all things. Deut. 28.58. though Iesus Christ. 1.Pet.4.11.

We ought to pray that the worde of God may haue free passage, and be glorified. 2. Thess.3.1.

Christ was glorified, when Iudas went to betray him. John.13.31.

Christ desired his Father to glorifie him among men. John.17.1.

Benhadad glorified him selfe in ȳ strength of his armie, and was discomfited. 1.kin.20. 3,18,25,30.

He ought to glorifie God, that suffreth as a Christian. 1.Pet.4.14,16. Mat.5.10,11,12.

God is to bee glorified by the puritie of our bodyes. 1.Cor.6.20.

Iesus Christ shall bee glorified by his saintes. 2.Thess.1.18.

If we will bee glorified, we must suffer with Christ. Rom.8.17.

Of the Glorifying of our bodyes. Looke Phil.3.21. and Bodie, and Resurrection.

Gluttonie is a worke of darkenesse. Rom. 13.13. and of the flesh. Gal.5.19,21. to be auoyded. 1.Pet.4.3. by the example of Esau, who was prophaned thereby. Heb.12.16.

We may not keepe companie with Gluttons or bellie gods. Prou.23.20.

A prayer against Glutconie. Ecclus.23. 1,6.

Of the rich Glutton. Luke.16.19.* Looke Drunkennesse, and Surfeeting.

Gnashed. The Iewes Gnashed at Steuen with their teeth. Act.7.54.

Of gnashing of teeth, looke more. Matt.8. 12. & 13,50. & 24.30.

Gnat. The Pharises strayned at a Gnat, and swallowed vp a Camell. Mat.23.24.

God. God did Goe before the Israelites to guide them. Deut.31.3.

Howe the Israelites did go out of Egypt. Exod.12,37,38,39.

To goe vnto his Fathers, put for to die. Gen.15.15.

To goe into the number, put for being enrolled. Exod.30.13.

God. God is a spirite. John.4.24.

God is one. Mar.12.29. Joh.17.3. 1.Cor. 8.6. 1.Tim.2.5. Alpha and Omega, beginning, and ending, first, and last. Reuelat.1. 8,11,17.

God the Father tooke great delight in his sonne. Mat.3.17.

Christ proueth that hee was God, and that the Father wrought by him. Joh.1.17. and 10.31.

No man hath seene God, can see him, or knowe him as he is, but Christ. John.1.18. and 4.22,1.Tim.6.16.

Dan

One God, and Father of all, aboue all, through all, & in vs all. 1. Cor. 8.6. Ephe. 4.6.

God dwelleth not in Temples made with hands. Act. 17 24. and 7.48.

The name of God. Exod. 3.14.

God sitteth heauen and earth, and seeth al things. Iere. 23.24.

Nothing hidden or vnknowen to God. Ecclus. 16.17,18.

We liue, moue, & haue our being in God. Actes. 17.28.

The wicked thinke there is no God, or ỹ God hath no regarde to worldly things. Iob. 22.13,14. & 24.1,2.* & 34.19. Psal. 10.4, 13. and 14.1. and 53.1. and 73.11.

Nothing is certaine without God. Wisd. 11.22.

All things are possible with God. Gene. 18.14. Mat. 19.26. Luk. 18.27. Mar. 10.27.

God needeth no mas help. Iob. 36 2,3,4.*

Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45.9,10,11,12.

All things are Gods. Psal. 24.1. of God, through God, and for God. Rom. 11.36.

God doeth all things vnsearcheably. Pro. 25.2,3.

Philippe desired to see God the Father. Iohn. 14.8.

All the works of God are exceeding good. Ecclus. 39.16. Gene. 1.31.

The God and Father of Christ, is our God and Father. John. 20.17.

God was the Israelites God, and dwelt amongst them. Exod. 29.45.

There is no God, but the God of Israel. Deu. 4.35,39. and 32.39. 1. Sam. 2.2.

The Lorde saide that he was the God of Israel, and bade them not to feare the gods of the Amorites. Iudg. 6.10.

God chose the Israelites, to the ende hee would be their God. Exod. 6.7. Deut. 4.20.

God would be knowen to be the Lorde, by signes and miracles. Exo. 7.17.

Our God is God of gods, and Lorde of Lordes. Deu. 10.17, 21. Isa. 45.1,5,12.

God was declared to be the onely & true God of Israel, by sending fire to consume Eliahs sacrifice. 1. king. 18.36,37,38.

Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. king. 5.15. So did Iethro. Exod. 18.11. And Rahab. Iosh. 2.11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32.39.

God was the onely conducter of the Israelites. Deut. 32.10,12.

God is he that doeth all thinges in vs. 2. Sam. 22.30.

David did all things that God might be glorified. 1. Sam. 17.45,46,47.

God giueth all things. Gene. 33.11.

God careth for vs. 1. Pet. 5.7.

Of the familiaritie and bountifulnesse of God toward Abraham. Gene. 18.10,17,18, 19,24.* & 19.29.

God was with Izhak for his fathers sake, and therefore willeth him not to feare. Gen. 26.24.

God was with Iaakob in his way, and on him onely he depended. Gene. 28.13,15,20. and 46.4.

God was with Ioseph. Gene. 39.2,3. with Caleb. Iosh. 14.12. and with Iosh. in whatsoeuer he did. Iosh. 1.9. and with Ionathan. 1. Sam. 14.10,15,45.

God promised Gideon that he would be with him. Iudg. 6.12,16.

God would be knowen to be our deliuerer out of bondage. Exod. 16.6. Deut. 5.6.

God refused to conduct his people, for their idolatries sake. Exod. 33.3.

God fought for Israel. Iosh. 10.42.

God deliuered into the handes of the Israelites, their enemies. Deut. 2.21. and 3.2.

God will haue all victorie to be ascribed vnto him. Iosh. 24.11,12. for he deliuered the Philistims into the handes of Dauid. 2. Sam. 6.24,25. and Og into the handes of the Israelites. Deut. 3.3. Therefore he sent but three hundred men with Gideon. Iudg. 7. 2,4,6,7.

God was he that chased the Amorites, and other. Exod. 34.11.

God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruaunts sake. 2. king. 19.34.

God will not withdrawe his grace alwayes in vaine. Iudg. 10.10, to 14.

Howe Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, &c. saw God. Exod. 24.9,10,11.

God appeared to Iosh. like a man with a drawen sworde in his hande. Iosh. 5.13, 14,15.

Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13.3,22.

God ought to be followed. Ephe. 5.1. and blessed, and why. 2. Cor. 1.3,4.

The children of Israel not able to heare God speake. Exod. 20.18,19.

The people seeing the sicke of the palsie healed, glorified God. Mat 9.8.

Howe to offer to God our selues, and all that we haue. Rom. 6.13.

We ought to feare, worship, and offer to God onely. 2. king. 17.36.

All knees shal bowe vnto God. Isa. 45.23.

We must loue and serue God with all our heart and soule. Deu. 6.3,5, 13. & 11.13. and submit our selues vnto him. Eccl. 13.8. and by prayer seeke vnto him only, & we shal finde him. Deut. 4.29,30,31. Ecclus. 38.2,9.

Vnto God only belongeth all honour and glorie. Isa. 42.8.

We can not serue God and riches. Matt. 6.24. Luke. 16.13.

We ought not to tempt God. Deut. 6.16.

He that is of God heareth Gods worde. John. 8.47.

He ỹ is of God, ought to walke as Christ walked. 1. John. 2.6.

All things are of God, by Iesus Christ. 2. Thess. 1.11,12.

God, the giuer of all grace beginneth the good worke in vs, and performeth it. 1. Cor. 4.7. Phil. 1.6. Heb. 13.21.

God is to be acknowledged the authour of all goodnesse. 1. Cor. 8.6,7.

God is he that iustifieth vs for the loue of Christ. Rom. 8.32,33.

We are elected of God to be sanctified by his spirit. 1. Pet. 1.2.

God hath rayled vs vp to life with Christ, and why. Eph. 2.5,6,7.

God hath called vs vnto glorie and vertue. 1. Pet. 1.3.

The Pharises despised the counsell of God. Luke. 7.30.

We are in God, and dwell in him, if we loue God, and our neighbour. 1. John. 2.5. and 3.24. and 4.12.

Our God is the God of mercie, patience and comfort. Rom. 15.5. 2. Cor. 1.3.

God cannot lie. Titus. 1.2.

God will giue eternall life to those that he hath promised the same. Heb. 10.23,36.

Gods giftes, and calling are without repentance. Rom. 11.29.

Those that cleaue to God shall liue, where as those that followe idoles shall perish. Deu. 4.3,4.

God chastiseth him whome he loueth. Heb. 12.6.

The first fruites ought to be offered vnto God. Exod. 23.16,19.

Iaakob going into Egypt, offred sacrifice vnto God. Gen. 46.1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that he receiued there. Gene. 45.8.

God suffereth the spirite of errour to possesse the mouth of false prophetes. 1. kin. 22. 21,22.

God sent an euill spirite betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9.23,24

Of the prouidence of God toward the Samaritans afflicted. 2. king. 7.16.*

The mercie of God toward all men. Wisd. 11.20,26.& 12.1,2,8,10.*

None good but God onely. Matt. 19.17. Mark. 10.18. Luk. 18.19.

God is loue. 1. Ioh 4.16.

Preachers are Gods labozers. 1. Cor. 3.9.

God onely conuerteth the heart. 1. kings. 18.37.

God touching our hearts, we shal followe. 1. Sam. 10.26.

God ruleth the steps and wayes of men. Prou. 20.24. Ierem. 10.23.

Paul prayeth God to guide his iourney. 1. Thess. 3.11.

God beholdeth the heart, not outward appearance. 1. Sam. 16.7.

God foreseeweth things to come, and not idoles. Isa. 42.8,9.

God is the authour of peace, and not of confusion. 1. Cor. 14.33.

God onely is holy. Reu 15.4.

The description of God. Exod. 34.5,6,7. his power and benignitie, Isa. 40.10.*

The name of God is our protection. Pro. 18.10.

Howe God is to be sought for, and who finde him. Wisd. 1.1,2.

God onely forgiueth sinnes. Mark. 2.7.

God saueth without sword. 1. Sam. 17.45.

God is onely wise. Rom. 16.27.

God seeth and searcheth the heart and reines. Acts. 15.8. 1. Thessalon. 2.4. Reuel. 2.23.

3.23. Psal.7.9. Jere.11.20.& 17.11. & 17.10.
God only was the finder of wisedome. Baruch.3.32,36.
In punishing the wicked, God is esteemed sanctified. Isa.5.16.
It was ꝑ wyll of God, that Rebekah should be the wife of Izhak. Gen.24.50,51.
Moses the man of God. Deut.33.1.
Of those that worshipp both God & Idoles. 2.king.17.33.
The Israelites did choose to serue God, and reiected Idoles. Josh.24.16,21,22,23, 24,31.
Satan called the god of this worlde. 2. Cor.4.4.
God made Moses a God to Pharaoh. Exo. 7.1,2.
To sanctifie God, what. Deut.32.51.
God speaketh by his preachers. Jer.7.23, 26.and 11.7,10.
How God is pacified. Dan.4 24.
God is able to abate the pryde of princes. Dan.4.34.
God neuer fayleth those that trust in him. Dan.14.38.2.Mac.15.26,27.
What God requireth of vs. Micah.6.8.
God only gouerneth al things. 2.Esd.6.6.
God is the preseruer and giuer of kingdomes. 2.Chro.36.23.Esth.16.16.
How God is tempted. Psa.78.18.
God is our father. Deut.32.6. Mala.1.6. 2.Esd.1.29.
Godhead. The fulnesse of ꝑ Godhead dwelleth in Christ. Col.2.9.
Godly. How we are partakers of the Godly nature. 2.Pet.1.3.
All that liue godly, shal suffer persecution. 2.Tim.3.12.
Godlines causeth a king to be blessed. Pro. 25.2,4.
Godlines, or vngodlinesse doth neither profite or hurt God, but man. Job.33.6,7,8.
Godlinesse hopeth for eternall life. Titus. 1.1,2.
Wee ought to exercise faith, true Godlinesse, and holy conuersation. 1.Tim.4.7,8.2. Pet.3.11.
Gods. If we honour strange gods, we shall perish. Deut.5.7,to 10.
The gods, that are made with hands, are no gods. Act.19.26.
Rahel stale away the gods or Idoles of her father. Gen.31.19,30.
Jaakob commanded his houshold to put away the strange gods. Gen.35.2.
Samuel exhorteth the people to put away the strange gods, to serue the true God. 1. Sam.7.3.
Gods vsed for Iudges and Princes. Exo. 22.8. Psa.82.1,6. for Angels. Psal.95.3.
Gods, ꝑ worke of mens handes. Deu.4.28.
Of the diuersitie of the gods of the Gentiles. 2.king.17.29,30,31.
Many be called gods, yet vnto vs there is but one. 1.Cor.8.5,6.
The gods of the Gentiles are not to be feared. Baruch.6.3,4,22,26.*
The true God blasphemously compared to the gods of the Gentiles. 2.king.18.33,34, 35.and 19.10,12,31.
He that will serue the Lord, must put away strange gods. Josh.24.23.
No mention had nor made of any other gods but the Lord. Exo.23.13.
Who so offereth to other gods, ought to be slaine. Exod.22.20. looke Idolatrie and Superstition.
Vnto to whom Gods worde is giuen, are called gods. Joh.10.34,35.
Golde or siluer, that appertained to Idoles, may not be put to priuate vse, & why. Deut. 7.25,26.
The weight of golde that came yeerely to Salomon. 1.king. 10. 14. The Queene of Shebas gift vnto him and of diuers things made of gold. 1.king.10.10,16,17,18,21.
Golde and siluer as plentie as stones. 2. Chro.1.15.
Golde or siluer can not deliuer any from Gods wrath. Eze.7.19.
Iosiua reserued the golde, siluer, &c. at the sacking of Iericho, & put it vnto the treasure of the house of the Lord. Josh.6.19,24.
If any man builde golde on the foundation of Christ, his buylding will endure. 1.Cor. 3.12.
Christ sent his Apostles to preache without golde, siluer, &c. Matth.20.9. Mark.6.8. Luk.9.3.
Good. None good. Psa.14.3.& 53.1,3. Rom. 3.10. nor pure. Job.25.4. but God only. Mat. 16.16,17. Mark.10.18. Luk.18.19.
God sawe all that he had made, and loe, it was very good. Gen.1.13.
God made all his good to goe before Moses. Exo.33.19.
Cleaue to that is good, and abhorre that is euill. Rom.12.9. Galat.4.18. 1.Thessa. 5.15.
Wee ought to be wise to good, and simple to euill. Rom.16.19.
Doe good to all, but specially to the faithfull. Gal 6.10.
Wee ought to doe good, euen to our enemies. Luk.6.35.
It is lawfull to doe good on the Sabbeth day. Luk.6.9,10.
God will consume idolaters after he hath done them good. Josh.24.20.
Dauid did good for euill. 1.Sam.24.5,7, 8.and 26.9.
Wee ought to doe that is good in the sight of the Lord. Deut.6.18.
Good and euill. Deu.30.15.
Our corrupt nature can not doe that good we would. Rom.7.18,19.
≠ Good intent contrary to Gods worde, is sinne. 1.Sam.13.11,to 15.& 15.11,13,19,20
‡ Uzzah for his good intent, contrary to Gods commandement, was slaine by God. 2. Sam.6.6,7. looke Thoughts.
Goods of him that is taught, are to bee imparted to the teacher. Gal.6.6.
Shame is the reward of euil gotte goods. Act.1.18 looke Riches and Blessings.
Goodnesse. Ouercome euil with goodnesse. Rom.12.21.
Mans heart, vnreformed by God, is vnapt to goodnesse. Hag.1.14.
Goshauke. It was not lawfull for ꝑ Iewes to eate of a Goshauke. Deut.14.12.
Gospel is the glad tydings of saluation. Luk.2.10. Rom.16.17.
The Gospel declareth howe Christ dyed for our sinnes, was buried, &c. 1.Corinth.15. 1,to 5.
The Gospel giueth eternall life by Christ vnto Gods chosen, according to his purpose and grace. Ephes.1.7,9. 2.Tim.1.9. Tit. 2.11.
The Gospel called the wisedome of God. Matth.11.19.1.Cor.2.7. the mysterie hidden from the beginning of the worlde. Ephes.3. 9.Col.2.26. the administration of the spirite and righteousnesse. 2. Cor.3.8,9. a mysterie, or secrets. 1.Cor.4.1.Col 4.3. and the reuelation of the mysterie. Rom.16.25.
Wee are saued by the Gospel. 1.Corinth. 15.2.
The Gospel is the newe couenant. Jere. 31.31.
The Gospel preached by Christ first in Galile. Isa.9.2. Mat 4.16.
It was foretolde that the Gospel should be reuealed to the Gentiles. Isa.29.18. & preached. Isa.27.12,13. and howe simers should receiue the same. Isa.29.24.
Whither the Gospel traineth vs. Psal.12. 22,23,24.
The Angel declared the Gospel vnto the shepheards. Luk.2.10.
The promise of eternall life, reuealed by the Gospel. Ephe.1.5. Tit.2.11.
The Gospel which the Apostles heard in secrete, should bee preached openly. Matth. 10 27.
Christ sent his Disciples to preache the Gospel. Matth.28.19,20. Mar.16.15,16.
The Gospel to be preached throughout all the world. Matth.24.14. Mark 10.10. and to euery creature. Mark.16.15. and so it was. Colos.1.23.
Paul preached the Gospel from Jerusalem to Illyricum. Rom.15.19.
The maiestie of Christ is declared by the Gospel. 2.Cor.4.4.
None ought to be forbidden to preach the Gospel, albeit he be vnworthie, & why. Luke 9.49,50.
Who so loueth father or mother more then Christ, is not worthie to be a minister of the Gospel. Matth.10.37,39.& 16.25. Mark.8. 35.
The deceitfulnesse of riches, &c. maketh the Gospel to be vnfruitfull in many. Mark. 4.15,17,19.
The Gospel compared to shed sawen. Mat. 13.3,to 10,18 to 24.
All those to whome the Apostles preached the Gospel, beleeued not. Roma.10.16. Isai. 53.1.
The Gospel is hid to some through their incredulitie. 2.Cor.4.3,4.
The Gospel from the time of John Baptist, suffereth violence. Matth.11.12. Luke 16.16.
Those that haue not bene faithfull in riches of iniquitie, are not to bee trusted with the Gospel. Luk.16.11.
The Gospel vnknowen to ꝑ wise Iewes, and yet knowen to the silly Apostles. Matth. 11.25.
The Gospel compared to a treasure hidden,

den, and a precious stone founde. Matth. 13. 44, 45.

The Phariſes beleeue not the Goſpel, neither will ſuffer other to beleeue. Matt. 23. 13. Luk. 11. 52.

The Goſpel bringeth diſſentiō and death to the profeſſors thereof. Mat. 10. 34, 35. Act. 14. 1, 2, to 7.

What they ſhall receiue, who for the Goſpels ſake haue forſaken all things. Matt. 19. 28, 29.

None but ſuch as are called and choſen, receiue the Goſpel, and bring foorth fruites. Matth. 20. 1, 8, to 16.

Our converſation muſt bee ſuch as becommeth the Goſpel. Phil. 1. 27.

The terrible iudgement of God againſt ſuch as contemne the Goſpel. 2. Theſſ. 2. 10, 11, 12.

The Goſpel is the more aduanced by good workes. Col. 1. 6.

The Goſpel propheſied of, to be preached in diuers languages. Iſa. 28. 11.

The Church is gathered by preaching of the Goſpel. Iſa. 60. 3.

The conſcience is gladned with the worde of the Goſpel. Pſa. 12. 25.

The Goſpel of Iohn why it is written. Iohn. 20. 30, 31.

Gouernour. Ioſeph Gouernour ouer ẏ land of Egypt. Gene. 42. 6.

Againſt wicked gouernours of cities. Zeph. 3. 3. looke Princes, and Magiſtrates.

Of Grace. Noah founde grace in the eyes of the Lorde. Gene. 6. 8, 9. ſo did Moſes. Exod. 33. 17.

Hannah deſired to finde grace in Elies ſight. 1. Sam. 1. 8.

By the riche grace of God wee are redeemed. Ephe. 1. 7. Tit. 3. 7.

The Prophets foretold of grace to come to vs by Chriſt. 1. Pet. 1. 10.

God determined before the beginning of the world to beſtowe his grace on vs. 2. Tim. 1. 9. that hee might bee glorified for ſo great grace beſtowed. Ephe. 1. 4, 5, 6.

The grace of God appeared that we ſhould liue holily, waiting for the bleſſed hope of eternall life. Tit. 2. 11, to 15.

Wee are ſaued not by woorkes, but by Grace in Ieſus Chriſt. Epheſ 2. 8, 9. Iohn 1. 17. or elſe were grace no more grace. Rom. 11. 6.

The remnant of the Iewes ſhall be ſaued by grace. Rom. 11. 4, 5.

They make fruſtrate the Grace of Chriſt, who ſeeke to be iuſtified by workes. Gal. 5. 4.

Wee ought to truſt in the grace offered by the Goſpel. 1. Pet. 1. 13. & not to receiue the ſame in vaine. 2. Cor. 6. 1.

Who ſo reiecteth the grace of God offred, can looke for no mercy. Heb. 10 26, 27.

The Apoſtles wiſh grace & peace to thoſe Churches they write vnto. Rom. 1. 7. 1. Cor. 1. 3. 1. Pet. 1. 2.

Wee ought to growe in grace & the knowledge of Chriſt. 2. Pet. 3. 18.

As we profit in the knowledge of God and Chriſt, ſo ſhal the grace of God be multiplied vnto vs. 2. Pet. 1. 2.

Grace put for the doctrine of the Goſpell. Titus. 2. 11. Heb. 13. 9. 1. Pe. 5. 12. for faith, and the fruites thereof. 1. Pet. 1. 5. For free gifts. 1. Cor. 1. 4. For ſpirituall gifts. 2. Pet. 3. 18. For the miniſterie and preaching of grace. Galat. 2. 9. For free forgiuenes of ſinnes. John. 1. 17. For the whole calling of the faithfull. Heb. 12. 15. For the efficacie & power of the ſpirit. Act. 14. 26.

Of Grace before and after meales, looke Thankeſgiuing and Prayſes.

Of the Grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gracious and merciful, &c. Exo. 36. 6, 7.

Grafted. To what end we are grafted with Chriſt into his death. Rom. 6. 3, 4, 5.

The Iewes were broken off, that the Gētiles might be grafted in. Rom. 11. 17, 19.

Grapes, looke Cluſter.

It was permitted the Iewes to eate of his neighbours Grapes, but not to carry any away. Deut. 23. 24.

Graſſe. God will ſende graſſe to feede the cattell of thoſe which loue him. Deuter. 11. 13, 15.

All fleſh is graſſe, and all the grace thereof, is as the flower of the fielde. Iſa. 40. 6. 1. Pet. 1. 24.

Graſhopper. looke Blaſting.

Graues. The Graues did open at the death of Chriſt. Matth. 27. 52.

Iaakob ſet a pillar vpon Rahels graue. Gen. 35. 20. 1. Sam. 10. 2.

No man knoweth where Moſes graue is. Deut. 34. 6.

Ioſiah commanded that none ſhould touch the graue of ẏ man of God. 2. kin. 23. 17, 18.

The graues of luſt. Nom. 11. 34.

The graue deſcribed. Iob. 10. 19, 21, 22.

The Lord bringeth downe to the graue, & raiſeth vp. 1. Sam. 2. 6.

Grauen. Michaiahs grauen and molten image. Iudg. 17. 3, 4.

Great. God is great. Deut. 10. 17.

Who ſhall be greateſt in the kingdome of heauen. Mat. 18. 4 Mar. 9. 34. Luk. 9. 46, 48.

God hath done great things for his people. 1. Sam. 12. 24.

Saul foretolde Dauid, that he ſhoulde doe great things. 1. Sam. 26. 25.

Moſes deſireth God that his power might be great. Nom. 14. 17.

The Greekes ſeeke after worldly wiſdome. 1. Cor. 1. 22.

A prophecie of the kingdome of ẏ Greekes. Dan. 11. 2, 3.

Greeting. Of the greeting betweene Moſes and Iethro. Exo. 18. 7.

Paul willeth the faithfull to greete one another with an holy kiſſe. Philip. 4. 21. 1. Theſſ. 5. 26.

The Scribes and Phariſes loued greetings in the markets, &c. Matth. 23. 7. looke Salutation.

Grieue not the holy Spirit of God. Epheſ. 4. 30.

It grieueth Gods enemies, that his children proſper. Neh. 2. 10.

Grone. Euery creature groneth with vs for the renealing of the ſonnes of God. Rom. 8. 22.

God heard the groning of the Iſraelites. Exod. 6. 5, 6. & had compaſſion on their gronings, for their Iudges ſakes. Iudg. 2. 18.

Grewe. Samuel grewe and the Lord was with him. 1. Sam. 3. 19.

Grudging. looke Murmuring.

Grudgingly. We muſt not giue almes grudgingly. 2. Cor. 9. 7.

Guided. We muſt be guided by Gods worde, and not by good intent. Eccles. 4. 17.

Guile. No guile found in the mouth of Ieſus. 1. Pet. 2. 22.

All guile ought to be layde aſide of Chriſtians. 1. Pet. 2. 1. Looke Wrong.

Gyants. Emims, Zamzummims and Anak. Deut. 2. 10, 20, to 24. Nom. 13. 23, 34. Gyants were mightie men, and contemners of God. Gene. 6. 4.

Dauid diſcomfited foure Gyants, the ſōnes of Haraphah. 2. Sam. 21. 2, * 16.

H.

Habitation. The land of Canaan, Gods holy Habitation. Exod. 15. 13.

We growe to be an Habitation of God, by the building of the ſpirit. Ephe. 2. 21.

Haileſtones. God deſtroyeth his enemies with Haileſtones. Ioſh. 10. 11.

Hallowed bread, looke Bread.

Halte. Iaakob Halted on his thigh. Gene. 32. 31.

To Halte betweene two opinions, what. 1. king. 18. 21.

Hand taken for ſtrength. 1. Kings. 18. 46. Luke. 1. 66. Act. 11. 21. for miniſterie or ſeruice. Leuit. 26. 46.

Tamar, deflowred of Amnon, layde her handes on her head. 2. Sam. 13. 19.

The leprous Hande of Moſes became founde. Exod. 4. 6, 7. ſo did the dryed hand of Ieroboam. 1. king. 13. 4, 6.

The Apoſtles reproued for eating with vnwaſhē hands. Mat 15. 2. Mar. 7. 2, 3, 4, 5.

The Phariſes marueile that Chriſt ſate at dinner with vnwaſhen Handes. Luke. 11. 37, 38.

Pilate waſhed his handes in token of Chriſts innocencie. Mat. 27. 24.

Paul willeth vs to worke with our owne handes. 1. Theſſ. 4. 11. as him ſelfe did. Act. 18. 3. day and night. 1. Theſſ. 2. 9. 2. Theſſ. 3. 8. to relieue him ſelfe & others. Act. 20. 34.

Paul willeth him that hath ſtollen, hence foorth to labour with his handes. Eph. 4. 28.

God will proſper our handie worke if we loue him. Deut. 30. 9. for he is the directour of the ſame. Pſal. 90. 17.

Chriſt lifting vp his handes, bleſſed his Apoſtles. Luk. 24. 50, 51.

If our hande offende vs, we ought to cut it off. Mat. 5. 29, 30.

Chriſt healed the dried hand on the Sabbath day. Mat. 12. 10, 12, 13.

The Apoſtles healed the licke by laying on their handes. Mark. 16. 18. ſo did Chriſt. Luke. 4 40.

Children brought to Chriſt that he might lay his hands on them. Matt. 19. 13. Mark. 10. 13, to 16.

Ieſhua replenished with wiſedome, by the laying on of Moſes handes. Deut. 34. 9.

Paul recouered ſight, by laying on of Ananias

nanias hands. Act. 9. 17, 18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. king. 8. 38.

Salomon praying, stretched out his hands towarde heauen. 1. king. 8. 22.

Moses praying, lyfted his handes vnto the Lorde. Exod. 9. 29, 33.

So long as Moses helde vp his handes to God, the Israelites preuailed, &c. Exodus. 17. 11, 12.

Lifting vp the handes to heauen, a maner of swearing. Deut. 32. 40. Gene. 14. 22. Reuelat. 10. 5.

To lift vp the hande against any, is to rebell. 1. king. 11. 26.

None can deliuer any out of Gods hands. Deuteronom. 32. 39. nor auoyde his hande. Amos. 9. 2.

The Lordes hand is not shortened. Nom. 11. 23.

Gods hande was sore against the Iewes, when he deliuered them into their enemies handes. Iudg. 2. 15.

The hande of the Lorde was against the Philistims all the dayes of Samuel. 1. Samuel. 7. 13.

The hand of God is vpon any when hee afflicteth them with any kinde of plague. 1. Sam. 5. 7.

The faithfull are in Gods handes. Deut. 33. 3.

The hand of God for a cloud. Exo. 33. 23. looke Laying.

What Gods right hande signifieth. Luk. 22. 69. Act. 7. 55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2. 14.

Hanged. The Philistims hanged vp Sauls bodie on the wall of Bethshan. 1. Samuel. 31. 10.

The seuen kinsemen of Saul were hanged before the Lorde. 2. Sam. 21. 1, 2, 6, 9.

Rechab, and Baanah were hanged for murthering Ishbosheth. 2. Sam. 4. 5, 6, 12.*

Whosoeuer was hanged on a tree, ought to be buried the same day. Deut. 21, 22, 23. because he is cursed. Gal. 3. 13.

Happe. looke Prouidence.

Happie. Ten things happie. Eccles. 25. 7, to 14. looke Blessed.

Hard. Two thinges harde and perilous. Eccles. 26. 30.

Nothing too harde for God. Iere. 32. 27. Gene. 18. 14.*

Harden. Whome God will, he hardeneth. Rom. 9. 18. and 11. 7.

To harden our hearts, is to be obstinate. 1. Sam. 6. 6. John. 12. 40.

God hardened the heartes of the Hiuites, and why. Iosh. 11. 10.

God hardened Pharaohs heart. Exod. 7. 3, 13, 14. and 8. 15, 32. and 9. 7, 12, 34, 35. and 10. 1, 20, 27. and 11. 10. and 14. 4, 8.

God hardened the spirite of Sihon, and why. Deut. 2. 30.

Heart hardened, taken for vnbeleefe. Marke. 6. 52.

The hardenesse of heart is the fountaine of ignorance. Ephes. 4. 18. looke Heart.

Hare forbidden the Iewes to eate. Leuit. 6. 6. Deut. 14. 7.

Harlots. Two harlots pleaded before Salomon. 1. king. 3. 16.

He that coupleth himselfe with an harlot, is one bodie with her. 1. Cor. 6. 16.

Harlots shall sooner enter into the kingdome of God then proude Pharises. Matth. 21. 31, 32.

Of the behauiour of Harlots. Prou. 9. 13, to 18. looke Whores.

Harneisse. looke Armour.

Harte. The Iewes might eate of a harte, &c. Deut. 14. 5.

Harueste. The lawe of harueste. Leui. 19. 9, 10. & 23. 22.

Our Haruest shalbe plentiful, if we please God. Leu. 26. 3, 4, 5.

Whitsontide was the feast of the first fruites of haruest. Leu. 23. 16.

Samuel called vpon God in the time of haruest. 1. Sam. 12. 17.

Pray the Lord to sende labourers into his haruest. Mat. 9. 38.

The Apostles reaped the haruest which the Prophets had sowen. John. 4. 38.

The Lords haruest. Reue. 14. 18.*

Hate. God punisheth those that hate him. Deut. 5. 9.

Wee ought not to hate our brother in our heart. Leuit. 19. 17.

Christ was hated of the worlde, and why. John. 7. 7.

Christians are hated of al men for Christs names sake. Mat. 10. 22.

We ought to do good to them that hate vs. Matt. 5. 44.

Dauid loued those that hated him. 2. Sam. 19. 6.

He that hateth his brother is a manslear. 1. Joh. 3. 15. & 2. 9, 11.

Izhak is hated of Abimelech, and Phicol. Gene. 26. 27. and Iaakob of Esau. Gen. 27. 41. & Ioseph of his brethren. Gen. 37. 4, 5, 8.

The Egyptians hated the Israelites. Exod. 1. 12. Psal. 105. 25.

Ammon hated his sister, after hee had deflowred her. 2. Sam. 13. 15. and therefore Absalom hated him. 2. Sam. 13. 22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Samu. 22. 18.

We ought to hate al for Christs sake. Luk. 14. 26. John. 12. 25.

Three sortes of men hated. Eccles. 25. 2. looke Enuie, and Malice.

Haughtinesse. looke Pride or Nobilitie.

Haile mingled with fire, destroyeth cattell and other thinges in Egypt. Exod. 9. 18, 24, 25.

Haire. Not one Haire of their heads perish, that suffer for Christ his sake. Luke 21. 18.

All the haires of our heads are nombred. Matth. 10. 30. Luk. 12. 7.

Ablaloms haire pulled yeerely waied 200. shekels. 2. Sam. 14. 25.

Long haire comely for a woman, not for a man. 1. Cor. 11. 14, 15.

Broyded haire forbidden. 1. Tim. 2. 9. and 1. Pet. 3. 3.

Head. The people that feare God, shall be made the head, and not the taile to any nation. Deut. 28. 13.

Christ is the head, of whom the body of the Church dependeth, and is nourished. Ephes. 1. 22, & 4. 13, 15. Col. 1. 18. & 2. 10, 19. 2. Sam. 22. 44.

Christ brake the Serpentes head. Gene. 3. 15.

The mans head must bee bare when hee prayeth, and the womans couered. 1. Cor. 11. 4, 10.

The head, for the honorable man, or prince. Isa. 1. 6. & 9. 15. Amos. 9. 1. Nom. 1. 4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15. 26. Iere. 17. 14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord. Iere. 3. 23.

To whom health is promised. Prouerbes. 4. 22.

Health, the most excellent thing in the worlde. Ecclus. 30. 15, 16.

Heape. The wicked heape sinne vpo sinne. Ecclus. 3. 29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the heardmen of Gerar and Izhak. Gen. 26. 20. looke Shepheards.

Heare. Samuel heareth God speake vnto him. 1. Sam. 3. 10, 11.

The Israelites would not hearken to Moses, and why. Exod. 6. 9, 12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1. 42, 45.

All ought to heare and obey Gods voyce. Iosh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19. 5, 6.

God commandeth vs to heare the Prophet Christ. Deut. 18. 18, 19. Matt. 17. 5. Luk. 9. 35. 2. Pet. 1. 17.

None can heare without a preacher. Rom. 10. 14.

Faith commeth by hearing the worde of God preached. Rom. 10. 17.

Christ exhorteth all that haue eares, to heare. Matth. 13. 9. Mark. 4. 3, 9. Luk. 8. 8.

Preachers must speake, whether the people will heare or not. Iere. 7. 27.

To heare, put for to beleeue. Matth. 7. 24. John. 10. 8, 16. 1. Tim. 4. 16. 1. John. 4. 6. and for to vnderstand. 1. Cor. 14. 2.

Hearing one ly is not sufficient. Mat. 7. 21. Luk. 11. 28. Roma. 2. 13. Iam. 1. 22.* looke Doe.

Diuers kindes of hearers. Mat. 13. 19, 20,* Iohn. 7. 40, 41.

They that heare Gods Preachers, heare God himselfe. Luke. 10. 16. and are of God. John. 8. 47. and contrariwise. 1. Joh. 4. 6. looke Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slow to speake. Iam. 1. 19.

God will not heare contemners of his worde and preachers. Iere. 11, 11.

Dauids

Dauids enemies crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Eliiah. 1. king. 18. 37, 38.

God will heare the cry of the afflicted and oppressed calling on him. Exodus. 22. 23. 2. Sam. 22. 7.

Whome God doeth heare, and whom not. Iohn. 9. 13.

God heard the voyce of Ishmael. Gen. 21. 17. of Leah and Rahel. Gene. 30. 6, 17. and of Iaakob in his tribulation. Gene. 35. 3.

Moses was heard of the Lorde. Exod. 32. 14. Numb. 14. 20. Deut. 9. 16, 19. & Samuel. 1. Sam. 7. 9. and Manoah. Iudg. 13. 8, 9.

Heart comforted with bread. Iudg. 19. 5.

The heart of a man is deceitfull and wicked aboue all things. Ieremi. 17. 9. Gen. 6. 5. and 8. 21.

To bleese a mans selfe in his heart, is to flatter himselfe in his wickednesse. Deuteronomie. 29. 19.

God knoweth the secrets of all hearts, and tryeth them. 1. Sam. 16. 7. 1. king. 8. 18. Act. 15. 8. 1. Thess. 2. 4. 1. Iohn. 3. 20. Reuelat. 2. 23. 1. Chron. 28. 9. Psal. 7. 9. Ieremi. 11. 20. and 17. 10. and 20. 12.

God shall make manifest the counsaile of the heart. 1. Cor. 4. 5.

Of the abundance of the heart the mouth speaketh. Luke. 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Matt. 15. 11, 19. Mark. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9.

God turneth and renueth the hearts of men, and why. Ezek. 11. 19. and 36. 26, 27. Iere. 32. 39, 40. 1. king. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. Kinges. 8. 58.

God gaue Saul another heart to be a new man. 1. Sam. 10. 6, 9.

With the heart man beleeueth vnto righteousnesse. Rom. 10. 9, 10.

God must open the heart, if any heare attentiuely. Acts. 16. 14. and reforme it, before it be apt to goodnesse. Hag. 1. 14.

Where our treasure is, there will the heart be also Matt. 6. 21.

Our heart will not condemne vs before God, if &c. 1. Iohn. 3. 18, 19, 20.

We ought to speake vnto our selues and make melodie vnto the Lorde in our hearts. Eph. 5. 19. The worde of God ought be laide vp in our hearts. Deut. 6. 6. and 11. 28.

Hannah prayeth in her heart to the Lord, to become fruitefull. 1. Sam. 1. 10, to 14. and hauing obteined, her heart reioyced. 1. Samuel. 2. 1.

To beleeue in heart. 2. Esd. 1. 37.

God measureth our almes according to the heart. Marke. 12. 41, to 44. Luke 21. 1, to 5.

We ought to draw neere to Christ with a pure heart. Heb. 10. 22. and followe them that call vpon God with pure heartes. 2. Timothie. 2. 22.

It is God that stablisheth our heartes in holinesse. 1. Thess. 3. 13. 2. Thess. 2. 16, 17.

The Pharises coueted rather to haue their cuppes then their heartes cleane. Mat. 23. 25.

Christ mourned for the hardnesse of the Pharises hearts. Mar. 3. 5.

We ought to forgiue our brother from our hearts. Matt. 18. 34, 35.

We ought to loue and serue God, with all our heart. Deut. 6. 5, 13. and 10. 12. and 11. 1. Luke. 10. 27.

Asa his heart was vpright with the Lord. 1. Kings. 15. 14. And so must ours be. chap. 8. 61.

Ioshua exhorteth to serue God with all the heart and soule. Iosh. 24. 14, 23. and 22. 5.

We may not attribute to our vprightnesse of heart, eternall life which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart. if wee looke to obteyne mercie. 1. Kinges. 8. 47, 48.

Dauid followeth God with all his heart. 1. king. 14. 8.

Hezekiah walked before the Lorde with a perfect heart. 2. king. 20. 3.

Our heart is turned from God, when we serue strange Gods, or trust in any thing beside God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kinges. 11. 3, 4.

Those that turne their heart from God, shall haue their liues shortened. Deuteron. 30. 17, 18.

The crie of a contrite heart vnto God. Psal. 130.*

If we returne vnto God with al our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Samuel. 7. 3.

Iosiah turned to the Lorde, with all his heart. 2. king. 23. 25.

God promiseth mercie to those that conuert in heart. Deut. 30. 1, 2, 3.

Salomon craueth of God an vnderstanding heart. 1. king. 3. 9.

The King is commaunded to reade the Lawe, least his heart should be lift vp. Deu. 17. 14.*

Our hearts ought not to be lift vp to forget God, and why. Deut. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3, 4. & to those that disobey him, a faint heart. Leuit. 26. 36.

The Sheehemites mooued the heartes of the Israelites to receiue Abimelech. Iudg. 9. 2, 3, 6.

The Heartes of the Amorites and Canaanites fainted at the Israelites comming. Iosh. 5. 1.

The Israelites hearts melted, when they were discomfited at Ai. Iosh. 7. 5.

Boaz comforted the heart of Ruth, by speaking kindely. Ruth. 2. 13.

Heart hardened against the poore. Looke Harden.

God giueth the disobedient a trembling heart. Deut. 28. 65.

Sauls heart sore astonied, when he sawe the Philistims assembled against him. 1. Sam. 28. 5.

Dauid touched in heart, after he had cut off the lap of Sauls garment. 1. Sam. 24. 6.

Moses willeth the Israelites to set their hearts to Gods worde. Deut. 32. 46.

We ought not to seeke after our owne heart. Nom. 15. 39, 40.

The hearts of the simple deceiued by Absalom. 2. Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie of his heart. 2. Cor. 1. 12.

Dauid fed the Israelites in simplicitie of heart. Psal. 78. 72.

The thankesgiuing of a true and faithful heart. Psal. 130.*

God ledde Israel 40. yeeres in the wildernesse, to proue their hearts. Deut. 8. 2.

Iosiahs heart did melt, when he heard the Lawe read. 2. King. 22. 10, 11, 18.* 2. Chro. 34. 27.

They whose heart God had touched, followed Saul. 1. Sam. 10. 26.

The sorowne of the heart hath slaine many. Ecclus. 30. 23.

Howe a mans heart may deceiue him. Dauid. 11. 16.

The pride of the heart deceiueth man. Obad. 3.

The heart of God for the purpose of his will. &c. 1. Chron. 17. 19.

Eyes and heart of God. looke Eyes.

The heart ought to holde fast the worde of God. Prou. 4. 4.

Gods Lawes written in the hearts of the faithfull. Heb. 8. 10.

One heart and one way expounded. Iere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double hearted. Ecclus. 2, 13. and 3. 28.

He that feareth the Lorde, conuerteth in heart. Ecclus. 21. 6.

The rewarde of them that set vp idoles in their hearts. Ezek. 14. 2, 3, to 11.

Of the keeping of the heart. Prou. 4. 23.

Dauid was a man after Gods owne heart. 1. Sam. 13. 14.

God seeth in his heart. Gene. 6. 6.

The heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inwarde parte of the earth. Matt. 12. 40.

Heart, for the desire of the heart. Mat. 6. 21. For the soule. 1. Pet. 3. 4. For the conscience. 1. Thess. 1. 3, 13. 1. Ioh. 3. 20, 21. and for the will. Acts. 4. 32.

Heauen. Such as refuse admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lordes. Deut. 10. 14. and is called his throne and dwelling place. though it be not able to conteyne him. 1. kings. 8. 27, 30, 39, 43, 49. Matt. 5. 34. Act. 7. 49.

The Heauen called the firmament, made by the worde of God. Gene. 1. 8.

The Heauens, created and preserued by Gods worde, shall be dissolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp vnto the thirde Heauen. 2. Cor. 12. 2.

Heauen open. Mat. 3. 16. Act. 7. 56.

Heauen and earth are called to witnesse. Deut.32.1.*

God openeth the heauens, in giuing raine in due season. Deut.28.12.

Whosoeuer worshippeth the hoast of heauen, ought to bee stoned to death. Deut.17.2,3,5.

Heauen and earth shall passe. Matt.24.35. Mar.13.31. Heb.1.11. Reue.21.1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth.25.34. and 5.3, to 13.

Heauie. The hande of the Lorde heauie against them of Ashod. 1. Sam.5.6.

The rich yong man lothe to sell all, went from Christ heauie. Luk.18.22,23.

The Pharises did binde heauie burdens for other. Mat.23.4.

Christes soule heauie, euen to the death. Matth.26.38. His disciples eyes heauie also. Ver.43.

Of heauinesse, & harme comming therof. Psal.31.10. Eccius.25.14.& 30.21.& 38.18, to 24. looke Sorowe, and Weeping.

Heeles. The Israelites being waren satte, spurned with their heeles against God. Deut.32,15.

Judas lift vp his heele against Christ. John.13.18. Psal.41.9.

Satan may bruise the heele of the godly, but not ouercome them. Gen.3.15.

Iniquitie compasseth vs euen at the heeles, when we are in misserie. Psal.49.5.

Hell. In Hell there is no meate. Eccius. 14.16.

The description of Hell. Isa.30.33.

How hell is prepared from the beginning for the deuill and his Angels, and all wicked persons. Matth.25.30,41,46. Job.10.21,22. Isai.66.15,16,24. Dani.7.21. Wisd.5.1, to 15. Matth.3.10,12.& 5.20, to 27.& 6.16. and 8.12,29.& 13.30,42.& 18.9.& 6. and 22.13. and 23.33. Mark.9.43, to 49. Luk.9.9, to 17. and 10.15.& 16.23.* Phil.2.10. Heb.2.10.27. 2. Pet.2.4. Jude.6. Reu.6.8.& 19.20.& 20.10, 14,15.

The gates of Hell. looke Gates.

Hell taken for the graue. Gene.37.35.

Helpe. God did Helpe Israel against the Philistims. 1. Sam.7.10.

Our helpe in time of neede, is Christ. Heb. 4.16.

The helpe of Israel is the Lord God. Deut. 33.26.

The Israelites cry to the Lorde for helpe. Judg.6.7,8,14.

God Helpeth the faythfull oft times miraculously. Hosc.5.13.* 2. king.6.17. and 19. 35. 2. Macca. 10,29,30. and 11.8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a Henne her chickens. Matth. 23.37.

Herbes. The weake may eate Herbes: so that hee iudge not those that eate them not. Rom.14.2,3.

Herbes, with their seedes, created by the word of God. Gen.1.11,12.

Heresie. There must be Heresies, and why? 1.Cor.11.19.2.Pet.2.1.

Heresies are the workes of the flesh. Gal.5.20.

Christ his religion counted Heresie. Acts. 24.14.

Heretikes, after twise admonition, ought we to reiect. Tit.3.10,11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated vs by the holy Ghost, that we should be Heires of eternall life. Titus.3.5,6,7.

Jesus Christ is the heire of al good things. Luk.10.14. Heb.1.2.

Abraham the heire of the worlde by faith. Rom.4.12.

Christians heires of God, through Christ. Gal.4.7. Rom.8.17.

Heire of wrongs, looke Proude.

Of Heires, looke more First borne.

To Hide. God will Hide his face from those that forsake him. Deut.31.17,18.

Eliiah bidden to Hide himselfe from the rage of Ahab. 1. king.17.3.

The Israelites did Hide themselues for feare of the Philistims. 1. Sam 13.5,6.

He that hideth his sinnes, shal not prosper. Pro.28.13.

High. The people sacrificed in high places, before the building of the temple. 1. kin.3.2.

Jeroboam made an house of High places. 1. king.12.13,32,33.

Amaziah & Jehosaphat tooke not away the High places, which Jeroboam had erected. 2. king.14.4. 1. kin.22.43. but Hezekiah did. 2. king. 18.4, to 9.

Salomon offered incense in the High places, before he buylt the Temple. 1. king.3.3. & after also by the prouocation of his wiues. 1. king.11.4, to 10.

Mountaines and High trees, for proude and lofte people. Isa.2.14.

Wee ought not to be High minded. Rom. 12.16. and why? Pro.16.18. and 18.12. looke Abomination. Presumption.

Samuel willed Saul to goe vp vnto the High place. 1. Sam.9.19.

The heauens are not so High to shew as Gods perfection. Job.11.7,8.

Holy. God is onely Holy. Reue.15.4. Psa. 99.5,9.

God is Holy, and he onely will be honoured. Josh.24.19,20.

The Beth-shemites did confesse that the God of Israel was the Holy Lorde God. 1. Sam.6.20.

God commaundeth his people to be Holy vnto him. Exo.22.31. Nom.15.40.

The wicked count themselues as holy as the godly, and all degrees alike Holy. Nom. 16.3.

The Israelites, a Holy people of God. Deu.14.2,21.& 26.19. by hearing his word, and keeping his couenant. Exo.19.5,6.

Those whome God hath predestinate, are Holy, in that they are are iustified by Christ. Rom.8.30.

We ought to be Holy in conuersation, as he is holy that called vs. 1. Pet.1.15,16. and why? 2. Pet.3.10,11.

The place is Holy where Gods worde is declared. Job.5.14. Exo.3.5. Act.7.33. Psa. 64.7,8.

The Holy places whereinto Christ is entred for vs. Heb.9.24.

Giue not that which is holy, vnto dogs. Mat.7.6.

Timothie knewe the holy Scriptures of a childe. 2. Tim.3.15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy Ghost. 1. Cor. 12.3,4.

The Holy Ghost promised to the Apostles. Luke.24.49. John.14.16,26. Acts.1.8. and sent to them Acts.2.4.

God giueth the Holy Ghost to them that feruently desire him. Luke.11.13.

Our loue proceedeth from the Holy Ghost, and by him is shedde abroade in our hearts. Rom.5.5. 1. John.4.13.

Jesus Christ was conceiued by the Holy Ghost. Luk.1.31,35.

Christ dispossessed deuils by the Holye Ghost. Mat.12.28. Luke.11.20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the truth. Matt. 10.19,20.

The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Peter.1.11.

The Prophets spake, as the Holy Ghost moued them. 2 Pet.1.21.

We are elect, that we might be sanctified by the Holy Ghost. 1. Pet.1.2.

The sending of the Holy Ghost was prophecied of. Joel.2.28,29.

Christ promised to sende the Holy Ghost. Lu.24.49. who was not sent till Christ was glorified. John.7.39.

The Holy Ghost called the comforter and spirite of truth. Joh.14.16,17,26. Act.1.8.

Christ baptizeth with the Holy Ghost. Matth.3.11.

The Holy Ghost is called the water of life. John.4.10. and 7.38.

Christ gaue his disciples the Holy Ghost. John.20.22,23.

The Holy Ghost was giuen to the Apostles according to Christes promise. Acts. 2.4.

The Samaritans receiued the Holy Ghost. Actes.8.17.

To whome the Holy Ghost is giuen. Gal. 3.2.

The faithfull are sealed with the Holye Ghost. Eph.1.13.& 4.30. who is the earnest of the inheritance promised to confirme vs in the assured hope therof. 2. Cor.1.22. Ephesians.1.14.

The grace of the Holy Ghost powred vpon the Gentiles. Act.10.44,45.

Our bodyes are Temples of the Holye Ghost. 1. Cor.6.19.

Zacharias was filled with the Holy Ghost, and prophecied. Luk.1.67.* so did Simeon. Luke.2.25, to 36.

John Baptist filled with the Holy Ghost from his birth. Luk.1.15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John.3.16.& 3.34. Heb.1.9.

The Holy Ghost representeth the worlde, of sinne, of righteousnesse, and of iudgement. John.16.8.

The Holy Ghost beareth witnesse in our consciences,

consciences, that wee are the sonnes of God. Rom.8.15,16. and that God dwelleth in vs. 1.Ioh.3.24.

By the vertue of the Holy Ghost, wee are made strong against death, sinne, and the deuil.2.Tim.1.7.

Howe the Holy Ghost was the teacher of the Apostles. Iohn.14 26.& 16.13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Act.5.31,32.

The Holy Ghost forbade Paul to preach in Asia. Act.16.6.

The giftes of the Holy Ghost diuers, yet one selfe same spirit.1.Cor.12.4,11.

Both Iewe and Gentile, inspired with the Holy Ghost, hath accesse to the Father, by Christ his Sonne. Ephe.2.18.& 3.6.

Sinne against the Holy Ghost neuer forgiuen. Mat.12.31,32 Mar.3.29.

Holinesse to the Lorde, was a superscription in the high Priestes miter. Exo.39.30.

True Holinesse required in Christians continually. Luk.1.75. Ephe.4.24.1.Thes. 3.13.& 4.3,4.2.Cor.7.1.

Honestie is not to bee learned of vnhonest men. Tecling 3.7,11.

Wee ought to behaue our selues honestly, &c.1.Thes.4.12.

Honie. The Israelites sucked honie out of the stone, & oyle out of the hard rocke. Deut. 32.13.

Honie in the carkeis of a Lyon. Iudg.14. 8,9.

Ionathan tasting honie, contrary to his fathers edict, hardly escaped death. 1.Sam. 14.26,27.

Honie eaten temperately, is very good. Pro.24.13.& 25.16,27.

Honour. We ought to honour the person of of the olde man. Leui.19.32. Also matters. 1. Tim.6.1.

We ought to giue honour to whom we owe Honour. Rom.13.7.

Wee ought to honour all men, namely kings.1.Pet.2.17.

Elders worthie double honour. 1. Timo. 5.17.

In giuing honour, we ought to go one before another. Rom.12.10.

Those that honour God, God will honour them.1.Sam.2.30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, can not beleeue in Christ Iohn. 5.44.

God gaue Salomon riches & honour vnasked.1.king.3.13.

Manoah and his wife purposed to honour the Angel. Iudg.13.17.

Christ honoured his father, & the Iewes dishonoured him. Iohn.8.49.

Whosoeuer honoureth not the sonne by beleeuing in him, dishonoureth the father that sent him. Iohn.5.23.

Eli honoured his children more then God. 1.Sam.2.22,to 26.

Saul hauing sinned, coueted to be honoured before the Elders of his people, by Samuel 1.Sam.15.30.

The husband ought to giue honour to the wife, and why.1.Pet.3.7.

Honour is vnseemely for a foole. Pro.26.1

Humilitie goeth before honor. Pro.15.33.

We must honour God with our riches, & first fruites. Pro.3.9,10.

Hope is Gods gift.2.Thes.2.16.

Hope is no hope, when the thing we hope for, is seene. Rom.8.24.

He that hopeth, abideth with patience for that he seeth not. Rom.8.25.

Hope ought to be certaine. Philip.1. 20. Col.1.23. Heb.3.6. and 10.23.

Hope is strengthened by calling to mind Gods benefites receiued. Matt.16.8,9. Rom.5.2, 3,4.2.Cor.1.10.

We must hope in God.1.Pet.1.21.

Hope is one. Ephe.4.4.

Wee are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1. 3. whereby we are made heires of eternall life. Titus.3.7.

As we are called in one Hope, so ought we to be one body and one spirit. Ephe.4.4.

Christ the hope of glory. Col.1.27.

We ought to reioyce in hope. Rom.12.12. For therefore we are saued. Rom.8.24.

Hope is the helmet of saluation. 1.Thess. 5.8. Ephe.6.11,17.

The Scriptures confirme Christians in hope. Rom.15.4.

We must pray that wee may abounde in hope through the power of the holy Ghost. Rom.15.13.

Hope maketh not ashamed, & why. Rom. 5.5.

Paul reioyceth for þ Thessalonians hope in their great tribulations. 1.The.1.2,3,6.

Howe farre hope doeth extende it selfe. 1. Cor.13.13. and 15.19.

The hope of the creature for the deliuerance of the children of God. Rom.8.20.

Hope put for faith. 1.Pet.3.15. For promise. Heb.6.18. For things which are hoped for. Ephes.1.18. Col.1.5. Titus.2.13. Rom. 8.24.

Hope compared to an anker. Heb.6.19.

The hope of hypocrites is vayne and shal perish. Iob.8 13. Wisd.3.10,11. Neither haue they any hope after this life. 2.Esd.8. 55,56.* and 9.9,to 14. Wisd.3.18,19. and 4. 19,20. and 5.14.*

Blessed is hee that is not fallen from his hope in God. Eccl.14.2.

Hope deferred, is a fainting to the heart. Pro.13.12.

The hope of the faithfull must onely depend on God and his eternall worde. Gene. 26.2,to 11. Iudg.7.1,2, to 8.* 1.Sam.4.3.* & 17.32,37.* & 22.3.1.king.20.28.* 1.Chro. 21.1,2,to 14.2.Chro.16.7.* & 20.15,to 17.* Psal.9.10.& 13.5.& 21.7.* & 31.1.& 40.4.& 62.5.* & 65.5.& 67.1.* & 70.1,5,6. & 91.2. and 115.9.& 42.5.& 146.3,4,5. Pro.3.5. and 22.19. and 28.25.26. and 30.5. Isa.26.3. and 30.2,3. and 31.1. and 36.4,to 11. and 40.31. Ier.2.37. and 7.4,8.& 9.4,23,24.& 17.5,7.& 22.13, to 18. and 39.18. Lam.3.21,24,26. Ezek.29.16. Hose.12.6.

The hope of the vngodly, is detestable. 2. king.18.19.* & 19.35. Wisd.5.4,6.* Eccles. 5.1,to 9.1. Mat.2.9,44.

Horrible looke Gathering.

Horsehead looke Honour.

Horne, taken for glory and estate. Iob.16. Psal.75.5.& 89.24. and 112.9. and 148.14. for strength. Deut.33.17.

God is the Horne of our saluation. 2. Sam.22.3.

God exalted the Horne of his anoynted, when hee sent his sonne into the worlde. 1. Sam.2.10. Luk.1.69.

Hannahs horne was exalted by becoming fruitefull.1.Sam.2.1.

Blowing hornes, looke Feast.

Zikkiah made hornes of yron.1.kin.22.11.

Hornets sent before the Israelites, to destroy their enemies. Iosh.24.12. Exo.23.28. Deu.7.20. so as they were ready to fal before them. Deut.12.29. Iosh.2.9. and 5.1. or seeke their saueur. Iosh.9.10.* Or else resist them to their destruction. Iosh.11.20.

Horses of Salomon. 1.king.4.26. 2.Chro. 9.25.

A Horse is but a vayne helpe to saue a man. Psal.33.17. neither is God delighted with his strength. Psal.147.10. And therefore woe to them that trust in horses & worldly helpes. Isa.30.1,2,16. For they shall not helpe them when God wil punish. Mic.5.10.

The wicked are like fedde horses, & why. Iere.5.8.

A Cromefull friende, is like a wilde Horse that neyeth. Eccl.us.33.6.

Hospitalitie commended and commanded. Rom.12.13. Heb.13.2. Tit.1.8. Isa.58.7.* Matt.25.35,to 41. Luk.10.38. and 14.12,to 15.1. Tim.o.3.2.& 5.10.1. Pet.4.9.3. Ioh.5. Iam.1.27. Acts.9.43. and 16.15,34. and 17. 2. and 21.16. and 28.7.

Examples of Hospitalitie in Abraham. Gen.18.2,to 9. In Lot. Gen.19.1,2,3. In Bethuel. Gene.24.25,31. In Moses father in lawe. Exod.2.20. In Manoah. Iudg.13. 15. In the Leuites father in law. Iudg.19. 3,4,to 8. In the citizens of Gibeah. Iudg. 19.16,to 22. In the widowe of Zarephath. 1. king.17.9.* In the woman of Shunem. 2. kings.4.8,to 11. In Iob. Iob.31.16,to 22. In Tobias. Tob.2.2. In Martha. Luk.10, 38.* In Zacheus. Luk.19.5,to 11. In Lydia. Act.28.1,to 11. In Phebe. Rom.16.1,2. In Priscilla & Aquila. Act.18.2,3. In Stephanas. 1.Cor.16.15,16,19. and in Gaius. Rom.16.23.

Incommodities of not being able to keepe hospitalitie. Eccl.us.29.24.*

Of such as be able, and will not. Deu.24. 19, to 33. Iudg.8.5, to 18. and 19.25.* and 20.4.* 1.Sam.25.9,to 39. Isa.16.4.* Wisd. 19.13,16.*

Hoste. Euery Hoste of the Israelites, must campe vnder the ensigne of their Fathers houle. Nom.2.2,3.*

Who were those that should be put out of the hoste. Nom.5.2,3,4.

The Hoste of heauen and earth, what. Gen.2.1.

The hoste of heauen taken for Gods Angels. 1.king.22.19.

The hoste of heauen honoured, both of Gentiles, and Iewes. 2.king.17.15,16. and 21 2,3. Act.7.42.

The

The Lord of Hostes only to be honoured & feared. Iſa. 1.24,29. Ier. 11.17,20. Mal. 1.6.

House infected with the leprie, how it is to be cleanſed. Leui. 14.34.*

Of the ſale & redeeming of landes, houſes, &c. Leui. 25.23,29,39.*

The houſes of Salomon, and his wiſe, builded. 1. king. 7.1,2,8.

What we ought to do, when we build faire houſes. Deut. 8.11,12,17,18. looke Dedicating.

As we ſit in our houſes we muſt meditate on Gods word. Deut. 11.19. and 6.7.

Of the gouernement of the houſe of Salomon. 1. king. 4.7,22.* & 10.4,5. to 20.

The people with that the houſe of Boaz, might bee like the houſe of Pharez. Ruth. 4. 12.

Beth-el the houſe of God. Gen. 28.2. and 35.6,7,15. Iudg. 18.31.

Dauid, ſeeing ỹ his ſonne was dead, went into the houſe of the Lord. 2. Sam. 12.20.

The Houſe of him whoſe ſhoe is put off, bled for a prouerbe. Deu. 25.9,10.

Dauid might not builde God an houſe. 2. Sam. 7.5. and why? 1. king. 5.3.

God promiſeth Dauid to eſtablith his houſe for euer. 2. Sam. 7.16.

God promiſed to builde Ieroboam a ſure houſe. 1. king. 11.38. and promiſeth to Zadok likewiſe. 1. Sam. 2.35.

Rahel and Leah builded the houſe of Iſrael. Ruth. 4.11.

God called the people of Iſrael his houſe. Numb. 12.7. and the houſe of Iſrael Gods vineyard. Iſa. 5.7.

The houſe of God is, where his worde is declared. Gen. 28.13, to 18.

The houſe of God, is the Church. 2. Sam. 7.13.

The faythfull are the ſpirituall houſe of God. Heb. 3.6. & 1. Pet. 2.5.

The Temple the houſe of prayer. Iſa. 56. 7. Mat. 21.13. looke Temple.

Houſe taken for mans bodie. 2. Corinth. 5. 1,2.

Paul preached publiquely, & throughout euery houſe. Act. 20.20.

Better to goe into the houſe of mourning then feaſting. Eccles. 7.4.

What we muſt doe, returning from Gods houſe to our owne. 1. Chro. 12.43.

Wee ought to ſet our houſe in order before we dye. 2. king. 20.1.

Houſes maintained by briberie ſhall be deſtroyed. Iob. 15.34.

Houſholde. Abraham inſtructed his houſehold. Gene. 18.19.

Houſholde of faith, looke Faith.

Humble. The Humble excuſe of the Reubenites, &c. for erecting an Altar. Ioſh. 22.21, 22, to 32.

The prayer of the Humble pearceth the cloudes. &c. Eccl. 35.17.

God giueth grace to the humble. Iam. 4. 6. 1. Pet. 5.5.

Paul humbled himſelfe, that he might exalt the Corinthians. 2. Cor. 11.7.

Who ſo will be greateſt in the kingdome of God, muſt humble himſelfe as a litle childe. Mat. 18.2,4. Mar. 9.35. Luk. 9 48.

Paul was humbled, yet periſhed not. 2. Cor. 4.8,9.

He that humbleth himſelfe, ſhalbe exalted. Mat. 23.12. Luk. 14.11. Iam. 4.10. Examples of the Publican. Luk. 18.13,14. And Chriſt himſelfe. Phil. 2.8,9.

Ahab humbled himſelfe before the Lorde. 1. king. 21.27,29.

We ought to humble our ſelues vnder the mightie hande of God. 1. Pet. 5.6,7. 2. Chro. 8.48,49.

God puniſheth man to humble him. Lam. 3.20,22,33,32,33.

Whereby God humbleth man. Eccles. 3. 10. & 1.13.

To be humbled is to knowe a mans ſelfe. Deut. 8.16.

God humbleth whome hee pleaſe. Tob. 4. 19.

To humble the ſoule is to faſt. Leuit. 23. 27.

Humbled taken for ſubdued. Iudg. 3.30. & for deflowred, or defiled. Deut. 21.14. and 22. 24,29.

God humbleth the pride of them that truſt in themſelues. 2. Sam. 22.28. Luke. 1.51, 52.

The Iſraelites often humbled by the Midianites. Iudg. 6.2, &c.

The Midianites humbled before the Iſraelites. Iudg. 8.28.

To humble our ſelues to hell, is by worldly meanes to ſeeke ſaluation. Iſa. 57.9. &c.

Hannah was humbled & brought lowe by barrennes. 2. Sam. 2.7. looke Lowly.

Humblenesse of minde to be embraced. Epheſ. 4 2. Col. 3.12. looke Meekenes.

Humilitie taught by the parable of gheſtes bidden to a feaſt. Luk. 14.7, to 12. by the example of Chriſt. Mat. 11.29. Phil. 2.1, to 8.

The prayſe of humilitie. Pro. 16.19. Eccl. 10.8.

The preferment of humilitie. Pro. 15.33. and reward thereof. Pro. 22.4.

Humilitie purchaſeth Gods fauour. Dan. 10.12. 1. king. 21.27,29.

God doeth alwaye reward true Humilitie. Gene. 18.27. & 29.31.* and 41.40,51.* Exo. 3.5,10,11.* and 4.10.* Iudg. 6.11,13,22.* 1. Sam. 7.6, to 13. 2. Chron. 12.6,7,12. & 32. 26. & 33.12,13. & 34.27,28. Pſa. 34.18. Pro. 11.2. & 18.12. & 25.7. & 29.23. Iſa. 37.1, to 8, 14.* & 57.15. & 66.2,4. Ier. 1.2,6,7. Ionah. 3.5,6.* Eccl. 3.19,20,21. & 7.5,17. & 11. 1,12. Iudet. 4.9, to 16. Iudet 9.9,11.* Mat. 3.4,14,15. and 5.3,5,11, to 13. & 8.2, to 14. & 15.22, to 29. & 20.26,27. & 21.5. Marke. 9. 35,36,37. & 10.43,44. Luk. 9 23,48. and 10. 16. & 15.17.* & 22.24,25,26 Ioh. 13.4,12, to 18. Act. 10.30,31,35. Rom. 11.18,20. 1. Cor. 4.6.* & 5.2. & 15.8, to 12 Heb. 11.25.* Reuel. 4.16, 11. & 19.4.

Hundred. An Hundred folde more in this worlde, promiſed to thoſe that forſake all for Chriſt. Matth. 19.29. Mark. 10.29,30. Luk. 18.29.

Hundreds &c. Exo 18.21. Deu. 1.13,15. & 31.28. Looke Centurion.

Hunger. Chriſt was Hungrie. Matth. 4.2. and 21.18. Luk. 4.2.

God filleth and giueth bread to the Hungrie. Luk. 1.53. Pſal. 146.7.

Paul had learned both to be full and hungrie. Phil. 4.11,12.

Hunger and other afflictions, looke 1. Cor. 4.11,12,13. 2. Corin. 11.23,27.*

Thoſe that Hunger and thirſt for righteouſnes, ſhalbe filled. Matth. 5.6. if they come to Chriſt. Ioh. 6.35.

If our enemie Hunger, we muſt feede him. Rom. 12.20. Pro. 25.21. much more our brother. Iſa. 58.7,10. Ezek. 18.7. Tob. 1.16. & 4. 16. Eccl. 4.2.

The faithfull ſhall neither hunger or thirſt after this life. Iſa. 49.10. Reue. 7.16.

To make emptie the Hungrie ſoule. Iſai. 32.6.

Chriſt Hungrie in his members. Mat. 25. 35,40,42,45.

Hurt. If we hurt any, we muſt recompence it, or be puniſhed. Exo. 22.5, to 16. & 21.22.

God would not ſuffer Laban to hurt Iacob. Gene. 31.7.

He that hurteth any of Gods people, hurteth himſelfe. Zech. 2.8.

Husband. Sarah obeyed her Husband Abraham, and called him Lorde. 1. Pet. 3.5,6. Gene. 18.12.

Elkanah a louing husband. 1. Sam. 1.5,8, 23. ſo was Iſhak. Gen. 24.67. & 26.8.

The husband is the wiues head. 1. Corin. 11.3.

Of the duetie and authoritie of husbandes towardes their wiues. Gene. 2.23,24. & 3.16. Rom. 5.12,13.* and 30.7,8,9. Deut. 22.13, to 22. & 24.1, to 6. Eccle. 7.19,26. & 9.1. Wiſ. 2.23. Pro. 9.15, to 21. Mal. 2.14,15,16. Tob. 10.12. Eccles. 9.9. 1. Cor. 7.3,4,5,11,12,27, 29,33. Epheſ. 5.25.* Col. 3.19. Tit. 3.4,5. 1. Pet. 3.7. looke Wife.

Husbandrie, looke Plough and Tillage.

Huſwiues, looke Buſibodies.

Hypocriſie is a deceit in the heart. Pro. 11. 20.

Hypocriſie of the Iewes reproued. Iſa. 29. 13.* & 58.2, to 6.

Hypocriſie the leauen of ỹ Phariſes. Luk. 12.1.

Againſt hypocriſie. Pſal. 139.1.*

Hypocrites are a generation pure in their owne conceite. Pro. 30.12.

Hypocrites murmure, for that God heareth them not. Iſa. 58. 2,3.

The iudgement of hypocrites is confuſion and deſpaire. Iob. 36.13.

The blindeneſſe of hypocrites will neuer ſuffer them to knowledge their ſinnes. Gala. 3.7,13,14,15.

Againſt the Iewes which were hypocrites. Iſa. 48.1.2, to 12.

Aga[illegible] hypocrites that ſanctifie the ſelues by outward workes. Iſa. 66.3,4.

The Lord ſheweth euidently, that ỹ Iewes were hypocrites. [illegible] 2,13.*

Of the hypocri[illegible] hypocriticall repentance of Saul. 1. Sam. [illegible] 13,20,30.* & 18. 17,19.

Hypocrites pretend to ſet forth Gods glory, when they maintaine idolatrie. Ezra. 4.2, to 17.

Hypocrites ſpeake faire, but ſlander a man behind his backe, and ſeeke his deſtruction.

Nehe.6.19.Ecclus.19.25,26.

The Hypocrites shal not come before God. Job.13.16.

When Hypocrites reigne, it is a signe of Gods displeasure. Job.34.30.

Hypocrites in heart, what they are, & what is their ende. Job.35.13,14.

The cry of Hypocrites God will not heare. Psal.18.41.

Hypocrites seeme to seeke to God in trouble, but not frō the heart. Psa.78.34,36,37. yet God forgiueth such otherwhiles. vers. 38. and why. vers. 39.

Euery one is an Hypocrite and wicked. Esa.9.17.

Hypocrites seeme godly, but their deedes bewray them. Jere.5.2.

Of Hypocrites, & their reward. Ezc.14.1, 3,4,7,to 11.

Hypocrites will cloke their sinnes with the visar of leaning vpon the Lorde. Mich.3. 11.

An Hypocrite hurteth his neighbour with his mouth. Pro.11.9.

Vaine glorious hypocrites haue their reward. Mat.6.2.

What Hypocrites discerne, and what they doe not. Luk.12.56,57.

Of Hypocrisie, looke more. 2.Sam.15.2, 3,to 7. 2.king.1.1.* Gene.3.10. and 15.21. and 20.5.* and 27.8. Jerem.2.20. and 9.3. Ezek.33.31. Wisd.1.2,to 13.Ecclus.19.24, 25,26.and 32.16,2. Mat.6.21.* Mat.2.7,8. and 7.5,21,22.* & 15.7,8,9. & 16.3.& 22.18. and 23.13,14,15.* and 24.51.Mark.7.6,to 14.Luke.11.39,to 45.and 18.9,to 15.Act.5. 3,to 12.& 8.18,23,24.and 13.10,11.Rom.2. 1,3,4,5,17.*Gal.2.11,12,13,1.Tim.4.1,2, 3.1.Pet.2.1,2,16.

Hyre. We may not keepe backe the labourers Hyre, and why. Deut.24.14,15.& 25.4. Leui.19.13.

Christ giueth all men Hyre alike. Matth. 20.8.Looke Wages, and Whore.

The Hyreling will flee, when hee seeth the woolfe. Joh.10.12,13.

All Hyrelings for money, may bee called Michahs priests. Judg.18.4.

Hyssope dipped in the blood of the passeouer. Exo.12.22.read Joh.19.29.Heb 9.19.

I

Iakes. Baals-temple was made a Iakes, 2. king.10.27.

Iawbone. looke Asses.

Idle talke and iesting condemned. Ephe.5. 4.Matt.12.36.

Pharaoh calleth the people when they desire to serue God, Idle. Exo.5.8.

Against Idle huswiues. 1.Tim.3.13.

Against Idle shepherds. Eze.34.2,to 17.

Idleneſſe one of the sinnes of Sodom. Eze. 16.49.

Dauid through his Idleneſſe committed adulterie. 1.Sam.11.1.*

Against Idleneſſe. Prou.12.11.& 18.9. Ecclus.33.24,26.2.Thes.3.10,11,12. 1.Tim. 5.13.

Idole. What an Idole is. 1.Ioh.5.21.

Idolaters shal not inherite the kingdome of heauen. 1.Cor.6 9.

Leaue not be Idolaters, least we perish as did the Israelites. 1.Cor.10.7.

We ought to flee from Idolatrie. 1.Cor.10. 14.

The destruction of the Israelites came for their Idolatrie. Jere.16.11.* Eze.6.4.2.kin. 17.4.

Jeremiah reproueth the people for their Idolatrie. Jere.44.2.*

Idolatrie vsed especially of the priestes and head gouernours themselues. Ezek.8.3,5.*

Idolatrie of the Israelites reproued, and yet not forsaken. Hose.12.10,11,14.

The Idolatrie of Aholah and Aholibah. Ezek.23.2,3,4.*

The description of the Israelites Idolatrie, and howe it was punished. 2.king.17.7, 13,18.*

Of the Idolatrie of the line of Iudah. 1. king.14.22.*

Jeroboam prouoked Israel vnto Idolatrie. 1.king.14.7,16.*

God left the Idolatrous Canaanites among the Israelites. Judg.2.2,3. Iosh.23. 12,13.

God reputeth disobedience for Idolatrie. 1. Sam.15.23.

The Israelites became Idolaters committing whoredome with the daughters of Moab. Nom.25.1,2,18.

Idolatrie committed with the golden calfe. Exod.32.4,to 7.

Of the punishment of Idolaters. Exod.22. 20.& 23.32,33. Deut.17.2,5,to 8.& 29.23, 26.and 30.17,18.Reue.21.8.

We may not honour Idoles, nor company with Idolaters. Exod.23.24.2.Chro.20.37. 1. Cor.5.11.

All places of Idolatrie ought to be destroyed. Deut.12.2,3.

We may make no compact with Idolaters. Exod.23.24,32,33.& 34.12,* 17. Deut.11. 16,17. Iosh.23.7.

What euils proceede of Idolatrie. Wisd.14. 26,27.*

Against Idolaters, looke Psal.97.7.

Idolaters are cursed & miserable. Deut.27. 15.Wisd.13.10.*

Of the vanitie of Idoles. 1.Samu.12.21. 1.king.16.26. Isa.46.1,2,5.* Jere.10.8.and howe they tooke their beginning. Wisd.14.1, 10,13,to 27.

Idoles are vnprofitable, & can doe nothing. Isa.44.9,to 21.

Idoles are mocked. Isai.41.23.* Wisd.13. 10.*

Against Idoles and Idolatrie. Jere.10.3,4, 5,8.Eze.6.6.Baruc.6.3.* Psal.115.4,to7. and 135.15,to 19.Isai.40.18,19,20.& 42.8.

Wee ought to make no Idoles or grauen image. Leuit.26.1.for cursed is the Idole and Idole maker. Wisd.14.8.

An Idole is nothing in the world. 1.Corin. 8.4.*

No agreement betweene the Temple of God, and Idoles. 2.Cor.6.16.

Wee ought not to turne to Idoles, or make molten gods. Leuit.19.4.

Against worshippers of Idoles. Hab.2.18, 19,20.Amos.4.2,3,4.* Isa.42.8. Wisd.15.6. and 16.1,to 20.

Wee ought not to sacrifice our children vnto Idoles. Leuit.20.2,to 6.

Asa destroyed Idolatrie. 1.kin.15.12,13.& so did Iosiah 2.king.23.4,5,20.

Of meate consecrated vnto Idoles. 1.Cor. 8.4.

Who so eateth of meate sacrificed to Idoles, seemeth to fauour Idolatrie. 1.Cor.10. 28.

The golde or siluer of images and Idoles, is not to bee coueted but abhorred, and why. Deut.7.25,26.

No kindred or friendship is to be regarded, which alloureth to Idolatrie. Deut.13.6.

Idolatrie called fornication. 2.Chro.21.11. it is a worke of the flesh. Gal.5.10.

Nothing is too deere for Idolaters. Jere. 10.9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blind & lame. 2.Sam.5.6.

Couetousnesse called Idolatrie. Col.3.5.

Idoles and all that belong to them called filthinesse. 2.Chro.9.5. Act.15.20.

Idoles called newe gods. Deut.32.17.

Idolatrous Leuites, looke Leuite.

Idolaters by prayer thinke to moue their gods. Jona.1.5,6. looke Image and gods.

Ielous. God is Ielous & will haue vs trust in him onely. Exo.34.14. Deut.5.9. Exo.20. 5. Nahum.1.2.

Paul Ielous with godly Ielousie. 2.Cor.11. 2. And not as others were. Gal.4.17.

Eliiah Ielous for the Lord of Hostes, and why. 1.king.19.14.

The lawe of Ielousie. Nom.5.11.*

Gods Ielousie for Zion. Zech.8.2.

A Ielous and a drunken woman is a great plague. Ecclus.26.6,8.

Against Ielousie. Ecclus.9.1.

God is Ielous against them that feare not his threatnings. Deut.29.20.

God moued to Ielousie with idolatrie. Deu. 32.21.

Festing. looke Idle.

Iewes baptized vnto Moses. 1.Cor.10.2.

The Iewes exercised in affliction, & why. Deut.8.2,3,5,16.

Of the Iewes obstinacie. Isa.48.4. Act.28. 27.

The reprobation of the Iewes, & their calling againe. Gene.49.10. Deut.4.26,to 32. Psal.59.6,11,to 16. Jere.31.1.* Isa.10.20, 21,22. Eze.33.28,29.& 37.22.* Hos.3.4,5. Luk.21.24.Rom.11.25,26. Joh.10.16.

The vnion of Iewes & Gentiles in Christ. Isa.19.24. Ephe.2.15,18.*

Iewes of two sorts. Rom.2.28,29.

Paul desireth to be deliuered from the disobedient Iewes. Rom.15.31. looke Infidelitie.

Ignorance no excuse. Luk.12.48. Deut.30. 11.Rom.10.6,7,8.

The heathen are strangers from the life of God, through Ignorance. Ephes.4.18.

Sacrifices rightly offered for the Ignorances of the people. Heb.9.7.

The Ignorance of the foolish, is put to silence by our well doing. 1.Pet.2.15.

All men by nature, are Ignorant of God. Wisd.13.1.2.Esa.5.39.

None can pleade Ignorance. Deut.30.11, Rom.10.6,7,8.*

A prayer for the Ignorances. Haba. 3. 2.*

Ignorance of the Scriptures, is the occasion of Gods wrath and bredeth all sinne, & sorow. 2. kings. 17. 26. Pla. 35. 10, 11. Psa. 28. 29, 30, 31. Isa. 1. 3, 4. and 5. 13. Wisd. 5. 6, 7. & 14. 21. Eccius. 4. 25. Matth. 15. 14. Mark. 12. 24. Joh. 3. 19, 20, 21. & 12. 35. Rom. 1. 28.* Rom. 10. 2, 3. 1. Cor. 14. 38.* & 15. 34. 1. Cor. 2. 8. 1. Thes. 4. 13. Act. 3. 17.

The Athenians worshipped Ignorantly. Act. 17. 23.

Who so is simple and Ignorant, must have recourse to the holy scriptures. Prou. 9. 4, 5. Joh. 6. 55, 58.

Image. Why no Image was seene, when God gaue the Law. Deut. 4. 15, to 20.

God forbade y making of Images to serue, or bowe vnto. Exo. 20. 4, 5. Leui. 26. 1.

The danger that commeth by making Images. Deu. 4. 25, to 29.

God abhorreth the Images that are made to be honoured. Deu. 9. 12. And curseth them that make them. Chap. 27. 15.

The Iewes did trust in Images, & sought to them for ayde. Deu. 32. 37, 38.

God commanded the Israelites, to destroy all Images and their worshippers. Deu. 7. 2, to 6. Nom. 33. 52.

Michah had a grauen and molten Image in his house. Judg. 17. 4. Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Judg. 18. 13.*

Those that loue and worship Images, what they are worthy of. Wisd. 15. 6. & 16. 1, to 20.

The sight of Images stirreth vp the desire of the ignorant vnto idolatrie. Wisd. 15. 5.

Images set vp. 1. king. 12. 28, 29.* 2. Chro. 25. 14. & 33. 3, to 10. Dan. 3. 1, to 8. Hos. 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deu. 9. 21. Judg. 6. 25, 28. & 10. 16. 1. Sam. 7. 3, 4. 2. king. 10. 26, 27. & 11. 18. 2. kin. 18. 4. 2. Chro. 14. 3. & 15. 8. & 23. 17. & 29. 16. & 30. 14. & 31. 1. 2. Chro. 33. 15. & 34. 3, to 8. 1. Mac. 5. 67. & 13. 47, 48. and 14. 7.

Warnings, exclamations, & threatenings against Images and idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. and 8. 11.* & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8.* & 29. 20.* & 30. 17, 18. Josh. 23. 11.* & 24. 14, 20. 2. Chro. 7. 19.* Isa. 1. 20, 24, 25. & 2. 8, 9, 18.* Je. 5. 6, 7, 19.* & 7. 9.* & 17. 3, 4. & 19. 3.* Ezec. 6. 3.* & 23. 22, 23, 24, to 36. Hos. 4. 12.* Mich. 1. 7.* Hab. 2. 18, 19. Zeph. 1. 2.*

Worshipping of Images punished. Exod. 32. 20, 27, 28. Leui. 10. 1, 2. Nom. 25. 4. to 10. Judg. 2. 14, 15. & 3. 8, 12. & 4. 1, 2. & 6. 1, to 7. and 10. 7, 8. & 13. 1. 1. king. 11. 14, 23.* & 13. 4. & 14. 10, 11, 17. 2. king. 2. 4, 16.* & 21. 12, to 17, 23. and 24. 18, 20 and 25. 16, 27.* and 28. 5, to 9. & 29. 8, 9. & 33. 11. Lam. 1. 3.* and 2.* & 3. 1, to 18, 42.* and 4. 1, 9.* Ezec. 5. 12. Rom. 1. 24.* 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gen. 1. 27. Wisd. 2. 23. and to the same Image he shalbe renewed. 1. Cor. 15. 49. Ephe. 4. 23, 24. Col. 3. 10.

Iesus Christ the Image of the inuisible God. Col. 1. 15.

Man is the Image and glory of God. 1. Cor. 11. 7.

The Image of a doyce. 2. Esd. 5. 37.

Imagination. He that seemeth to himselfe to be somewhat, deceiueth himselfe in his owne Imagination. Gal. 6. 3.

The Imaginations of mans heart are euil continually. Gen. 6. 5. and 8. 21.

Wee may not followe the Imaginations of our owne heart. Nom. 15. 39. looke Thinke.

Imitate. looke Follow.

Immortalitie. God only hath Immortalitie. 2. Tim. 6. 16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. Cor. 5. 4, 5. Ephes. 1. 14.

This mortal must put on Immortalitie. 1. Cor. 15. 53.

Adam had bene Immortall, if he had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6. 18. and Immortalitie maketh vs neere God. Wisd. 6. 19. looke Soule.

Impatience. Job is reprehended of Impatience. Job. 4. 2, 5, 6.

The remedie for Impatience. 1. Thessal. 5. 18.

Of Impatience, and the punishment thereof. Exod. 14. 11. & 15. 24. and 16. 2, 3. and 17. 2, 3. Nom. 11. 4, to 16. & 14. 1, 2, 3, 4, 10, 22.* and 21. 4, 5, 6. Job. 3. 1.* Prou. 12. 8, 13, 18, 19. Eccius. 2. 15.

Impossible for obstinate blasphemous Apostates to be renewed by repentance. Heb. 6. 4, to 9.

That seemeth Impossible vnto man is possible and easie vnto God. Gen. 18. 14. Matth. 19. 25, 26. Mark. 10. 24, to 28. Luk. 1. 37. and 18. 25, 26, 27. Jech. 8. 6.

It is Impossible for man to fulfill the law of God absolutely. Deu. 6. 1, 2, 5, 6. & 27. 26. Matt. 5. 17, 21, 22, 27, 28, 37, 38.* Acts. 15. 10. Rom. 7. 14, 15, 17, 23, 24.* & 8. 3. 1. Cor. 2. 14. Jam. 2. 10. Gal. 3. 10, 11, 22.

Incarnation. The Incarnation of Iesus Christ brought ioy vnto y faithfull. Isa. 42. 2.*

Incense. Of offring Incense. Leui. 2. 1.

Incest of Lot. Gen. 19. 34.

Incest forbidden. Leuit. 18. 6, 22, 23. and 20 15, 16. Rom. 1. 27.

Inchanters. looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4. 11.

Incorruptible. Man created Incorruptible. Wisd. 2. 23.

Man shall rise againe Incorruptible. 1. Cor. 15. 52, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. Cor. 10. 6, 12, 13. Eccius. 37. 27.

Paul was conformable to all Indifferent things and why. 1. Cor. 9. 22.

Infamie looke Report, and Slaunder.

Infidels. How the Iewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4. 4.

Of Infidel beastes, which deny the resurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Peter. 4. 17, 18. Rom. 2. 8, 9.

Horrible iudgements denounced against Infidels. 2. Thes. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 1. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exod. 14. 10, 11, 12. of Moses and Aaron, when the people chidde for water. Nom. 20. 10, 12.

Moses reproueth the Israelites for their Infidelitie. Deu. 1. 32.

Infirmitie shall be taken away from them that obey God. Deu. 7. 15.

Christ felt our Infirmities, and yet was without sinne. Deb. 4. 15.

Christ crucified, concerning his Infirmitie, liued through the power of God. 2. Cor. 13. 4.

Paul reioyced in Infirmities, and why. 2. Cor. 12. 9, 10.

Gods Infirmitie and Gods grace. Ezek. 3. 14.

Ingratitude. looke Vnthankfulnesse.

Inheritance. To whome the Inheritance of the deceased without heire male shal descend. Nom. 27. 8, to 12.

Naboth would not forgoe his Inheritance. 1. king. 21. 3.

God was the Inheritance of the Priestes and Leuites. Deut. 18. 1, to 9. & 20. 9. Nom. 18. 8, 20, 26.*

The Inheritance of heauen commeth not to vs by works, but by Gods promise, through faith. Gal. 3. 18, 22.

An Inheritance immortall, is reserued for vs in heauen. 1. Pet. 1. 4.

Why Christ refused to deuide the Inheritance betweene the two brethren. Luke 12. 13, 14.

No fornicators, idolaters, &c. shal Inherite the kingdome of heauen. 1. Corinth. 6. 9, 10. Ephe. 5. 5.

Iniquitie. Because Iniquitie shalbe encreased, the loue of many shalbe cold. Mat. 24. 12.

God visiteth the Iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiueth Iniquitie. Exo. 34. 7.

He that hath loue, reioyceth not in Iniquitie, but in trueth. 1. Cor. 13. 6.

Those that are elect, depart from iniquitie. 2. Tim. 2. 19.

Iniuries to be reuenged, Christ forbiddeth. Matt. 5. 39, 40.

We must rather suffer Iniurie, then goe to law with our neighbour. 1. Cor. 6. 7.

Wee ought not to be angrie, nor doe any thing by Iniurious practises. Eccius. 10. 6.

We ought not to be mindefull of Iniuries. Leuit. 19 18.

Joseph pardoned his brethren the Iniuries they had done him. Gene. 50. 17, 19, 21. and Dauid suffered the Iniurie of Shimei. 2. Sam. 16. 7, 10.

Moses reproued him that had Iniuried his fellowe. Exod. 2. 13. and defended Iethros daughters from Iniurie. Exo. 2. 17.

Dauid reuenged the Iniurie done to his seruants. 2. Sam. 10. 5, 12.*

Innocents are oppressed. Eccles. 4. 1.

None Innocent before God. Exo. 34. 7.

Wee ought not to slay the Innocent. Exo. 23. 7. and cursed is he that taketh rewarde

to that ende. Deut. 27.25.
Innocent Uriah & other Innocents slayne by Dauids commandement. 2. Sam. 11.17.
Samuel pleadeth his Innocencie before the people. 1. Sam. 12.2, to 6.
The Innocencie of Tobias. Tob. 2.13, 14
Job reciteth his Innocencie. Job. 31.1.*
Herod causeth the Innocent children to be slaine. Mat. 2.16.
Pilate sayd he was Innocent of the blood of Christ. Mat. 27.24.
Abimelech tooke Abrahams wife with Innocent hands. Gen. 20.5.
Innocent as doues, looke Simple.
Euery man ought to defende his Innocencie. Iosh. 22.21, to 32. 1. Samu. 1.15, 16. 1. king. 18.18.* Jerem. 37.13, 14, 18. Job. 8. 46, 49.* Acts. 2.13, to 37. & 6.11, 13. & 7.2.* and 28.17.*
Inordinate affection ought to bee mortified in vs. Col. 3.5.
Euery brother walking Inordinately, is to be shunned. 2. Thes. 3.6.
Inquire. Wee ought to Inquire or sue to God for ayde in sickenesse, and not to Idoles. 2. king. 1.16.
Ioshua made peace with the Gibeonites, and Inquired, or counselled not with God. Iosh. 9.14, 15.
Instructed. God Instructed the Israelites 40. yeeres. Deu. 8.2, 3.
Instruments of musicke played vpon, by Dauid & his people before the Arke. 2. Sam. 6.3, 5, 12. which he afterwarde appointed to continue. 1. Chro. 15.16.
The Instrumentes of a foolish shepheard. Zech. 11.15.
Insurrection. looke Rebell.
Intemperancie bredeth diseases. Eccles. 31.19, 20. and 37.29.
Intent. Of good Intent, looke Good.
Intercessor. Abraham an Intercessor for the Sodomites. Gen. 18.23.*
Christ is our onely Intercessor vnto God his Father. Rom. 8.34. 1. Ioh. 2.1. looke Mediator.
Interpretation of dreames cōmeth of God. Gen. 41.8, 15, 16.
He that speaketh a strange tongue, ought to pray & he may Interpret it. 1. Cor. 14.13.
The Interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12.10, 11.
Interest. looke Vsurie.
Intise. We ought not to consent vnto such as Intise vs vnto sinne. Pro. 1.10, to 20.
Inuentions. Curses against wicked workes and Inuentions of men. Deut. 28.20.* Mic. 15.4.
Vaine Inuentions are not to be regarded. Psa. 119.113.
Inuocation. looke Call, and Prayer.
The *Inward* man delighteth in the lawe of God. Rom. 7.22. and is renued dayly. 2. Cor. 4.16.
Iourney. Paul Iourneyed often. 2. Cor. 11.26.
Of the 42. Iourneys of the Israelites. Nom. 33.1, 2.*
A Sabbath dayes Iourney. Acts. 1.12.
Ioy. The faithfull suffer with Ioy the spoyling of their goods, & why. Heb. 10.34.
What Ioy is in heauen for one sinner that conuerteth. Luk. 15.7.
The sorowes of the godly shall be turned into Ioy. Ioh. 16.20, 21, 22.
All true Ioy and peace proceedeth from the holy Ghost. Rom. 14.17. Galat. 5.22. by the preaching of the Gospel. 1. Ioh. 1.4.
Christ would that his Ioy should be fulfilled in vs. Ioh. 17.13, 17, 19.
The two Maries did Ioy in Christes resurrection. Matth. 28.8. and so did his disciples. Luk. 24.41, 52.
The birth of Christ was tidings of great Ioy. Luk. 2.10.
Of Ioy and peace of conscience, looke Act. 2.46. and 8.8. and 13.52.
The feare of the Lorde giueth Ioy. Eccles. 1.12. and prolongeth the life of man. Eccles. 30.22.
Ioyfull giuer, looke Giuer.
Ioyes ordeined for the godly. Rom. 2.7, 10. 1. Cor. 2.9. Isa. 55.10 & 51.3, 11.
Israelites of two sortes. Rom. 9.6. 1. Cor. 10.18. Gal. 6.16. looke Children.
Italie. Paul sailed into Italie. Act. 27.1, 6.* looke in the first Table.
Cornelius Captaine of the Italian bande. Acts. 10.1.
Iudge and *Iudgement.* Iudges are exhorted to Iustice and wisedome. Mic. 6.1, 2, 3.
Who so presumptuously disobeyeth ye Iudge that iudgeth right, ought to die. Deu. 17.12.
The Iudge ought not to haue any regarde of persons. Leuit. 19.15.
Iudges ought to be mercifull to the widow and fatherlesse. Pro. 3.3.
Iudges termed gods. Psal. 82.1.
Wee ought not to raile vpon Iudges, &c. Exo. 22.28. Act. 23.5.
An example of a true Iudge or Prince. 1. Sam. 12.2, 3.*
Of Moses Iudges, see Centurion.
Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4.4.
God many times deliuered his people for their Iudges sake. Iudg. 2.18.
The Israelites hauing no Iudge, became idolaters. Iudg. 17.6.*
Samuels children were bribing Iudges. 1. Sam. 8.3.
Wicked Iudges condemned innocent Naboth. 1. king. 21.11, 13.
That God is Iudge of all the worlde, and how he Iudgeth, reade Gen. 18.25. Deu. 10. 17, 18. Iob. 34.11, 12. Psalm. 7.8, 11. & 94.2. Pro. 24.12. Isa. 11.3, 4. Eccles. 35.12. Mat. 16.27. Rom. 2.1, to 12. 1. Cor. 4.3, 4. Heb. 12. 23. 2. Tim. 4.1. Mal. 3.5.
Christ shall Iudge both quicke and dead. Act. 10.42. Rom. 14.9, to 13. Ioh. 5.27.
We may not be rash Iudges of other. Mat. 7.1, 2, to 6.
Iudges ruled in Israel 450. yeeres. Actes. 13.20.
Like Iudge, like officers. Eccles. 10.2.
The meane to Iudge rightly, is to regarde Gods glory, and not priuate commoditie. Iohn. 5.43.
Iudge none blessed, before his death, and why. Eccles. 11.28.
Iudges execute not mans Iudgement, but Gods. 2. Chro. 19.6.
The faces of Iudges are couered by God. Iob. 9.24.
Iudges and Princes shall abide the sorest Iudgement, if they abuse their authoritie. Wis. 6.5, to 10.
God doeth Iudgement to the fatherlesse and widowe. Deu. 10.18.
God Iudged Dauids cause against Nabal. 1. Sam. 25.38, 39.
Moses Iudged controuersies betweene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exo. 24.14.
Why Aaron bare the names of the twelue tribes, in the breastplate of Iudgement. Exod. 28.29.
Samuel went his circuite to execute Iudgement here by here, all his life. 1. Sam. 7.15, 16.
In Iudgement we may not followe the opinion of the multitude to ouerthrow ye trueth. Exo. 23.2.
What equitie is required in Iudgement. Exo. 23.1, 7, to 10.
Weighty matters in Iudgement were decided by the high Priest. Deu. 17.8, 9.
Wee ought not in Iudgement to peruert the right of straungers, fatherlesse, &c. and why. Deu. 27.17, 18.
Abraham commanded his housholde to doe righteousnes, and Iudgement. Gen. 18.19.
Jeremiah exhorted the king of Iudah to execute righteousnesse and Iudgement. Jere. 22.3.
Dauid executed Iudgement to all his people. 2. Sam. 8.15.
All the wayes of God are Iudgement. Deu. 32.4.
We must haue Gods Iudgements before our eyes. 2. Sam. 22.23.
If Gods hand take hold on Iudgement, he will reuenge those that hate him. Deu. 32.41.
Gods Iudgements are iust, & like a great deepe. 2. Esd. 5.40. Rom. 11.33. Psa. 36.6.
Whatsoeuer we do, is subiect to the Iudgement of God, and not of men. Rom. 14.6, 8, 10, 13, 14.*
The Iudgement and vnsearcheable wisedome of God is manifested by his woorkes. Iob. 37.1, 2.*
The Iudgements of God are wonderfull. Wis. 16.17.
The wicked haue no cōsideration of Gods Iudgements. Pro. 28.5.
God by his Iudgement, sometime sufferreth the obstinate to doe what they list. Psal. 81.11, 12.
Of the great Iudgement of God against the wicked. Wis. 17.1.*
Iudgement mercilesse to them that shewe no mercie. Jam. 2.13.
Gods Iudgements against such as beleeue not his Gospel. 2. The. 2.10, 11, 12. and such as withdraw other from ye trueth. Gal. 5.10.
God Iudgeth the heart, not by outwarde appearance. 1. Sam. 16.7. neyther ought we to iudge by likelihoods. Eccles. 11.2. John. 7.24.
If God should be Iudge according to right, no man should be innocent. Job. 9.28.
Gods Iudgement beginneth at his owne house. 1. Peter. 4.17. Pro. 11.31. and why.

1. Co. 11. 32.

God Iudgeth when he punisheth. Gen. 15. 14. 1. Sam. 3. 12, 13.

To Iudge his people, taken for to pitie the. Deut. 32. 36.

The Iudgement of God against the sinnes of Eli. 1. Sam. 2. 25.

Of the Iudgement of God against the carnall Israelites. Hosh. 4. 2. 3.* and against the enemies of his people. Ioel. 3. 1, 4, 12.*

God Iudgeth the cause of his, when hee auengeth their wrong. 1. king. 8. 32, 45, 49. 1. Sam. 25. 38, 39.

Christ was not sent to Iudge the world, but to saue it. Ioh. 3. 17. & 12. 47.

Christ Iudgeth as he heareth, & his iudgement is iust. Ioh. 5. 30.

He that refuseth Christ, shall be Iudged by his word. Ioh. 12. 48.

The maner of Gods comming to Iudgement. Psal. 50. 3, 20. 7. Mat. 25. 31.* 2. Thes. 1. 7, to 11.

The day of Iudgement is knowen to the Father onely. Mark. 13. 32.* Matth. 24. 36. What signes shall precede the same. Matt. 24. 29. Mark. 13. 24.* Then wil God reueale the counsailes of all hearts. 1. Co. 4. 5. Then shal ane be taken & the other refused. Mat. 24. 40. Luk. 17. 36. Looke Comming.

Iohn Baptist threatned Gods Iudgement to moue to repentance. Matt. 3. 7, to 13.

The Saints shall Iudge the world. 1. Co. 6. 2. Wisd. 3. 1, 2, 15, 16. Matth. 19. 28. Iude 14, 15.

Gods miracles, called his great Iudgements. Exod. 7. 3, 4.

Iudgement put for Lawe and right. Leui. 19. 37. Psal. 9. 16.

The Law Iudgeth no man before it heare him. Ioh. 7. 51.

Christ ordeined to Iudge our brother or neighbour. Mat. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.

Hee that Iudgeth his brother, iudgeth the Lawe. Iam. 4. 11, 12.

We may not Iudge the seruants of Christ concerning meates, and why? Rom. 14. 3, to 9. Col. 2. 21, 22, 23.

Iudge before the time. 1. Co. 4. 5.

The spirituall man discerneth all things, and is not Iudged of any. 1. Co. 2. 15.

Why Christ came into Iudgement into this world. Ioh. 9. 39.

Christ shall bring foorth Iudgement vnto victorie. Mat. 12. 20.

Christ affirmed that the Iudgement of the worlde was by his vanquithing of the deuill. Iohn. 12. 31.

Paul passed litle to be Iudged of any: nay he Iudged not himselfe. 1. Co. 4. 3, 4.

We shal render accompts of al our doings, at the last Iudgement. Eccles. 11. 9, 14.

To be corrected by Iudgement, what. Ier. 4. 6, 28. & 10. 24.

Of Gods place of Iudgement. Ioel. 3. 12.

Of the general Iudgement. Reade 2. Esa. 7. 31, 32, 33.

After death shall the Iudgement come. 2. Esd. 14. 35. Heb. 9. 27.

We must haue boldnes in the day of iudgement. 1. Ioh. 4. 17.

Iudgement, for a stiled state of gouernmēt. Matth. 12. 18. For equitie. Matth. 23. 23. For punishment. Acts 8. 23. Rom. 2. 3. For authoritie and power. Ioh. 5. 22, 27. and 16. 11. For reuealing things out of order. Ioh. 9. 39. For Gods secrete counsell and workes. Rom. 11. 33. Reu. 19. 2. For affliction and correction. 1. Co. 11. 32. 1. Pet. 4. 17.

Gods Iudgementes ought to bee declared vnto our children. Ioel. 1. 3.

Gods Iudgements are shewen vpon persecuters. Amos. 7. 17.

The wicked tremble at Gods iudgements. Act. 24. 26.

The wicked vnderstande not Iudgement. Pro. 28. 5.

Of the office and authoritie of Iudges. Exod. 21.* and 22.* and 23.* Leuit. 24. 14.* Deut. 17. 2.* and 25.* Iosh. 7. 10.* 1. Samu. 12.* Eccles. 4. 9, 10. and 10. 1, 2. and 42. 2. Psal. 82.* Pro. 18. 5. Isa. 5. 7, 22. and 10. 1. 2. Ierem. 5. 28. Ruth. 18. 2, to 9. and 23. 1, to 26. Iohn. 8. 15, 26, 27. Iam. 2. 4, 6.

Against peruerse Iudgement. Eccles. 11. 7, 8, 9. Act. 28. 4, 6. 1. Tim. 5. 19, 21.

Before Iudgement must goe experience. Gene. 3. 8, 14.* & 11. 5. and 18. 21. Exod. 3. 7, 8. Deut. 13. 14. 15.* and 17. 4, 5. & 19. 18, 19. Iosh. 7. 19, 20, 21.* & 22. 21.* 23. Iudg. 20. 3, 4, 13.* 1. Mac. 7. 6.* 23, 24. Eccles. 11. 7, 8. Dan. 13. 48, 49.* 62.

Iudgement of doctrine appertaineth to the faithfull. Deut. 13. 4, to 12. Iob. 34. 1, to 5. Iudeth. 8. 28, 29. Mat. 7. 6, 29. 1. Co. 14. 32. Col. 2. 8, 16, 19. 1. Ioh. 4. 1, 2, 3.

The Iudgement of the dead is immediatly to life or death. Mat. 16. 16. Luk. 16. 22.* and 23. 43. Iohn. 3, 15, 36. & 5. 24, 29. looke Purgatorie.

Iust men shall shine as the Sunne. Matth. 13. 43. looke Day.

The Iust shall liue by faith. Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.

Those are Iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.

Of Iust and vpright men. Gene. 6. 9. Iob. 1. 1. Luk. 1. 6. & 2. 25.

God is Iust. Deut. 32. 4.

Iohn Baptist was sent to turne the disobedient to the wisedome of Iust men. &c. Luk. 1. 17. looke Righteous.

Iustice. Abraham the paterne of Gods Iustice. Isa. 41. 2.

Iustificatus. Christ died for our sinnes and rose for our iustification. Roman. 4. 25. looke Righteousnesse.

Iustifie. None can bee iustified in Gods sight. Iob. 9. 2, 15. Psal. 143. 2.

The Gentiles iustified through faith. Gal. 3. 8.

Wee are iustified by faith in Christ. Rom. 4. 24. & 5. 1. and by the spirit of God. 1. Co. 6. 11. before we can bring forth good fruites. Luk. 1. 45, 75.

God iustifieth, who can condemne? Rom. 8. 33, 34.

No man is iustified by the Lawe, but by faith in Christ. Gal. 3. 2,* 26.

If we be iustified by the Lawe, Christ died in vaine. Gal. 2. 21.

Those that will bee iustified by the Lawe, haue no neede of Christ. Gal. 5. 4.

Whosoeuer iustified of her children. Matt. 11. 19.

Those that are iustified are no betters to the flesh, but to the spirite of God. Rom. 8. 12, 13. & are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Tit. 3. 7.

How God iustifieth vs. Act. 13. 38, 39. Tit. 3. 5.

By our workes we shall be iustified or condemned. Matth. 12. 37.

Confession of mouth, and faith of heart iustifieth. Rom. 10. 9, 10.

To iustifie God, is to praise him as iust. Luk. 7. 29.

K.

Keepe. How God kept Israel, looke Apple.

We must keepe Gods commandements. Exod. 15. 26. in keeping whereof is great reward. Psal. 19. 11.

God did great acts for his people, that they should keepe his commandements. Deut. 11. 7, 8. And is mercifull to those that keepe the. Exod. 20. 6.

God promised to keepe Iacob, wheresoeuer he went. Gene. 28. 15, 20. And to bee kepe Dauid. 2. Sam. 25. 39. 2. Sam. 8. 6.

We ought to pray to God, y he will keepe vs. Rom. 6. 24.

Ioshua exhorteth the Reubenites, &c. to keepe Gods commandements. Iosh. 22. 2, 3, 5.

Haue to keepe the feast of Christes Passouer. 1. Co. 5. 7, 8.

Moses kept the sheepe of Iethro his father in lawe. Exod. 3. 1. 1.

Dauid being enoynted King, kept his fathers sheepe. 1. Sam. 17. 15.

He that beleeueth in the Lord, keepeth his commandements. Eccles. 32. 24.

The keeper of the prison of Philippi converted. Act. 16. 27, to 35.

We must pray to be kept blameleste to the comming of Christ. 1. Thessa. 5. 23.

To keepe holy, looke Sanctified.

Keyes of binding and loosing. Matth. 16. 19. & 18. 18. 17.* Ioh. 20. 23.

Wherein the keyes and authoritie of the Church consisteth. Mark. 16. 15. Luk. 22. 24, 25, 26. Act. 2. 38.* 1. Pet. 5. 2, 3.

The key of Dauid. Reue. 3. 7.

The key of the bottomlesse pit. Reuel. 9. 1.

Kill. God only kill and make aliue. Deut. 32. 39. 1. Sam. 2. 6.

God willed not Moses to kill Aaron. Exod. 4. 24.

God willed the Israelites to kill all y people that they founde in the lande of Canaan. Deut. 7. 16.

We ought not to kill. Exod. 20. 13. Deut. 5. 17. Gene. 9. 6.

Whosoeuer killeth, must be killed. Gen. 9. 6. Exod. 21. 12, to 15. Leu. 24. 17. Saul commanded that Dauid should be killed. 1. Sam. 19. 1.

Of those that haue killed themselues. 2. Sa. 3. 1. 4. 2. Sa. 17. 23. 1. kin. 16. 18. 2. Mac. 16. 13. & 14. 37, 41. Mat. 27. 5. Act. 1. 18.

For Christes sake wee are killed all day long. Rom. 8. 36.

If the wicked refrayne to kill, howe much more ought the godly. Ionah. 1. 14.

Kindenesse. Christians ought to put on Kindnesse, &c. Col. 3.12,13,14.

Kinred, looke Tribe.

King. The king is ordeined to doe equitie & iudgement. 1.king. 10.9.

A King by iudgement maynteineth his Realme. Pro. 29.4.

The king ought not to haue many wiues, and why? Deut. 17.17.

Kings are forbidden to drinke wine excessiuely, and why? Pro. 31.4,5.

The kings heart is in the hand of the Lord. Pro. 21.1.

The wrath of a king is as messengers of death. Pro. 16.14. & 20.2.

Woe to the land when the king is a childe. Eccles. 10.16.

Jeremiah exhorteth the king to execute iudgement. Jere. 22.3.

The Lord will set a wise king ouer his beloued. 2. Chro. 1.11.

What is the honour of a king, and how his throne may be established. Pro. 25.4,5.

Kings changed, looke kingdome.

The king must reade Deuteronomie all his dayes. Deut. 17.18,19,20.

The health and victorie of kings commeth of God. Psal. 144.10.

Wee must honour the king, and submit our selues to his ordinances. 1. Pet. 2.13,17. and pray for all that are in authoritie. 1. Tim. 2.2.

An exhortation vnto kings and Iudges. Psal. 2.10,11,12.

When the Israelites had no kings or magistrate, euery man did what he listed. Iudg. 17.6.

The Israelites desire a king to iudge the. 1. Sam. 8.5,19,20. wherefore Samuel reproueth them. 1. Sam. 10.19. and 12.12.

King and people doing well, shalbe preserued, doing euill, shall perish. 1. Samu. 12.14, 15.25.

What maner of men earthly kings naturally are. 1. Sam. 8.9,11, to 19.

A lawe written for the king to obserue. 1. Sam. 10.25.

Saul is constituted king against his will. 1. Sam. 10.22,23,24.

Iehoiada the high Priest taught Iehoash the king. 2. king. 12.2.

Dauid, Iosiah, & Hezekiah were kings that feared the Lord. Eccl. 49.9. & so was Asa & Iehoshaphat. 1. king. 15.11.2. Chro. 17.3.

Prophetes boldly reproued kings. 2. king. 5.8.2. Sam. 12.7.

The people honoured king Salomon for his wisedome. 1. king. 3.28.

5. Kings hanged. Iosh. 10.16,22, to 28.

The king of Ai hanged. Iosh. 8.29.

Eglon king of Israel, being drunken, was slayne by his seruant. 1. king. 16.9,10.

The kings of Edom. 1. Chro. 1.43.*

To the king euerlasting, immortall, &c. bee glory for euer and euer. 1. Tim. 1.17.

Christ affirmed that he was the king of the Iewes. Matt. 27.11. Pilate confesseth it, the Iewes deny it. John. 19.15.

Christians are kings and Priestes, &c. 1. Pet. 2.9. Reue. 5.10.

Kings haue committed fornication with the great whore. Reue. 17.2.

Of the king of Geare. Iob. 18.14.

Kings haue dominion ouer their subiectes bodies & cattell. Nehe. 9.37. looke Princes.

Kingdomes are preserued by God. Ester 16.16.

The kingdome of Saul was renewed in Gilgal. 1. Sam. 11.14.

Adonijah vsurpeth the kingdome of his father. 1. king. 1.5.

The chaunge of kingdomes is a worke of God for euer. Iob. 34.24. Eccles. 10.8. Pro. 28.2.

The end of the kingdom of Israel is threatned. Amos. 8.2. for their sinnes. 2. king. 17.7, 8. and of the kingdome of Iudah. 2. kings. 23.27.

The state of a kingdome consisteth in the goodnesse of the king. Eccles. 10.2,3.

Of the foure Monarchies or kingdomes of the world. Dan. 7.17.

The succession of the foure kingdomes. Zech. 6.5.

The kingdome of Christ described. Gene. 49.10. Isa. 32,1,2.* Psa. 72.1.*

Christs Kingdome shall haue no ende. Isa. 9.7. Luk. 1.33.

God confirmeth his promises touching the kingdome of Christ. Isa. 54.4.*

Christ teacheth that it is our Fathers pleasure to giue vs the kingdome of heauē. Luk. 12.32.

Christes kingdome is not of this worlde. Iob. 18.36. appointed to the faithfull by him selfe, as his father appointed it to him. Luk. 22.29,30.

The kingdome of God is prepared for the chosen. Matth. 25.34.

Through many afflictions the godly are bouchsafed to enter into the kingdome of God. Acts. 14.22 2. Thes. 1.5.

Who shall not inherite the kingdome of God. Gala. 5.19,20,21. 1. Cor. 6.8,9,10. and 15.50.

The parable of the fig tree, shewing when the kingdome of God is neere. Matth. 24. 32,33.

Kingdome of God, taken for the administration of the Gospel. 1. Corin. 4.20. For the Gospel it selfe. Matth. 21.43. for all that belongeth to the glory of God. Matth. 6.33. for Gods spirituall gouernement of the faithful, in the person of Christ. Mark. 1.15. for euerlasting life. John. 3.3. and for the preaching of the Gospel. Mark. 4.30,31. & 9.1.

Kingdome of heauen, for the newe state of the Church. Matth. 5.19. and 11.11 and 15. 43. for the doctrine and preaching of the Gospel. Matth. 11.12. & 13.24. for the kingdome of Messias. Mat. 3.2. for eternall life. Mat. 5. 20. & 7.21. & 19.21. & for the visible Church. Mat. 5.19. & 13.24,47.

Kingdome of the sonne of man, for the glory of Christes ascension, or for the preaching of the Gospel. Matth. 16.28.

The Apostles were commanded to preach that the kingdom of God was at hand. Mat. 10.7.

To whome it is giuen to vnderstande the mysteries of the kingdome of heauen. Matt. 13.11.

Wherein the kingdome of God consisteth. Rom. 14.17.

The kingdome of heauen suffred violence. Matth. 11.12.

The kingdome of God is not in worde but in power. 1. Cor. 4.20.

To whom the kingdome of heauen appertaineth. Mat. 19.14. Mark. 10.14,15.

None can enter into the kingdom of God, except he be regenerate. Joh. 3.3,5, &c.

Many are called vnto the kingdome of heauen, but few enter. Luk. 14.15, to 25. Matth. 22.2, to 15.

Rich men hardly enter into the kingdome of heauen. Matth. 19.24,25,26. Marke. 10. 23, to 28.

The kingdome of God is within vs. Luke 17.21. looke Leauen.

First seeke the kingdome of God. Matth. 6.33.

The Pharises neyther enter into the kingdome of heauen themselues, nor suffer other. Matth. 23.13.

Christs casting out of Deuils by vertue of the holy Ghost, shewed that the kingdome of heauen is come. Matth. 12.28.

The Pharises aske Christ, when the kingdome of heauen should come. Luk. 17.20.

The Iewes dreame of a restauration of the kingdome of Dauid. Marke. 11.7, to 12. and the Apostles asked Christ when hee would restore the Kingdome to Israel. Act. 1.6.

Of the spirituall Kingdome of God. 1. Sam. 2.9,10. and 29.9,11, to 26. Psalm. 2.9, 10. and 9.* and 21.5.* and 72.* and 110.* and 45.* and 22.25.* and 144.18.* Isa. 11. 2.* and 41, to 18. and 42.3,4,7. Jerem. 23.5. and 33.20.* Eze. 34.23.* and 37.16. Dan. 2.44,45,46. and 4.28,31.* and 7.27. and 9. 24,25. Hose. 3.4,5. Mich. 4.* and 5.* Zech. 7. 9.* Luke. 22.69.* and 23.2. John. 12.32,36. Heb. 1.2. and 2.3.

Kisse. Isaak kissed his sonne Jaakob. Ge. 27.27.

Jaakob kissed Rahel. Gen. 29.11. and Iosephs children. Gene. 48.10.

Laban kissed his sonnes and daughters. Gene. 31.55.

Esau kissed Jaakob. Gene. 33.4.

Joseph kissed his brethren. Gene. 45.15. & his father being dead. Gen. 50.1.

Aaron kissed Moses. Exod. 4.27. & Moses his father in lawe. Exod. 18.7.

Naomi kissed her two daughters in lawe. Ruth. 1.9.

Samuel kissed Saul. 1. Sam. 10.1.

Jonathan and Dauid kissed eche other. 1. Sam. 20.41.

Dauid kissed Absalom. 2. Sam. 14.33. and Absalom the people. 2. Sam. 15.5.

Dauid kissed Barzillai. 2. Sam. 19.39.

Elisha desireth that he might goe kisse his father and mother. 1. king. 19.20,21.

A chaste and holy kisse a token of perfite charitie. Rom. 16.16. 1. Cor. 16.20. 2. Cor. 13. 12. 2. Thes. 5.26. 1. Pet. 5.14.

The brethren kissed Paul at his departing. Act. 20.37,38.

The sinneful woman kissed Christs feete. Luk. 7.38,45.

Judas betrayed Christ with a kisse. Luke. 22.48. Mat. 26.48,49. Mar. 14.44,45.

Kneel & Kneeling. Salomon prayed kneeling on both his knees.1.kin.8.54 so did Daniel.Dan.6.10.

The 50. souldiers sent to Eliiah, fell on their knees before him.2.king.1.13,15.

God hath reserued 7000. in Israel, that had not bowed their knees to Baal. 2.king. 19.14,18.

Those that kneeled downe to drinke water,were forbidden to go with Gideon. Iud. 7.5,6.

Hitterable apostumes in the knees,shal afflict the disobedient.Deut.28.35.

*Knowe.*God will be knowen to be Lorde. Exo.7.17.

We know God,if we keepe his commandements.1.Ioh.2.3,4,5.

To knowe and be knowen of God. looke Gal.4.9.

The Lorde knoweth who are his.2.Tim. 2.19.

To knowe for to haue to doe.Gen.4.1. 1. king.1.4.for to doe good.Ruth.2.10. and for to prone or allowe.Reue.2.2.

God hath not cast away his people whome he knewe before.Rom.11.2.

Whome God knew before,them he ordeined to bee like fashioned to the image of his Sonne.Rom.8.29.

Wee must meditate in Gods Lawe, to learne to knowe our duetie,and doe it. Iosh. 1.8.1.king.2.3.

Knowledge puffeth vp,but loue edifieth.1. Cor.8.1.

Bezaleel and Aholiab were filled with knowledge,&c.Exo.31.3.&35.30.so was Hiram.1.king.7.17.

Iohn Baptist brought knowledge of saluation.Luk.1.77.

Wee ought to encrease in the knowledge of God.Col.1.10.

Some euer learning,& neuer able to come to the knowledge of the trueth.2.Tim.3.7.

Wee ought to haue a zeale according to knowledge.Rom.10.2.

The tree of knowledge of good and euill. Gen.2.9.and 31.5,7.

The Lorde is a God of knowledge. 1. Sam.2.3.

The knowledge of God is better then burnt offrings.Hole.6.6.

The true knowledge is to rest vpon God. Hole.14.9.looke Wisedome.

The Priestes lips should preserue knowledge.Mal.2.7.

Kowe. Of the sacrifice of the redde kowe. Nom.19.2,9.

Two milche kine sent away from Ekron, with the Arke of God.1.Sam.6.7,10,12.

Unthankfull princes are called kine, and why.Amos.4.1.

L.

Labour. Mans life is a continuall Labour and trauaile. Iob.7.1.* Eccles.1.8. Psal.90.10.Ecclus.18.6.

Wee ought to line of our labours. Prouer. 5.15.

The profit of labour.Prouer.12.11. Ecclus.7.15.

Labour bringeth abundance. Pro.14.23.

He that shunneth Labour, shal come to pouertie.Pro.20.4.& 21.5,17.

The Labours of the disobedient shalbe mourned with gratheppers.Deu.28.38.

God beheld the labour of Iaakobs handes. Gen.31.42.

Pharaoh commanded to oppresse the Israelites with labour.Exo.1.14.and 5.9.

Paul boasteth not of other mens labours. 2.Cor.10.15.

Paul appointeth himselfe the minister of God,in labours.2.Cor.6.5.& 11.23.*

Our labour shall not be in vayne, if it bee wrought in the Lord.1.Cor.15.58.

Those that die in the Lord, rest from their labours,&c.Reue.14.13.

Wee ought to reuerence those that labour in the Gospel.1.Cor.16.16.

The Apostles reaped the Prophetes Labours.Ioh.4.38.

The Labourer is worthy of his wages. Luk.10.7.1.Tim.5.18.

The labourers are few.Matt.9.37.

God heareth the cry of labourers and men in aduersitie.Deut.26.7.

Labour and trauaile for sinne is layde vpon all men.Gen.2.19.& 3.19.Eccl.20.9,10, 11.& 34.21. Deut.5.13,14,15. Tob.2.11.* Psal.104.23. Pro.10.3,4,5,16. & 14.4,23. Eccles.3.10.& 1.13. Ioh.21.3,6.Acts.18.2, 3.& 20.34.Ephe.4.28.1.Cor.4.12. 1.Thess. 2.9.2.Thess.3.10.

Labour maketh not riche,but the blessing of God.Gen.3.18.& 26.12. and 30.27,30.* Deut.8.3,4,16.Iob.42.10.* Prou.10.3,6. Eccles.1,2,3,4.Ecclus.11,11,to 18.

*Lacke.*Hee that giueth vnto the poore shall not lacke.Pro.28 27.

Ladder. Iaakob sawe a Ladder in his dreame.Gen.28.12.

*Laden.*Christ called vnto him all that are laden.Matt.11.28.

Lake burning with fire and brimstone. Reue.21.8.

*Lambe.*The oblation made with a Lambe. Leuit.3.7.

The maner of eating the Paschal lambe. Exo.12.3,to 29.

Christ is the Lambe who hath taken away our sinnes.Ioh.1.29.Reue.5.8,9.

How the Lambe Christ is honoured.Reu. 5.6,13. Which stoode vpon mount Sion. Reue.14.1.

Christ willed Peter to feede his Lambes. Ioh.21.15.

Lame. Mephibosheth accused. 2.Sam.4. 4.and 16,1,to 5.

Lamentation of Dauid ouer Saul and Ionathan.2.Sam.1.17.*

Israel lamented for the Arke. 1. Sa.7.2.

Iphtahs daughter lamented her virginitie 2.moneths vpon the mountaines. Iudg. 11.38.

The olde Prophet Lamented the death of the other prophet whome he had deceyued.1. king.13.29.

Lampes for the Candlestickes of the Tabernacle.Exod.25.37.and 27.20,21.Leuit. 24.2,3,4.

The Lampes of the 10.virgins. Matt.25. 1,to 14.

*Lands.*looke Famine in Egypt.

Language. One language a good space after the flood.Gen.11.1.

The Apostles spake al languages.Act.2.8. looke Tongues.

*Large.*God gaue Salomon a Large heart. 1.king.4.29.

Last dayes prophecied of. 1.Tim.4.1. 2. Tim.3.1.and 2.Pet.3.3.

The Last shall be first, and the first Last. Matt.20.16.and 19.30.

*Lawe.*The terrible delinerie of the Law,& the cause thereof.Exo.19.16,18.Deut.33.2. and 5.22,to 28.Heb.12.18,to 22.

Moles repeateth the Lawe.Deut.1.3,5.

Moles commanded the Lawe,for an inheritance of the congregation of Iaakob.Deu. 33.4.

Curssen be hee that confirmeth not all the words of the Law,to do them.Deu.27.26.

Their rewarde that keepe the Lawe, and their punishment that despise it. Deut. 28. 29.* Baruch.4.1.

God commaundeth to reade the Lawe day and night, and why. Iosh.1.8.

Wee ought alwayes to haue the Lawe before our eyes,and in our hearts.Deu.11.18, 19,20.

Moles exhorteth the people to keepe the Law.Deut.4.1.So doeth Iohua.Ioeh.22.5.

The Law of the burnt offrings.Leui.6.9.

The Law of him that toucheth or is in the tent of the dead.Num.19.13,14.

The high Priestes and Iudges ought to iudge according to the law.Deu.17.9,10,11.

The Iewes were compelled to forsake the Lawe of God.2.Mac.6.1.

What the Lawe of God is, and the fruite thereof.Psal.19.7,to 12.

The Lawe taken for the doctrine of the Lawe.Mat.7.12. for other bookes besides the bookes of Moles. Ioh.10.34 and 12.34.and 15.25.Rom.3.19. For the whole doctrine of God. Iam.1.25. and for outward profession. Phil.3.5.for the whole doctrine of saluation. Isa.2.3.

The Law deuided into two Tables.Mat. 22.37,38.

The Lawe was ordeined by Angels in the hand of a mediatour.Gal.3.19.

The Lawe was giuen by Moles. Iohn.1. 17.and 7.19.

The constitution of the Law appertaineth to the Iewes.Rom.9.4.

The knowledge of sinne commeth by the Lawe.Rom.3.20.

The Lawe was added because of transgressions,and was ordeined by Angels in the hand of a Mediatour.Gal.3.19.

Why the Law entred.Rom.5.20.

The Lawe is a schoolemaster to leade vs to Christ.Gal.3.24.

The Law is holy,iust,& good. Rom.7.12.

The Law is good,if it be vsed lawfully.1. Tim.1.18.

If a man doe that which he would not, he consenteth to the Lawe,that it is good.Rom. 7.16.

The Lawe of Moles an intolerable yoke. Acts.15,10.

The Lawe called the strength of sinne. 1. Cor.15.56.because it is an occasion of sinne.

Rom.7.5.& 8. called also the Law of ſinne, and death.Rom.8.2.& of wrath. Rom.4.15.& the miniſtration of death & damnation. 2.Cor.3.7,9. and the olmeſſe of the letter.Rom.7.6.

None of the Iewes kept the Lawe. John.7.19.

The Lawe giueth not life. Gal.3.21.

No man is iuſtified by the Lawe in the ſight of God.Gal.2.16.& 3.11.

As many as are of the workes of the Law, are curſed.Gal.3.10.

The ende of the Lawe is loue. Matth.5.43,44. and 7.12. and 22.37,to 41. John.13.34,35.Rom.13.8,9.Gala.5.14,22. and 6.2, 10.1.Tim.1.5.

Chriſt hath abrogated the Lawe. Ephe.1.15.2.Col.3.7,11.Matth.11.13.Acts.13.38, 39.& 15.10,11. Rom.7.6.Gal.3.24,25. and 4.3,to 8.Col.2.17.Heb.8.9.*

The Lawe was a ſhadowe of good things to come.Heb.10.1,10.

The Lawe was read in the Synagogues euery Sabbath.Act.13.27.

The Iewes alledge the Law to put Chriſt to death.Joh.19.7.

Chriſt came to redeeme thoſe that were vnder the Lawe.Gal.4.5.

Chriſt is the ende of the Law. Rom.10.4.

That which the Lawe could not do, Chriſt hath accompliſhed.Rom.8.3,4.

The law made nothing perfect.Heb.7.19.

The ſimilitude of the heire, and the allegorie of the children of Sarah & Agar, proue that the Lawe is ceaſed.Gal.4.1,22.

Chriſt came to fulfill the Lawe and the Prophets.Matth.5.17.

The Lawe is not giuen to the righteous, but to the Lawleſſe, diſobedient,&c.1.Tim.1.9,10.Gal.5.18.

God hath written his Lawes in the hearts of the faithful.Heb.8.10.

The Lawe of God delighteth the ſpirites of the faithfull.Rom.7.22.

The wiſedome of the fleſh is not, nor can not be ſubiect to the Lawe of God.Roma.8.7.

The law of our members rebelleth againſt the lawe of our minde.Rom.7.23.

The Lawe of Chriſt is a Lawe of libertie. Jam.2.12.

The royall Lawe is the loue of our neyghbour.Jam.2.8.

If the Law were glorious, how much more the Goſpel?2.Cor.3.7,8,9.

Who ſo ſhal faile in one poynt of the Law, is guiltie in all.Jam.2.10.

Againſt wicked Lawe makers, looke Iſa. 10.1.

Wicked Lawes ought to be broken. Dan. 6.15.

Cuſtome is a Lawe to the wicked. Wiſd. 14.15.

There is one Lawgiuer which is able to ſaue and to deſtroy.Jam.4.12.

The firſt Lawe.Gene.2,16,17.tranſgreſſed, and puniſhed.Gen.3.6.*

The Law of the ten commandements was giuen by voyce. Exod.20.1,to 18. written in Tables.Exod.31.18.Deut.5.22. which are broken.Exo.32.19.Deut.9.17.and renued. Deut.10.1,to 6.Exo.34.1,28.

The Lawe is read.Deu,31.9,to 14.Joſh. 8.35.Acts.15.21.2.king.23.1,2,3.2.Chron. 34.18.Nehe.8.1,to 9.1.Eſd.9.40,to 48. 2. Mac.8.23.

Before the Lawe, ſinne was not counted ſinne.Rom.5.13.

Of tranſgreſſing the Lawe of God, or the king, looke Tranſgreſſe.

The Lawe of God can not bee fulfilled without the Spirite of God.Deut.5.29,33. and 30.14. Pſal.119.1,2.* Luk.18.14,16, 27.Acts.15.9,10,11.Rom.8.1,to 18.Gal.5. 16,18,22.*

The Lawe was giuen to bring forth fruite in vs.2.Eſd.9.31.

Proſperitie ſolloweth them that loue Gods Lawe.Pſa.119.16.

The Lawe of faith giuen vpon condition, and how.Rom.3.27. and 8.1.

Wee may not goe to Lawe vnder vnbeleeuers.1.Cor.6.1,to 9.

Laugh. Abraham and Sarah laughed, and why.Gen.17.17.and 18.12.

Woe vnto them that laugh nowe, for they ſhal weepe.Luk.6.25.

Though ſome laugh Gods meſſengers to ſcorne, yet ſome profite thereby.2.Chron.30. 10,11.

Laughter, ſee Countenance.

We ought to Laugh no man to ſcorne, Eccluſ.7.11.looke Paſtime.

Lay. looke Whoredome.

Laying on of hands. Gen.48.13.* Exo.29. 10.Leuit.1.4.and 3.2,8,13.Numb.27.18.* Mar.10.16.Acts.6.6.& 8.17,to 25.& 13.3.& 19.6.1.Tim.4.14.& 5.22.2.Tim.1.6.

Leadeth. Gods long ſuffering leadeth to repentance.Rom.2.4.

Leafe. The ſownde of a Leafe ſhaken, ſhall chaſe the wicked.Leuit.26.36.

Learne. The Elders of Iſrael did learne Gods Law.Nehe.8.13.

Leaſt. Gideon confeſſeth himſelfe leaſt of his fathers houſe. Judg.6.15.

Paul leaſt among the Apoſtles.1.Cor.15. 9.and of all Saints.Ephe.3.18.

Who ſo ſhall breake one of the leaſt commandements, and teach men ſo, ſhalbe called leaſt in the kingdome of heauen.Matt.5.19.

The leaſt in the kingdome of heauen, is greater then John Baptiſt. Matth. 11. 11. Luk.7.7,28.

Leaue, looke Forſake.

Leauen. The meate offerings were made without Leauen.Leui.2.11.

Leauened bread might not be eaten at the celebration of the Paſſeouer. Exo.12.15.

The kingdome of God compared to Leauen.Matt.13.33.

Leauen take for pernicious doctrine.Mat. 16.6,12.Gal.5.9.& for hypocriſie. Lu.12.1.

The Leauen of malice ought to be purged in vs.1.Chro.5.7,8.

Leeſe. To ſeeke God, and to finde or leeſe him.2.Chro.15.2,15.

Of leeſing or finding Oxe, Sheepe, Aſſe, or garment. Deut.22.1,2,3.

Legions of Angels and deuils. Matth.26. 53.Mar.5.9.Luk.8.30.

Lending. The Lawe of lending, bozowing, and receiuing to cuſtodie. Exod.22.7,9,14, 15.Leuit.6.4.Deu.24.10.

Of lending to the poore. Exod.22.25,26, 27.Deut.15.2,7,to 12. Eccluſ.29.1,to 12. Mat.5.42.Luk.6.30,35.

Leprous, looke Hand.

Leproſie howe it was to be knowen.Leuit. 13.2.* and how to be cleanſed. Leui.14.2.* and howe greatly to be taken heede of.Deu. 24.8.

Naaman the Syrian healed of Leproſie. 2.king.5.15.

The Lepers declared to the Samaritanes the prouidence of God.2.king.7.10.

Miriam became Leprous,for grudging againſt Moſes.Numb.12.10. and was ſecluded the holle ſeuen dayes.Numb.12.15. according to the Law.Leui.13.46.Nom.5.2. 2.king.15.5.

Chriſt healed one of the Leprie. Matth. 8.2,3.

Of the 10. Lepers which were cleanſed by Chriſt.Luk.17.12,to 20.

King Vzziah ſtriken with Leprie, for vſurping the Prieſtes office. 2.king.15.5.2. Chro.26.16,19,to 22.

Leſſer, looke Men.

Letter taken for the Lawe.2.Cor.3.6. Or for the ſigne of the ſacrament, when the truetth is not conioyned.Rom.2.27,29.

Vriah caried a Letter of his owne death. 2.Sam.11.14.

Of Iezebels colliterfet letters.1.kin.21.8.

Paul calleth the Lawe,the olmeſſe of the Letter.Rom.7.6.

Leuites that ſerued idoles, no more admitted to the Prieſthoode, and why. Ezec.44.10, to 15.looke in the firſt Table.

Lewde. God giueth the wicked ouer into a lewde minde. Iſa.57.20,21.Rom.1.28.

Liberall. Mee ought to be liberall to the poore. Ecclus,11.1.

Libertie. The creature ſhall be deliuered from corruption,into the glorious Libertie of the ſonnes of God.Rom.8.21.

Chriſts ſeruant is at Libertie in the Lord. 1.Cor.7.22.

The Libertie of the Goſpel ought not to be an occaſion of falling to the weake, nor colour of wickedneſſe to the fleſh. 1.Cor.8.9. Gal.5.13.1.Pet.2.16.

Of the Libertie which wee haue by Jeſus Chriſt. Iſa.43.15.*

Paul vſed not his Libertie.1.Cor.9.4,15.

Falſe preachers promiſe falſe Libertie. 2. Pet.2.19.

Libertie proclaimed in the 50.yeere. Leui. 25.10.Deut.15.2,3.

Lice ſent vpon man and beaſt in Egypt. Exo.8.16,17.

Life breathed into mans face. Gen.2.7.

The Life of a man is a vapour. Jam.4.14. is a winde. Job.7.7. is ſhort.1.Cor.7.29. is vanitie. Pſalm.39.5,6. though ſinne. Pſal. 90,3,to 11.

Job is wearie of his Life. Job.10.1.

God prolongeth and ſhorteneth the life. 2. king.20.5,6.Deut.30.16,18.Exo.23.26.

Long life promiſed to thoſe that obey God. Exo.23.26.and that honour father & mother. Exo.20.12.Deut.5.16.Ephe.6.2,3.

The Life of the wicked ſhal hang doubtful before them.Deut.28.66.

The saints learn not their lines, in respect of the promises of Gods worde. Rome. 12. 11.

Iesus Christ is the life. Iohn. 14. 6. Col. 3. 3. 1. Iohn. 1. 2. And hath swallowed vp death, that we might be heires of everlasting life. 1. Pet. 3. 9, 10, 12.

Christ is the bread of life, which giueth eternall life. Iohn. 6. 48, 54.

Christ hath life in himselfe, as the Father hath. Iohn. 5. 26.

In the worde was life, and the life was the light of men. Iohn. 1. 4.

To know the onely God, & Christ whome he hath sent, is life eternall. Iohn. 17. 3.

Life eternall is the promise of God. Titus. 1. 2. 1. Iohn. 2. 25. through Christ. Iohn. 10. 28. and 17. 2. Rom. 6. 22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus. 3. 7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. Iohn. 5. 11. who layde downe his life for his sheepe. Iohn. 10. 15.

The Apostles preached eternall life. 1. Iohn. 1. 2.

Those that heare Gods worde, and beleeue the same, haue life eternall. Iohn. 5. 24. 1. Iohn. 5. 13.

If we will enter into life, we must keepe the commaundements. Matth. 19. 17.

Life eternall, is the ende of righteousnesse. Rom. 6. 22.

The life of Christians is hid with Christ in God. Col. 3. 3. Looke Saluation, and Eternall life.

The tree of life in the midst of Paradise terrestriall life. Gene. 2. 9.

Adam driue out of Paradise, lest he should eate of the tree of life. Gene. 2. 22, 23, 24.

Of the miserie and vnstablenesse of mans life, looke more. Gene. 3. 17, 18, 19. 2. Samu. 14. 14. 1. Chron. 29. 15. Iob. 3. 3. * and 8. 9. and 9. 25, 26. and 13. 12. Psal. 103. 15, 16. and 102. 3, 9, 11. & 143. 4. Eccles. 2. 1. * and 3. 1. * 87. 1, 2. Isa. 40. 6, 7, 8. Wisd. 2. 1, to 6. and 5. 8, to 14. Eccles. 14. 17, 18. & 18. 7, 8, 9. and 40. 1, to 12. Luke. 12. 20. Ephes. 5. 16. Hebr. 13. 14. 1. Peter. 1. 14. Iames. 1. 11.

The life of the faithfull must be conformable to the life and doctrine of Christ. Ge. 17. 1, 9. * Exod. 20. 1, to 18. Leuit. 11. 44, 45. and 19. 2, 3, 4. & 20. 8. * Matt. 5. 3. * & 6. 1. * & 7. 1. * Luk. 6. 20. * Iohn. 13. 14, to 18. & 15. 2, to 21. & 21. 19, 22. Rom. 6. 3. * & 8. 1, to 18. & 13. 8. * & 15. 4, 5. Eph. 2. 10. & 4. 1, 2, 3, 15, 17. * & 5. 1, 2. * Phil. 1. 27. & 2. 2, to 17. Col. 2. 6. & 3. 1. * 1. Thess. 4. 1, to 13. Tit. 2. 12. * & 3. 8, 14. 1. pet. 1. 14, 15. & 2. 1, 2, 11. * & 3. 2. * and 4. 1, 2. 1. Iob. 1. 7. & 2. 6. Hebr. 12. 1, 2, 3.

During thy life giue not away thy substance. Eccles. 33. 18, 19, 20.

He that will saue his life, shall loose it: and contrariwise. Matt. 10. 39.

Life and death, powerte and riches, commeth of the Lorde. Eccles. 11. 14.

False witnesse is to be punished life for life. Deut. 19. 18, to 22. Looke Soule.

Lifting vp the heart. Deut. 8. 14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22. 29.

Dauid was called the Light of Israel. 2. Sam. 21. 17.

Christ the true Light, which Lighteneth euery man. Iohn. 1. 4, 9. and 8. 12. and 9. 5. at his comming will Lighten things that are hid in darkenesse. 1. Cor. 4. 5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephes. 5. 14.

The Light of the wicked shall be quenched. Iob. 18. 5.

No wickednesse so close, but it shall come to light. Eccles. 10. 20.

The Gospell is a Light. Acts. 26. 23.

The light created. Gene. 1. 3.

God is Light. 1. Iohn. 1. 5. and therefore in Light. 1. Tim. 6. 16.

Light, for all happinesse. Acts. 20. 23.

Why Christ, which is the Light, was not receiued of the Iewes. Iohn. 3. 19.

The faithfull ministers are the Light of the worlde. Matt. 5. 14.

While we haue the Light, let vs beleeue in the Light, that we may be the children of the Light. Iohn. 12. 36.

If we walke in the Light, as Christ is the Light, we haue fellowshippe one with another. 1. Iohn. 1. 7.

He that hateth his brother, is not in light. 1. Iohn. 2. 9.

It is light, which maketh all things manifest. Ephes. 5. 13.

The Gentiles were darkenesse, but nowe are light in the Lorde. Ephes. 5. 8.

Christians ought to shine as lightes in the worlde. Philip. 2. 15, 16.

Two great lightes created, and why? Ge. 1. 14, 16, to 19.

The armour of Light, what. Rom. 13. 12.

Linage looke Tribe.

Like mother, like daughter. Ezek. 16. 44.

Like Master, like man. 2. Sam. 13. 28, 29. Gene. 17. 23.

Like people, like Priest. Isa. 24. 2. Hose. 4. 9. and 6. 9.

Those that are crucified with Christ, are made like to his image. Rom. 1. 29.

Likenesse. looke Image and Similitude.

Likelihoodes. We ought not to iudge by Likelihoodes. Iohn. 7. 24.

Lion. looke Weighes.

Lions sent to destroy the Samaritans. 2. king. 17. 25.

Samson slewe a Lion. Iudg. 14. 6. so did Dauid. 1. Sam. 17. 35.

A man slaine of a Lion, for disobeying Gods commaundement. 2. kings. 20. 35, 36. and likewise a prophet. 1. king. 13. 18, to 25.

Christ the Lyon of the tribe of Iuda. Reuelat. 5. 5.

Lip labour. Eccles. 5. 2. looke Prayer.

Lipper. looke Calfe.

Liue children must heare the Lawe reuiued. Deut. 31. 10, to 24. Iosh. 8. 34, 35.

Like babes in faith, must haue the milke of the Gospell. 1. Cor. 3. 1, 2.

Liue children appointed to enter into the lande of Canaan. Deut. 1. 39.

Saul being liue in his throne sight, was made King. 1. Sam. 15. 17.

Liue ones, put for vile persons in the sight of the worlde. Matt. 10. 42.

Liue number, looke Plagues.

Liue. The iust shall liue by faith. Hab. 2. 4.

The man that fulfilleth the Lawe, shall liue thereby. Leuit. 18. 5, 26.

We shall liue, because Christ liueth liue. Iohn. 14. 19. Col. 3. 20.

Man can not see the face of God and liue. Exod. 33. 20.

We liue, die to the glorie of God. Rom. 14. 8. and not to our selues. 2. Cor. 5. 15.

None may liue vnholy. 2. Thess. 3. 10.

We ought to vse holy time, and liue vnto God. Rom. 6. 10, 11.

All liue vnto God. Luke. 20. 38.

To liue in pleasure, is death. 1. Tim. 5. 6.

The Liuing God. Iosh. 3. 10.

I liue for euer: an oth of God. Deut. 32. 40. As thy soule liueth: as the Lord liueth: othes of men. 1. Sam. 1. 26. Iudg. 8. 19. Ruth. 3. 13.

Liuing in loy in this world. Eccles. 8. 15. and 9. 9.

Man liueth by the worde of God. Deut. 8. 3. Matt. 4. 4.

Let the King liue, for, God saue the king. 1. Sam. 10. 24.

The creation of all liuing and mouing things. Gene. 1. 21, 24.

Adam gaue names to all liuing creatures. Gene. 2. 19.

God prouideth nourriture for euery liuing thing. Gene. 1. 30.

Loaues. 4000. feede with 7. loaues & a fewe fishes. Matt. 15. 33, 34. & about 5000. with 5. loaues & two fishes. Matt. 14. 17, to 22. Mar. 6. 38, to 45. Iohn. 6. 9, to 16. Looke Bread.

Lot. A measure. Leuit. 24. 10.

Looke, see Countenance.

To looke. God to looke vpon vs. Deut. 25. 15.

The Lord looked vpon the Israelites tribulations. Exod. 2. 25. and 4. 31. and caused Saul to be anointed their King. 1. Sa. 9. 16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1. 11.

Moses prayed God not to looke vpon the stubbernesse of his people. Deut. 9. 27.

Loopes or strings, for Strings.

Long suffering of the Lorde, for saluation. 2. Pet. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lorde. Deut. 6. 4. Eph. 4. 5.

The Lord is at hande. Phil. 4. 5.

All thinges be the Lordes, and therefore nothing created for our vse, vsurped by vncleane. Rom. 14. 14.

The Lorde hath done great signes in Egypte, and why. Exod. 7. 5.

Pharaoh knewe not the Lord. Exod. 5. 2.

It is the spirite of the Lord that sanctifieth man. 1. Sam. 10. 6.

The Lorde blesse thee, looke Saluee.

The duetie and authoritie of Lordes and maisters. Exod. 21. 2, * 12, 26, 27. Leuit. 19. 13. and 26. 39. * and 15. 12, to 19. and 25. 1, 2, 3. Iob. 31. 13. Prou. 29. 12, 19, 21. Jerem. 34. 8, 9. * Eccles. 7. 20, 21. and 33. 23. * and 42. 5. Ephes. 6. 9. Colos. 4. 1.

Syr, as Lorde, a courteous and reuerent name. Gene. 24. 18. and 23. 6. Acts. 25. 26.

The husbande is called the wines Lorde. Iudg. 19. 26.

Iasbob.

Iaakob called his brother Lord. Genesis. 33.13,14.

Christ the Lord of glorie. 1. Cor. 2.8.

Sunday the Lordes day. Reuel. 1.10.

Lordshippe. How those that haue Lordeship, or rule, ought to vse the same. 2. Sam. 23.3.

Losse. looke Leese, and Deut. 22.1.

Lottes. Of casting of Lottes. Leui. 16.8, 10.& 33.54. Iosh. 7.13, to 19.& 18.8. 1. Sam. 10.20,21.& 14.10,40,41,42. Prou. 16.33.& 18.18. Nehem. 11.1. Ezek. 20.19. Ionah. 1. 7. Actes. 1.23.*

The wicked cast Lottes to doe mischiefe. Esther. 3.7.

Loue commeth of God, and he that loueth, is borne of God. 1. Iohn. 4.7.

We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. Iohn. 3.1,2.

Wherein the loue of God appeared. Ro. 5.8. 1. Iohn. 4.9,10.

The loue of God is shed in our hearts by the holy Ghost. Rom. 5.5.

God hath chosen vs, that we should be holy before him in loue. Ephes. 1.4.

Loue is the ende and fulfilling of the law. Rom. 13.9,10. 1. Tim. 1.5.

Loue ought to be without dissimulation. Rom. 12.9.

The loue of God is not in him, who being able, doeth not help, seeing his brothers need. 1. Iohn. 3.17,18.

God loueth vs with an euerlasting loue. Iere. 31.3.

Whosoeuer hath Loue, will doe his neighbour no harme. Rom. 13.10.

Loue couereth the multitude of sinnes. 1. Pet. 4.8. Prou. 10.12.

Loue edifieth. 1. Cor. 8.1.

Loue is the bond of perfectnesse. Col. 3.14. therefore wee must loue without feyning. Rom. 12.9,10. Ephes. 5.2. 1. Thessal. 4.9. 1. Iohn. 3.11. 1. Pet. 1.22.

All thinges ought to be done in loue. 1. Cor. 16.14.

Ioseph exhorted his brethren to loue one another. Gene. 45.24.

Christian dette is loue. Rom. 13.8.

Who is perfect in loue, shall haue boldnes in the day of iudgement. 1. Iohn. 4.17,18.

S. Paul wisheth to the faithfull increase of loue, and why? Ephes. 3.17. Phil. 1.9,10, 11. 1. Thess. 3.12,13.

Christ foresheweth that loue should waxe colde, and why? Matt. 24.12.

The woundes of a louer are faithfull. Prou. 27.6.

Commaundements of loue. Exod. 20.12, to 18. Prou. 3.27,28.

Loue of neighbours acceptable to God & mon. Ecclus. 25.1.

The great loue of Iaakob towarde Rahel. Gen. 29.18,20,30.

Ammons wicked loue. 2. Sam. 13 1,2.

Salomon allotted in the loue of his idolatrous wiues. 1. king. 11.1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death. Deut. 13.1, to 12.

God loued vs, before we loued him. 1. Iohn. 4.19. & chose vs, because he loued vs. Deut. 7.7,8. and 10.15.

God loueth the people. Deut. 33.3.

The testimonies Loue of God toward his children. Exod. 2.2.* Deut. 4.36,37,38. and 10.15. and 23.5.

God loued Salomon. 2. Sam 12.24,25.

God so loued the worlde, that he gaue his onely begotten sonne, and why? Iohn. 3.16. Ephe. 2.4.1. Iohn. 4.10,11.

Christ so be ately loued vs, that he gaue his life for vs. Iohn. 15.13. Gal. 2.20. Ephe. 5.2.

The Father loueth the sonne, and why? Iohn. 10.11,17.

Christ hath taught vs the Gospel, that we might be loued of God. Iohn. 17.23,26.

Who loueth God perfectly in deede. 1. Iohn. 2.5.

If we loue the worlde, the loue of God is not in vs. 1. Iohn. 2.15.

Whereby we knowe that we loue God. 1. Iohn. 5.1,2.

All things worke for the best to them that loue God. Rom. 8.28. The crowne of life is promised to them. Iam. 1.12. and God will acknowledge them for his. 1. Cor. 8.3.

Saul loued Dauid. 1. Sam. 16.21. so did Ionathan, as his owne soule. 1. Sa. 18.1,3.& 20.17. aboue the loue of women. 2. Sa. 1.26.

We ought to support one another, & folow the trueth in Loue. Ephe. 4.2,15.

He that loueth not his brother, abideth in death. 1. Iohn. 3.14.

Good ministers must bee had in singular loue for their workes sake. 1. Thes. 5.13.

We ought to edifie our selues in loue of God. Iude. 20,21.

All vnrighteousnesse proceedeth from loue & brotherly kindnesse. Heb. 6.10.

We must loue Christ before we can keepe his word. Iohn. 14.15.

Those that bee the children of God, loue Christ. Iohn. 8.42.

Those that loue Christ, reioyce that he went to the Father. Iohn. 14.28.

Who so loueth the sonne, shall be loued of the Father and the Sonne. Iohn. 14.21.

Because many sinnes are forgiuen the sinfull, they loue much. Luk. 7.37,47.*

We are knowen to be Christes disciples, by mutuall loue. Iohn. 13.35.

Christ loued Marie, Martha, & Lazarus. Iohn. 11.5. and the yong man. Mar. 10.20. and Iohn the Euangelist. Iohn. 21.20.

Christ asked Peter three times if he loued him. Iohn. 21.15,16,17.

We ought to loue our enemies. Mat. 5.44. Prouer. 25,21. Rom. 12.20. as Dauid loued Saul. 1. Sam. 2.7.* & 26.9.*

Thou shalt loue the Lorde thy God, and thy neighbour as thy selfe. Mat. 22.37, to 41.

To loue God aright, is more then all burnt offrings. Mar. 12.29.* 33. Deut. 6.3,4.

Wee are exhorted to loue God, and our neighbour. 1. Iohn. 4.7.* & 3.23. Ioh. 13.11.

Iohns exhortetth the Reubenites to loue God. Iosh. 22.5.

God requireth of vs to loue him. Deu. 10.12.

God circumciseth our hearres, that wee should loue him. Deut. 30.6.

Salomon loued God. 1. king. 3.3.

God is mercifull to those that loue him. Exod. 6. Deu. 5.10. and 7.12,13.

To Loue God and obey his worde, is life & felicitie. Deut. 30.16,20.

The commendation of loue, and the properties therof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13.11.

God chastiseth whom he loueth. Heb. 12.6. Pro. 3.10. Reue. 3.19.

The care of discipline is loue: and loue is the keeping of Gods law. Wisd. 6.17,18.

Of the great loue of God towarde those that beleeue in him. Exod. 20.5,6. Deut. 6.10, 11. and 7.6,7,8,13. Iosh. 24.17,18. Psa. 8.17. Iere. 31.3. Ecclus. 4.10,12,14. Iohn. 10.10. to 19.& 11.5.& 13.1.* & 15.9. to 14.& 16.23, 26. Rom. 5.8. Gal. 2.20. Ephe. 2.4.& 5.2. 1. Iohn. 4.9,10,11. Ecclus. 17.29.

True faith worketh by loue. Gal. 5.6.

We knowe that we are the sonnes of God by true loue. 1. Iohn. 3.17.* which is the newe and olde commaundement. 1. Iohn. 2.7.& 3.23. 2. Iohn. 5.

What they are worthie of, that loue not Gods. Wisd. 15.6. & 16.1, to 20.

Posterity foloweth them that loue Gods lawe. Psal. 119.165.

Louer. Let the brother of lowe degree, reioyce when he is exalted. Iam. 1.9,12.

Hee that is lowe in his owne sight, to set foorth Gods glorye, is of great account with God & good men. 1. Sam. 6.22. looke Meeke, and Humble.

Loynes. Eliiah girded vp his loynes, and ranne. 1. king. 18.46. So did Gehazi. 2. king. 4.29.

We must girde vp ye loynes of our minde, and holye. 1. Pet. 1.13.

Christ willeth vs to girde our loynes about. Luk. 12.35.

Loyterers. looke Idlenesse.

Lucre. looke Gayne.

Lukewarme. looke Colde.

Lunatike. Christ healed one that was Lunatike. Matth. 17.15,18. Mark. 9.17,to 30. Luk. 9.38.

Lust. Greines of Lust. Mom. 11.34.

We must shunne the former lustes of ignorance. 1. Pet. 1.14. and youth. 2. Tim. 2.22.& of concupiscence. 1. Thes 4.4.

The people lusteth after flesh, & were punished. Mom. 11.33.

Lustes choke in vs the word of the Gospel. Mark. 4.19.

Looking on a woman to lust after her, is adultery in the heart. Mat. 5.28. Prou. 6.25, 29,32. Ecclus. 25.23.

The lust of the two wicked Iudges punished. Dan. 13.8,11,20,62.

The lustes of the fleth, & lustes of the eyes, are not of the Father. 1. Iohn. 2.16.

We may not obey the lustes of sinne. Rom. 6.12. looke Concupiscence.

Lying. A Lying spirit in the mouth of all Ahabs prophets. 1. king. 22.23.

The olde prophet made a lye vpon a good intent to the man of God. 1. king. 13.18.

Lying ought to bee auoyded. Ephes. 4.25. Col. 3.8,9. Reu. 21.27.& 22.15.

Lying is of the deuill, and he is the father therof. Iohn. 8.44.

The

The iudge ought not to receiue a bryb, nor take. Exod. 23.8.

All men are lyars. Iosh. 9.17.

An Amalekite to please Dauid, forged a Lye. 2. Sam. 1.10.

The Lord hateth a rich man that is a lyar. Eccius. 25.2.

The Cretians were lyars. Tit. 1.12.

The Iewes lyars. Iohn 8.44.

A mariage and fellowship ought to be in the holy Ghost. Act. 20.32.

God cannot lye. Titus 1. Heb. 6.18.

Iaakob, by his mothers counsel, made a lye to obtayne the blessing. Gen. 27.19.*

Of lying looke more. Gen. 3.3.& 37.32. and 39.14.15. & 41.39.12.16.2. Sam. 15.37.& 16.3. & 17.2.25. Act. 5.5,6,8,9. Eccius. 7.12. & 20.23,24,25. & 26.5. Prou. 6.17. & 12.17. & 19.5. & 29. Iosh. 6.6. Rom. 3.4. 1. Ioh. 1.6. & 2.22. & 4.20.

Cursed bee hee that lyeth with his fathers wife. Deut. 27.20,24.

M.

*Madde. He ꝑ anoynted Iehu King ouer Israel, was termed a madde fellowe. 2. King. 9.11.

Festus tolde Paul, that much learning made him madde. Act. 26.24.

God will smite the wicked with madnesse. Deut. 28.28,34.

What madnesse is. Eccles. 1.17.

*Magistrates. howe we ought to obey Magistrates. Rom. 13.1. to 8.

Christ payed tribute to ꝑ Magistrate. Mat. 17.24.*

Howe the Magistrates thone is stablished. Psa. 25.5.

Wicked Magistrates regarde not the causes of the poore. Psa. 29.2.

Magistrates ought to be no drunkards, and lyke. Pro. 31.4,5.

A good Magistrate is the gift of God. Ecclus. 10.4.

Three chiefe poyntes necessarie for a Magistrate. Eli. 10.3. looke Princes, Iudges, Rulers, Elders, and Powers.

*Magians. looke Soothsayers, Sorcerers, Witches, and Wisemen.

To *Make. God did make. Deuter. 32.15. therfore we ought not to aske him why he did so. Rom. 9.10.

Men praise them that make much of themselues. Psal. 49.18.

*Male. God created them male, and female. Gen. 5.2.

*Malice. God destroyeth the wicked in their owne malice. Psal. 94.23.

Malice of women. & eccius. 25.14.*

Who so ceaseth not from malice, shall perish. 1. Sam. 12.25.

*Maliciousnesse ꝑ seruely to bee banished from Christians. 1. Corin. 5.8. Ephe. 4.31. Col. 3.8. 1. Pet. 2.1. Iam. 1.21.

We ought to be children concerning maliciousnesse. 1. Cor. 14.20. looke Enuie.

*Mammon. looke Riches, or Luk. 16.13.

*Man. In what estate man was created. Gen. 1.26,27. & 9.6. Wisd. 2.23. Eccles. 7.31. to what ende. Mal. 43.7. of what matter. Gene. 2.7. & 3.19. & 18.27. Iob. 4.19. and 10.9, to 13. Psalm. 146.4. Eccius. 10.9. Man is a winde that passeth and returneth not. Psa. 78.39. Psalm. 144.4. Iob. 7.9. Running vnprofitably. 1. Mat. 2.62.

God gaue man power to multiplie, and made all things for his sake, and subiect to him. Gen. 1.26,28,29. 2. Esd. 6.55.

God debarred man the eating of the tree of knowledge. Gene. 2.17. and gaue him foode. Gen. 1.29.

Man placed in Paradise, to dresse it. Gen. 2.15. where he gaue names to all things. Gen. 2.19,20.*

The name of man giuen to both sexes in differently. Gen. 5.2.*

God gaue man an helper like vnto himselfe. Gen. 2.18,21.*

Mans dignitie. Psal. 8.4.*

The heart of man is naturally wicked. Gen. 6.5.

Vncleanse by birth is Man. Iob. 25.4.

Man is full of miserie. Iob. 14.1. borne to trauel. Iob. 5.7. & 8. why. Eccles. 1.13. & 3.10.

All Men are liars. Psa. 116.11. Isa. 9.17. by nature the children of wrath. Ephe. 2.3. and beastes by their owne knowledge. Iere. 10.14. and 51.17. they are in Gods handes, as clay is in the potters. Eccius. 33.12. their dayes are nombred. Iob. 7.1. their helpe is vayne, they are vanitie. Psalm. 60.11. and 62.9.

What Mans righteousnesse is. Isa. 64.6.

Man looketh on the outward appearance. 1. Sam. 16.7.

Iesus Christ knewe by what Man is, and what is in him. Iob. 2.25.

By one Man came death vnto all mankinde. 1. Cor. 15.21,22.

God reformeth Mans heart, before it bee apt to goodnesse. Deu. 1.14.

The first Man Adam was made a liuing soule. 1. Cor. 15.45.

The first Man was of the earth earthly: the second, the Lorde from heauen. 1. Cor. 15.47.

Iesus Christ is a Man. Iob. 8.40.

Paul deuideth Man into three partes. 1. Thes. 5.23.

Paul went not about to please men, but God. Gal. 1.10.

It is lawfull for euery Man to haue his wife. 1. Cor. 7.1.

The Pharises teaching mens precepts, worshipped God in vayne. Matt. 15.2, to 10. Mark. 7.3, to 14.

Fables of Men that turne from ꝑ truth, are to be auoyded. Titus. 1.14.

Wales called the Man of God. Deu. 33.1. so was Eliah. 1. King. 17.24. and an Angel. Iudg. 13.6.

The Prophet is called the Man of God. 1. Sam. 9.6. 1. King. 12.22.

Flue comely Men from heauen ayded Iudas Machabeus. 2. Mac. 10.29.

Wil. Women fayne to take holde of one man. Isa. 4.1.

The woman ought not to weare a mans, nor a mans a womans rayment. Deut. 22.5.

Man is the womans head: and Christ the Mans. 1. Cor. 11.3.

Of Mans infirmitie, and Gods grace and power. Exo. 3.14. Iob. 42.2.*

Of those that haue recourse to mans helpe, and forsake God. Isa. 31.1.* Iere. 17.5.*

Of the regeneration of man. Matth. 18.3. Iohn. 1.13. & 3.3,5,6,23,24. & 7.37,38,39. 1. Cor. 4.15. Gal. 4.5,6,19.* Ephe. 4.13.* & 16.22,23,24. Col. 3.9,10. 1. Pet. 2.1,2.

A wandering minded man, is vnstable in all his wayes. Iames. 1.8.

We ought not to feare the reproch of men, and why. Isa. 51.7,8.

The spirite of breath of man ascendeth. Eccles. 3.21. and 12.7.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11.17.*

God destroyeth dumme creatures for mans sinne. Zech. 1.3.

Why God punisheth man by litle & litle, and destroyeth him not at once. Wisdome. 12.2,10,20. Amos. 4.6.*

Mans anger is according to his power. Eccius. 28.10.

Man with man wrought filthinesse among the heathen. Rom. 1.27.

Mans merits, looke Merits.

Man and wife one flesh. Gene. 2.24. Mat. 19.5. 1. Cor. 6.16. Eph. 5.31. Marke. 10.8.

Saul was turned into another man, and howe. 1. Sam. 10.6,9.

The man of sinne. 2. Thes. 2.3,8. look Me.

*Manners. Euill speaking corrupt good maners. 1. Cor. 15.33. Looke Customs.

*Manners. looke Iourneyes.

Manslaughter reuenged. Gen. 4.8. 19,23, 24. and 9.5.

When the manslayer shall be iudged innocent. Deut. 19.4, to 11.

Whosoeuer hateth his brother is a Manslayer, and hath not eternall life abiding in him. 1. John. 3.15.

Of Manslaughter forbidden, transgressed, and punished Gen. 37.18.* & 42.21. Exo. 1. 22. & 2.11,14,15. & 20.13. & 22.2,3. Leuit. 24.21. Numb. 24.20. & 25.7.* Deuter. 5.17. and 13.14,15,16. and 24.7, to 10. & 27.25. Iosh. 20.3.* Iudg. 9.5.* 2. Sam. 18.11.* 2. Sam. 4.5.* 1. kin. 2.5,6,28, to 36. & 21.23.* 2. king. 14.5,6. and 21.16,23,24. Proverb. 6.17. and 28.17. Lam. 4.13. Ezek. 11.6, to 14. & 22.3, to 17. & 24.6.* Hose. 4.2.* Heb. 2.7,8. Eccius. 34.21,22,23. Matth. 5.21, to 27. and 15.19. and 19.18. and 23.29.* and 26.4,14,15,16. and 27.3,4,5,21. Mar. 15.7,11. Luk. 23.25. John. 8.44. Act. 3.14. Rom. 1.29. and 13.9. Gal. 5.21. 1. Tim. 1.9. 1. Peter. 4.15. Iames. 5.6. 1. John. 3.12. Reuelation. 13. 10. and 21.8. and 22.15. looke Murther.

*Mantel. Eliah cast his Mantell on Elisha. 1. king. 19.19.

Eliah deuided the waters with his mantel. 2. king. 2.8. so did Elisha. verse. 14.

*Many there be that goe into the broade gate of destruction. Matt. 7.13.

The godly Preacher turneth many from their iniquitie. Mal. 2.6.

Many Prophets and righteous men desyred to see Christ in the flesh. Matth. 13.17. Luke. 10.24.

Many shall come in the Name of Christ, and deceiue many. Matth. 24.5. Mar. 13.6. Luke. 21.8.

Many shall come from the East & West, and shall sitte downe in the kingdome of heauen.

heauen. Matth. 8. 11.

Chriſt, hauing done many good workes, aſketh the Iewes for which of them they would ſtone him. Ioh. 10. 32.

Many of the Iewes beleeued. Ioh. 4. 42. & 11. 45. & 12. 42. Act. 4. 4.

Chriſt ſpake many things in parables. Matth. 13. 3.

Wee may not walke as many doe, who are enemies of Chriſt his Croſſe, and why? Phil. 3. 17.*

In many things we ſinne all. Iam. 3. 2.

Marchants of Babylon were the great men of the earth. Reue. 18. 23.

The marchants of the earth are waxed rich by Babylon, but they ſhall weepe for her deſtruction. Reue. 18. 3, 11.

A marchant can not lightly keepe him frō wrong. Eccliu. 26. 30. Looke Buying.

Markes to knowe falſe apoſtles by. Rom. 16. 18.

Thoſe that ſhall bee ſaued are marked. Ezek. 9. 4, 6. Reue. 7. 3. Exod. 12, 22, 23. Looke Boundes.

Marriage inſtituted. Gen. 2. 22.* Matth. 19. 5.

The prayſe of marriage. Pro. 18. 22.

Againſt ſuch as breake their fayth in marriage. Mal. 2. 11, to 17.

Raphael inſtructed Tobias how he ſhould marrie. Tob. 6. 15.

Confirmation of marriage. Gen. 9. 1, 7.

Pauls counſell to married folkes and to widowes. 1. Cor. 7. 8, 9.

New married men exempted from al publique buſineſſe the firſt yere. Deu. 24. 5.

Yong widowes are willed to marrie, and why? 1. Tim. 5. 14.

An olde maner to marrie the elder before the ponger. Gene. 29. 26.

Marriage feaſtes. looke Feaſtes.

With what feare of God, the marriages of Iſhak and Tobiah were celebrated. Gene. 24. 1.* Tob. 7. 12, 13. 8. 1.*

Hee that had not on a marriage garment, was caſt into vtter darkeneſſe. Matth. 22. 11, 12, 13.

Againſt marriage with infidels for worldly reſpects. Gene. 6. 1, 2. and 19. 14, 15. Deu. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. king. 11.* 2. king. 8. 18, 26. 2. Cozint. 6. 14.* looke Couenant.

Marriage forbidden by deceiuers. 1. Tim. 4. 3.

Marriage copared to the coupling of Chriſt and his Church. Ephe. 5. 29.

Second marriages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. Looke Diuorce.

Marriages of Miniſters lawfull. Act. 21. 9. 1. Cor. 7. 2, 9. & 9. 5. Phil. 4. 3. 1. Tim. 3. 2, 4, 5. and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.

Of Marriage, looke more. Gene. 3. 16. and 8. 16. Exod. 34. 12, 15, 16. & 23. 32, 33. Num. 31. 16. and 25. 1.* and 21. 1, 2. and 28. 1. and 29. 15.* and 24. 1, to 9. Iohu. 23. 7. Iudg. 3. 6. and 14. 2.* Ezra. 9. 2.* Nehe. 13. 23. Eſt. 2. 17. Prou. 18. 22. Eccliu. 25. 1, 8.* and 40. 15, 19. Matth. 8. 14. and 19. 3, to 13. and 22. 24, to 34. Luk. 14. 8, to 12. 1. Timo. 3, 2, to 4. Titus. 1. 6.

Of Spirituall Marriage betweene God and the faithfull. Cant. throughout. Iſa. 50. 1.* and 54. 1.* & 62. 5. Ier. 31. 32. Eſay. 16. 8. Oſe. 2. 2.* Matth. 9. 15. & 22. 2. & 25. 1. Mar. 2. 19. Luk. 5. 34. Ioh. 3. 5. 2. Cor. 11. 2. Reue. 19. 7. and 21. 2.

Martyrs. The felicitie of Martyrs. Wiſ. 3. 1, to 10. Their conſope. Matt. 10. 28, 39. and 16. 25. Luke. 21. 16, 18. Roma. 8. 36, 37. 2. Tim. 3. 12.

Martyrdome of 7. brethren and their mother. 2. Macc. 7. 1.* and of Eleazar. 2. Macc. 6. 18.*

Maſter. Our onely Maſter is Chriſt. Mat. 23. 8.

The Diſciple is not aboue his Maſter. Matth. 10. 24.

Wee ought not to couet to be Maſters, and why. Matth. 23. 8. Iam. 3. 1.

Of Maſters duetie, looke Lordes.

Matter. Gods Spirite miniſtreth matter to ſpeake in the trueth. Iob. 32. 18.

Mayde. The high Prieſt might not marrie but a mayde. Leui. 2. 13.

A law for a Mayde that is corrupted. Exo. 22. 16, 17. Deu. 22, 28, 29.

Of a Mayden forced in the fieldes. Deut. 33. 23, 25.

The mayde that played the whore in her fathers houſe, was ſtoned to death. Deuter. 22. 21.

The 400. maides giuen to the Beniamites to wife. Iudg. 21. 12, 14. looke Steale.

Maidens taken in warre were reſerued aliue, and why. Nom. 31. 18.

Of the Iewes bonde maides. Exod. 21. 7. Leuit. 19. 20. & 25. 44. Deu. 15. 12. looke Virgins and Seruants.

Meaſure. With what meaſure a man doeth mete, it ſhalbe meaſured to him. Matt. 4. 24.

To meaſure themſelues with themſelues, what. 2. Cor. 10. 12.

Fulfill the meaſure, looke Fulfill.

Falſe meaſures, looke Weightes.

Meate. What Salomons meate was for one day. 1. king. 4. 22, 23.

All meates lawfull for the faithfull. Actes. 10. 15. Rom. 14. 2, 3, 14.

Being receyued with thankeſgiuing and prayer. 1. Tim. 4. 3, 4, 5.

Spirituall meate, which laſteth for euer, Chriſt giueth vs. Ioh. 6. 27, 51. 1. Cor. 10. 3.

Wee ought not to iudge our brother for meates ſake. Rom. 14. 14, 15.

Forbidden meates is the doctrine of deuils. 1. Tim. 4. 1.

Chriſts meate, what. Ioh. 4. 34.

Dauid had meate brought him by Gods prouidence. 2. Sam. 17. 28, 29.

Medicines. looke Phyſitions.

Mediatour betweene God and the Iſraelites, was Moſes. Deut. 5. 5.

One Mediatour betweene God and man, Chriſt. 1. Tim. 2. 5. Heb. 12. 24. Mat. 11. 28. Luke. 3. 22. Ioh. 10. 1, 2, 7. Rom. 8. 31, 32, 34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24, 25. 1. Ioh. 2. 1, 2.

Chriſt our Mediatour, God and man in one perſon. Matth. 1. 23. & 12. 28. & 16. 16. Mark. 1. 11. Ioh. 1. 14. & 3. 13. & 6. 69. and 14. 1. & 5. 17, 18. & 11. 25, 26, 27. & 14. 6. & 16. 23. with 20. and 31. Act. 20. 28. Rom. 3. 25, 30. and 4. 3. and 5. 10. and 8. 2. and 9. 5. 2. Cor. 5. 19. Phil. 2. 5, 7. Col. 1. 14, 15, 19, 20. and 2. 9. 1. Tim. 2. 5. Heb. 2. 3. and 4. 14. & 5. 8, 9.

Mediate. Children, taught by their parents, ought to meditate in Gods lawe continually. Deut. 11. 18, 19. Pſal. 2.

Iohua. bidden to meditate in the law day and night. Iohu. 1. 8.

Meeke. The meeke learne of Chriſt to bee meeke and lowly in heart. Matth. 11. 29.

The meeke ſhall inherite the earth. Matt. 5. 5.

Moſes was a meeke man aboue all others. Num. 12. 3.

The Meekeneſſe of Paul in rebuking faultes. 1. Cor. 4. 21. and of Dauid towarde Shimei. 2. Sam. 16. 11.

Of meekeneſſe, looke more. Iob. 7. 19. & Num. 25. 5.* 1. kin. 12. 7. Prou. 15. 1. Eccliu. 1. 28. Matth. 5. 5. Galat. 6. 1. Ephe. 4. 2. & Tim. 2. 25. looke Humbleneſſe, Lowlineſſe, and Gentleneſſe.

Meete, looke Salutation.

Melting of the heart, looke Heart.

Members we are, one of another in Chriſt, and therefore muſt haue mutuall loue. Rom. 12. 5. 1. Cozin. 10. 16, 17. and 12. 12.* Eph. 4. 25.

Wee ought not to giue our members vnto ſinne. Rom. 6. 13.

Our bodyes are the members of Chriſt. 1. Cor. 6. 15, 19.

The members of the body of ſinne, muſt be mortified. Col. 3. 5.

Members, for all the partes and powers of man. Rom. 6. 19. and for the part not regenerated. Rom. 7. 23.

Men, put for perſecuting men. Mat. 10. 17

Men ought to loue their wiues. Eph. 5. 28. Prou. 5. 18.*

The counſaile of men wil come to nought. Acts. 5. 38, 39.

What men ſhall be in the latter dayes. 2. Tim. 3. 2, to 10.

When men be not vnder the yoke of a law, there is nothing to be looked for, but the wrath of God. Iudg. 21. 25. and 20. 1.*

Wee ought not to feare the reproches of men. Iſa. 51. 7.

Why men be leſſe and leſſe. 2. Eſd. 5. 53, 54, 55. looke Man.

Mercie. God is riche in mercie, and the father of Mercie. Epheſ. 2. 4. 2. Samu. 24. 14. Pſal. 32. 10. Ioel. 2. 13.

The Lorde is mercifull to thoſe that loue him. Exod. 20. 6. and 34. 6, 7. Deut. 4. 31.

God will not forſake his people becauſe he is mercifull. Exod. 4. 31.

God will heare the cry of the afflicted, becauſe he is mercifull. Exod. 22. 27.

Gods mercie is euerlaſting. Luke. 1. 50.

Of the prayſe of Gods mercie. Eccliu. 17. 28. Mal. 30.* and 2. Sam. 7. 23.

Samuel alledged vnto the people the mercies of God. 1. Sam. 12. 7.*

Of the mercie of God towardes his, and his iudgements towarde the wicked. Pſal. 62. 12. and 101. 1.*

Lot confeſſed that it came of Gods mercie, that hee periſhed not among the Sodomites.

mites. Gene. 19. 19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his steade. 1. king. 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie. Deut. 8, 18.

The mercie of God extendeth it selfe euen to beasts. Psal. 36. 6, 6, 7.

Mercie is promised to those that repent. Deut. 30. 2, & 21.

The mercie and truth of God promised. Psal. 89. 1, 2.*

The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52. 3.

God will not withdrawe his mercie from his chosen. 2. Sam. 7. 15.

We are regenerated by the mercy of God. 1. Peter. 1. 3.

Through the tender mercie of God, Christ became man. Luke. 1. 78.

Christ tooke on him our flesh, that he might be a mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willeth or in him that runneth, but in God that sheweth mercie. Rom. 9. 16, 18.

God hath mercie on whome he will. Exod. 33. 19. Rom. 9. 15, 18.

Paul prayseth God to the Iewes Gods mercie. Rom. 11. 6, 7.

The Gentiles haue obteined mercie, that the Iewes might follow the. Rō. 11. 31, 32.

Paul obteined the office of preaching by Gods mercie. 2. Cor. 4. 1.

Let vs looke for the mercie of the Lorde Iesus Christ. Iude. 21.

Moses confesseth the mercie of God. Nū. 14. 18, 19.

Naomi witheth her daughters in lawe Gods mercie. Ruth. 1. 8.

Paul witheth mercie to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shew mercie on his friendes. 1. kings. 8. 50.

God will haue mercie and not sacrifice. Matth. 9. 13.

Be mercifull as your father is mercifull. Luke. 6. 3, 6.

Howe greatly Christ esteemeth ỹ workes of mercie. Mat. 25. 35.*

Mercie promised the mercifull. Matth. 5. 7.

God blesseth the mercifull and liberall. Prou. 11. 25, 26.

Iudgement merciles, to him that sheweth no mercie. Iam. 2. 13.

Dauid shewed mercie vnto his enemie Saul. 1. Sa. 24. 7, 8. which Mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.

Ionathan required Dauid to vse like mercie to his posteritie, as he vsed to him. 1. Samuel. 20. 15.

Saul spared the Kenites because they shewed Mercie to Israel. 1. Sam. 15. 16.

To deale mercifully and truely, is to doe that a man destreth. Gene. 47. 29.

God hardened the Hiuites hearts, that no Mercie might be shewed to them. Iosh. 11. 20.

To shewe mercie, put vp to saue life. Iud. 1. 24. Iosh. 2. 12.

The prayse of mercie. Psa. 24. 21. & 39. 17.

Iaakob confesseth himselfe vnworthie the least of Gods mercies. Gen. 32. 10.

We ought to pray God to be mercifull vnto vs. Nom. 6. 25.

Gods mercie to Ioseph. Gene. 39. 21.

God was mercifull to his people, for their enemies cruelitie. Iudg. 2. 18.

God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen. 43. 29.

We ought to shewe mercie with chearefulnesse. Rom. 12. 8.

God moue enclineth to mercie, ỹe to wrath. Wisd. 7. 18, 19.

God is he that sheweth mercie. Ier. 9. 24.

Gods mercie is as great as himselfe, and his punishment as his mercie. Eccius. 2. 21. and 16. 12.

To shewe Mercie to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.

God is mercifull to such as conuert vnto him. 2. Chron. 30. 9.

An example of Gods mercie toward man. Ionah. 4. 11.

Of the mercifulnesse of God towarde the faithfull. Gene. 18. 15.* Exod. 6. 1. and 9. 26. and 11. 3, 7. and 20. 6. and 34. 6, 7. Numb. 20. 8. Deuteronomie. 4. 30, 31. and 5. 10. and 7. 9. and 10. 17, 18. and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Sam. 7. 8, 9, 15. and 12. 13. & 24. 10, 12, 14.* 1. kings. 8. 23. 2. king. 20. 1, 5, to 12. Neh. 9. 17.* Psal. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. & 103. 10.* and 131. 4. & 136.* 145. 8, 9. Isa. 30. 18. and 54. 7, 8, 10. & 55. 3, 7. Iere. 12. 15, 16. & 18. 8. Ezek. 18. 32.* & 33. 14, 15, 16. Hose. 2. 14, 23.* Ioel. 2. 13. Ion. 4. 2. Esa. 2. 10.* and 7. 62.* Micah. 11. 20.* Eccius. 2. 12. & 3. 19, 21. & 17. 19. & 18. 4. Matt. 11. 28. & 28. 11.* Luke. 1. 50, 58, 72. & 6. 36. & 15. 4.* and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corin. 1. 3. Ephes. 2. 4. 1. Tim. 1. 13, 16.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Prou. 3. 3, 4. & 14. 22, 31. & 16. 6. & 19. 17. & 21. 21. and 25. 21, 22. Isa. 58. 6.* Hos. 6. 6. Mic. 6. 8. Zech. 7. 9, 10. Eccius. 3. 33, 34. and 28. 2, 4. and 35. 19. Mat. 5. 7. & 9. 13. and 13. 42. and 18. 15.* & 25. 35, to 41. Mar. 9. 41. Luke. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Gal. 6. 10, 16. Col. 3. 12. 1. Tim. 5. 10. looke Almes. Pitie, and Compassion.

Of Vnmercifulnesse and the punishment thereof. Exod. 1. 10.* Iudg. 8. 4, to 18. 1. Sa. 25. 10.* Iob. 10. 5.* Prou. 21. 13. Isa. 57. 1. Amos. 1. 3.* Eccius. 35. 18. Matth. 18. 28.* and 25. 41.* Luk. 16. 19.* James. 20. 13.

Be not mercifull to those that offende of malice. Psal. 59. 5.

Mercisate. Exod. 25. 17. and 26. 34. & 35. 12, 13. and 37. 6.

Merimesse and *Minth*, looke Pastime.

Merites. Against mans merites. Deut. 9. 4, 5, 6. Iob. 9. 3, 20. Psalm. 143. 2. Isa. 64. 6. Matt. 10. 8. & 13. 11. & 17. 27. & 24. 22. and 25. 34. Luk. 1. 30, 48. & 12. 32. & 17. 7, 9, 10. & 18. 14. Ioh. 1. 6. & 3. 3, 15, 16. & 6. 40, 65. and 10. 28. & 15. 16. Actes. 1. 3. 48. & 15. 16. & 26. 8. Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 2. & 6. 23. and 9. 32. & 10. 3. and 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. & 5. 5. & 4. 4, 7. & 15. 57. Galat. 1. 15. & 2. 16. & 3. 18. & 5. 4. Ephes. 1. 4, 5. and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 12. & 2. 13. 2. Theil. 1. 11. & 2. 16. 2. Tim. 1. 9. & 4. 8. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 3, 9, 18. & 5. 10. 2. Pet. 1. 3. 1. Ioh. 1. 10. and 2. 12. & 3. 1. & 4. 10, 19. Iude. 21. Reuel. 3. 18. and 4. 10, 11. and 21. 6. and 21. 17.

Messengers. The Kings wrath is as messengers of death. Pro. 16. 14. looke Preachers, Ministers, Angels, and Prophets.

Midwiues in Egypt feared God. Exo. 1. 15, 17.*

Might. God is mightie and terrible. Deut. 10. 17.

Christians weapons are mightie. 2. Cor. 10. 14.

Companie not with one that is mightier then thy selfe. Eccius. 13. 2.

Apollos mightie in the Scriptures. Acts. 18. 24, 26. 1. Cor. 1. 12.

Of Dauids mightie men and worthies. 2. Sam. 23. 8.*

Mildew, looke Blasting.

Milke. The lande of Canaan flowed with milke and hony. Exod. 3. 8. Deut. 32. 13, 14.

Abraham set butter and milke before his ghestes. Gen. 18. 8.

Iael gaue Sisera milke to drinke. Iudg. 4. 19.

To whome the Milke of the worde appertaineth. Heb. 5. 12, 13, 14. 1. Corinth. 3. 1, 2. 1. Pet. 2. 2.

Milstone ought not to be taken to pledge, and why? Deut. 24. 9.

Minde. The wicked are deliuered vp vnto a reprobate minde, and why? Rom. 1. 28. Isa. 57. 20.

Christ hath giuen vs a minde to know the true God. 1. Ioh. 5. 20.

We ought to be like minded one to another. Rom. 15. 5, 6.

Transase of minde, see Labour.

We ought to be of that minde that Christ was of. 1. Pet. 4. 1.

The mind of man is vaine. Eph. 4. 17, 18.

Mindefull. We ought not to be mindful of wrong. Leuit. 19. 18. looke Remember.

Ministers. What maner of men ỹ ministers of the Temple should be. Leuit. 21. 10.

Who is murmureth against Gods Ministers murmureth against God himselfe. Exo. 16. 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Elisha was the minister of Eliah. 1. king. 19. 21. and Ioshua of Moses. Iosh. 1. 1.

Iesus Christ came to minister and to giue his life for our redemption. Matth. 20. 28. Marke. 10. 45.

Christ is ỹe minister of Saints, and Bishop of Christians. Heb. 8. 1, 2.

Paul was a Minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. and 4. 1.

Paul a Minister of the newe Testament of Iesus Christ, among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. and 11. 23. Col. 1. 25.

Christ gaue instructions to the ministers of his worde. Matth. 10. 1.*

The

The minister of the worde ought to feede the flocke. John. 21. 15.

What loue true ministers beare to the Church. Phil. 1. 1.*

How the minister should declare the woords of God. 1. Pet. 4. 11. and suffer perilous. Matth. 10. 24, 25. John. 12. 26.

We ought to loue ꝑ ministers of the worde. 1. Thess. 5. 12, 13. and honour them. 1. Tim. 5. 17. and pray for them. Eph. 6. 19. Col. 4. 3. 2. Thess. 3. 2.

Ministers ought not to seeke their owne, but the honour of the Lorde Iesus. Phil. 2. 21. Neither ought they to be couetous. 1. Tim. 6. 5. Titus. 1. 7.

Ministers of the worde ought to haue all thinges necessarie. Matth. 10. 10. Luk. 10. 7. Rom. 15. 23. & 9. 10, 11, 24. Galat. 6. 6. and 1. Tim. 5. 18. As Paul being in prison had. Phil. 4. 10, 14, 16, 18.

We ought to pray for the increase of labouring ministers. Matth. 9. 38.

He that will be chiefe among Gods Ministers, ought to be made their seruant. Matt. 20. 26, 27. Luke. 22. 26.

Ministers shall receiue according to their labour. 1. Cor. 3. 8, 14.

Phebe a minister of the Church of Cenchrea. Rom. 16. 1.

Against false ministers, see False.

Ministers that tickle ꝑ eares with fables. 2. Tim. 3. 6. and 4. 3. Tit. 1. 10.

The Ministers dilozder causeth religion to be contemned. 1. Sam. 2. 27.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Samu. 10. 9.

The holy Ghost speaketh by his Ministers. Matth. 18. 20.

Death ought not to fray Gods Ministers from declaring the trueth. Iere. 26, 12, to 16. Actes. 18. 9, 10.

The office of Ministers. Ezek. 33, 2. looke Preaching and Priest.

Mouldring to the poore. Rom. 15, 16, 26. 2. Cor. 8. 4. looke Almes.

The Ministerie of the worde is the preaching of the Gospell of the grace of Christ. Ephe. 4. 12. Acts. 20. 24.

Miracles. God shewed miracles, that hee might be acknowledged the onely God. Exod. 7. 3, 4, 5.

God wrought miracles by his Prophets. 2. king. 4. 1, to 8.* and by Moses. Exo. 4. 3, 5. and 14. 21. and declared by miracles that he was with Iosh. Iosh. 3. 7.

The Father is glorified by the miracles of his sonne. Matth. 15. 31. Mar. 7. 37.

Power of working miracles is the gift of Gods spirit. 1. Cor. 12. 10. for to confirme his worde. Mark. 16. 17, 18.

No man could doe such miracles as Christ did, except God were with him. John. 3. 2.

Miracles are wrought onely by the power of Christ. Actes. 3. 12, 16. and 9. 34. Marke. 16. 17.

The Apostles prayed that they might worke miracles. Act. 4. 30.

Christ was approoued the sonne of God by miracles. Act. 2. 22.

The Galileans seeing Christes miracles, beleeued in him. Iob. 4. 53. so did other. Iob. 2. 23. Matth. 12. 15, 22, 23.

All glorified God for the miracle. Actes 4. 22, 24. and turned to the Lorde. Acts. 9. 35.

The first miracle that Iesus wrought. John. 2. 11.

The Apostles wrought many miracles. Act. 2. 42. and 3. 15.

God wrought no small miracles by the handes of Saint Paul. Act. 19. 11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Matth. 27. 54.

The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. Luke. 10. 20.

All the miracles of Christ are not written. John. 20. 30. and 21. 25.

It was foretolde that seducers shoulde worke miracles. Matth. 24. 23, 24. 2. Thess. 2. 9, 10. Reuel. 13. 14. and 16, 14.

Misery of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ionah. 3. 5.*

Moate in the brothers eye. Matth. 7. 3.

Mocked. Christ was mocked. Matth. 27. 29. John. 19. 3. Marke. 15. 20. so was Elisha. 2. King. 2. 23. and Dauid of Michal. 1. Sam. 19. 17.

Elijah mocked Baal and his prophetes. 1. king. 18, 27.

What men mocked Iob. Iob. 30. 1, to 15.

Men of high degree feare to be mocked. Iere. 38. 19.

Moderate fare, looke Diet.

Modestie required in a Bishop. 1. Time. 3. 2. and in young men. Ecclus. 32. 8, 9.

Monie deliuered, looke Lending.

Unto Monie all things are obedient. Eccles. 10, 19.

Moneth Abib, wherein the Israelites departed out of Egypt. Exod. 13. 4.

The oblations for the first moneth. Ezek. 45. 18.* and of the seuen first dayes of the seuenth moneth, &c. Numb. 29. 2.*

Monumentes. Why Monuments were and may bee erected. Iosh. 4. 6.* Looke Stones and Graue.

Mortall. The wise man counted him selfe mortall. Wisd. 7. 1.

Morter untempered. Ezek. 13. 15. and 22. 28.

Mortification. 2 Cor. 4. 10, 11, 12. Col. 3. 5. Rom. 8. 13.

Mother. He that honoureth not his Mother, is accursed. Deut. 27. 16.

Christ shewed who are his Mother and brethren. Mat. 12. 47.* Mar. 3. 34, 35. Luk. 8. 20, 21.

Christ commendeth his Mother to Saint John. John. 19. 26, 27.

Rizpah shewed a Mothers affection on Sauls 7. sonnes hanged. 2. Sam. 21. 10.

Of the grieuous punishment of the seuen brethren, and their Mother. 2. Maccabees. 7. 1.*

The Mother gaue her childe sucke three yeres. 2. Maccabees. 7. 27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14, 3, 4.

Motions of sinne, while we are in the flesh, haue force to bring fourth in vs fruite vnto death. Rom. 7. 5.

Moulten. looke Grauen.

Mount. Neither man nor beast might approche neere the mount of Sinai. Exod. 19. 12, 13. and 34. 3.

Eliah sate vpon the toppe of the Mountaine. 2. king. 1. 9.

Of the woman which sate vpon 7. Mountaines. Reuel. 17. 9.

The Syrians blasphemed God, calling him the gods of the Mountaines, and therefore were destroyed. 1. king. 20. 23, 28, 29.

The Mountaines shall drop sweete wine. Amos. 9. 13. Joel. 3. 18.

Christ taught vpon the Mountaine. Matt. 5. 1. 2.

Mourning. Christ mourned for ꝑ Iewes hard hearts. Mar. 3. 5.

Samuel mourned for that God had reiected Saul. 1. Sam. 15. 35.

Of feigned mourning of women. 2. Sam. 14. 2, to 21. Jerem. 9. 17.

Of Mourning and Burial of the Dead. Ge. 5. 5.* & 23. 2.* & 25. 8, 9. & 35. 29. and 37. 34, 35. & 47. 29, 30. & 49. 29.* & 50. 1.* Leuit. 13. 5, 6. and 12. 28. Numbers. 19. 11, 14. and 20. 28, 29. Deut. 14. 1. & 28. 26. and 34. 8. 1. Sam. 18. 37. & 16. 1. & 25. 1. & 31. 12, 13. 2. Sam. 1. 11, 12. & 2. 4, 5. & 3. 31.* & 10. 2, 4. & 13. 20, to 24. & 14. 2, 3, 5. & 19. 1, 2, 4. & 21. 12. 1. king. 13. 29, 30, 31. 2. kin. 22. 19, 20. Job. 1. 20, 21. Jere. 34. 4, 5. 2. Esh. 2. 23. Tob. 1. 20. & 4. 3, 5. Ecclus. 22. 10, 11, 12. & 34. 30. 1. Macc. 2. 52. & 13. 25, 26, 27. 2. Macc. 12. 39.* Mar. 9. 23. Luk. 7. 12. Act. 8. 2. & 9. 37. looke Lamentation, Sorowe, and Weeping.

Mouth. God giueth man a Mouth, and power to speake. Exod. 4. 11.

The woord is neere thee, euē in thy mouth, and heart. Deut. 30. 14.

God spake vnto Moses Mouth to mouth. Nom. 12. 8.

God put his woordes in ꝑ Mouth of Christ, to declare vnto vs. Deut. 18. 18.

Iosh̄ua not hauing counselled with the mouth of the Lord made peace with the Gibeonites. Iosh. 9. 14.

To open the mouth to ꝑ Lord, is to bowe, which may not be done rashly. Eccles. 5. 1. Judg. 11. 36.

Of opening the mouth. Matt. 5. 2. Actes. 8. 35. and 10. 18.

A frowarde Mouth must Christians banish. Prou. 4. 24. looke Heart.

Mule. Salomon rode on a Mule. 1. kin. 1. 33, 34. So did Absalom. 2. Samuel. 18. 9, 14.

Be not like horse and Mule, which want vnderstanding. Psal. 32. 9.

Engendring of Mules first founde by Anah. Gene. 36. 24.

Multitudes ought not in all thinges to be followed. Exod. 23. 2. Matth. 7. 13. & 16. 15. and 24. 5. Luke. 6. 26. & 13. 22, 23, 24. John 6. 60, 65, 67. Actes. 1. 15. and 9. 27. & 28. 22.

Great multitudes followed Christ. Matt. 15. 30. and he fed them. Mark. 8. 1, 2, to 10. taught them. Marke. 10. 1. John. 6. 1, 2.* and healed them all. Matthew. 4. 23, 24, 25. and

and 13.15. Mark.3.10. Luk.5.15. and 6.17, 18,19.

Murmuring to bee auoyded in all thinges. Phil.2.14.1. Cor.10.10. Mall.1.11.

Murmurers were consumed with fire from the Lord. Nom.11.1.

The murmuring Israelites are consumed by the hand of God. Nom.16.41.*

The Israelites murmured for fleth. Nom. 11.1,4. because the water was bitter. Exod. 15.24. for want of water. Exo.17.1,2,3. Nō. 20.2,3. for belly cheare. Exo.16.2,3. and for the way. Nom.21.4,5.

Moses murmured against God. Nom.11. 10, to 16. Aaron and Miriam against Moses. Numb.12.1. and the people against Moses, after they heard there were Gyants in the land of Canaan. Numb.13.34. and 14. 2,4.

Who so murmureth against Gods ministers murmureth against God himselfe. Exo. 16.8.

Moses putteth them in remembrance of their murmurings. Nom.32.8.

God threatneth the Israelites murmurings. Nom.14.29,to 39.

Of murmurers, looke more. Mat.9.11. Luk. 5.30.& 15.2.& 19.7. Joh.6.41,61. Rom.1.21, 29. Jude.16. looke Rebellion.

Murther abhorred of infidels. Act.28.4.

Lawe for murther. Nom.35.16.*

Punishment for murtherers. Reuel.21.8. looke Kill and Manslaughter.

Musicke ought to bee giuen eare vnto. Eccles.32.5,6,7.

Mustarde. The increase of ỹ Church taught by the parable of the graine of mustardseede. Luk.13.19.

Myst went vp from the earth, and watered it at the beginning. Gen.2.6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the scripture. Roma. 16.25,26.

The mysterie of the Gentiles receiuing, reuealed to Paul. Ephes.3.4,6. Colos.1. 26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Timo.3. 1,16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21.5,6.

The mysterie of the great whore. Reuelat. 17.5.

The mysterie of iniquity. 2. Thes.2.7. looke Secret.

Mytre. Of Aarons Mytre, looke Exod.39. 28.& 28:39.

N.

Naked. Man before the transgressiō, was Naked,& yet not ashamed. Gen.2.25. but after, he knew he was Naked. Gene 3.7.11.

Saul being Naked, propheried with the Prophets. 1. Sam.19.24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod.32.25.

Nakednesse threatned to the disobedient. Deut.28.48. Hose.2.3.

Names giuen to all beastes and foules by Adam. Gen.2.20.

Mothers were wont to giue Names to their children. Gen.29.32.* &30.24. Judg. 13.24.

The neighbours gaue name to Boaz child. Ruth.4.17.

The high Priestes daughter shal plaieth the whore, polluteth the Name of her father. Leuit.21.9.

Joshuahs Name famous through all the world, and why. Josh.6.27.

A man ought to haue a regard of his good name. Ecclus.41.12,13.

God made David to haue a great Name vpon earth. 2. Sam.7.9.

The buylders of the tower of Babel, sought to get them a name on earth. Gene. 11.4.

To stirre vp the name of the dead. Ruth. 4.10,11.

Names written in heauen. Luk.10.20.

God will put out their name from vnder heauen, that flatter themselues in wickednesse. Deut.29.20.

The Iewes are commaunded to destroy the name of Amalek from vnder heauen. Deut.25.19.

To destroy idoles, and abolish their names. Deut.12.3.

The Name of God. Exo.3.14.

God reuealed not his great Name Jehouah to Abraham, Izhak and Iaakob. Exodus.6.3.

The name of God is a strong tower. Pso. 18.10.

Dauid ouercame Goliath in the Name of the Lord of hostes. 1. Sam.17.45,49.

Gods Name is holy. Luk.1.49,51,52.

God exalteth the Name of such as keepe his lawes. Deut.26.19.

The place that God chuseth to put his Name there, is to bee sought vnto. Deute. 12.5.

God will not forsake his people for his great Names sake. 1. Sam.12.22.

The great Name of God heard ouer all. 1. king.8.41,42.

Dauid blessed the people in the Name of the Lord. 2. Sam.6.17,18.

Elisha cursed the children in the Name of the Lord. 2. king.2.24.

When men began to call on the Name of the Lord. Gen.4.26.

Abraham called on the Name of the Lord. Gen.12.8.& 13.4. so did Hagar. Gen.16.13. and Izhak. Gen.26.25. looke Calling.

Moses did publish the Name of the Lord. Deut.32.3.

The Leuites blessed Israel in the Name of God. Deut.10.8.

Eliiah, in the Name of the Lord, reedified the Altar. 1. king.18.30,32.

Who so blaphemed Gods Name, was stoned to death. Leuit.24.11,14,16.

Take not the Name of God in vaine. Exo. 20.7. Deut.5.11.

Sweare by the Name of God, and not of Idoles. Deut.6.13.

Gods Name was in the Angel that guyded Israel. Exo.23.21.

To put the Name of God vpon any, is to pray for him. Nom.6.27.

Joshua feared Gods name should be blasphemed, if Israel were ouercome. Joshua. 7.9.

The false prophet speaking in the Name of the Lorde, shoulde die. Deut.18.20,22. looke Pollute.

Name vsed for power. Matth.7.22. John. 1.12, and 22,23. Actes.3.6. For dignitie. Phil.2.9.

Names put for men. Reuel.3.4. Acts.1.15.

A good Name better then great riches. Prou.22.1. then a good ointment. Eccles.7. 3. and maketh the bones fat. Pso.15.30. and endureth for euer. Ecclus.41.13.

Narrowe is the way that leadeth vnto life. Matt.7.14.

Nations. God deuided to the nations their inheritance. Deut.32.8. Ecclus.17.15.

The Iewes aboue all nations, created to Gods glorie. Deut.26.19.

Why God did roote out the Nations by litle and litle. Deut.7.22. Judg.3.1.

Moses foresheweth that al nations that resisted Joshua, shoulde be destroyed. Deutero. 3.21.

The Nations are with God as a droppe of a bucket. Isa.40.15.

Christians are an holy nation. 1. Pet.2.9. Exod.19.6. looke Gentiles.

Nature, looke Birth.

Naturall branches God spared not. Rom. 11.21,24.

The naturall man perceiueth not ỹ things of the Spirite of God, and why. 1. Corinth. 2.14.

We must first beare the naturall bodie before we can enioy the spirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall sonne, howe. 1. Tim.1.2.

Nature taken both in ill and good parte. Ephe.2. 3. 1. Cor.11.14.

All men by Nature are vaine and ignorant. Wisd.13.1.

Two Natures in Christ. Mat.1.23. John 1.14. and 3.13. and 6.62. Act.20.28. Rom. 1.3,4. Phil.2.6,7.

Nayle. Jael driueth a nayle into Siseras his temples as he slept. Judg.4.21,22.

As a nayle in the wall sticketh fast, &c. so doeth sinne betweene selling and buying. Ecclus.27.2.

Thomas wouldo not beleeue till he sawe the print of the Nayles of Christes woundes. John.20.25,27,28.

Necessarie. looke Scripture.

Needs of all things threatned to the disobedient. Deu.28.48. looke Poore,& Beggers.

Negligently, looke Cursed.

Neese. looke Seuen.

Neighbours. We ought to bring home our Neighbours Oxe or sheepe, &c. that goeth astray, if we knowe thereof. Deut.22.1.

Euery man hath a commandement giuen him concerning his Neighbour. Ecclus. 17.12.

We ought to lende to our Neighbours. Ecclus.29.1,2.

Neighbour, vsed for another man. Matth. 22.39.

Those that contemne their Neighbours reproued.

reproued. Gala.2.10.

Wee ought not to defame our Neighbour. Ecclus.19.8,10.

Howe to reproue our Neighbour. Ecclus. 19.17. Leuit.19.17.

Hee is our Neighbour that needeth our helpe. Luk.10.30,to 38.

Euery man muſt pleaſe his Neighbour in that that is good to edification. Roma.15.2. 1.Cor.10.24.

Loue of our Neighbour fulfilleth the lawe. Rom.13.8,9,10.

God threatneth deſtruction vnto ẏ Iewes euill Neighbours, that trouble them. Ieremi. 12.14.

A Neighbour neere, is better then a brother farre off. Pro.27.10.

Neaſt. The lawe for him that findeth a birdes Neaſt. Deut.22.6,7.

To ſet mans Neaſt on high. Habak.2.9.

Net. The parable of the drawe Net. Mat. 13.47,to 51.

The Net of God, what. Ezek.12,13. and 17.20.& 32.3. Hoſe.7.12.& Net of man, what. Habak.1.16. Hoſ.5.1.

Newe. The Iſraelites erected new gods. Deut.32.17.

Chriſtians muſt be newe creatures. Gala. 6.15.2.Cor.5.17.

Newe heauens, and Newe earth. 2.Pet.3. 13.

Newneſſe of life is the Spirit. Iohn.3.6.

Wee ought to walke in Neweneſſe of life. Rom.6.4. Act.3.26. and 20.21. Gala.5.16.* Epheſ.4.1.* and 5.1,to 21. Coloſ.3.1,* 8,16, 20.* 1.Theſ.4.3,to 13. 1.Pet.1.23.& 2.9,to 13. 1.Iohn.2.3,to 7.

To ſerue God in Neweneſſe of ſpirit. Rom. 7.6.

We muſt put on the Newe man. Epheſ 4. 24.

The Newe Teſtament. Heb.8.8,10.* & 10. 16,17. Gen.3.15. Mat.26.28.

Paul an able Miniſter of the Newe Teſtament. 2.Cor.3.6.

The Newe commandement. 1.Iohn.2.8.& 3.23.

Next of kinne, looke Cuſtome.

Neyeth. Euery man Neyeth after his neighbours wife. Iere.5 8.

Nigardneſſe, looke Couetouſneſſe.

Night. The parable of him that came to borow bread of his friend at Midnight. Luk. 11.5,to 11.

The Night was created by the worde of God. Gen.1.5.

Ioſeph by Night fledde into Egypt with Chriſt and Marie. Mat.2.14.

The ſheepheardes watched their flockes by Night. Luk.2.8.

Anna ſerued God Night and day. Luk.2. 36,37.

Peter trauailed all Night, and coulde get nothing. Luk.5.5.

Nicodemus came to Chriſt by Night. Iohn.3.1,2.

The Night commeth when no man can worke. Iohn.9.4.

If any man walke in the Night, hee ſtumbleth, and why? Iohn.11.10.

The Angel by Night opened the priſon doores, and brought the Apoſtles forth. Acts. 5.19. and 12.6,to 11.

The Night is paſt, and the day is at hand. Rom.13.12.

We are children of the day, and not of the Night. 1.Theſſ.5.5.

Night deuided into watches. Matth. 14. 25. and 24.43. Luk.12.38.

Night otherwiſe deuided. Mar.13.35. and 14.30. looke Day.

Nobilitie defiled by pride and fooliſhnes. Eccluſ.22.9.

Nombred. The Iſraelites meete for warre Nombred. Nom.1.3.*

None, put for very few. 1.Cor.2.8.

Nouriſhment, looke Foode and Meate.

Noſe, looke Eares.

Nource. Naomi noureed Ruths childe. Ruth.4.16.

Mothers ought to nource their owne children. 2.Eſd.8.10.2. Mac.7.27. looke Sucke.

¶ *Nurture.* looke Correction & Diſcipline.

O.

Obedience God more eſteemeth, then all ſacrifices, and why? 1.Sam.15.22,23. Eccleſ. 4.17. Hoſe.6.6. Iere.7.22,23.

We ought to obey the voyce of God. Exo. 15.26. Deut.30.20.

The people promiſed to obey Gods voyce. Exo.24.3,7.

Bleſſing promiſed to thoſe that obey God. Deut.11.27.

Saul is reiected of God, becauſe he obeyed not. 1.Sam.28.18.

Wee ought to be obedient to thoſe that helpe to aduance the Goſpel. 1.Cor.16.16.

Chriſt obeyed his Fathers will vnto the death. Heb.5.7,8. Phil.2.8. By whoſe obedience we are made righteous. Rom.5.19.*

Wee ought to bee Obedient children. 1. Pet.1.14.

We ought rather to obey God then men. Act.5.29. and 4.19.

Paul praiſeth the Corinthians obedience. 2.Cor.2.9. and reioyced thereat. 2.Cor.7.13, 14,15.

Obedience due to parents. Exod,20.12. Leui.19.3. Deu.5.16. Tob.4.3.

Chriſt obeyed his mother, and ſuppoſed father alſo. Luk.2.51.

Wee ought to obey thoſe that haue the ouerſight of vs. Heb.13.17. vpon payne of excommunication. 2.Theſſ.3.14.

We ought to obey Magiſtrates. Exo.22. 28. Rom.13.1.to 7. Deut.17.8,to 14.

The children of Iſrael were obedient to Ioſhua. Deut.34.9. Ioſh.1.16,17.

Abrahams obedience praiſed of God. Ge. 22.3.* 16.

The Gentiles obeyed the Goſpel, as ſoone as they heard it preached. 2.Samu. 22.45.

Obedience of the Rechabites praiſed and rewarded. Iere.35.6.*

How God and his worde muſt be obeyed before all things, and what profite we reape thereby. Gen.12.4.* and 17.1.* and 26.2.* Exo.1.15.* & 19.5.* & 23.22.* Leuit.20.22. & 26.3,4.* Deu.4.1.* & 7.1.* & 11.27.& 13. 4.* & 18 9.* & 24.8,9. & 27.10.* and 28.1,to 15. Ioſh.22.2.* 1.Sam.12.8,9.* 2.king.10. 6.* 2.Coꝛ.7.12.* Pſa.1.2,3.* and 15.3.* Iſa.48.17. and 55.3,7. Ierem.11.3.* and 17.5,7,23,22.* Dan.3.17.* Pſal.13.1,to 8. Eccluſ.35.1.* 2.Marc.7.1.* Matth.4.19, to 23. and 7.21.* and 8.27. and 9.9. and 15, 35.* and 17.24.* and 23.3.* Luk.5.4,to 12. and 10.3,to 21. Ioh.2.7,to 11. Rom.16.19. 1.Theſſ.4 3.* and 5.10.*

Oblations. looke Offrings.

Obligation. looke Handwriting.

Obſtinate. Deſtruction of the Obſtinate is propheſied. Ezek.6.11.* Ierem.7.15,16. and 17.27. & 19.2,to 10. looke Harden and Stiffenecked.

Occaſion. It came of ẏ Lord, that Samſon ſought an occaſion againſt the Philiſtims. Iudg.14.2,4.

Sinne tooke occaſion by the commandement, and wrought, &c. Rom.5.8.

Odour. God will not ſmell the fauour of their ſweete Odours, that diſobey him. Leui. 26.31.

Offende. We ought not to offende our weake brother for meates ſake. Rom.14.20, 21. or giue him occaſion of falling. 1.Cor.8. 9.* and 10.32.

Chriſt foretolde his Diſciples that they ſhoulde be offended by him. Matth.26.31. Marke.14.27.

Peter was an offence to Chriſt. Matth 16.23.

Chriſt willeth vs to beware of Offence. Matt.18.6,to 10.

Paul is tormented in ſpirite for the Offences of other. 2.Cor.11.29.

Not to be offended for perſecution. Iohn. 16.1,to 4.

Some of Chriſtes diſciples offended at his preaching. Iohn.6.61,65,66.

The Phariſes were offended in hearing Chriſt. Matt.5.12.

Happy are they that are not offended at Chriſt. Matt.11.6.

The Nazarites offended with Chriſt, and why. Mat.13.57. Mar.6.4. Luk.4.22,24.

The godly are an offence to the wicked. Erod.10.7.

Whatſoeuer doeth offend vs, we ought to auoide. Erod.34.12,to 18. Deut.7.2,3,4,5, 16,25,26. and 13.6.* Matth.5.29,30. and 16.22,to 27. Marke 9.42,to 48. Rom.16. 17,18.

Offering done without leauen. Leuit.6.15, 16,17.

The Offring for ſinne done by ignorance. Nom.15.24,to 30. Leuit.4.2.*

All meate offrings muſt be ſeaſoned with ſalt. Leuit.2.13.

Offering of beaſtes. Leuit.3.1.*

The offerings of the princes at the dedication of the Tabernacle. Nom.7.2.*

Offerings of euery ſolemne feaſt day. Nũ. 28.2.* and of the 8. firſt dayes of the 7. moneth. Nom.29.1.*

God eſteemeth not the offrings of the obſtinate. Iere.14.12. Eccluſ.34.18.

Chriſt was offered once for vs. Heb.7.27. and 9.26. and 10.12.

The pure offring of the Gentiles. Malac. 1.11.

We ought to offer vnto God onely. Erod.

2.20. Ruth 4.3. 2. Kin. 3.
We ought not to offer vnto God any blemished thing. Mat. 5.23, 24. Vnlike Sacrifices.
Office of any man in which he doth his prayer or sacrifice acceptable to God. Mal. 1.9.
Of Oyning Oyle. Exod. 30.23, to 34. Vnlike Anoynt.
Of Olde Testament abolished with Christs Priesthood. Heb. 8.3, 13. Vnlike Testament.
Of Eli his house shoulde neuer bee Olde man. 1. Sam. 2.32.
Olde aduulterie, Vnlike Adulterer.
The olde man his person is to bee honoured. Leuit. 19.32.
The olde in vnderstanding shall florish in the Church. Isa. 65.20.
The olde way the best way. Iere. 6.16.
Olde commandement, See Loue.
Olde man with his workes we ought to put off. Colos. 3.9, and crucifie, and why. Rom. 6.6.
Olive. The Olive refused to reigne ouer other trees. Iudg. 9.9.
Wilde Olives ingrafted, ought not to boast against the naturall branches. Rom. 11.14, 17, 18.
One heart, and one way expounded. Iere. 32.39. Ezek. 11.19. and 36.26, 27.
Be we Iewe, or Grecian, man, or woman, all are one in Christ. Gal. 3.28.
Christ prayeth his Father, that all y faithfull should be one. Iob. 17.21.
All that beleeued, were of one heart & one soule. Act. 4.32.
Onely. God is our God onely. Deut. 32.39.
The Lord onely or alone leade the Israelites. Deut. 32.12.
God onely deliuereth out of tribulation. 1. Sam. 10.19. gouerneth all things. 2. Chr. 6.6. is onely good. Luk. 18.19. onely wise. Rom. 16.27. is onely to be serued and feared. Deu. 10.20. and 6.13. Mat. 4.10.
Christ the onely begotten sonne of the father. Iohn. 1.14. and 3.16, 18. Iohn. 4.9.
Onely beleeue. Luk. 8.50.
The elect onely beleeue. Act. 13.48.
Open Eliha prayed God to open y eyes of his enemies. 2. King. 6.20.
We ought to open our hande to our poore brother. Deut. 15.8.
God opened the wombe of Leah. Gene. 29.31.
Pauls mouth was open to the Corinthians. 2. Cor. 6.11. Looke Mouth.
Operations of the holy Ghost, are diuers, & diuersly beslowed. 1. Cor. 12.6, to 12.
Opportunitie, looke Time.
Oppresse. Thou shalt not oppresse thy brother. Leuit. 19.13.
Samuel an vpright Iudge, and neuer oppressed any. 1. Sam. 12.3, 4, 5.
Alone comfort the oppressed. Eccles. 4.1.
Against oppression. Iob. 5.8, 9. & Mal. 3.5. looke Wrong, Defraude, and Vsurie.
Opprobrious. Hee that is accustomed to opprobrious speache, will neuer bee reformed. Eccius. 23.15.
Of Ordeined vnto eternall life. Act. 13.48.
Order. All things ought to be done honestly and by order. 1. Cor. 14.40.
Hezekiah before he died, was willed to put his house in an order. 2. Kin. 20. (which was denied to Alcimus. 2. Mac. 9.55.
Abithophel put his house in order, and hanged himselfe. 2. Sam. 17.23.
Of the lande where is none order, looke Iob. 10.22.
Other things will I set in order when I come. 1. Cor. 11.34.
Ordinance, looke Abolish.
Of publique ordinances. Psa. 16.11.
Against wicked decrees and ordinances. Isa. 10.1, to 5.
Organes inuented. Gene. 4.21.
Originall sinne, looke Sinne.
Orphanes, looke Fatherlesse.
Ostrich, & of his nature. Iob. 39.17, to 22.
Of Othe. God hath kept his Othe with the Posteritie of Abraham, Izhak, and Iaakob. Deut. 7.1, 8. Iosh. 21.43. Luk. 1.72, to 76. as he promised. Gen. 15.18. & 26.3.
Izhak and Abimelech tooke an othe eyther of other. Gen. 26.28, 29, 31. & vid Iaakob & Laban. Gen. 31.50.*
Heire. Abraham tooke an othe of his seruant. Gene. 24.2, to 9.
Saul bound the Israelites with an othe. 1. Sam. 14.24.
Saul fulfilled the othe made to the Gibeonites. 2. Sam. 21.2.
Othes are to bee performed. Numbers. 30.3.
When the Iudge shall take an othe. Exo. 22.10, 11.
An othe is the ende of all strife. Hebr. 6. 16,
God bound himselfe with an othe. Hebr. 6. 17, 18. Isa. 54.9, 10.
Othe abuses. Matth. 23.16.* & 26.63, 72. Matth. 6.26. Act. 23.12.
Peter with an othe and cursing, denyed he knewe Christ. Matt. 26.72, 74. Mark. 14. 66, to 71.
Herods rash othe. Matth. 14.7, 9.
Shimei put to death, for breaking his oth. 1. king. 2.36, 37, 42.*
The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods lawe. Nehe. 10.29.*
Diuers formes of othes. Gene. 22.16. and 42.15. and 47.31. 1. king. 19.2. Iuuen. 1.12. Looke in Periurie and Sweare.
Of Owe, looke Loue.
Outward, looke Appearance.
Outward man. 2. Cor. 4.16.
Of Oxe that goreth, what shalbe done therewith. Exod. 21.28, 35, 36.
The offring of Oxe or bullocke. Leu. 3.1.
Saul hewed a yoke of oxen in pieces, and why. 1. Sam. 11.7.
The oxe ought not to bee muzzled, that treadeth out the corne. Deut. 25.4. 1. Cor. 9. 2, to 15.
The Iewes might eate the flesh of Oxen. Deut. 14.5, 26.
Oxen in the Temple, vnder the molten Sea. 1. king. 7.23, 24, 25. 2. Chronicles. 4.3, 4.
Of Oyle, looke Debtes.
The holy oyle. Exo. 30.23, to 26.
The mouth of a strange woman more soft then oyle. Pro. 15.3.
Of Parish. Peter. God may bee pacified. Dan. 4.24.
Parents. Iezebel Palaces. See Face. 2. king. 9.30.
Of Palsie healed by Christ. Matt. 9.2, 6, 7. and by Peter. Act. 9.33, 34.
Alcimus being striken with the Palsie that he could not speake, dyed miserably. 1. Mac. 9.55, 56.
Of Land of Nachen to Dauid. 2. Sam. 12. 1, to 5. of the Philist and Cenar. 2. Chro. 25. 18. of Gods vineyarde the Iewes. Isai. 5.7. of the two Egles. Ezek. 17.3, 7.* of the seething pot, and of Ezekiels wife being dead. Ezek. 24.3, 16.
Iesus spake nothing to the multitude without Parables, and why. Matth. 13.13. which he expounded to his Disciples. verse. 18. 36.
The Parable of children piping in the market place. Mat. 11.16, to 20. Of the vncleane spirit that returneth vnsyde then he went out. Matth. 12.43, 44, 45. Of the Sower. Matt. 13.3. Of the tares. verse. 24, 25. Of the graine of mustarde seede. verse 31. Of the leuen. verse 33. Of the treasure hid. verse. 44. Of the precious pearle. verse. 45, 46. Of the drawe net. verse. 47, to 51. Of the Publicane and Pharise. Luke. 18.9, to 15. Of the two sonnes. Matth. 21. 28. Of the figge tree. Matth. 24.32. Of the theefe. Matth. 24.43. Of the talents. Matth. 25.15. Of the tenne virgins. Matth. 25.1, to 14. Of the Samaritane. Luk. 10.30, to 38. Of the riche man. Luk. 12.16, to 22. Of the fruitlesse fig tree. Luk. 13.6, to 10. Of the prodigal sonne. Luk. 15.11.* Of the Stewarde. Luk. 16.1, to 9. Of the wicked Iudge and the widow. Luk. 18.1, to 9. Of the candle light. Matth. 5.15. Luke. 11.33. Of the house builte vpon the sande. Matth. 7.26. Of the lost sheepe. Matth. 18.2. Of the vnmercifull seruant. Matth. 18.28. Of the labourers in the vineyarde. Matth. 20.2. Of the vineyarde dyzed forth. Matth. 21.33. Of the king that made the marriage. Matth 22.2. Of the faithfull and vnfaithfull seruant. Matth. 24.45, 48. Of the seede that groweth and increaseth. Mark. 4.27. Of the importunate friende. Luke. 11.5. Of the strong man armed. Luke. 11.21. and of the piece of siluer lost. Luk. 15.8
Of the significatio of a Parable. Luk. 8.10
Parables are darke speaches. Psalm. 49.4. and 78.2.
Parable for prophecie. Nam. 23.7. for a iest. Habak. 2.6. looke Prouerbe.
Paradise betweene. 2. Esd. 4.7. looke Eden in the first Table.
Pardon, looke Forgiue.
Many sometimes pardoned for a few goodly. Gene. 18.24, 32. and 19.21. pen for one. Jerem. 5.1.
Against Pardons and Purgatorie. Isai. 1. 18. and 57.1, 2. and 43.25. Ezek. 18.26, 27, 28. Hose. 13.14. Psal. 51.7. and 103.11, 12. Eccles. 9.5, 6. and 11.3. Wised. 3.1, 2, 3. Ecclus. 14.14.16. Tob. 3.6. Matth. 7.13, 14. and 25.46. Mark. 3.29. Luk. 16.23, 26. and 23.42, 43, 46. Iohn. 3.18, 36. and 5.24, 29. and 17.24. Acts. 7.59. Rom. 8.1. Gal. 3.6. 10.

Phil.1.21,23.1.Thes.4.13. 2.Tim.4.7,8. Heb.9.14,27.1.Iohn.1.7. Reu.14.13.looke Purging.

Parentage. How in olde time was executed the right of Parentage. Ruth.4.1,7.

Parents muſt bee honoured, obeyed, and helped. Exod.20.12. Deut.5.16. Ephes.6.1, 2. Matth.15.4.

We ought not to curſe or ſmite our parents. Exod.21.15,17.

Thoſe that deſpiſed their parents, are leude captiues. Ezek.22.7,10,15.

Parents are commanded to ſhewe their children how they were deliuered frō Pharaohs tyrannie. Exod.13.8,14,15.

Parents and childrens duetie wherein it conſiſteth. Pſal.78.5,6,7,8. looke Father and Children.

Paſtiōners muſt render double honour to their ſpirituall fathers. 1. Timoth.5.17,18. 1.Cor.4.1,15. and be carefull, leaſt the leeue of Gods woꝛd be vnfruitfull in them. Matth. 13.3.* 10,18,24.* looke Children and Hearers.

Partakers of Chriſtes ſufferinges. 1. Pet. 4.13.

Wee are made Partakers of Chriſt, if wee perſiſt in faith. Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1. Sam.26.20.

The couetous reſembled to Partridges. Jere.17.11.

Paſſion of Chriſt. Zech.13.7. Matth.26. 31.*

Paſſeouer celebrated and kept vnder Ezra. Ezra.6.19,20.

When, with what order, and what oblations the Paſſeouer was celebrated. Exod.12. 2,to 29. and 13.3,to 11.&13.15. and 34.18. Deut.16.1. Ezek.45.18,21. howe Chriſtians muſt keepe the feaſt of Paſſeouer. 1. Corinth. 5.8.

Joſeph and Marie went yerely to Ieruſalem at the Paſſeouer. Luk.2.41.

Chriſt kept his Paſſeouer with his diſciples. Matth.26.17,18,19.

Our Paſſeouer Jeſus Chriſt was ſacrificed for vs. 1. Cor.5.7.

We muſt alwayes continue the memoriall of the Paſſeouer. Exod.12.14.

Who ought to eate the Paſſeouer, how, and where. Exod.12.43,44,45.

The ſolemnitie of the Paſſeouer is commanded. Leuit.23.2,5.

The Paſſeouer commanded to be celebrated againe, and the puniſhment of the negletters thereof. Nom.9.2,5,13.

The Paſſeouer kept by Joſhuah. Joſh.5.9, 10. by Hezekiah. 2. Chron.30.1.* by Joſiah. 2.king.23.21,22,23. and no Paſſeouer from Samuels dayes kept like his. 2. Chron.35. 18,19.

Paſtime. He that loueth Paſtime, ſhall be a poore man. Pro.21.17. looke Play.

Paſtor. Chriſt the chiefe Paſtor promiſed. Ezek.36.25,26. Jere.23.5.*

Againſt falſe Paſtors which ſeduce the people. Jerem.12.10. and ſcatter and deſtroy the theepe of Gods paſture. Jere.23.1,to 5. looke Watchmen, Biſhops, and Shepheards.

Patience. God is the God of Patience and conſolation. Rom.15.5.

God, by his Patience and long ſuffering, leadeth vs to repentence. Rom.2.4.

After Gods long Patience commeth his wrath. Rom.9.22.2. Pet.3.9,15.

The Prophets are ſet before vs for examples of long Patience. Jam.5.10.

The Patience of Job, and Tobit. Job.2. 10. Tob.2.10.& 3.2.

The praiſe of Patience. Pro.16.32.

Wee ought to bee Patient, not ſeeking reuenge. 1. Thes.5.14,15. Col.1.11.

Loue is Patient. 1. Chro.13.4,7.

Chriſtians haue neede of Patience, and why. Heb.10.36.

Faith being exerciſed with afflictions, engendreth Patience. Roma.5.3. Jam.1.3. and Patience experience. Rom.5.4.

Paul reioyced of the Theſſalonians Patience. 2. Thes.1.4. and ſuffered perſecution himſelfe Patiently. 1. Cor.4.11,12,13.

Our Patience muſt bee made perfect through good workes. Jam.1.3,4.

Who bring forth good fruit with Patience. Luk.8.15.

Auoyde ſtrife in youth trayneth vs to Patience. Lam.3.27.

By your Patience poſſeſſe your owne ſoules. Luk.21.19.

Our Patient minds ought to be knowen to all men. Phil.4.5.

Patriarke expounded. Heb.7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Iaakob begate the twelue Patriarkes. Act. 7.8.9.

Of the Patriarke Dauid. Act.2.29.

Peace bee with you, or vnto you, a kinde of ſalutation. 1. Sam.25.6. Ge.43.23. Judg. 19.20. Luk.24.36. John.20.19.

Goe in peace, a kinde of leaue giuing. 1. Sam.1.17. Luk.7.50. and 8.48.

God is the authoꝛ of peace. 1. Thes.5.23. 1. Corinth.14.33. Roman.15.33. and Chriſt is our Peace, and preacher thereof. Eph.2. 14,17.

Peace, for reconciliation betweene God & man. Act.10.36. for quietneſſe of conſcience. Luk.2.14. for ſafe and ſounde. 1. Cor.16 11. for true ioy and felicitie. Matth.10.13. Luke 1.79. and 19.42.& 24.36. John.14.27. Rom. 1.7. and 8.6.

Paul exhoꝛteth the Corinthians vnto peace. 2. Cor.13.11.

Wee ought to haue peace with all men as much as lieth in vs. Roma.12.18. Ephe.4.2. Heb.12.14.1. Pet.3.11.2. Tim.2.22.

Moſes would haue ſet peace betweene two Hebrewes. Exod.2.13.

Paul witheth to all Chriſtians peace. Rō. 15.13. Ephe.1.2. 2. Thes.3.16.

Wee ought to pray vnto God for peace. Nom.6.26.

Hezekiah reioyced that hee ſhoulde enioy peace in his dayes. 2. king.20.19.

Peace betweene Salomon and Hiram. 1. king.5.12.

Peace in Iſrael all Salomons dayes. 1. Chro.22.9. 1. king.4.24.

The Lord gaue Peace to the Iſraelites in Joſhua his dayes. Joſh.22.4.

Peace in the Church. Ieres 9.31. Iſai.66. 12.

When men ſhall ſay Peace, ſodden deſtruction ſhall come. 1. Thes.5.3.

If peace be offered a citie, and accepted, it muſt be ſpared. Deut.20.10,11.

Iſrael forbidden to make peace with Moab and Ammon. Deut.23.6.

Gideon called his altar, The peace of the Lord. Judg.6.24.

The Lord promiſed peace to his people. Hoſe.14.4.*

Peace of heart by Jeſus Chriſt. Pſalm.46. 8,9.

Peace in the Church. Iſa.66.12.

Peace in heauen, and glory in the higheſt places. Luk.19.38.

Glory to God, and peace in earth. See Glorie.

The faith of Chriſt bringeth peace of conſcience. Rom.5.1,2.

The peace of Chriſt paſſeth all vnderſtanding. Phil.4.7.

Ieruſalem knew not what belonged to her peace. Luk.19.42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the houſe of thoſe that receiue Gods miniſters. Mat.10.13.

The doctrine of Chriſt bringeth peace to thoſe that ſuffer afflictions. Joh.16.33.

Chriſt left peace among his diſciples. Joh. 12.27.

Samuel was aſked if he came peaceably. 1. Sam.16.4.

Abraham to buy peace, reſigned his right to his nephue. Gen.13.8.

Joſephs brethren couldne not ſpeake peaceably to him, and why. Gen.3.74.

Be peaceable. 1. Thes.4.11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Chriſt. Iſa.2.2,to 6.& 9.2,to 8. and 11.1.* Hoſe.2.18.* Mich.4.1.* Zech.9. 9.* Luk.24.25,to 50. Joh.14.27.&16.33. and 22.19. Act.10.36.

Peculiar. Chriſtians a peculiar people, and holy nation. 1. Pet.2.9. Tit.2.14. looke Precious.

Pelicane vnlawful for the Iewes to eat of. Deut.14.17.

Penance looke Amendement.

Pence. One being forgiuen 10000. talents, woulde not forgiue 100. pence. Matth. 18.24.*

Two pence giuen to the hoſte, to relieue the wounded man. Luk.10.35.

Penie. A meaſure of wheate for a peny. Reuel.6.6.

Of the loſt peny. Luk.15.8.

People. God hath not caſt away his people which he knewe before. Rom.11.2.

Two maner of people in the woombe of Rebekah. Gen.25.23.

God tooke the children of Iſrael, to be his people. Exo.6.7. Deu.4 7.1. king.8.51.

God appointed a place for his people Iſrael. 2. Sam.7.10.

Iſrael promiſeth that they will bee Gods people. 2. king.11,17.

The people remained at the foote of mount Sinai. Exo. 19. 21.

The people murmured in disdaine of entring into the land of promise. Num. 14. 1, 2, and 13. 32.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1. 27, 30, 33.*

The wickednesse of the people. Deut. 22. 29. who neither regarded God nor his worde. Jerr. 6. 19.

The people of the lande what examine they ble. Ezec. 22. 29.

Gods people are alwayes charged with breache of lawes, and diminishing princes profites. Esther. 3. 8.

The matter of people God abhorreth. Eccles. 30. 25, 26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32. 4.

If thou wilt be Perfect, sell that thou hast, &c. Matt. 19. 20, 21.

Wholesome simplicity not in worde, is a perfect man. Jam. 3. 2.

Perfect in Christ Jesus. Col. 1. 28.

Wee ought to be perfect as our heavenly father is perfect. Matt. 5. 48.

Paul exhorteth us to perfection. Heb. 6. 1. 1. Cor. 1. 10.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The confection or making of the perfume. Exo. 30. 34, 35.*

Perill, looke Danger.

Periurie forbidden. Levit. 19. 12.

Against Periurie, untruethe, light and false othes. Exod. 8. 8, 15, 25, 28, 32. & 9. 27, 28, 34, 35. & 20. 7. Levit. 5. 1, 4. & 24. 11, to 17. 1. Sam. 6, to 18. 1. king. 8. 31, 32. 2. Chro. 36. 13. Hoseh. 4. 2. Zech. 5. 4. & 8. 17. Mala. 3. 5. and 4. 1. Ecclus. 23. 9, 10, 11. and 27. 14. 1. Macc. 6. 61, 62. and 7. 15, 16. and 11. 9, to 19. & 13. 43, to 49. 2. Mac. 4. 7.* & 12. 3, 4. Matt. 5. 34, to 38. and 26. 69.* Mark. 6. 23, to 30. looke Othe, and Swearing.

Pearle. looke Parable and Swine.

Persecution cometh by Gods appointment. Phal. 39. 9.* and therefore we are armed against the same. Matth. 10. 17.* & 24. 9, 13. Joh. 5. 18, 20.* and 16. 1, 32.*

Why so will liue godly in Christ, shal suffer persecution. 2. Tim. 3. 12.

Whom persecution withdraweth from the true profession of Gods word. Mar. 4. 17.

Being persecuted in one citie, wee may flee to another. Matt. 10. 23.

The ministers of Gods word ought not to feare persecution, and why. Matt. 10. 28.

The Lord deliuered S. Paul from many persecutions. 2. Tim. 3. 11.

Paul suffred persecution patiently. 1. Cor. 4. 12. & the Lord deliuered him. 2. Tim. 3. 11.

Blessed are they that suffer persecution for righteousnes. Matt. 5. 10.

Great persecution against the Church. Act. 8. 1. 1. Pet. 1. 1.

We ought to pray for those that persecute vs. Matt. 5. 44. Rom. 12. 14. 1. Cor. 4. 12, 13.

Gods iudgementes vpon persecuters. Amos. 7. 17.

The Prophets complaine against wicked Persecuters of the iust. Psalm. 1. 1.* 2. Esd. 16. 62.*

A prayer against those that persecute the Church. Eccles. 36. 1, to 18. looke Affliction and Tribulation.

Perseuere in the faith. Joh. 15. 4.

God will confirme the faithfull in Perseuering vnto the ende. 1. Cor. 1. 8. looke Constancie and Enduring.

Person. Wee ought not to haue respect of Persons in iudgement. Levit. 19. 15. Deut. 1. 17. and 16. 19. Psa. 24. 23.*

God receiueth all such as obey his worde, without regard of person. Jos. 5. 6, 7, to 9.

God accepteth no mans person. 2. Esd. 16. 7. Actes. 10. 34. Ephes. 6. 9. Jak. 3. 4. 29. Wisd. 6. 7. Eccles. 35. 13. 2. Mach. 2. 18. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10. 17. 2. Chron. 19. 7.

No respect of persons among Christians. Jam. 2. 1, to 12. looke more Psa. 18. 25. & 20. 21. Matt. 22. 9, 10, 39. Rom. 10. 12, 13.

Pestilence threatned to those that disobey Gods Law. Leuit. 26. 25. Deut. 28. 21. 1. Kin. 8. 37. looke Blasting.

Dauid, of three plagues, chose the Pestilence, and why. 2. Sam. 24. 13, 14, 15. which ceased, when he had sacrificed. vers. 25. looke Plague.

Perswaded. A man throughly perswaded in the truethe, ought to bee stedfast therein. 2. Tim. 3. 14.

¶ *Pharise.* Paul was a Pharise. Acts. 23. 6.

What the Pharises and Sadduces differ in. Acts. 23. 8.

The Pharises were blinde. Joh. 9. 39, 40.

The Pharises would haue none to beleeue in Christ. Joh. 7. 48.

The Pharises and Scribes taught the people without authoritie. Matth. 7. 29. Luk. 4. 32. Mar. 1. 22.

The Pharises reproue Christ and his Apostles, and why. Matth. 9. 11, 14. and 12. 1, 2. Luk. 5. 33.

The Pharises consult howe they might destroy Christ. Matth. 12. 14. and giue charge that if any man knewe where he was, hee should bewray him. Joh. 11. 57.

The Scribes and Pharises sit in Moses chaire. Matt. 23. 2, 3.

The Pharises sent officers to apprehende Christ. Joh. 7. 32.

A Pharise haue Christ to dinner. Luke. 7. 36.

The Pharises asked the man that was borne blinde, howe he had receiued his sight. Joh. 9. 15, 17.

The Pharise and Publicane praye in the Temple. Luk. 18. 10, to 15.

The Pharises and Sadduces are called generations of vipers. Matth. 3. 7. hypocrites and serpents. Mat. 7. 5. & 23. 13, 33. Theeues and robbers. Joh. 10. 8.

The Pharises are rebuked of Christ. Joh. 8. 7. by Steuen. Acts. 7. 51, 52. by Paul. Act. 23. 3, 6. Phi. 3. 2.

The Pharises mocke Christ. Luk. 16. 14.

Phials or pots for the Temple. 2. Chron. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Physition ought to be honoured, and why. Eccles. 38. 1, 3, 9.

Phisicions could not heale the woman of bloudy flixe. Mar. 5. 25, 26.

We ought not to God, but to Phisitions in his sickenes. 2. Chro. 16. 12.

¶ *Pitcher.* looke Oddlacche.

Pillar. A cloudie pillar by day, and a fiery sprighte, directed the Israelites. Exo. 13. 21. Numb. 14. 14. Deut. 1. 33. Psalm. 78. 14. 1. Cor. 10. 1.

Gods appeared to Moses in the pillar of a cloude. Deut. 31. 15.

The pillars of the Tabernacle. Exod. 27. 10, 11.

The two pillars of braste for the Temple, and names of them. 1. king. 7. 15, 41.

James, Cephas and John were counted pillars in the Church. Gal. 2. 9.

Piped. looke Parable.

Pitch. He that toucheth pitch, shalbe defiled therewith. Eccles. 13. 1.

Plagues. Of the 300. men that were with Gideon. Judg. 7. 16.*

Pit. looke Digge.

Noah, &c. went vnto the arke for the flood. Nom. 16. 30, to 34.

Pitie. Peter willed Christ to pitie himselfe. Matt. 16. 22. looke Mercie, and Compassion.

¶ *Place.* Not lawful for the Jewes to offer in euery place. Deut. 12. 5, to 15.

Plagues. see Amendement.

Plagues are sent for contemning Gods word and preachers. Jerr. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* & 12. 1.*

Plagues sent vpon the disobedient. Deut. 28. 15.* looke Curses and Blasting.

No ende of plagues to the euill man. Psa. 24. 20.

In all plagues God reserueth a remnant, to declare the cause of his punishment. Ezec. 20. 1. &c.

It is a plague for a rich man not to haue a liberall heart. Eccles. 6. 2.

To know the plague in our owne heart, is to confesse our selues sinners. 1. king. 8. 38.

Played. The Israelites played before the golden calfe. Exo. 32. 6, 19.

Samson played before the Philistims. Judg. 16. 25, 26, 27.

Dauid and others played on instruments before the arke. 2. Sam. 6. 5.

Dauid was a cunning plaier on an harpe. 1. Samu. 16. 16, 17, 18, 23. and a sweete singer. 2. Sam. 23. 1.

Manslaughter counted a play with souldiers. 2. Sam. 2. 14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exo. 15. 17.

God promiseth to plant his people, that they shal moue no more. 2. Sam. 7. 10.

He that planteth a vineyarde, may eate of the fruite. 1. Cor. 9. 7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3. 6.

Euery plant which ♄ heauenly father hath not planted, shalbe rooted vp. Matt. 15. 13.

Bastarp plantes shall take no deepe roote, and whyle Wisd.4.3,4,5.

Plate. The plate for the holy crowne was of pure golde. Exod.39.30. and set vpon the forefront of the Miter. Exo.28.36,37.

Please. Samuel pleased and was in fauour both with God and men. 1.Sam.2.26.

Euery man ought to please his neighbour in that that is good to edification. Rom.15.2.

Those that goe about to please men, serue not Christ. Gal.1.10.

Without faith it is vnpossible to please God. Heb.11.6.

God is wel pleased in his Sonne. Matth. 3.17. and 17.5. 2.Pet.1.17.

Three things please God. Eccius.25.1.

Pleasure. All things created for Gods pleasure. Reue.4.11 See Relist.

Pledge. Iudah gaue Tamar a pledge. Ge. 38.17,18.

When pledges shalbe reloyen. Exod. 22. 26,27.

What ought not to bee taken to pledge. Deu.24.6,17.

We may not take any pledge by violence, nor sleepe with it. Deut.24.10,to 14. looke Earnest.

Plentie is an argument of Idolaters, for their religion. Jer.44.17,18,19.

Plentifulnesse. Want of Plentifulnesse, is to bee imputed to our sinnes. Hagge. 2.17, 18,20.

Plowe not with an Oxe and an Asse together. Deut.22.10.

Plough. Of him that putteth his hande to the plough, and looketh backe. Luke.9.62, looke Tillage.

Pollute. Those that offer their children to Moleth, pollute ꝑ name of God. Leui.18.21. & 20.3.so do the periured. Leui.19.12.

Pollution comming by night, howe it was purged. Deu.23.10,11.

The *Poole* Bethesda. Joh.5.2.

Poore among vs, and whye? Deut.15.4,5, 11. Matt.26.11. Joh.12.8.

Wee ought not to turne our eye from the poore. Eccius.4.1,5,to 9. but be carefull of them. Deut.15.7,to 11. 2.Corinth.8.7,9.* and 9.1.*

Lending to the poore, see Lending.

He that stoppeth his eares at the cry of the poore, shall cry himselfe, and not bee heard. Pro.21.13.

Paul laboured to relieue his owne necessitie, and other poore brethren. Act.20.34.

The reward of relieuing the poore. Matt. 25.40. Luk.16.9.

We ought to bid the poore to our feastes, and why? Luk.14.13,14.

God hath chosen the poore of the worlde, which are rich in faith. Jam.2.5.

We ought to giue to the poore cheerefully, and why? Rom.12.8.2.Cor.9.7.

Paul was willed in his preaching to the Gentiles to be mindefull of the poore at Jerusalem. Gal.2.9,10.

Pauls care for the poore Saints. 1.Cor. 16.1,2,3.

The liberalitie of those of Macedonia and Achaia towarde the poore Saintes. Rom, 15.26.

Poore mans pledge, see Pledge.

Iudges ought not to respect the rich, more then the poore. Exo.23.3. Leuit.19.15. nor ouerthrow ꝑ right of the poore. Exo.23.6,7.

The Poore must be relieued, not oppressed. Pro.22.2,7,9,16,22.

Against oppressors of the Poore. Amos.5. 12.* Eccius.5.7.

Wicked Magistrates regarde not Poore mens suites? but he that doeth, his throne shalbe established. Pro.29.2,4,7,14.

The Poore labourers hyre must not be detained. Deu.24.14,15.

God rayseth the Poore out of the dust. 1. Sam.2.8. and exalting the poore, punisheth the haute. 2.Sam.22.28. Luk.1.48,51,52.

The children of the Prophets were poore. 2.kin.6.1,2. so was the widow of Zarephath. 1.king.17.9,to 17.

Wee may not oppresse or mocke, but haue mercy on the Poore, and why? Prou.14.31. and 17.5.

The godly Poore, better then the wicked rich. Pro.28.6. Psa.37.16,17,to 23.

What a Poore man that oppresseth the Poore, is like. Pro.28.3.

God hateth a Poore man that is proude. Eccius.25.2.

Blessed are the Poore in spirit. Matt.5.3. Luk.6.20.

The Poore receiue the Gospel of Christ. Matt.11.5.

Elisha helped the Poore. 2.king.4.1,to 8.

He that hath mercy on the Poore, lendeth vnto the Lord. Pro.19.17. and shal not lacke. Pro.28.27.

God regardeth the Poore. Judg.6.15,16. and is their strength. Isa.25.4.

Poore and rich by nature both alike. Neh. 5.5. Eccles.9.3.

We are willed to be liberall vnto ꝑ Poore, and why? Eccles.11.1.

We must be content with our state, be it Poore or rich. Phil.4.11.

What Poore men God regardeth. Isa.66. 2. looke Widowe.

The comfort of Poore men. Mark.10.28, 29,30. Luk.9.23,to 27.

Better is a Poore wise childe, then an old foolish king. Eccles.4.13.

Powerse and shame to him that refuseth instruction. Pro.13.18.

Powertie with the feare of God is commendable. Pro.15.16,17.

He that is fallen into powertie, ought to be relieued. Leuit.25.35,36,37.

The Philippians relieued Pauls Powertie. Phil.4.10,14,16.*

In prosperitie chinke vpon Powertie, Eccius.18.24. looke Competent.

Powertie and riches are of the Lord. Pro. 14.31. Eccius.11.14.

Christ his powertie. Matth.8.20. Luk.2.7, 12,16. and 9.58.

Porch of Salomon. Actes.3.11. called the great court. 2.Chr.4.9.* taken for the Temple where Christ preached. Matth.21.23.

Porters ordeined. 1.Chro.26.1.*

Portion. The Lords portion is his people. Deut.32.9.

Elkanah gaue portions to his wiues and children. 1.Sam.1.4,5.

Possible. If it be possible, haue peace with all men. Rom.12.18.

Christ prayed, that if it were possible, that houre might passe from him. Mar.14.35.

If it were possible, the very elect should be deceiued. Matt.24.24. Mark.13.22.

If it had bene possible, he would haue giuen vs our eyes. Gal.4.15.

All things are possible to God. Gene.18. 14. Matth.19.26. and to him that beleeueth. Mark.9.23.

Posteritie, looke Seede.

Pot. Ezechiel prepared a pot. Ezek.24.3. looke Phials.

Potter. We are in the Lords hand, as clay in the Potters. Jer.18.6. Rom.9.21.

Power of God vanquisheth the enemie, not worldly helpes. Isa.31.8,9.*

God is of power, and might. Deut.10.17. His power is not diminished. Isa.50.2. He would haue it knowen to all. Isa.53.13.

Pharaoh refused, that Gods power might be knowen. Exo.9.16.

All Power shalbe taken from those that disobey God. Deut.28.32,33.

Mans strength is onely in the power of God, as may appeare by Peninnah & Hannah. 1.Sam.2.9. and Samson. Judg.16.20.

Wee may not attribute our riches to the power of our handes, but to the mercie of God. Deut.8.17,18.

The Gospel is the power of God vnto saluation. Rom.1.16.

The preaching of the Crosse, is the power of God. 1.Cor.1.18.

Paul approueth himselfe a minister of God, by ꝑ power of God. 2.Cor.6.4,7. which was annexed to his preaching. 1.Cor.2.4,5.

Paul had power to edification, not to destruction. 2.Corint.13.10. which wrought in him mightily. Col.1.29.

Wee are preserued by the power of God, vnto saluation. 1.Pet.1.5.

Gods Power is made perfite through weakenesse. 2.Cor.12.9.

God ministreth to vs the power of his spirit by faith. Gal.3.5.

To bee endued with power from on high. Luk.24.49.

Nicanor trusteth to his power, and Judas in God. 2.Mac.15.25,26.

Mans anger is according to his power. Eccius.28.10.

We ought not to burthen our selues aboue our power, in keeping companie, and why? Eccius.13.2,to 15.

Powers. All powers are ordeined of God. Rom.13.1. Wisd.6.3.

Wee must obey them for conscience sake, &c. Rom.13.5. 1.Pet.2.13,14,17. Titus. 3.1. Looke Kings, Princes, Iudges, and Magistrates.

Prayer. Christ prayeth for vs, and obtayneth whatsoeuer we aske in his name. Joh. 16.23,24,26.

Christ prayeth for the Apostles, & all that should beleeue through their preaching. Joh. 17.9,20.* and for Peter, that his faith should not faile. Luk.22.32.

Before wee pray, wee must forgiue, els

God will not forgiue vs. Mark. 11. 25, 26.

By the examples of the same, and the importunate friende, Christ exhorteth vs to pray in hope. Mat. 7. 7, to 13. Luk. 11. 5. to 14.

We ought to pray with the spirit & vnderstanding. 1. Cor. 14. 15.

We knowe not what to pray as we ought, but the spirit maketh request for vs. Rom. 8. 26, 27.

Iohn Baptist taught his disciples to pray, and so did Christ. Matth. 6. 5, 9, to 16. Luke 11. 1, to 5.

The Canaanite woman prayed to Christ. Mat. 15. 22, to 29. Mark. 7. 25, to 31.

Izhak praied to the Lord, to make his wife fruitfull. Gene. 25. 21.

Iaakob prayed God to deliuer him from Esau. Gen. 32. 9, 10, to 13.

God heard the prayers of Leah & Rahel. Gene. 29. 12. & 30. 6, 22.

Dauid prayed God to pardon his sinne. 2. Sam. 24. 20. and to blesse his house. Chap. 7. 25.

Moses in prayer beseecheth God to shewe him his glory. Exo. 33. 18. & that he might go ouer into the land of Canaan. Deut. 3. 25, 26.

Elijah prayed for rayne. 1. king. 18. 42.

Dauid prayed, that the counsell of Ahithophel might be turned into foolishnesse. 2. Sam. 15. 31.

We ought to pray in the holy Ghost. Iude. 20, 21.

We must pray continually, & why. Luk. 21. 36. Rom. 12. 12, 13. Ephes. 6. 18, 19. Col. 4. 2, 3.

Paul prayeth for the increase of loue. 1. Thes. 3. 12. Phil. 1. 9. & knowledge of Gods will. Col. 1. 9.

Moses and Aaron pray God to punish onely the rebels. Nom. 16, 22.

Samson prayeth God to restore his former strength. Iudg. 16. 28.

Naomi prayed God that his kindnes & rest might be on her two daughters in law. Ruth. 1. 8, 9.

God commanded the Iewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Jere. 29. 7. Baruch. 1. 11.

Hezekiah prayed God to serue him aduse against the king of Assyr. 2. kings. 19. 15, to 20.

Samuel prayed for the Israelites against the Philistims. 1. Sam. 7. 8, 9.

Ioshua praied & mourned before the Lord, because the Israelites were discomfited. Iosh. 7. 6, to 10.

Moses prayed God to bee with him, in gouerning and leading the people. Exo. 33. 13.

Elisha prayed that his enemies, sent to apprehend him, might be smitten with blindnesse. 2. king. 6. 18.

Hannah prayed for a childe. 1. Sam. 1. 10, to 19.

Iehoshaz prayed, and was deliuered from the king of Aram. 2. king. 13. 4.

Salomon prayed the Lord, that whosoeuer did pray in the Temple, might be heard. 1. king. 8. 30.

Paul prayed for Timothie night and day. 2. Tim. 1. 3.

Pray one for another: the prayer of the righteous auaileth much. Iam. 5. 16.

We ought to pray for kings & for all men. 1. Tim. 2. 1, 2.

We ought to pray for them that sinne not vnto death. 1. John. 5. 16.

Abraham prayed for the Sodomites. Gen. 18. 23. * and for Abimelech. Gen. 20. 17, 18.

Moses prayed for the Israelites 40. dayes and 40. nights. Exo. 32. 11, to 14. Deu. 9. 18, 26. * that God would pardon their wickednesse. Nomb. 14. 13, to 20. & raise him out of the booke of life. Exod. 32. 31, 32.

Pharaoh prayeth Moses to pray vnto God for him. Exo. 8. 8, 28. and 9. 28. and 10. 17.

The Israelites pray Samuel to pray for them. 1. Sam. 12. 19.

Moses prayed God to forgiue Aaron the idolatrie. Deut. 9. 20, 21.

Aaron prayed Moses that he would pray vnto God to heale their sister Miriam of the leppy. Nom. 12. 10. *

Aaron prayed for the people, & the plague ceased. Nom. 16. 47, 48.

Manoah prayed, and why. Iudg. 13. 8.

Hezekiah prayed. Isaiahs pray to God for the Israelites against Sancherib. 2. kin. 19. 2. chr. 32.

Many be afflicted let him pray. James. 5. 13.

At the Prophets prayer, Ieroboams hand was restored. 1. king. 13. 6.

Samuel, being displeased with the people for craueing a king, gaue himselfe to prayer. 1. Sam. 8. 6.

Moses prayed for the idolatrous Israelites, albeit God forbade him. Exo. 32. 10, 11.

The prayer of two or three gathered together in Christs name, shall obtaine. Mat. 18. 19, 20.

Prayer is a lifting vp of the heart to God, with assured trust to be heard. Psal. 25. 1, 2. & 86. 4. & 143. 8.

The house of prayer ought not to bee prophaned. Mat. 21. 12, 13.

God is neere vnto all that call on him by faithfull prayer. Deut. 4. 7.

We may not vse vaine repetitions in our prayers. Mat. 6. 7.

The prayer which Christ taught his Apostles. Mat. 6. 9, to 14. Luk. 11. 2, to 5.

Iesus Christ spent all the night in prayer vnto God. Luk. 6. 12.

The Apostles with other faithful, continued with one accord in prayer. Acts. 1. 13, 14. and 2. 42.

Widowes in deede doe trust in God, and continue in prayers day and night. 1. Tim. 5. 5.

The Church made earnest prayer vnto God for Peter. Act. 12. 5.

God being ouercome by daily prayer, deliuered the Israelites frō their enemies. Jud. 10. 1, 13, to 17.

Of the place where y faithfull were wont to pray. Act. 16. 13.

S. Paul and his company were going to prayer. Act. 16. 16.

The prayer of the Apostles. Act. 4. 29, 30.

The prayers of the faithfull seruant of Abraham. Gene. 24. 12, 13, 14.

Elijah by prayer raysed his hostesse sonne to life. 1. king. 17. 20, 21. The like did Elisha. 2. king. 4. 32. & 37.

The prayer of the people for mercye at Gods hand. Jere. 14. 7, to 10.

The prayers of faithfull people God regarded not. Jere. 14. 10, 11.

The prayer of the Apostles at the election of Matthias. Act. 1. 24, 25.

We ought to shewe our requests vnto God by prayer. Phil. 4. 6.

Watch and pray, least ye enter into temptation. Mat. 26. 41.

Those that bee humbled with afflictions, are constrayned to haue recourse to God by prayer. Leuit. 26. 40, 41.

Iehoshaphat fearing his enemies, had recourse to God by prayer. 2. Chro. 20. 3, & 12.

Elijahs prayer vnto God to send fire from heauen to destroy Ahaziahs messengers. 2. king. 1. 10, 12.

As pray, for giuing of thanks. 1. Sam. 2. 1.

God heareth the prayer of the poore, and oppressed. Gen. 16. 11. & 21. 17. Exo. 2. 23. * & 3. 7. & 6. 5. & 22. 23, 27. Deut. 4. 29, 30. & 15. 9. 1. Sam. 9. 16. & 12. 8, 10. & 22. 7. 1. king. 17. 1. 2. king. 20. 2, to 8. 2. Chron. 32. 20, 22. & 33. 13, 19. Esd. 25. & 8. Iudeth. 4. 9, to 14. Eccles. 4. 6. & 21. 5. & 35. 17, 18. & 46. 20, 21. Psal. 34. & 50. 15. & 55. 18. & 118. 5. & 120. 1. & 121. 2. & 124. 8. & 130. 1, 2. & 145. 18, 19. Iud. 30. 18. & 55. 1, 2, 3, 6. Jere. 29. 12.

God will not heare the prayer of some. 1. Sam. 8. 18. Psal. 18. 41. Prou. 1. 28, 29. & 15. 29. & 21. 13. & 28. 9. Isa. 1. 15. Jerem. 7. 16. & 11. 11, 14. & 14. 11, 12. Ezec. 8. 18. and 14. 14, 16, 18, 20. Mich. 3. 4. Zech. 7. 13. Eccles. 34. 20, 27. Osee. 12. 16. & 5. 6.

Of the manner of the Saints prayers. 2. king. 8. 22, to 62. 2. Chro. 6. 12. * & 14. 11. Ezr. 9. 5. * Neh. 1. 4. * & 2. 4. Isa. 33. 2. & 37. 16, to 21. & 64. 1. * Jerem. 32. 17, to 26. Lam. 5. 1. * Dan. 9. 3, to 20. Jona. 2. 1. * Tob. 3. 1. * 7. 11, to 16. Iudet. 9. 1. * & 16. 13, to 18. Esd. 14. 2. * Wisd. 9. 1. * and to the ende of the Booke. Eccles. 51. 1, to 13. & 23. 1, to 7. & 36. 1, to 18. 1. Macc. 4. 30, to 34. 2. Mac. 1. 24, to 33.

Of patience and zeale in prayer. Mat. 15. 23, 27. & 20. 31. & 26. 44. Luk. 18. 1. & 21. 36. 1. Thes. 5. 17. Col. 4. 2. Act. 1. 14. & 2. 42. & 16. 2. Rom. 12. 12. Ephes. 6. 18. 1. Tim. 5. 5. 2. Tim. 1. 3. 1. Pet. 4. 7.

Prayse. God is our Prayse, and ought to be praysed of vs. Deut. 10. 21.

The prayse of the Creator, how fayre it proceedeth. Eccles. 43. 27, 30.

God chose the Israelites to excel all others in prayse, to his name and glory. Deut. 26. 18, 19.

God is worthie to be praysed, & why. Deut. 32. 41.

The Israelites praysed God, & why. Iosh. 22. 33.

Hannah prayseth God, for making her fruitfull. 1. Sam. 2. 1, to 11.

Salomon prayseth the Lord, because he had finished a Temple vnto his name. 1. kin. 8. 15, 18, 19, 20.

Dauid prayseth God, for promising that the Messias should descend of him. 2. Sa. 7. 18. * and for the victories which hee had sent him. 2. Sam. 22. 1, 3. *

The Apoſtles continued in the Temple prayſing and lauding God. Luk. 24. 52, 53.

The people ſeeing Chriſt his miracles, prayſed God. Luk. 18. 43.

God hath preueſtinate vs to the prayſe of his glory. Ephe. 1. 4, 5, 6.

They which beleeued, prayſed God. Act. 2. 46, 47.

We muſt offer to God ꝑ ſacrifice of prayſe. Heb. 13. 15.

Euery man ſhall haue prayſe of God, whē the counſels of the hearts ſhalbe made manifeſt. 1. Cor. 4. 5.

Another man ought to prayſe vs, and not our ſelues. Pro. 27. 2.

Prayſes vnto God ought to bee ſung with vnderſtanding, and why. Pſalm. 47, 7. Looke Eleſe, Giue thankes, and Song.

Prater, looke Babbler.

Pray. looke Spoyle.

Preaching. Chriſt Preached in a ſhip. Mat. 13. 2. Mark. 4. 1.

God promiſed that hee woulde ſende preachers of his word. Iſa. 30. 21.

Of Preachers ſent to ſhew the glad tidings of the Goſpel. Iſa. 2. 5.

Before Iſaiah began to preach, hee was purified by the Lord. Iſa. 6. 5, to 11.

Ieſus commanded the Goſpel to bee preached to euery creature. Mark. 16. 15.

None ought to preach except hee bee ſent. Rom. 10. 15.

Preachers ought to ſpeake nothing, but as the word of God doeth teach them. 1. Pet. 4. 11.

The Apoſtles preached in the Temple, and from houſe to houſe. Act. 5. 20, 21, 42.

Chriſt willed him that was healed by him, to preach what God had done vnto him. Mark. 5. 19, 20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1. 12.

Who ſo preacheth any thing beſide the Goſpel of Chriſt, is not to be entertained. 2. Iohn. 10.

Wee ought to receiue & relieue preachers. 3. Iohn. 8.

The Apoſtles preached what they had heard, and ſeene. 1. Iohn. 1. 3.

Falſe preachers and their puniſhment. 2. Pet. 2. 1, 2, 3.*

Paul ioyed that the Goſpel of Chriſt was preached, howſoeuer. Phil. 1. 18.

Chriſt preached alwayes openly. Iohn. 18. 20.

Preachers ought to beware of vſurped authoritie. 1. Pet. 5. 3.

What a Preacher and his office is. Eccles. 1, 1.

God ſpeaketh by his preachers. Ierem. 7. 26.

The wicked ſeeke to ſlaunder ꝑ godly preacher. Iere. 18. 18.

Whether the people will heare or no, the Preacher muſt ſpeake. Iere. 7. 27. Ezek. 2. 5, to 11. & 3. 9, 11, 17. and 33. 2,* 18, 19.*

Contempt of Gods worde and preachers plagued. Iere. 29. 18, 19. The contrary recompenſed. Iere. 39. 18.

Preachers muſt rebuke, not flatter ſinne. Lam. 2. 14.

What a Preacher ought to pray for. Col. 4. 3, 4.

They that heare not Gods preachers, are not of God. 1. Iohn. 4. 6.

True Preachers teach out of ꝑ ſcriptures. Act. 28. 23.

Preachers are called ſithers. Ezek. 47. 10. and watchmen, and why. Ezek. 3. 17. and 33. 2.

Preaching is a gift of the holy Ghoſt. 1. Cor. 12. 10.

At Peters firſt preaching were added to the Church 3000 ſoules. Act. 2. 41. at his ſeconde preaching the Church was numbred 5000. Act. 4. 3.

Of the preaching of Paul. Act. 13. 14. and what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of S. Paul was trueth, & no wauering doctrine. 2. Cor. 1. 18, 19, 20.

God by the foolliſhneſſe of preaching, ſaueth beleeuers. 1. Cor. 1. 21.

Againſt vnpreaching paſtours. Pſalm. 50. 16, 17. Pro. 27. 23. and 29. 18. Iſa. 42. 19. and 56. 10, 11. & 58. 1. Iere. 1. 7, 8. & 23. 1, 2. & 48. 10. Eze. 3. 18, 20. & 13. 3, 4, 5. & 33. 7, 8. & 34. 2, 3, 10, 18.* Oſe. 4. 6, 8, 9. & 6. 9. Amos. 8. 11. Mal. 2. 7. Zech. 11. 17. Matt. 5. 13, to 17. and 10. 27. & 28. 19, 20. & 25. 14, to 31. Luk. 10. 2. and 12. 42, 43, to 49. & 14. 28.* & 16. 2. Acts. 20. 28. Iohn. 10. 13. & 21. 15, to 18. Rom. 10. 14, 15. 1. Cor. 9. 14, 16. Phil. 2. 21. 2. Cor. 12. 14. 1. Tim. 4. 16. Tit. 1. 9. Heb. 13. 7. looke Prophets, Biſhops, Miniſters, Paſtors, Interpreting, and Prophecying.

Predeſtination anmitteth no pleading with God. Rom. 9. 20.

Whom God hath predeſtinated, he calleth, iuſtifieth, and glorifieth. Rom. 8. 30.

God hath predeſtinated vs according to his will, and purpoſe. Ephe. 1. 5, 11. and therefore vnto vs all thinges worke for the beſt. Rom. 8. 28.

The predeſtinate can not be damned. Iohn. 10. 28, 29. Rom. 8. 31.*

Of predeſtination and reprobation, looke more. Exod. 7. 3. and 33. 19. Pſal. 33. 12. and 65. 4. & 147. 19, 20. Pro. 16. 4. Iſa. 41. 9. Iere. 1. 5. 2. Eſd. 5. 23, to 28. and 6. 7, to 11. Matth. 7. 13, 14, 23. and 20. 16. and 24. 22. & 25. 34, 41. Luk. 10. 22. Iohn. 10. 26, 27. and 12. 39, 40. and 13. 18. & 15. 16. & 17. 10, 12. Acts. 13. 48. and 22. 14. Rom. 8. 29, 30. and 9. 11,* 14, 20, to 24, 27. and 11. 5, 7, to 10. 1. Cor. 2. 7. Ephe. 1. 4, 5, 11. & 2. 10. 1. Theſ. 1. 4. 2. Theſ. 2. 13. 2. Tim. 1. 9. and 2. 19, 20. 1. Pet. 1. 2. and 2. 8. 2. Pet. 1. 10. 1. Iohn. 2. 19. Reue. 13. 8. looke Elect, Choſen, and Reprobate.

Prepare thy ſelfe before thou pray. Eccli. 18. 22.

Iohn Baptiſt was ſent to make readie a people Prepared for the Lorde. Luke. 1. 17.

Preſent. looke Gift.

Preſumption. Hee that preſumptuouſly reſiſteth iudgement giuen according to Gods lawe, ought to dye. Deu. 17. 11, 12.

The Preſumption of the Corinthians. 1. Cor. 4. 6.

Preſumption, howe it hath bene forbidden, tranſgreſſed and puniſhed. Gene. 3. 6, 16. and 11, 4, to 10. Exod. 5. 2. and 14. 8,* Numb. 15. 30. Deu. 1. 43. 44. 1. Sam. 9. 18. and 17. 8, 9.* 2. Kings. 18. 19.* and 19. 10.* 1. 4, 35, 36, 37. Iob. 22. 13, 14. Pſal. 6. 16, to 20. and 13. 10. and 15. 25. and 16. 5, 18. and 18. 12. and 29. 23. Iſai. 3. 16.* and 9. 13.* and 10. 12.* and 14. 11, to 17. Ier. 48. 26.* and 49. 4, 16. Eze. 28. 2. and 31. 10. Dan. 4. 22.* Oba. 3. Mal. 2. 17. Tob. 4. 13. Iudet. 2. 2, 4, 5, to 14. and 6. 1, to 12. and 13. 8.* Eccliu. 10. 7. & 2. Marc. 9. 4, to 19. Luke. 1. 18, 19, 20. & 10. 15. & 14. 11, 16, to 25. & 18. 10, to 15. and 22. 3, to 7. Acts. 12. 21.* Rom. 11. 20, 21. 2. Timo. 3. 1, to 10. 1. Pet. 5. 5. looke Pride.

Precious was the worde of God in the latter dayes of Eli. 1. Sam. 3. 1.

The ſoule of Saul was Precious in the eyes of Dauid. 1. Sam. 26. 21.

Precious in the ſight of the Lorde is ꝑ death of his Saints. Pſal. 116. 15.

Preuent. Salomon woulde haue Preuented Gods determination, but could not. 1. Kin. 11. 40. and 12. 2, 3.

Price. Chriſtians are bought with a price, and therefore ought to be Gods ſeruants only. 1. Cor. 6. 20. and 7. 23.

Abraham would not take the field without paying the price thereof. Gen. 23. 9, 13.

Prick. Saint Paul was diſquieted with a pricke in the fleſh. 2. Cor. 12. 7.

Pride. Paul reproueth the Pride of the Corinthians. 1. Cor. 4. 19.

God breaketh the pride of men, which diſobey him. Leuit. 26. 19. and ſcattereth them in the imaginations of their hearts. Luke. 1. 51.

Dauids ſonne counted of his brother Eliab, pride. 1. Sam. 17. 28.

God deferred to puniſh the Iſraelites, leaſt their enemies ſhoulde waxe proude thereby. Deut. 32. 26.

Chriſt reproueth the pride of the Scribes and Phariſies. Mat. 23. 2, 4, to 8. and of thoſe that couet to ſit in chiefeſt places at feaſtes. Luk. 14. 8.

A prayer againſt pride. Ecclus. 23. 4. to 7. Pro. 30. 7, 8.

Pride is the originall of ſinne. Eccliu. 10. 12, to 20.

The proude man ſhall be conſumed. Iſai. 29. 20 Hab. 2. 5.

Pride engendreth ſtrife. Pro. 13. 10.

It is perilous to be familiar with ꝑ proud. Eccliu. 13. 1.

God deſtroyeth the houſe of ꝑ proud. Pro. 15. 25.

Hee is proude, that doteth about ſtrife of words not being conteut with the doctrine of the Goſpel. 1. Tim. 6. 3, 4.

God reſiſteth proude, and giueth grace to the lowly. Iam. 4. 6.

We ought not by pride to eſteeme better of our ſelues then of other, but contrariwiſe. Phil. 2. 3.

The deuil is the king ouer the children of pride. Iob. 41. 25.

Pride goeth before deſtruction. Pro. 16. 18. and 18. 12.

The proſperitie of the wicked maketh the proude. Iob. 21. 7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad. 3.

Wardeuens refuseth not to humble him man of pride, but for conscience sake. Esa. 13. 13,14.

God is able to abase the pride of princes, Dan. 4.34.

The pride of these latter dayes prophesied of. 2. Esdr. 8.50.2. Tim. 3.1,2,3,4. Looke Presumption, and Ambition.

Priestes were either such as did sacrifice in the first tabernacle, or entred once a yeere into the holyest place. Heb. 9.6, to 9.

What the high Priest ought to obserue before he entred into the Sanctuarie. Leuit. 16.2.*

The Priests did eate the residue of the oblations. Leuit. 10.13.

When the Priestes might not drinke wine. Leuit. 10.9.

The maner of consecrating the Priestes. Exo. 29.1, to 33.

Who were meete to receiue Priesthoode, and who not. Leuit. 21.17.*

The hie Priest might marrie a mayde, or els none. Leuit. 21.13,14.

Of Priests and Leuites, & of their offices. 1. Chro. 9.2.* 2. Chron. 19.8,9,10. their portions in the land of promise. Eze. 48.9,10.

God was the Priestes inheritance, & therefore they lined of the sacrifices. Deu. 18.1,2.

Causes of great importance, were brought before the Priest. Deu. 17.8,9.

Gods couenant with the Priestes was of life and peace, and that their lips should preserue knowledge. Mal. 2.4, to 8.

The Priestes hate the Arke, going before the people. Iosh. 3.6.

The King ought to receiue the law at the Priests handes. Deu. 17.18,19,20. and therefore Iehoash was taught by Iehoiada the Priest. 2. king. 12.2.

Iothua gouerned by the counsell of the hie Priest. Num. 27.21,22.

The Priestes daughter playing the whore, must be burnt. Leuit. 21.9.

Ieroboam made Priests for money. 1. kin. 12.31.

Salomon spared Abiathar, because hee was the Lords Priest. 1. king. 2.26,27.

No moe Priests of Eli his stocke, looke Eli in the first Table.

Israel long without Priest to teache, and without lawe. 2. Chro. 15.3.

The Philistims priestes doubted whether their plague was of God, or by fortune. 1. Sam. 6.2.9.

Dagons priests treade not on the threshold of his temple. 1. Sam. 5.4,5.

Elijah slayeth Baals priests. 1. kin. 18.40. so did Iehu. 2. king. 10.25.

The craft of Bels priests detected. Dan. 14.10, to 23.

Pharaoh prouided for his priests in the famine. Geu. 47.22.

The Priestes kitchen. Ezek. 46.20.

Against Priestes. Hose. 5.1. that contemne God and his name. Ier. 2.8. and of their couetousnes. Mal. 1.6,8.& 2.1,2. Isa. 3.14.

Of the vnmercifulnesse of the Priest and Leuite. Luk. 10.31,32.

The priestes consult howe to put Christ to death. Matth. 26.3,4.

Christ was deliuered to Pilate by the enuie of the hie Priests. Matt. 27.18.

Christ commanded the leper to shew himselfe to the Priest. Matth. 8.3,4.

Priests *abominates* the truth. Acts. 6.7.

Mattan, Baals priest slaine. 2. kin. 11.18.

Of the Priestes of the brooke syon. 2. king. 23.4.

Wherein the priestes offended. Eze. 22.26.

The high Priest, wherefore he was ordained. Heb. 5.1. and 8.3.

Like people, like Priests. Isa. 24.2. Hose. 4.9. and 6.9. And such princes such Priestes. 2. Chro. 13.9.

Christ the euerlasting high Priest after the order of Melchisedech. Heb. 5.6. and 7.8,24, 25. and 6.20. Where of reade 1. Sam. 2.35. Psal. 110.4. Ierc. 33.18. Zech. 6.11.* Hebr. 2.17. and 3.1.& 7.15,16,17.& 8.6. and 9.11. and 10.10, to 15.

The faithfull are Priests. Reuel. 1.6. Isa. 61.6.& 66.21. Ierc. 33.21. Psalm. 132.9,16. offering spirituall sacrifices. Rom. 12.1. 1. Pet. 2.5. Heuit. 1.6.

The Priest of Bethan hath seuen vaughters. Exod. 2.16.

With the Priesthood is changed the Christ, there must be a change of the lawe. Heb. 7.12.

Iason obteineth the high Priesthoode by Simonie. 2. Mac. 4.7, to 11. looke Elder, and Sacrifice.

Princes are Gods ministers, & why. Rom. 13.1,3,4.

The estates of Princes are changed, and why. Iob. 12.17, to 22.

An exhortation to the Princes and gouernours of Israel. Eze. 45.9.

Against Princes that oppresse the poore. Amos. 4.1.* & liue in pleasures. Amos. 6.1.*

The Lord reproueth the Princes of Ierusalem, and why. Zeph. 3.3.

Against the tyrannie of princes. Ezek. 22, 27. Mic. 3.1,9.*

Wicked Prince, wicked seruants. Pro. 29. 12. Eccles. 10.2.

The Princes of this worlde crucified the Lord of glory. Act. 3.17, 18.& 1. Cor. 2.8.

The portion of the Prince in the lande of promise. Ezek. 45.7. and 48.21. and of his and the peoples offerings. Ezek. 43.16, 17. and 45.4, to 19.

Paul preached not the wisedome of Princes. 1. Cor. 2.6,7.

The prince of this worlde is cast out. Iob. 12.31.

The deuill is the prince that ruleth in the aire. Ephe. 2.2.

The princes of Salomons officers, were 550. 1. king. 9.23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles. 10.17.

Princes may & ought to deale in matters of religion, as wel as in ciuill causes. Deut. 13. 13.* & 17.18,19. Ioth. 3.6. & 9.6. 2. Sam. 5. 6, 21.1. Chro. 13.1,2,3.& 15.1,11,16.* & 16. 4.2. Chro. 8.14,15.& 17.6, to 10.& 19.8.& 20. 3.1. king. 2.35.& 5.5.2. king. 18.4.& 23.4,5, 14,21, to 25.2. Chro. 29.3,5,15,18.* & 30.1, 2.* Isa. 2.10. Isa. 49.23. Matt. 22.21. Iob. 10.34. Rom. 13.1, to 8.1. Timo. 2.1,2,3.1. Pet. 2.13,14,17.

The example of a Prince preuenteth the subiectes to imitate. 2. Sam. 3.35,36.

The euill of the subiectes, the Prince must account his owne. Esa. 1.6.

Christ a Prince. Act. 5.31.

Princes ought not to gather much treasure. Deu. 17.17,19,20.

God stirreth vp the heart of Princes to vse his will. 2. Esdr. 1.26.

Princes the authours of wickednesse. Esa. 9.2.

Princes companions of theeues. Isa. 1.23.

Princes where in they offend. Eze. 22.27.

Princes otherwhiles abused by those that are about them. Esther. 18.6.

God is the preseruer of Princes and kingdomes. Esther. 16.16.

He that is fauoured of the Prince, is loued in fauour with the subiect. Esther. 9.3. looke Kings, Iudges, Magistrates, and Powers.

Principalities spoyled by Christ. Col. 2.15. who is the head of all principalitie & power. Col. 2.10.

Principles of Gods word. Looke Wordes.

Prison. Michaiah the Prophet of God put in prison. 1. king. 22.27. so was Paul. 2. Cor. 11.23. Acts. 16.23. and Peter. Act. 12.4. and others. Acts. 5.18.

The Iaylour of the prison beleeued, and was baptized. Act. 16.23,33.*

Paul persecuted Christians, & put them in prison. Act. 8.3.

Christ preached to the spirits in prison. 1. Pet. 3.19.

Prisoners, how they ought to be comforted. Gene. 14.14, to 17.1. Sam. 30.3, to 9. Iere. 32.7, to 31. Col. 1.16, 18. Matth. 25.36, 43. Acts. 12, 12.2. Timoth. 1.16, 17, 18. Hebr. 13.3.

Procession of Bacchus. 2. Mac. 6.7.

Prodigalitie forbidden. Pro. 5.9, 10. looke Excesse.

Profit. The gifts of the Spirit are giuen to profite withall. 1. Cor. 12.7.

What God requireth at our handes, is for our profit. Deut. 10.12, 13.

Profitable. Looke Indifferent.

Prolong. By keeping Gods commandements, a mans life is prolonged. Deu. 11.8, 9. Eccl. 20.12.

Promises. We ought to credite Gods Promises. 2. Chro. 20.20. as did Abraham. Gene. 24.7.

God performed vnto the Iewes all his promises. Iosh. 21.43.

God is true in his promises. 1. Sam. 3.11, 12, 19.

God will not breake his promise. Leui 26. 44, 45. Psal. 105.8.*

God performeth all his promises to those that walke in the truth. 1. kin. 1.48.8.15.

Gods promises are giuen to the faithfull onely. 1. Sam. 2.30, 35.

God pitieth the Iewes, because of his promise vnto Abraham. Exo. 2.24. Deut. 7.8. 2. king. 13.23.

God, because of his promise to Dauid, dispossessed not Rehoboam of all the kingdome. 1. king. 11.32, 36. and 12.20.

God is charged with his Promises. Exod. 32.11, 13. Deu. 9.26.* Psal. 89, 19.*

Iaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen. 32. 9. to 13.

Iehak prayed that the promises made to Abraham, might be accomplished in Iaakob. Gen. 28. 3. 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall salvation. 1. Ioh. 2. 25. made before all worlds, was revealed by the Gospel. Ephe. 1. 4, 9. 2. Tim. 1. 9, 10. Titus. 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are sirme and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by workes. Gal. 3. 14.*

Those are the children of promise, that beleeue in Christ Promised. Rom. 9. 7, to 11.

The fathers receiued not the promise, and why. Heb. 11. 39, 40.

Most great and precious Promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our sauiour according to his promise. Luk. 1. 54, 55.* Act. 3, 12.*

Those receiue the Promise, who with patience do the will of God. Heb. 10. 36.

The Promise of the Father was the holy Ghost. Act. 1. 4.

The Church is confirmed by the Promises made vnto our fathers. Mica. 7. 20.

God Promised he would be our God and father. 2. Cor. 6. 16, 18.

Wee ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exo. 24. 3, 7. and 19. 8.

God promised Gideon to bee with him. Iudg. 6. 14, 16. and the Israelites, to cast out their enemies. Exo. 34. 10, 11. Looke Couenant and Vowes.

The laude of Promise a very good laude. Exo. 3. 8. Deu. 8. 7, 8, 9.

Prophecie is no priuate motion of mans witte, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. & 1. Cor. 12. 10.

The gift of Prophecie. 1. Cor. 14. 1.

Wee ought to couet to Prophecie. 1. Cor. 14. 1, 3.* and not to despise Propheeying. 1. Thess. 5. 20.

The spirite of Propheeying, sometime giuen vnto the wicked. Matth. 7. 22. As appeared by Caiaphas. Ioh. 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Iesus is the spirite of Prophecie. Reue. 19. 10.

The auncient men chosen to gouerne with Moses, not only did prophecie, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophecied so long as the minstrel played. 2. king. 3. 15, 17, 18.

S. Paul Prophecied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might Prophecie. Nom. 11. 29.

The wicked imagine when Prophecies take no speedy effect, that they are false. Ezek. 12. 22.

Pride Prophecied, see Pride.

Prophecie, for doctrine. Pro 31. 1.

To Prophecie, for to speake as a man ma. 2. Sam. 18. 10.

Women ought not to Prophecie publiquely or bareheaded. 1. Cor. 11. 4, 5, and 11. 5.

A Prophet, in the elde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. king. 13. 1.

The Lorde answere not answere Saul by Prophets. 1. Sam. 28. 6.

The Lord exhorted the Israelites by his Prophetes to turne from Idolatrie. 2. king. 17. 12.*

God spake vnto the Prophets by dreames and visions. Nom. 12. 6.

There arose not a Prophet like Moses sithence his death. Deut. 34. 10.

God called Elisha from the plough to be a Prophet. 1 king. 19. 16, 19.*

Elisha willeth Naaman to be sent him to the ende hee might knowe that there was a Prophet in Israel. 2. king. 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. king. 22. 14, 17.

The authoritie of the Prophetes of God. Micah. 3. 8. and 2 king. 5. 8.

Their praise. Eccius. 49. 10. & 48. 1.*

A certaine Prophet reproouing Ieroboams idolatrie, is after slayne for disobeying God, by the perswasion of the olde Prophet. 1. kin. 13. 1, 2, 3.*

A Prophet was sent by God to Ahab, to promise him victorie. 1. king. 20. 13, 14.

Obadiah hid 100. Prophets in caues, and fedde them. 1. king. 18. 3, 4.

Eliiah complaineth, that all the Prophets were slaine beside himselfe. 1. king. 19. 10.

How a false prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, to 12.

Zidkiiah the false propher confirmeth the opinion of the 400. other false prophetes against Michaiah the onely true Prophet. 1. king. 22. 6, 11, 17.

Jeremie complaineth of the lying doctrine and couetousnesse of false prophets, & priests, and threatneth their destruction. Jer. 14. 10, 15, 17. and 8. 8.*

Howe Eliiah causeth all Baals prophets to be slayne. 1. king. 18. 22, to 41. and Iehu destroyed them. 2. king. 10. 19, 25.

When Gods Prophets are not heard, there followeth Gods wrath. 2. Chro. 24. 19, 23, 24.

When Gods Prophets are misused, he will surely punish in destruction. 2. Chr. 36. 15, to 22.

The Prophets enioyed Gods spirit. Nehe. 9. 30.

The worde of the Prophetes is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of the grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of Prophets are in their power. 1. Cor. 14. 32.

The Prophetes an example to vs of patience. Iam. 5. 10.

The Prophetes did desire to see Christ. Matt. 13. 17. Luk. 10. 24.

The soonnes of the Prophets were poore. 2. king. 6. 2. and were refreshed by Elisha. 2. king. 4. 38, 43.

The reward of him that receiueth a Prophet or righteous man, in the name of a Prophet or righteous man. Matt. 10. 41, 42.

False prophets like foxes, and wise. Ezek. 13. 4.

Diuell-ruling prophets meete for the wicked. Micah. 2. 11. Iis. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dombe beast reproued the Prophet. 2. Pet. 2. 16.

God will do nothing, but he reuealeth the same by his Prophetes to the people. Amos. 3. 7, 8.

Abraham and Aaron Prophets. Exod. 7. 1. Gen. 20. 7.

The great Prophet is promised. Deu. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 5. Luk. 7. 16. Ioh. 4. 25, 26. and 6. 14, 69. Looke Preachers.

Prophetesse. Miriam the sister of Aaron a Prophetesse. Exo. 15. 20.

Deborah the Prophetesse iudged Israel. Iudg. 4. 4.

Iosiah asketh counsell of the Lord, by Hulbah the Prophetesse. 2. kin. 22. 13, 14, 15.*

Lying Prophetesses. Eze. 13. 17.*

Anna the daughter of Phanuel, a prophetesse. Luk. 2. 36.

Proselyte. Act. 2. 10. Matt. 23. 15.

Prosper, and of prosperitie. Who that seeketh God with all his heart, shall prosper. 2. Chro. 13. 21.

It grieueth Gods enemies that his children prosper. Nehe. 2. 10.

Men ought to desire God to prosper our handie worke. Psal. 90. 17.

God Prospereth our labours, and encreaseth our substance. Deu. 8. 18.

Prosperitie and wisedome onely commeth of the Lord. 1. Chro. 22. 11, 12.

Prosperitie maketh men to forget God. Nehe. 9. 28.

Prosperitie followeth them that loue Gods law. Psal. 119. 165.

Hee that is in prosperitie ought to remember aduersitie. Iob. 3. 25, 26. Eccius. 11. 25.

Prosperitie maketh not the godly proude. Iob. 31. 26.

Prosperitie & aduersitie, come of the Lord. Eccius. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Iob. 21. 7.* Psalm. 37. 1.* and 10. 1.* and 52. 1.* and 73. 3.* Jer. 12. 1, 2, 3. 2. Esd. 3. 33.

Protector. God is the Protectour, deliuerer, and saluation of the faithfull. Psal. 18. 1, 2.* & 27. 1.* & 31. 1.* & 31. 18, 19, 20. and 71. 2.* and 115. 9.* and 144. 1, 2. * looke Buckler and Shielde.

Proue. God proued the Israelites. Exo. 15. 25. & 16. 4. and Abraham. Gene. 22. 1, to 19. Heb. 11. 17. and led the Iewes by the desart, to proue what was in their heart. Deut. 8. 2. and proued the Israelites, to cause them to feare him. Exod. 20. 20. and proued whether the Iewes would loue him or no. Deu. 13. 3. Iudg. 2. 21, 22, 23. and 3. 1, 4.

We ought to Proue what the good will of God is. Rom. 12. 2. Ephe. 5. 10, 17. expressed. 1. Thes. 5. 3, 4, 5.

Christ proued Philip. Ioh. 6. 5, 6.

God proueth his Elect y he may preserue them. 2 Chr. 32. 31. Iob. 1. 11, 12.* Mic. 3. 5.

Looke

Looke Trie, Tempt, and Examine.

Proverbs, or common sayings among the Iewes. Gene. 10.9. 1. Sam. 10.12. and 19. 24. and 24.14.

God foretolde that Israel should be a prouerbe among all people. 1. king. 9.7, 8. Deut. 28.37. Ierem. 24.9. and 25.9. and 29. Deut. 29.24.* Ierem. 22.8, 9.

Christ became a Prouerbe vnto ✝ Iewes. Psal. 69.11.

Salomon spake three thousande prouerbes. 1. king. 4.32.

Prouide honest things before God & man. 2. Cor. 8.21. Rom. 12.17.

Prouidence of God towardes his seruantes. Psal. 145.7, to 19. and 104.55.* and 139.1, to 18. praised by the Prouidence ouer small sparrowes. Matth. 10.29.

The Prophet reproueth those that denie the prouidence of God. Isa. 40.27.

The prouidence of God euen vnto the vnworthie. 1. king. 18.1.*

The Samaritans beleeued not the Prouidence of God in their extreme famine. 2. king. 7.2, 10, 12, 19.

It happened by Gods Prouidence that Abimelech abused not the wife of Abraham. Gene. 20.6.

By the prouidence of God the woman Shunammite was nourished seuen yeeres. 2. king. 8, 1, 2.

Nothing commeth to passe, without Gods prouidence. Gene. 45.7, 8. & 50.19, 20. Exod. 21, 13. Deut. 33.39. 2. Sam. 24.1. & 16.9, 10. & 12.11, 12. & 1. king. 22, 23. Iob. 1.12. & 14.5. Isa. 45.7. & 63.17. Prou. 16.33. Lam. 3.37, 38. Ezek. 14.9. Amos. 3.6. & 2. Esd. 4. 37. Wisd. 14.3, 4. Eccles. 11.14. Matt. 4.1. and 6.26. & 8.31, 32. & 10.29, 30, 31. Luk. 21.16, 17, 18. Iohn. 19.10, 11. Acts. 2.23. and 4.27, 28. & 17.28. and 1. Pet. 1.2. & 5.7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles, prouoked the Iewes to followe them. Rom. 11.14.

Proude. looke Pride and Earth.

Of *Prudence*. looke Wisedome.

Psalmes. looke Sing.

Publicanes. Iohn Baptist instructed Publicanes. Luk. 3.12, 13.

Publicanes & harlots beleeued in Christ. Matth. 21.32. and iustified God. Luk. 7.29.

The parable of the Pharisee and Publican. Luke. 18.9, 10.

In *Publishing* Gods name he is to be glorified. Deut. 32.3.

Pu'pit of wood. 1. Esd. 9.42, 46. and Nehem. 8.3, 4.

Punishment of murther. Gene. 9.6. Exod. 21.12, 20, 21. of theft, hurt, and idolatrie. Exod. 22.2, 3, 4, 5, 20.

Punishment of offenders. Deut. 25.1, 2, 3. of ✝ suspect wife. Num. 5.24.* of Eli, see Eare.

Sharpe punishment purgeth away the euill. Prou. 20.30.

Contemners of good orders and religion, God will punish Hose. 5.10.

Transgressours of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Esd. 8, 25. and Ezra. 7.26.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11.13.

As Gods mercie is, so is his punishment. Eccles. 16.12.

Why God punisheth gently. Ioel. 2.32. Wisd. 12.2, 10, 20. Lam. 3.26, 32, 33, 32, 33. Amos. 4.6.* looke Chastice, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to be blamelesse and pure. Phil. 2.15.

S. Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercie maketh sinners pure. Ierem. 50.20.

Blessed are the pure in heart. Matth. 5.8.

There is a generation that is pure in their owne conceite. Prou. 30.12.

Pureness. God recompensed Dauid according to the pureness of his hands. 2. Sam. 22.21. Psal. 18, 20, 24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1.21. and by the shedding of his blood for vs, may be proued by these places following. Matt. 26.28. Mar. 14.24. Lu. 22.20. Act. 13.38. Eph. 1.7. Heb. 9.12, 13, 14. 1. Pet. 3.18. and 2.24. 1. Iohn. 1.7. & 2.12. & 3.5, 8. Rom. 4.25. Gal. 1.4. & 1. Tim. 1.15. looke Sacrifice.

He then that will purge his sinnes by any other meanes, shall be grieuously punished, because he hath despited so great a grace. Heb. 10.29.

If anyman Purge himselfe from all infidelitie, he shall be a vessell sanctified vnto euery good worke 2. Tim. 2.18, 21.

The purging of an othe of sinne comitted at vnawares & by ignorance. Lev. 5.2, 3, 6.*

The day of purging. Leuit. 23.27.

The purging of vncleane. Numb. 5.6, 7, to 11. Leuit. 16.27.* and 6.2, to 8, 25.*

Of the purging of the sanctuarie, the Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Numb. 8.6, 7. of women. Leuit. 12.1, 2.*

Faith purifieth the heart. Act. 15.9.

Our soules are purified in obeying the trueth. 1. Pet. 1.22.

Purpose. looke Predestination.

Putting away a wife, see Diuorce.

To *Put farre* the euill day. Amos. 6.3.

To *Put on*. How we ✝ are baptized into Christ, put on Christ. Galat. 3.26, 27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Eccles. 5.7. and 18, 21. Looke Reformed and Repentance.

Q.

✝ *Quareling*. The wicked seeke occasion of Quareling with the godly. Dan. 6.4, 5.

Christians ought not to bee Quarellers. Col. 3.13. Phil. 2.14, 15. and 1. Thess. 2.10. Tit. 3.2. looke Contention and Strife.

Quailes, and Manna from heauen. Exod. 16.13, to 16. Numb. 11.7, 31. Psal. 78.24. Psal. 105.40.

Quench not the spirit. 1. Thess. 5.19.

Queene. The Queene of Sheba, comming to heare Salomons welcome. 1. kings. 10.1. 2. Chron. 9.1. shall condemne the vnbelieuing Iewes. Matth. 12.42. Luke. 11.31.

The Israelites offered to the Queene of heauen. Ierem. 7.18. and 44.17, 18, 19.

Questions vnlearned, curious and vnprofitable. Eccles. 3.22, 23, & 27. Matth. 24.3. Iob. 2.18. Rom. 12.3. & 14.2. looke Curious disputations, Fables, Strife, and Quarelling.

A Synod gathered for the resolution of a Question. Act. 15.2.

Of what Qustions the euill Magistrate would giue no iudgement. Act. 18.14, 15, 16

Quicke and dead Christ shall iudge. 2. Timothie. 4.1. Act. 10.42. 1. Pet. 4.5.

Quickely. Agree with thine aduersarie quickely, and why. Matt. 5.25.

Sitte downe quickely, and write fiftie. Luk. 16.6.

Christ willed Iudas to doe that he would doe quickely. Iob. 13.27.

Quicken. Our mortall bodies shalbe quickened by God. Rom. 8.11. which quickeneth all things. 1. Tim. 6.13. In Christ through the holy Ghost. Iohn. 6.63. and 5.21.

Our bodie can not be quickened, except it die. 1. Cor. 15.36.

The last Adam Christ, was made a quickening spirite. 1. Cor. 15.45. and quickened vs from sinnes, to good workes. Eph. 2.1, 5, 6, 8, 10. Col 2.13.

Howe God quickeneth. Psalm. 85.6. and 119.37, 40, 50, 93, 149.

Quiet. Christians ought to studie to bee quiet. 1. Thess. 4.11.

Quiting of debtes. Deut. 15.2, to 12.

R.

✝ *Ransome*. looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Numb 6.5. Iudg. 13.5. 1. Sam. 1.11.

Rauen sent out of the Arke. Gen. 8.7.

The Iewes were forbidden the eating of Rauens. Deut. 14.14.

Eliiah fed by Rauens. 1. king. 17.4, 6.

God feedeth Rauens, much more man. Psal. 147.9. Luk. 12.24.

Rauish. The wiues of the disobedient shall be rauished. Deut. 28.30.

Dinah Rauished. Gene. 34.1, 2.

The Lawe of rauishing maide or wife. Deut. 22.22, to 28. See Steale.

Raiment. The Israelites Raiment and shooes wared not olde while they were in the desart. Deut. 8.4. and 29.5.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth foode and raiment to them that want. Deut. 10.18.

Paul shooke his raiment against ✝ Iewes, and why. Act. 18.6.

We ought to be content with foode and raiment. 1. Tim. 6.8. see Foode.

Of spirituall rayment, looke Matt. 12.11. Luk. 24.49. Rom. 13.12. & 2. Cor. 5.2. Gal. 3.27. Ephe. 4.24. Colos. 3.10. Locke Loue, Coate, Clothes, Apparell, and Disguising.

Rayne. Before God caused it to raine vpon the earth, it was watred with a mist. Genesis. 2.5, 6.

It Rayned 40. dayes and 40. nights vpon the earth when God destroyed it by water. Gene. 7. 12, 17.

God Rayned stones and coales. Iosh. 10. 11. Psal. 18. 12, 13. & Manna, see Quailes.

The lande of promise dranke the rayne of heauen. Deut. 11. 11.

God will sende rayne in due season vnto them that keepe his commandements, and to other turne raine into dust. Leuit. 26. 4. Deu. 28. 12, 24. and 11. 14. or sendeth no raine. 1. king. 8. 35. and 17. 1. and by sending Rayne declareth that he was pacified. 2. Samuel. 21. 1, 11, 14.

Water without rayne, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32. 2.

Eliiah prayeth for raine promised, and obtaineth it. 1. king. 18. 1, 41, 42. James. 5. 18.

Raynebowe, looke Couenant.

Rayne of righteousnesse. Ioel. 2. 23.

To Rayse vp, and of Rising againe.

The lawe of Raysing vp seede to brother or kinsman. Deut. 25. 5, to 11.

God hath raysed vp his sonne, and so will he by his power. 1. Cor. 6. 14.

Many dead bodyes did ryse againe at Christ his death. Mat. 27. 52.

Christ is Raysed to life. Psal. 16. 10. and 49. 15. Matt. 28. 6. The first fruites of them that awayte the resurrection. 1. Corinth. 15. 20. for our iustification. Rom. 4. 25.

We are baptized into Christ his death that we might be Raysed vp by him. Rom. 6. 4. Iohn. 6. 39.

All the faithfull shalbe Raysed vp by God aswell as Christ. 2. Cor. 4. 17.

Christ raysed from death deliuereth vs from the wrath to come. 1. Thess. 1. 10. looke Resurrection.

The soudiers being corrupted, testified that Christ was not rysen, but stollen away. Matth. 28. 12, to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whome they had seene and worshipped, that he was risen. Matth. 28. 6, to 11. Luke. 24. 6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his handes and feete. Ioh. 20. 19, to 30. Luk. 24. 36, to 40. Mark. 16. 14.

He manifested vnto the Disciples that went to Emmaus, that he was Ryſen, and they to others. Luke. 24. 25, 26, 33. & againe vnto his Apostles as they were a fishing. Ioh. 21. 1, to 14. and they declared the same by miracles. Actes. 4. 33. Saint Paul prooueth it. 1. Cor. 15. 4, to 9.

Christ the fall and ryſing againe of many in Israel. Luke. 3. 34.

If we be risen with Christ, we ought to seeke things aboue. Col. 3. 1, 2.

To Reade. God commaunded princes to reade and meditate in his Lawe day and night, and why. Deut. 17. 19, 20. Iosh. 1. 8. Psal. 1. 2. & the lawe to be read vnto men, women & children, & why. Deu. 31. 11, 12, 13.

Gods word ought to be read, and expounded plainely. Nehem. 8. 8.

Esdras read, see Pulpit.

Reading, see Commodities.

Realme. looke Kingdome.

Reaping. Leuit. 19. 9, 10. and 25. 5, 6, 7. Ruth. 2. 3, to 18. Iob 4. 8. Psal. 126. 5. Pro. 22. 8. Eccle. 11. 4. Ier. 12. 13. Hos. 8. 7. & 10. 12, 13. Mic. 6. 15. Mat. 6. 26. & 25. 24, to 31. Ioh. 4. 36, 37, 38. & 1. Cor. 9. 11. & 2 Cor. 9. 6. Galat. 6. 7, 8, 9. James. 5. 4. Reuela. 14. 15. Eccl. 11. 7. 2. see Gleanings.

Reason. Mans Reason, in spirituall matters is blind & not to be followed. Mat. 13. 56. & 15. 33.* and 16. 14, 22. & 22. 29. Luke 24. 45. Iohn. 4. 3, 9, 12. and 8. 57. & 9. 2, 16.

Rebell. The Israelites were alwayes Rebellious. Deut. 9. 23, 24. and 17. 12. and 31. 27. Isa. 1. 23.

Against rebels. Isa. 1. 20. and 30. 1, to 18. Marke. 14. 21.

Moses called the Israelites Rebels, and why. Numb. 20. 10. Deut. 9. 7.*

Rebellion is as the sinne of witchcraft. 1. Sam. 15. 23.

Rebellion added to sinne. Iob. 34. 37.

To Rebel against God, what. Iosh. 22. 19.

Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Pro. 27. 5.

We ought to Rebuke in loue. Leu. 19. 17. and 2. Tim. 4. 2.

We ought to liue without Rebuke, in a crooked nation. Phil. 2. 15.

God Rebuked Laban for pursuing Iacob. Gene. 31. 42.

Receiue. We may not reioyce in gifts receiued. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleeue in him. Iohn. 1. 12.

Receiue, put for to comprehende or allow. Matt. 19. 11.

One shall be receiued, another left. Matt. 24. 40, 41. Luk. 17. 36.

Recompence not euill for euill. Pro. 24. 29.

Recompence promised them that worke. Mat. 6. 4, 6, 18. & 16. 27. Acts. 10. 4. & 2. Cor. 5. 10. & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35. and 11. 26. not of desert, but of Gods free goodnes. Mat. 20. 9, 10.* Luke. 14. 14. Col. 3. 24. Looke Merite, Reward & Vengeance.

Reconciliation. Howe we are Reconciled vnto God. 2. Cor. 5. 18, 19. Rom. 5. 10.

Christ preferreth Reconciliation before sacrifice. Matth. 5. 24, 25.

The feast of reconciling. Leuit. 23. 27.

Recorde, looke Witnesse.

Redeeme the time, and why. Ephes. 5. 16. Colos. 4. 5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1. 30. Ephes. 1. 7. for he gaue his life for all men, but chiefely for the elect. Matt. 20. 28. Luk. 10. 45. & 1. Tim. 2. 6. Heb. 9. 12, 15. as was ordeined before the foundation of the worlde, and is declared in these last times. 1. Peter. 1. 18, 19, 20.

Signes to knowe that our Redemption is nigh. Luke. 21. 28, 30, to 37.

The redemption of Israel out of Egypt, and the maner thereof foretolde. Gene. 50. 24, 25. Exod. 3. 17, 20, 21, 22.

Redeeming of lands. Leu. 25. 23, to 35.

Red sea. Exod. 10. 19.

Reede. Iesus Christ came not to breake a bruised Reede. Mat. 12. 20.

Reformation begun and repented. Ierem. 34. 15, 16.

Reformed. He that hateth to be reformed, his life shall be shortened. Eccles. 19. 5. see Put off, and Opprobrious.

Refuge. Of the cities of Refuge. Exod. 21. 13. Num. 35. 11, to 16. Deut. 4. 41, 42. & 19. 2, 3, to 11. Ioh. 20. 2.* 21.

God is our Refuge. 2. Sam. 22. 3. Psalm. 18. 2. Ierem. 16. 19.

God is the Refuge of the poore. Psal. 9. 9.

Regeneration. Howe Christians are Regenerate. Isa. 6. 7. Iohn. 3. 3, to 9.

Regeneration taken for that day & time, wherein the chosen beginne to leaue a newe life. Mat. 19. 28. Of the which reade. 1. Cor. 6. 11. and 2. 5, 17. James. 1. 18. and 1. Pet. 1. 3. Looke Newnesse.

Reigne. The Lorde shall Reigne for euer and euer. Exod. 15. 18.

The Lorde Reigned ouer the Israelites before they had any King. 1. Sam. 12. 12.

Salomon Reigned in stead of Dauid, according to Gods promise. 1. kings. 3. 7. and 2. Sam. 7. 12.

Paul wished þ the Corinthians did reigne, that he might reigne with them. 1. Cor. 4. 8.

Reioycing. The Lord will reioyce ouer his people that obey him. Deut. 30. 9.

The Apostles Reioyced, that they were counted worthye to suffer for the Name of Christ. Actes. 5. 41.

S. Paul Reioyced, and exhorted other to reioyce þ he was readie to suffer for þ Gospel. Col. 1. 24. Phil. 2. 17, 18. 1. Cor. 15. 31.

We ought to Reioyce alwayes in þ Lord, through hope, with them that Reioyce. Rom. 12. 12, 15. Phil. 3. 1, 3. and 4. 4. & 1. Thess. 5. 16. & 1. Pet. 6. 8. & 2. Cor. 6. 10.

S. Paul Reioyced for the loue and faith of others. Philem. 7. 2. Tim. 1. 4, 5. & 1. Thess. 1. 2, 3, 4. & 2. 19. Phil. 1. 4, 5. 2. Cor. 7. 4.

The worlde Reioyceth, when Christ his disciples weepe. Iohn. 16. 20.

S. Paul was willing to liue, that þ Philippians might Reioyce. Phil. 1. 25, 26.

Iesus Reioyced in spirite, & willed his disciples to reioyce, and why. Luke. 10. 20, 21.

God willed the Israelites to Reioyce onely in the place which he would chuse. Deut. 12. 11, to 15.

Iethro Reioyced, and why. Exod. 18. 9.

Saul and all the men of Israel reioyced, and why. 1. Sam. 11. 14, 15.

The people Reioyced when Salomon was anointed King ouer Israel. 1. kings. 1, 39, 40. and at the crowning of Iehoash king ouer Iudah. 2. king. 11. 20.

We ought not to Reioyce at our enemies fall, and why. Prou. 24. 17, 18.

S. Paul reioyced not in paine, and why. 1. Cor. 9. 15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5. 1, to 6.

Some Reioyced in the face and not in the heart. 2. Cor. 5. 12.

He þ reioyceth, let him reioyce in þ Lord. 1. Cor. 1. 31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation & Song.

Religion. What is the pure and vndefiled Religion

Religion before God. Iam. 1.27.
He that seemeth religious, and refrayneth not his tongue, his religion is in vaine. Iam. 1.26.
Christs his religion counted heresie. Actes. 24.14.
Remember the olde benefites of God. Deu. 8.1,2,11,18,19. & 32.7, to 15.
We ought to remember our former life, and why. John. 4.29. Rom. 6.21. Colos. 1.21. and 3.7, 8. & 1. Tim. 1.13, 14.* & 5.9, 10. & 2. Tim. 3.10, 11. Tit. 3.3. 4. Heb. 10.32.* & 1. Pet. 4.3.
Why God made not the remembrance of ỹ Iewes that sinned, to cease. Deut. 32.26.
God remembred Noah. Gen. 8.1. and remembring his promises, will pardon those that confesse their sinnes. Leu. 26.40, 42, 45.
God remembring his couenant, deliuered the children of Israel out of bondage. Exod. 2.24, 25. & 14.30. and remembring Abraham deliuered Lot. Gene. 19.29. and remembring Rahel, made her fruitfull. Gene. 30.22. And so did he Hannah, remembring her request. 1. Sam. 1.11, 19, 20.
Remission. looke Forgiuenesse and Sinne.
Remnant. The saluation and encrease of the remnant of the Iewes. Isa. 65.8. Ezek. 5. & 14.22. Mich. 4.7. Rom. 9.27. & 11.5. Ier. 23.3, to 9. looke Iewes.
Render account. looke Account.
Rending. looke Tearing, and Clothes.
Renewed. Howe Christ renued vs, and why. Tit. 3.5, 6, 7, 8. Luk. 1.75.
Renowme. looke Name.
Renounce. looke Forsake.
Repent. God repented that he made man. Gene. 6.6. and that he had made Saul king. 1. Sam. 15.11. and of the euill hee sent the Israelites. 2. Sam. 24.16.
God repenteth not 1. Sam. 15.29. Hos. 13.14. Amos. 7.3. though hee seeme to repent. Ierem. 18.8.
The Lorde gaue men 120. yeeres space to repent in. Gen. 6.3.
Who that repenteth truely shall liue. Eze. 18.4.* and 33.5, 11.
The people repent and promise reformation. Ezra. 10.1, 19.
The Israelites repent their idolatrie, and obtaine deliuerance. Iudg. 10.15, 16. & repent that they destroyed the tribe of Beniamin. Iudg. 21.3, 6.
Iob craueth time to repent. Iob. 10.20.
If our brother repent, wee must forgiue. Matth. 18.15. Luk. 17.3, 4.
Repentance of Iudas. Matth. 27.3, 4. of Esau. Heb. 12.17.
God graunted the Gentiles repentance vnto life. Act. 11.18.
God would haue all men come to repentance. 2. Peter. 3.9. and calleth and exhorteth thereunto. Hos. 14.1.* Iere. 3.1, 14, 22.* and 18.11. and 25.5. and 35.15. and 26.3. & 2. kin. 17.13. Zeph. 2.1. Isa. 55.7.
Repentance is the gift and worke of God. Lam. 5.21. John. 12.40. Act. 5.31. 2. Tim. 2. 25, 26.
Of true repentance. Ier. 4.1. as was Iobs. Iob. 42.6. and Dauids. 2. Samu. 12.13. and 24.17.
The repentance of Pharaoh, was fayned. Exod. 9.27. and so was Sauls. 1. Samu. 15. 24, 25, 30.
Gods long suffering moueth to repentance. Isa. 48.9. Leuit. 22.19, 20. Rom. 2.4.
Samuel moued the people vnto Repentance. 1. Sam. 12.20, 21.
Ezekiel commanded to reuoce the children of Israel to repentance. Eze. 43.9, 10.
Ahab by his voluntarie repentance procured the prolonging of plagues threatened. 1. king. 21.27, 29.
Repentance ought to be preached, and ioyned with faith. Matth. 3.2, 6, 8. & 4.17. Luk. 3.3. & 24.47. Acts. 2.38. & 3.19, 26. & 17.30. & 19.4. & 20.21. & 26.20. Mark. 1.15.
No time of repentance auaileable after this life. Eccles. 9.10. and 11.3.
True repentance mitigateth Gods wrath. Ionah. 3.5.*
The fruites of repentance. Matt. 3.8. called by the Prophet, the trees of righteousnes. Isa. 61.3.
Grace promised to true Repentance. Gen. 50.17, 18. Deu. 4.29, 31. & 30.1, 2, 3, 4. & 31.21. 1. kin. 8.33, to 37. & 2. Chro. 7.14, 15. & 30.10. Iob. 11.14, 15. and 22.21, 23. Pro. 28.15. Isa. 1.16, to 20.* & 30.18. Ier. 29.12, 13, 14. & 31.18.* Ezek. 3.18. & 16.60.* & 22.23, 27, 28, 31, 32. Ioel. 2.12,* Zech. 1.3, 4, 5, 6.
Examples of true repentance. 2. Chro. 12.12. & 33.12, 13. Iudet. 4.9, 10.* Mat. 26.75. Luk. 7.29. & 15.18, 19, 20, 21. & 17.4, 16. & 19.8. & 22.62. & 23.40, 41, 42, 43. Act. 2.37, 41.*
Examples of false repentance. Gen. 4.13, 14. and 27.41. & 28.8, 9. Exo. 8.8, 15. & 10.16, 20. Iosh. 7.20, 21. Iudg. 1.7. & 1. Sa. 24.17.* and 1. king. 3.4, 6. Mal. 5.2, to 15. & 1. Mace. 6.12, 13. and 2. Mac. 9.13, to 19. Matt. 27.3, 4, 5. Act. 8.24. see Amendment.
Report. S. Paul was appointed the minister of God, by good report and euill report. 1. Cor. 6.4, 8.
Ill reports of Eli his two sonnes. 1. Sam. 2.22, 23, 24.
Reprobates are cursed. Matth. 25.4. and 2. Pet. 2.14. and are vessels of wrath, and dishonour, appointed to perdition. Rom. 1.28. and 9.22. & 2. Thess. 2.12. & 2. Tim. 2.29. 2. Pet. 2.12. Iude. 4. Isa. 57.20, 21.
The nature of Reprobates, is to bee mad blinder and blinder. Matth. 13.15. Mar. 4.12. Luk. 8.10.
God is angry with the reprobate for euer. Nahum. 1.2, 3.
Reprobation knowen not by the iudgement of the world. 2. Cor. 13.5, 6, 7. looke Predestination, and Psal. 64.4. in the margent.
Reproue. Vice must be reproued. Ioh. 16.8. Ephe. 5.3. and 2. Tim. 4.2.
How we should reproue our brethren. Gal. 6.1. 2. Tim. 2.25, 26.
S. Paul had care least he should be reproued. 1. Cor. 9.27.
Sarah was reproued by Abimelech. Gen. 20, 16.
Scorners will not be reproued, but the wise will. Pro. 9.7, 8, 9. and 15.12. & 19.25. looke Rebuke.
Require. see Mercifulnesse.
Resist. He that resisteth pleasure, crowneth his owne soule. Eccles. 19.5.
Respect of persons, looke Persons.
Rest to Israelites. Iosh. 22.4. Deu. 12.10.
God will send no Rest vnto the disobedient. Deut. 28.65.
Rest promised Moses. Exod. 33.14.
God promised to giue his people a place of Rest. 2. Sam. 7.10, 12.
Naomi wisheth rest vnto her two daughters in lawe. Ruth. 1.9.
Rest of those that beare Christes yoke. Mat. 11.29. 2. Thes. 1.7.
If we beleeue, we shall enter into the rest of God. Heb. 4.3, 9.
Those which dye in the Lorde, rest from their labours. Reue. 14.13.
God Rested, looke Sabbath.
Restitution of goods wrongfully gotten or withholden. Leu. 6.1, to 8.
Restrained. How sinne should be restrained of vs. Rom. 6.12.
Resurrection of Christ foretold by Dauid. Act. 2.31. and by Christ himselfe. Mat. 17.9.
Of Christes Resurrection, and the earthquake at the same. Hose. 6.2. Matth. 28.2. and his appearing to Marie Magdalene after his Resurrection. Mar. 16.9.
Those that beleeue the Resurrection of Christ, shall be saued. Rom. 10.9.
We hope to possesse life by the Resurrection of Christ. 1. Pet. 1.3.
After the Resurrection, the Apostles vnderstoode this saying, Destroy this Temple, &c. John. 2.19.
Christ is the Resurrection. Ioh. 11.25.
We shall be partakers of the Resurrection, if being grafted in Christ, we bring forth fruite. Rom. 6.4, 5.* and 2. Cor. 5.17.
S. Paul desireth to knowe the vertue of the Resurrection. Phil. 3.10, 11.
A prophecie of the Resurrection of the dead. Iob. 14.7, 12, 14. and 19.26, 27. The time and maner thereof. 1. Cor. 15.21, 22.* Phil. 3.21. and 1. Thess. 4.14, 15.*
The first Resurrection. Reu. 20.5, 6.
The Sadduces deny the Resurrection, but the Pharises confesse it. Matth. 22.23. Mar. 12.18. Luke. 20.27. Act. 23.8.
By the Resurrection immortalitie is giuen. 2. Cor. 5.1, to 5.
The Apostles cast in prison for preaching the Resurrection. Act. 4.2, 3.
Paul preaching the Resurrection was mocked. Act. 17.32.
The Resurrection of life and of condemnation. John. 5.29.
After the Resurrection, there shall no more marriage be vsed. Matt. 22.30.
Some affirmed that the Resurrection was past. 2. Tim. 2.17, 18.
Those that relieue the poore shall be recompensed at the Resurrection of the iust. Luk. 14.14.
Of the generall Resurrection of the dead, and glorifying of the flesh. Exod. 3.6, 15. and 5.24. & 2. king. 2.11. Iob. 31.14. Isa. 26.19, 20, 21. & 66.14.* Ezek. 37.3, to 15. Dan. 3.25, 26, 27. & 12.2, 3. Iona. 2.2.* Zeph. 3.11.* & 2. Esd. 2.16, 45, 47. & 14.35. Wisd. 3.7. & 5.5. and 2. Mac. 7.9.* Iob. 6.39. & 11.24, 25, 26. Act. 24.15, 22. 2. Cor. 4.14. looke Raise vp.
Of *Retayning* and *Remitting* of sinnes, looke

looke Iohn.20.23. and Keyes.

Returne. The Lorde will Returne vnto vs if we Returne vnto him. Deu.30.8,9,10. with all our heart, and be obedient to his voyce. Deut.4.29,30.

Reuile. Blessed are they that are reuiled for Christs sake. Matt.5.11.

Reuilest thou Gods high Priest? Actes 23.4.

Rewarde of them that are persecuted for Christs sake. Matth.5.11,12.

Of righteousnesse, see Righteousnesse.

Rewarde for receiuing godly men, see Prophets.

God taketh no Rewarde. Deu.10.17.

God was the exceeding great rewarde of Abraham. Gene.15.1.

Iehu receiued a temporall reward, for that which he did against the house of Ahab. 2.kin.10.30.

Boaz wisheth Ruth a rewarde of God for her well doings. Ruth.2.12.

Saul promiseth reward to him that woulde kill Goliah. 1.Sam.17.25.

Daniel both refuseth and taketh rewards. Dan.5.17,28.

Reward of humilitie. Pro.22.4. looke Recompence and Gift.

Ribbe. Woman was made of mans ribbe. Gen.2.21,22.

Rich and *Riches.* God is Rich to al that call on him. Rom.10,12.

A Rich man compared to the flower of the grasse. Iam.1.10,11.

Against respecting persons for Riches or pouerties sake. Iam.2.1,2,3,5,6.

The discommodities of couueting to be rich, and the duetie of rich men. 1. Timo.6.9,10, 17,18.

The yong rich man whom Christ willed to sell all. Luk.18.22,23. Matth.19,20,21,22. Mar.10.21,22.

Rich Zacheus. Luk.19.2,to 11.

God filleth the hungry, and sendeth the rich emptie away. Luk.1.53.

Parables of the rich man and his steward, and the rich glutton and Lazarus, and the couetous rich man. Luk.16.1,19,20.* & 12. 15,16,to 22.

Christ commendeth the poore widowe aboue all the rich men, and why? Luk.21.1,2,3,4. Mark.12.41,to 45.

Rich men are not blameless. Ecclus.11. 10.

Howe some men become rich. Ecclus.11. 18. Iob.24.*

What rich man is blessed, and what hated of God. Ecclus.31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Ecclus.13.2.*

Abraham and Lot. Iaakob & Esau were very rich. Gene.13.2,5,6.& 36.7.

Isaak was rich, so was Boaz, and howe. Gene.26.3,13,28. Ruth.2.1.

A rich woman relieued Elisha as he passed by. 2.king.4.8.

Nathans parable of a rich, and of a poore man. 2.Sam.12.1,to 15.

Riches euill gotten. Pro.28.8.

Riches gather friendes. Pro.19.4.

Riches are as a strong citie to the owner of them. Pro.10.15. and 18.11.

God giueth power to get Riches. Deuter. 8.18.

Abraham would not take riches of a king, and why. Gen.14.23.

God is the author of riches and pouertie. Pro.22.2.& 1.Sam.2.7. Ecclus.11.14.

When God hath blessed vs with Riches, we ought to take heede wee forget him not. Deut.8.10,to 15.

The deceitfulnesse of Riches doeth choke Gods worde in vs. Mar.4.19.

Make frendes with the Riches of iniquitie. Luk.16.9.

God gaue Salomon Riches and honour vnasked. 1.king.3.12,13.

We cannot serue God and Riches. Luke. 16.13. Matt.6.24.

Of the miserable estate of the couetous Rich man. Eccles.6.2.

Of Riches reserued to the owners harme. Eccles.5.12.

None ought to trust in Riches, and why. Iob.31.24,25. Ecclus.5.1. Mat.19.23,to 27. Mar.10.23,24,25,26. Lu.18.24,to 28.

If Riches increase, we ought not to set our hearts thereon. Psal.62.10.

Neither Riches, nor any other thing comparable to the feare of God. Pro.15.16. Ecclus.40.26,27.

We ought not to grudge at our state be it poore or Rich. 1.Cor.7.20. Phil.4.11.

How the rich ought to behaue themselues towardes the poore. Leuit.25.14, 35, 36.* De.15.7,to 12. Pro.14.31.& 17.5.& 21.13. Eccle.11.1,2. Isa.23.4,18. Mat.6.1,2,3,4, 19,20,21. Luke.14.12,13,14. Actes.2.45. and 4.34.*

Of the vanitie, deceitfulnesse & contempt of riches. Psalm.39.6. and 49.6.* and 52.1, to 8. Pro.11.4. and 23.4,5.& 28.22.& 30.8,9. Eccles.5.9,10,11.& 6.2.* Isa.2.7.* Ierem. 22.13, to 18. Ezek.7.19. Zeph.1.8,9,11,18. Matt.13.22. Luk.8.14.

Against wicked Rich men. 1.Sam.25.2, to 39. Iob.25.* and 21.7.* & 27.8.* & Isa.5. 8,9,10.* & 32.5,6,7. Ier.15.13. Amos.6.1.* & 8.4,to 9. Hab.2.6.* Luk.6.24. Zach.5.1,3, 4. looke Couetousnesse and Poore.

Riddle of Samson, see Wife.

Right hand of God. Luk.22.69. and Acts. 7.55. Matt.26.64. looke Vpright.

Righteous. The Righteous shall iudge the wicked, and are bolde. Pro.14.19.& 28.1.

The ende of the Righteous is ioy & peace. Isa.57.2.

The song of the Righteous. Isai. 25.1.* Psal.31.1.*

The Lord heareth the prayer of the Righteous, and blessings are promised them. Pro. 15.29. and 10.6,7.

The constantnesse and happinesse of the Righteous. Wis.5.1,15,16.

Of the Righteous, if he turne from doing vprightly. Eze.18.24.

If the Righteous scarcely bee saued, what shal the vnrighteous? 1.Pet.4.18.

What the feruent prayer of a Righteous man auaileth. Iam.5.16.

The lawe is not giuen to the Righteous man. 1.Tim 1.9.

Who are Righteous and blessed. Psal.32. 1,2,5,11. Gene.15.6.

Pharaoh confessed God Righteous and himselfe wicked. Exo.9.27.

The Righteous shall flourish when the wicked shall want. Prou.13.25. and 14.11.

A complaint for the want of the righteous. Micah.7.1.

Noman Righteous before God. Gen.6.5, and 8.21. and 1.king.8.40. and 2.Chron.6. 36. Iob.4.17,18,19. and 9.2,15,20,21. and 25.4,5,6. Psal.14.1,3. and 51.5. and 53.2, 3. and 143.2. Prou.20.9. Eccles.7.22. Isa. 64.5,6,7. Ierem.2.29,53. and 30.14,15. Micah.7.2. and 2.Esd.4.30. and 8.35. Wisd. 12.10. Ecclus.7.5. Matth.6.12. Luk.17. 10. Galat.3.11,22. Ephes.2.1,3,8. and 1. Iohn.1.8. Romanes.3.10,to 20. Looke Iust, Saintes, and Vpright.

He that doeth Righteously, is borne of God. 1.Iohn.2.29.

Righteousnesse of God prooued. Iob.5.8.*

God rewardeth euery man according to his righteousnesse. 1.Sam.26.23. as he did Dauid. 2.Sam.22.21. and yet not for his Righteousnesse. Deut.9.3,4,5,6.

Christ is our Righteousnesse. Isa.22.6. Ierem.33.16. and 1.Corint.1.30. where we must hope and waite for through faith. Galat.5.5.

Being freed from sinne we are made the seruants of righteousnesse. Rom.6.18.

Righteousnesse shall dwell in the new heauens and earth. 2.Pet.1.13.

Christians Righteousnesse ought to exceede the Righteousnesse of Scribes and Pharises. Mat.5.20.

Blessed are they that suffer for Righteousnesse. 1.Pet.3.14. Matth.5.10.

The fruite of Righteousnesse is sowen in peace. Iam.3.18.

Mans wrath accomplisheth not Gods Righteousnesse. Iam.1.20.

Of true Righteousnesse and the fruite thereof. Phil.1.11. and 3.9.

Righteousnesse put for keeping the lawe. Mat.3.15. for that which is vpright and holy. Act.13.10. for vprightnesse of conscience. 2.Cor.6.7.

Rayne of Righteousnesse. Ioel.2.23.

The brestplate of Righteousnesse. Ephe. 6.14.

Christ our Righteousnesse before God, through grace and faith. Gen.15.6. Isa.45. 24. and 53.11,12. Ierem.23.6. and 33.15, 16. Dan.9.24. Habak.2.4. Zech.9.9. Actes. 10.15,35,43. and 13.38,39. Rom.1.17. and 3.21,22.* and 5.1,9,17.* and 1.Cor.1.30. Gal.2.16.* and 3.6,8.* and 5.4,5. Titus. 3.5,7.

Against the Righteousnesse of the Lawe. Matth.5.20.* Rom.2.13.* and 10.3,4, to 13. Titus.3.5. Hebr.9.8.* Reu.3.15,16.*

Righteousnesse of the wicked, what. Isai. 57.12. see Innocent.

Rise. looke Sleepe.

Moses desireth the Lord to Rise vp against his enemies. Nom.10.35.

Rising againe. Looke Rayse and Resurrection.

River. The billon of the pure River of water

ter of life. Reu. 22. 1.

Out of Eden went a Riuer to water the garden. Gene. 2. 10.

Robbing. See Theft and Stealing.

Rocke. Moses put in the cleft of the rocke, while Gods glorie passed by. Exodus. 33. 21, 22, 23.

Water out of the Rocke in Horeb. Exod. 17. 6. Nom. 20. 8, to 12.

God caused the Israelites to sucke honie out of the stone, and Oyle out of the harde Rocke. Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 33. the spirituall Rocke which the Iewes shunke of by faith. 1. Cor. 10. 4.

The Rocke whereupon Christ builded his Church, him selfe being the head stone. Matth. 16. 18. and 21. 42.

Rodde of Moses and of Aaron which deuoured the sorcerers Roddes, conuerted into serpents, and why. Exo. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almondes, and why. Nom. 17. 8.

The Rocke smitten with Moses Rodde, yeelded water. Exod. 17. 5, 6.

Saint Paul was thrise beaten with rods. 2. Cor. 11. 25.

Rodde, for seueritie. 1. Cor. 4. 21.

The Rodde and staffe of God doeth comfort the godly. Psal. 23. 4.

He that spareth the Rod, hateth the childe. Prou. 13. 24.

Rooses to be builded with battlements, and why. Deut. 22. 8.

Rome and *Romanes.* Saint Paul arriued at Rome. Act. 28. 16.

The Romans sent letters into kings for the protection of the Iewes. 1. Macc. 15. 15.

The league with the Romans & the Spartians, is renewed vnto Simon, Iudas Maccabeus brother. 1. Mac. 14. 18, 20.

Baalams prophecie of the Romane Empire. Nomb. 24. 24.

S. Paul affirmed, that he was a Romane. Act. 16. 37. and 22. 25.

The Romanes maner was, not to condēne any, before the accused had place to answere his accusers. Act. 25. 16.

It was foretolde Paul that hee shoulde preach at Rome. Actes. 23. 11. and he was permitted so to do, in an house, for two yeeres space. Actes. 28. 30, 31.

Howe the Romanes shall destroy Ierusalem & the Temple. Nomb. 24. 24. Isa. 5. 25.* Dan. 9. 26, 27. and 11. 30.* Matth. 24. 2, 54. Luke. 19. 6, 20, to 25. Iohn. 11. 48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1. 7, 8.

Roote, which bringeth foorth gall & wormwood. Deut. 29. 18.

Iesus Christ came of the Roote of Iesse. Rom. 15. 12. Reu. 22. 16.

If the Roote be holy so are the branches. Rom. 11. 16.

We that are made partakers of the roote, may not boast against the branches that were broken off, for vs. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked Roote. 1. Mac. 1. 11. see Bastardes.

Ropes about the heads, &c. a signe of submission. 1. king. 20. 31.

Rudiments. The beggerly Rudiments of the worlde, what. Galat. 4. 3, 9, 10. Col. 2. 8. looke Principles.

Rule. The peace of God on him, that walketh according to the rule of Christ. Gal. 6. 16.

Christians ought to procede by one rule, to the ende they may minde one thing. Phil. 3. 16.

Ruler & Ruling. God promised Dauid that he should beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23. 3

What maner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duties. Deut. 1. 16, 17.

He that Ruleth, let him rule with diligēce. Rom. 12. 8.

Like Ruler, like subiectes. Eccles. 10. 2. looke Iudge, Prince, Gouernour, & Centurion.

Ruine. looke Loynes.

Saluation lyeth not in mans Running. looke Mercie.

Howe we ought to Runne in the spirituall race. 1. Cor. 9. 24, 25.* Gal 2. 2. Phil. 2, 16. Heb. 12. 1, 2.

Ruine. looke Fall and Destruction.

S.

Sabbath. God blessed and sanctified the Sabbath day, and why. Gene. 2. 2, 3. Looke in the first Table.

A commandement to sanctifie the Sabbath, and why. Iere. 17, 22. Exodus. 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath ordeyned for seruants, straūgers and cattell to rest in. Exod. 23. 12. as well as their masters. Deut. 5. 14.

The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemiah reproueth the breakers of the Sabbath. Nehe. 13. 15, to 23. the sacrifices of the Sabbath. Ezek. 46. 4.

God reproueth the violating of the Sabbath. Exod. 16, 26. Ezek. 20. 13.

He that gathered sticks vpon the Sabbath day, was stoned to death. Nombers. 15, 32, 35, 36.

The Iewes refused to resist their enemies on the Sabbath. 1. Mac. 2. 34. but were afterwarde aduised to doe the contrary. verse. 41.

Nicanor determined to assaile Iudas on the Sabbath day. 2. Macca. 15. 3, to 6.

The Sabbath of rest to the lande, euery seuenth yeere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Mar. 2. 27.

The Disciples of Christ plucked eares of corne on the Sabbath day. Matth. 12. 1. Mar. 2. 23. Luke. 6. 1, 2.

Christ is Lorde of the Sabbath. Matt. 12. 8. Marke. 2. 28. Luk. 6. 5. and healed many vpon the Sabbath day. Luke. 13. 10, 13. and 14. 1, 4. Ioh 5. 5, to 10. and 9. 16.

Sabbath of Christians must be euerlasting. Isa. 66. 23. see Rest.

The true vse of the Sabbath. Isa. 56. 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Mark. 6. 2. Luk. 4. 16.* Iohn. 7. 22, 23. Actes. 13. 14, 15. and 15. 1. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes iourney. Actes. 1. 12.

Sackecloth. Dauid put on Sackecloth, when he heard the wordes of Elisha. 1. kings. 21. 19, 27. looke Ropes.

We are not saued by the outwarde signes of the Sacramentes, but by the inuisible graces offered therein. Hag. 2. 12, 13. Matth. 3. 11. Iohn. 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, to 6. Ephe. 5. 25, 26. 1. Peter. 3. 21. Looke Baptisme, Supper and Signes.

Sacrifices ought to be without blemish. Leuit. 1. 10. and 3. 1. and 22. 19. Numb. 28. 31. Deut. 15. 21. and 17. 1. Ezek. 43. 22.

The morning Sacrifice. 2. king. 3. 20.

Acceptable Sacrifices were kindled with fire from heauen. Gen 4. 4. & 8. 20, 21. & 15. 9, 17. Leuiticus. 9. 24. Iudg. 6. 21. & 13. 19, 20. 1. kings. 18. 38. 2. Chron. 7. 1. 1. Chron. 21. 26.

Of the daylie Sacrifice. Exodus. 29. 38. Numb. 28. 3.

The feasties of Sacrifice were kept with ioye. Genesis. 31. 54. Exo. 18. 12. and 32. 6. Numb. 25. 2. Deuter. 12. 6, 7, 11, to 19. and 27. 6, 7. 1. Samu. 1, 3, 4. and 9. 13.* and 16. 5. 2. Sam. 15. 7, 11, 12. 1. King. 1. 9, 25. and 3. 4, 15. 1. Chron. 29. 9, 21, 22.

Of Sacrificing of children. Leu. 18. 21. and 20. 2. Deu. 12. 31. Iud. 11. 30.* 2. kin. 3. 27. & 16. 3. & 17. 17. 2. chr. 28. 3. psal. 106. 37. Isa. 57. 5. Ier. 7. 31. & 19. 4. Ezek. 16. 20. & 20. 31.

Of the Sacrifice of the vngodly. Gene. 4. 3, 5. 1. Sam. 15. 21, 22. Psal. 40. 6. and 50. 16, 17. & 51. 16. Isa. 1. 11, to 16. and 44. 15, to 21. & 66. 3. Ier. 6. 29. and 7. 21, 18. & 14. 12. Hose. 5. 6. and 6. 6. and 8. 13. and 9. 4. Amos. 5. 21.* Mich. 6. 7. Eccles. 34. 18. Matth. 9. 13. Marke. 12. 33. Hebrewes. 10. 6, 8.

Of spirituall Sacrifices. Psal. 5. 7. & 26. 6.* 27. 6. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 13.* Prou. 21. 3. Isa. 56. 1, 2. Ier. 7. 3, to 7. Hos. 6. 6. Mic. 6. 8. Eccles. 35. 1.* Mat. 5. 23, 24. & 9. 13. and 12. 7. Marke. 12. 33, 34, 44. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithfull. Isa. 53. 10. Iohn. 17. 3. 2. Corin. 5. 18.* Ephes. 5. 2. 1. Iohn. 2. 1, 2. and 4. 2, 9, 10, 14. Heb. 1. 3. and 5. 1. wherevnto Isaak was a figure. Gene. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. Hebr. 10. 1, to 10. Looke Priest and Offrings, and Aaron in the first Table.

Sacrifices. looke Priest.

Sadduces. looke Resurrection.

Sadnesse. looke Heauinesse.

Safetie. Thole that are vnder the protection of God, shall dwell in safetie. Deut. 33. 12, 28. Prou. 3. 23. Isa. 14. 30. Ier. 32. 37. Hose. 2. 18. As did the Israelites, so long as they honoured God. 1. Samu. 12, 11.

Saintes. The ought to distribute to the necessitie of Saints. Rō. 12. 13. 1. Cor. 16, 1, 2.

Paul would haue the Saintes to decide all controuersies. 1. Cor. 6. 1.

Of those that gaue themselues to minister to the Saintes. 1. Cor. 16. 15, 17.

Continuall prayers to be made in the spirite, for the Saintes. Ephes. 6. 18.

Christians called Saintes, and why. Rom. 16. 2. Ephes. 1. 1. Phil. 1. 1. and 4. 21. Philemon. 5. Heb. 13. 21. 1 Cor. 1. 2. 2 Corint. 1. 1. Coloss. 1. 2. 1. Thess. 5. 27. &c.

It was giuen vnto the beast to make warre with the Saintes, and ouercome them. Reuel.13.7.

The Saintes loued not their liues to the death for the worde of their testimonie. Reu. 12.11. See Precious.

The Saintes shall shine as the Sunne. Matth.13.43. The felicitie. Reuel.7.16,17.

The prayers of Saintes offered vp to God by the Angell. Reue.8.3,4.

Righteousnesse of Saints expressed by fine linnen. Reuel.19.8.

The Saintes are in the handes of God. Deut.33.3.

God will keepe the feete of his Saints from slipping away in temptations. 1.Sam.2.9.

God punisheth his Saints in mercie. Psal. 99.6,8.

The mysterie of saluation in Christ is manifested to his elect Saintes. Col.1.26.

Against worshipping of Saintes. Iudg.13. 15,16. Psal.29.1. & 115,1.* & 81.9. Isa.42. 8. Est.13,13,14. Mat.4.10. Lu.4.8. Actes. 10.25,26. and 14.11. to 19.1. Col.1.12,13. and 3.5,6. Re.22.8,9. & praying or putting our trust in them. Psal.36.6. & 115.17. and 60.1. & 145.18. & 146.3. Isa.63.16. Ier.15. 1. and 17.5,6. Ezek.14.14,20. Hose.13.4. Esther.14.3. Matth.11.28. John.14.6. Act. 4.12. Rom.10.14. James.1.5,17.

Sale, looke Buy.

Sale. Lots wife transformed into a pillar of Salt. Gene.19.26.

Abimelech sowed Salt in the citie of Sechem. Iudg.9.45.

God threatneth to burne the Iewes lande with brimstone and Salte, if they disobeyed his Lawes. Deut.29.23.

Elisha cast Salt into the infectious spring of waters, & healed them. 2 king.2.21,22.

Euery man shall be Salted with fire and euery sacrifice shall be Salted with Salte. Marke.9.49.

The Apostles are called the Salte of the earth. Matth.5.13.

Our speach must be powdred with Salte. Colos.4.6.

The couenant of Salt. Num.18.19.

The citie of Salt. Iosh.15.62.

Saluation belongeth vnto the Lorde. Psal. 3.8.

The Lorde is our Saluation. Exod.15.2. Psal 65.5.2. Sam.22.3.

Saluation is obtained by Iesus Christ. 1.Thess.5.9. and by none other. Actes.4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1.Pet.1.9,10,11.

Saluation put for the doctrine of the Gospell. Heb.2.3.

We ought to crane health and Saluation of God. Iere.17.14.

God hath wrought our Saluatiō, by sending his sonne to be our redeemer. Isa.59.20,21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Ioh.4.22.

Eternall Saluation giuen to all that obey the Lorde Iesus. Heb.5.9.

Our Saluation yet hid, at the last day shall be reuealed. 1.Pet.1.5.

Saluation came into the house of Zacheus bycause he beleeued in Iesus Christ. Luke.19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke.1.77,78, 79. Rom.6.23. Ephesians.2.1,5,8. Titus. 3.4,to 8.

Hannah reioyced in Gods Saluation. 1, Sam.2.1.

Christ the Saluation of the Gentiles is promised. Gene.49.10. exhibited and seene. Luk.2.30,31,32.

All things necessarie to Saluation, are reuelled to vs by Christ. Ioh.15.15. Act.20.27

Of the certaintie of our Saluation. Ioh. 13.15,16. & 19.25,26,27. Psal.71.1.1 Ioh. 10.18,29. Rom.8.1,16,17,38,39. Galat. 4.6. Heb.10.22,23. & 11.1. James.1.6,7,8.

Howe Saluation is obtained through faith by Gods gratious election, looke more. Isa. 25.9. Matt.20.15,16. & 25.34. Mar.10.31, 40. Ioh.3.15,16. & 5.24. & 20.29,31. Acts.2. 47. & 15.11. & 16.31. Rom.1.16. & 10.4,9. Eph.1.11,13. and 2.8. 1.Thes.5.9. 2.Thes. 2.12,14. 2.Tim.1.9,10. and 2.10. Titus. 1.1,2. and 3.4,to 8. 1.Peter.1.2,to 6.

Salute no man by the way. Luke.10.4. 2. king.4.29. looke Bleese.

The Salutation of the Angel to Gideon. Iudg.6.12. and to the virgine Marie. Luk. 1.28,29.

Pauls maner of subscribing his Epistles. The Salutation of me Paul, with mine owne hande. 2.Thess.3.17.

Sanctifie, for to keepe holy. Deut.5.12. to dedicate to God. Exod.13.2. Numb.7.1. to praise. 1.Pet.3.15. and to make a thing to be taken for holy. Matth.23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes sanctified. Exod.29.43. and 30.26,to 31. Leu.8.10,11.

The faithfull are Sanctified in the name of Christ, by the spirit of God. 1.Cor.6.11.

To Sanctifie God, what. Deut.32.51.

The vnbeleeuing husbande is Sanctified by the wife, &c. 1.Cor.7.14. looke Celebrate, and Consecrate.

Of Sanctification. 1.Corinth.1,30,32. 1. Thess.4.3.

Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere. Leuit.16.2. Heb.9.7.

The purging of the Sanctuarie. Leuit.16. 14,15,16.

God commaunded to reuerence his Sanctuarie. Leuit.19.30.

The forme and situation of the Sanctuary with all the furniture, is made. Exod.36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exo.25.1.* and 26.1.* and 27, 1.* and is reared vp. Exod.40.2.*

The lande of Canaan, called Gods Sanctuarie. Exod.15.16,17.

Satan, obtaining leaue of God, destroyed all Iobs goods. Iob.1.12.* and afflicted him. Iob.2.6,7.

Satan desired to winnowe the Apostles as wheate. Luke.22.31,32.

The fornicator; to be deliuered vnto Satan, and why. 1.Cor.5.4,5. Hymeneus and Alexander likewise. 1.Tim 1,20.

Satan hindered Pauls iourney to Thessalonica. 1.Thess.2.18.

Satan bound and cast into the bottomlesse pit, and loosed againe. Reuel.20.2,3.

Christ called Peter, Satan. Matth.16.23. Mark.8.23.

They were instruments of Satan, to tempte Dauid to slay Shimei. 2.Sam.19.22.

Satan blindeth the mindes of infidels, that Gods glorious Gospell should not shine vnto them. 2.Cor.4.4. & indeuoureth to withdraw the faithfull from the same. 1.Thes.3.5.

Of the Synagogue of Satan. Reuel.2.9. and 3.9. and of his throne. Reuelat.2.13. looke Deuill.

Antichristes comming is by the working of Satan. 2.Thessalon.2.9. Looke in the first Table.

Satisfaction. looke Christ and Restitution.

Satisfied. looke Foure.

Saue. Israel a people Saued by the Lorde. 33.9.

God onely Saueth out of all aduersities. 1.Sam.10.19.

No man Saued by his owne power or policie. Psal 33.16.

He that will Saue his life. See Life.

Christ came to Saue that which was lost. Matth.18.11. Luke.19.10. euen sinners. 1. Tim.1.15.

The Lorde adveth daily to the Church, such as shall be Saued, by the Gospell preached. Actes.2.47.

God hath Saued vs from sinne, and hell. Ephes.2.7,8. Titus.3.5,6,7.

One asked Christ if but fewe shoulde be Saued. Luke.13.23.

Christ would haue all men Saued, & come to the knowledge of the trueth. 1.Tim.2.4.

Who shalbe Saued. Isa.33.15,16.

Of the ioyfull estate of them that shall bee Saued. Isa.25.6.* & 30.19,20. & 49.6.* and 60.1.* & 65.23,24,25. Ier.32.23.* Dan.12. 3. 2.Esd.2.27,to 33.* Wisd.3.1,7,8. & 5. 1,5. Matth.13.43. & 19.28,29. & 25.10,29, 34,to 41. Mark.12.25. Luk.9.29. and 16. 22,25. & 22.30. Ioh.16.22. & 17.24. Rom. 8.17,30. 1.Cor.2.9. & 15.42. 2.Tim.4.8. Heb.2.10.36. and 13.14. Iam.1.2. 1.Peter. 1.4,5. & 5.1,4. Reue.2.7,10,17,26.* and 3. 5,12,20.* and 21.4,7,10.* and 22.1,2,3,14, 5. Looke Heauen and Life.

Who so taketh vpō him to be able to Saue himselfe maketh himselfe God. Iob.40.9.

Sauiour. God is our Sauiour out of all troubles. 2.Sam.22.3,7.

God is the Sauiour of all men, specially of thole that beleeue. 1.Tim.4.10.

Christ is a prince and Sauiour. Act.5.31. in whome lyeth our saluation. Mat.1.21.

Many called Sauiours. Iudg.3.9,15.

Sauour. The Lord smelled a Sauour of rest at Noahs sacrifice. Gene.8.21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2.Cor. 2.14,15,16.

Sawe. The Sawe may not exalt it selfe against him that moueth it. Isa.10.15.

¶ *Scab*. A blistering Scab vpon man and beast, in all Egypt. Exod.9.9,10,11.

Scape goate, what. Leu.16.8.

Scarsitie.

Scorpio, looke Plentie.

Scribes, looke Heresies and Sectes.

Schoolemaster, looke Lawe.

Scholer. A good master maketh a good scholer. Example 2. King. 12. 2.

Scourged. Christ was scourged Mat. 27. 26.

Paul should haue bene scourged, but was not. Act. 22. 24, to 30.

Christ foretold his Apostles how they should be scourged. Mat. 23. 34. looke Beaten.

Scourge. looke Plagues.

Scribe, what it signifieth. Ezek. 7. 6. looke Pharisee.

Scriptures, why they were written. John. 20. 31.

The Scripture hath concluded all vnder sinne, and why. Gal. 3. 22, 23, 24.

The scriptures testifie of Christ. Luke. 24. 27, 46. John. 5. 39. & 20. 9. Act. 18. 28.

Christ confounded the deuill by the Scripture. Mat. 4. 4, 8, 10. Luk. 4. 4, 8, 12.

Christ proued by the Scriptures, that hee was sent of the father. John. 5. 36, 39.

Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luk. 24. 27, 44, 45, 46.

Searching the Scriptures daily, and why. Act. 17. 11.

What profite wee reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16, 17.

Scripture, put for the olde Testament. Joh. 5. 39. Rom. 15. 4. 1. Cor. 15. 3.

He that beleeueth not the Scriptures, will not giue credit vnto any person. Luk. 16. 31.

Timothie instructed in the Scriptures from a childe. 2. Tim. 3. 15.

Peter exhorted vs to take heede vnto the Scriptures, & why. 2. Pet. 1. 19. & 3. 1, 2.

To be ware of wresters of the Scriptures, & why. 2. Pet. 3. 16, 17. All things that Christ did are not in scriptures. John. 20. 30, 31. and 21. 25.

The vnderstanding of the Scriptures is the gift of God. Luk. 24. 45.

The Scriptures are wholesome waters. Ezek. 47. 9.

All sorts of people ought to knowe ỳ Scriptures. Deu. 6. 7, 8, 9. Nomb. 11. 29. Iosh. 1. 8. Psalm. 1. 2. & 2. 10. & 19. 7, to 11. & 119. 9, 16, 105. Pro. 20. 5. Luk. 11. 52. Joh. 5. 39. Act. 17. 11. & 18. 24. Rom. 15. 4. Col. 3. 16. & 1. Tim. 4. 13. & 2. Tim. 3. 15, 16. Reue. 22. 10.

The Scriptures are easie to the simple, if ỳ spirit of God be not absent. Exo. 4. 15. Deu. 30. 11, 12, 13, 14. Psa. 19. 7. & 119. 130. Pro. 14. 6. Isai. 54. 13. Jerem. 31. 34. Hab. 2. 2, 14. Mat. 11. 25. & 13. 11. Joh. 16. 13. Act. 2. 17, 18. and 1. Cor. 2. 9, 10. Tit. 1. 3. & 2. Pet. 1. 20.

Ignorance of the Scriptures, very dangerous for Christians. 2. king. 17. 26, 27, 28, 29. Psa. 95. 10, 11. Pro. 1. 28, 29. Isa. 1. 3, 4. and 5. 13, 14. Wisd. 5. 6. 7. & 14. 21. Ecclus. 4. 25. Mat. 15. 14. Mar. 12. 24. Joh. 3. 19, 20. & 12. 35. Rom. 1. 28. * & 10. 2, 3. & 1. Cozin. 2. 8. & 14. 38. & 15. 34. & 1. Thes. 4. 13.

The Canonical Scripture comprehendeth all things necessarie to saluation. John. 4. 25. and 5. 39. and 15. 15. and 16. 13. and 20. 30, 31. Acts. 1. 1, 2. & 2. 27. & 26. 22. Rom. 1. 16. & 15. 4. and 2. Tim. 3. 15, 16, 17. and 1. Cor. 1. 8. & 1. Pet. 1. 23, 25. & 2. Pet. 1. 21, Heb. 4. 12.

Scripture decides all controuersies mooued by Christians to be resolued in. Psal. 119. 105. and 147. 19, 20. Mal. 2. 6. Eccles. 1. 5. Mat. 4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5, 40. and 15. 7, 8. and 16. 4. and 22. 31, 32, to 39. Mark. 10. 2, 3, to 13. Luk. 16. 29. & 19. 46. and 24. 26, 27. Joh. 10. 34. Acts. 2. 16, to 22. & 3. 22. & 10. 43. and 18. 28. Rom. 3. 10, to 20. & 4. 3. & 9. 12. * and 2. Cor. 10. 4, 5. and 1. Cor. 13. 23. * and 5. Tim. 3. 16. Heb. 4. 12.

Scale. To Seale, is taken for to approue, as Joh. 3. 33. and 6. 27.

Sea, made and named of the waters gathered together. Gen. 1. 1, 9, 10.

Israel passed through the midwest of the Sea, being deuided with Woles rodde. Exod. 14. 21, 22.

The Sea of the wildernesse is called also the salt Sea. Josh. 3. 16.

The vttermost Sea. Deu. 11. 24.

The glassie Sea. Reue. 15. 2.

The name of the moulten Sea, which Salomon placed in the Temple. 1. king. 7. 23, to 27.

The Sea for a lake. Matth. 4. 13. Mat. 1. 16. Luk. 5. 2.

Search. There is no Searching of Gods vnderstanding. Isa. 40. 28.

God Searcheth all hearts. 1. Chron. 28. 9. looke Heart and Curious.

Seasons, looke Signes.

Seate. What we should ascribute to that which sit in Woles Seate. Matt. 23. 2, 3.

Second death. Reue. 2. 11. and 21. 8.

Secret. S. Paul shewed the Corinthians a Secret. 1. Cor. 15. 51. *

Some thinke God seeth not their Secrete abominations. Eze. 8. 12.

God shall iudge the Secrets of men by Jesus Christ. Rom. 2. 16.

Sect. S. Paul was of the Sect of the Pharises. Acts. 26. 5.

Howe the Sectes of Saduces and Pharises differ. Act. 23. 8.

Securitie of Belthazzar. Dan. 5. 1, 2, to 6. * looke Carelesse.

Sedition, & the punishment thereof. Nomb. 16. 1, 2. * & 20. 2, to 7. Iudg 9. 2. * & 12. 1, to 7. 2. Sam. 20. 1, 2, 21, 22. & 1. king. 1. 5. * & 2. 15, to 26. Est. 2. 21, 22. Acts. 5. 36, 37. & 23. 7, 9, 10. * looke Rebel and Enuie.

Seditious persons are to be shunned. Pro. 24. 21.

Seduce. looke Deceiue.

See. Howe Woles and diuers others Sawe God, whom no man can See & liue. Exo. 24. 9, 10, 11. & 33. 20, 23. Nom. 12. 8.

Jsaakob Saw God face to face. Ge. 32. 30.

S. Paul desireth to See the Thessalonians bodily. 1. Thes. 2. 17.

God will giue his children eyes to See withall. Deut. 29. 4.

See put for knowe. Matth. 9. 4. Joh. 6. 40. for enter into. Josh. 3. 3. and for feele. Job. 8. 51.

Seede is knowen, and God giue th it a body at his pleasure. 1. Cor. 15. 38.

Seede shalbe multiplied to them that giue liberall almes. 2. Cor. 9. 10.

Of Seede that is made vncleane. Leuit. 11. 38.

Of reaping Seede, for Rayse.

Seede of Abraham frō Jshak by promise, not from Jshmael. Gene. 21. 12. Rom. 9. 8. Heb. 11. 18.

Seede for posteritie. Mar. 12. 19.

Jesus Christ was of the Seede of Dauid. 2. Sam. 7. 12, 13.

God hath left the Seede of the Jewes. Rom. 9. 29.

The wayde of God is compared to Seede. Matth. 13. 3, to 44. Marke. 4. 3, 14, 26, 31. Luke. 8. 5, to 16.

The honourable Seede are they that feare the Lorde. Ecclus. 10. 20.

Seeke. He that doeth Seeke the Lord with all his heart, shall finde him. Deut. 4. 29, 30, 31. Jerem. 29. 13.

To Seeke God, looke Leese.

The godly labour for all that seeke knowledge. Ecclus. 33. 16. and 24. 39.

Seeme. looke Hypocrite, and Eyes.

Seer, put for a Prophet. 1. Sam. 9. 9, 11.

Seethe. The ceremoniall Lawe forbiddeth to Seethe meate vpon the Sabbath day. Exod. 16. 23.

The Seething pot. Ezek. 24. 3, to 15.

Seething children, see Women.

Sell that ye haue, and giue to the poore. Matth. 19. 21. Luk. 12. 33, 34. and 18. 22.

Joseph was Solde by Gods prouidence. Gene. 45. 5.

The faithfull Solde their possessions, and why. Act. 2. 45. looke Buy.

Sende. God declared that hee wil Sende Woles to gouerne his people. Nomb. 16. 28.

Christ Sent by God. Joh. 8. 18.

God sent Rezin, and Pekah against Ahaz. 2. king. 15. 37. and 16. 1, 5.

Christ sent his Apostles, as he was sent. John. 20. 21.

None can preache except they be sent. Rom. 10. verse. 15.

Separate. God Separated the Jsraelites frō other people, that they might Separate themselues from filthinesse. Leu. 20. 24, 25, 26.

Of the Separate seede. Leuit. 27. 21.

Of the Separating of the goates from the sheepe. Matt. 25. 31, 32, 33.

Sepulchre. Christes Sepulchre watched with souldiers. Matt. 27. 60, 63. *

The Pharises are termed whited tombes, & sepulchres. Mat. 23. 27, 28. looke Graues.

Serpent. The Serpent through subtiltie beguiled the woman, and was curled. Gene. 3. 1, 13, 14, 15. and 2. Cor. 11. 3.

The fierie Serpent of brasse set vp to heale them that were bitten of fierie Serpents. Nomb. 21. 6, to 10 which after being honoured, Hezekiah caused to bee broken in pieces. 2. kings. 18. 4. what it did signifie. Joh. 3. 14, 15.

Jesus Christ called the Pharises Serpents. Mat. 23. 33. and willeth his Apostles to be wise as Serpents. Mat. 10. 16.

The deuill called that olde Serpent. Reu. 12. 9 and 20. 2. see Rod.

Seruants, and their estate. Leu. 25. 44, 45.

Of him that lay with a mayde Seruant affianced, and not redeemed. Leu. 19. 20.

Of a Jewes sonne solde to be a Seruant. Deut. 15. 12, to 19. Exod. 21. 2, to 7.

Of a mans daughter solde to be a seruant. Exod.21.7,&c 12.

Ruth sayde shee was Boaz Seruant and maydē. Ruth.2.13.

A Seruant that runne away from his master being an Heathen. Deut.23.15,16.

Of freeing of Seruants. Jere.34.9.*

Of the discipline of Seruantes. Ecclus.33.23.*

Howe to entreate a Seruant from his childhoode. Pro.29.19,20,21.

The duetie of Seruants towarde their master. Ephe.6.5,to 9. Col.3.22.* 1.Tim.6.1. Tit.2.9.* 1.Pet.2.18.* Matth.8.9.

Of seruants called to the knowledge of the Gospel. 1.Cor.7.21,22.

Moyses willed the Jewes to remember that they were seruants them selues. Deut.16.12.

Examples of good seruantes and faithfull. Gen.24.1.* 31,38,39,40. and 39.1.*

God called the Israelites his seruants. Leuit.25.55.

God hath compassion of his seruants. Deu.32.36.

Christ calleth his not seruants, but friends, and why. John.15.14,15.

We are the seruants of God delinered frō sinne. John.8.32,to 37. Roma.6.16,17,18.* 1.Pet.2.16.

Blessed is that Seruant, whom his master when he commeth shall finde waking. Luk.12.36,to 49.

We are all vnprofitable seruants. Luk.17.10.

The seruant is not greater thē his master. John.15.20.

God will auenge the blood of his seruants. Deut.32.43.

Who so will be greatest, ought to be seruant to all. Mat.20.26,27,28.

A Bishop is the Lords Seruant. 2.Tim.2.24.

The seruants of Christ ought not to be men pleasers. Gal.1.10.

Paul being free from all men, became Seruant to all, to winne the more. 1.Corinth.9.19.

We are Seruants of sinne, if wee bee ouercome by it. John.8.34.2.Pet.2.19. and being seruants of sinne, we are freed from righteousnesse. Rom.6.20.

We ought to instruct our children, that of loue of the deuill, Deut.6.21.* we are made seruants of God. Gal.3.26.

The seruant that knoweth his masters will, and doeth it not. Luk.12.47,48.

Dauid suffered not his Seruants to do Saul harme, and why. 1.Sam.24.5,to 11.

God prouideth for his seruants contrary to their expectations. 2.Sam.17.28,29.

The wicked are Gods seruants, and howe. Jere.25.9.& 27.6.

Seruant of the Church. Rom.16.1.

Serue. Howe we must Serue God. Josh.22.5,27,28,29. and 24.14, to 25. Exod.23.25. Deut.6.13. and 10.12,17,20. and 28.47. 1.Samu.12.20. Matth.4.10. Luke.4.8. Heb.12.28.

The Jewes serued Baalim, and Ashtaroth, and forsooke the Lorde. Judg.2.11,13. and 3.7.

Of those that Serued both God and Idolls. 2.King.17.28,33.*

The end of our vocation and redemption, is to serue the liuing God. 1.Thes.1.9. Heb.2.15. Luk.1.74,75.

Seruice displeasing, or pleasing God. Isa.1.11,to 18, and 43.22,23,24.

Seruile worke, what. Leuit.23.7.

Seruitude. God foretold Abraham the Seruitude of the children of Israel, and their deliuerance out of Egypt. Gene.15.13,14. looke Bondage.

Seuen. Jethro had Seuen daughters. Exo.2.16. and Job Seuen sonnes. Job.1.2. and 42.13. looke Martyrdome.

Seuentie, put for an infinite nomber. Matt.18.22.

Seuentie and two disciples sent to preach, & how. Luk.10.1,to 13,16. Mat.10.1,to 16.

I Shame vpon those that disobey God. Deu.28.20. looke Ashamed.

Sheepe were wont to be watered towarde night. Gen.29.2,3,7,8. Exo.2.17,18.

Sheepe were permitted the Jewes to eate. Deut.14.4.

Michaiahs parable of the Sheepe without a shepheard. 1.king.22.17,35,36,37.

Whose flockes of Sheepe are curled, and whose blessed. Deut.28.4,31. as appeareth. Judg.6.4.

An oblation of a Sheepe or Lambe. Leuit.3.6,7.

Wee were as stray Sheepe before our conuersion. 1.Pet.2.25.

Christ calleth ỹ Jewes lost Sheepe. Matt.10.6. to whom he was sent. Matt.15.24.

The qualities & safetie of Christs Sheepe. Joh.3.15,16.& 10.27,28.

Those that were not of his Sheepe, beleeued not. Joh.10.26.

Christ calleth his Sheepe, the blessed of his father. Matt.25.33,34.

Christ willeth Peter to feede his lambes and Sheepe. Joh.21.15,16,17.

Jewes and Gentiles are one sheepefolde acknowledging Christ their only shepheard. Joh.10.16.1.Pet.2.25.

Shepheards. Jaakobs children were Shepheardes, which were an abomination to the Egyptians. Gen.46.32.*

Christ the Shepheard, and expectation of the Gentiles. 2.Esd.2.34.* The good Shepheard. Joh.10.11,14. The chiefe Shepheard. 1.Pet.5.4.& 2.25. of the faithfull. Ezek.34.23,24. Zech.13.7. whose birth was declared vnto Shepheards. Luk.2.8,to 21.

Against couetous Shepheards. Eze.34.2, to 23.

Of the foolish and idle Shepheard, and his instruments. Zech.11.15,16,17.

Of Shepheardes, looke more in Pastours, and Heardmen.

A *Shekel* of the Sanctuarie, what. Exod.30.13. Eze.45.12. Num.3.47.

A common Shekel, what. Gen.23.15. Exo.21.32.

Twentie Shekels made one pound. Ezek.4.10.

Shewbread, looke Bread.

Shieldes of golde. 1.king.10.17. put in the house called the forest of Lebanon. Cha.7.2. carried away by Shishak King of Egypt, and brasen shieldes put in their stead by Rehoboam. Chap.14.26,27.

God is a shielde to the faithfull. Deutero.33.29. 2.Sam.22.3. Psal.119.114. Looke Protection.

Shoes of the Israelites wared not olde for 40. yeeres space. Deut.29.5.

They that did eate the Paschal Lambe had their Shoes on their feete, &c. Exo.12.11.

God commanded Moyses to put his shoes off his feete. Exod.3.5. the like commaundement had Josh. Josh.5.15. The ceremonie of putting off the Shoe, in redeeming and chaunging. Ruth.4.7.

Moyses prophecied vnto the tribe of Asher, that their shoes shoulde bee yron and brasse. Deut.33.25.

Shut. God will shut vp the heauens to infidels. Deut.11.17.

Sicknesse sent of God, to those that wil not heare his worde. Exod.15.26. or doe disobey his commandements. Deut.28.35.59.

Howe Jeroboam behaued him selfe, when his sonne was sicke. 1.king.14.1,to 21.

Dauids behauiour while his sonne by Bathsheba was Sicke. 2.Samuel.12.15, 16,to 24.

Asmon layned him selfe Sicke, and why. 2.Sam.13.5,6.

The Sicke shoulde call for the Elders of the Church. Jam.5 14,15.

In our Sicknesse wee ought to haue recourse to God. Ecclus.38.9. Isai.38.2,3. (and set our house in order. 2.king.20.1.) and not to idoles or witches. 2.king.1.16.

If we serue God, he will remoue all sicknesse from among vs. Exod.23.25. and send them on all that hate vs. Deut.7.12,15.

God send eth Sickenesse, sometime for our sinnes. Mat.9.2. sometime for his owne glorie. John.5.5,14. and 9.3. and 11.4.

Many weake and sicke for communicating vnworthily. 1.Cor.11.30.

Christ healeth the sickenesse both of body and soule. Matth.8.16.

We ought to humble our selues before we be sicke. Eccius.18.20.

Sickenesse the punishment of sinne. Leuit.26.16,18. Nomb.12.10.* 2.Sam.24.10, to 18. 2.king.5.1,27. 2.Chron.21.12,to 16.

Howe the Sicke haue behaued themselues in their sickenesse, and death. Gene.48.3.* and 49.28.* and 50.24,25,26. Deut.31.1, to 14.* Joshua.23.2.* and 24.1,to 30.* 1.king.2.4,to 11. 2.Chron.32.24. 2.king.20.1,2,3. Tob.4.2.* 1.Macca.2.49.*

The Sicke must be visited and comforted. Gene.48.1. 2.king.8.29. Job.2.11. Psal.41.3. Eccles.7.34,35. and 38.9,12. 2.Esdras.2.21. Matth.25.36,39,40. 2.Corinth.1.4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh.19.34.

Sigh. The Israelites Sighed for their bondage, and were heard. Exo.1.14.& 2.23,24. Paul Sighed, and why. 2.Cor.5.2,3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doeth make his power knowen. Exo.4.8,9. and 34.10, and 7.3,21.* and 16.4.* Josh.

Iosh.3.5.1.kings.13.3. and 17.1,14. and 18. 24.* and 20.13,22,28,36,42.2.king.5.10,to 15. and 20.8,to 12. Matt.8.3.* & 9.2.* & 14. 19,to 22,36. Luke the Scribes and Pharises required. Matth.12.38,to 43.& 16.1,to 6. Luke.11.29,to 33.1.Cor.1.22.

Signes sometimes also are tokens of assurance. Gene.9.12,& 15.8. Exod.31.17. Iosh. 2.12,to 22. Iudg.6.17.* 1.Sam.2.34.& 10. 1.to 10. 2.Sam.24.2,& 2.king.19.29. Mat. 37.30.& 38.7. Tob.5.2. Rom.16.28,29. Lu. 1.35,36,37.& 2.12. sometime for tokens of remembrance. Exod.13.13. Num.15.39. and 16.38. and 17.10. Iosh.4.6. looke Sacramentes.

Shame, Shame, and Scarres, ordained for Signes, seales, vayes, and scarres. Gene.1. 14,& 19.

Signes that serue them that believe, for confirmation of their doctrine. Mar.16.17.

Signes preceeding the day of iudgement. Matt.24.29.to 31. Mark.13.24.* Luk.21. 25.* Iſa.13.10. Eze.32.7. Joel.3.15.

Men ought not to feare the Signes of heauen. Jere.10.2.

Silence must be kept, at time and place required. Pſa.10.19.& 15.11. Eccles 20.1,5, to 9.

Siluer looke Golde.

Similitude. God seruing his owne sonne in the Similitude of sinfull flesh, condemned sinne in the flesh. Rom.8.3.& 6.5.

Simple, concerning euil. Mat.10.16. Rom. 16.19.

He that attributeth, let him do it with simplicitie. Rom.12.8.

Paul reioyceth that his conuersation was in Simplicitie. 2.Cor.1.12.

Singing. Deborah and Barak Sung praise to God. Iudg.5.1.* and Moſes and the Israelites with Miriam. Exo.15.1.* & Dauid also. 2.Sam.22.1.*

We ought to sing Pſalmes and spirituall songs to the Lord in our hearts. Ephe.5.19. Colos.3.16,17.

A song for the Israelites to learne by heart, & sing. Deut.31.19.& 32.1,to 44.

Singers appointed, and their office & courses. 1.Chro.25.1.*

Dauid the sweete singer of Israel. 2.Sam. 23.1. looke Song.

Sinne and *Sinner*. Sinne taken for the roote of peruerſitie. Roma.6. and 7. Chapters, and for a sacrifice for the satisfaction of sinne. Roma.8.3.2.Cor.5.21. and sinners, for thoſe that are altogether addicted to wickednesse. Matt.9.11. John.9.31.

Adam laide his sinne to his wife, and she to the Serpent. Gen.3.12,13.

Through whom sinne entred into the world, and death by sinne. Rom.5.12.

The deuill prouoked the woman to sinne. Gen.3.1.to 6.

He that committeth sinne, is of the deuill. 1. John.3.8.

Sinne is the sting of death. 1.Cor.15.56.

He is a sinner that beleeueth not the Gospel. 1.Pet.4.17,18.

Jeroboam sinned, & made Israel to sinne. 1.king.12.28,29,30. which sinne pulled destruction vpon the citie. 1.king.14.16. The like is to bee seene in Baaſha. 1.Kings.16. 2,3.

Samuel counted it a sinne against God, to ceaſe praying for the Israelites. 1.Samu. 12.23.

The children of Eli sinned, and made the people to trespaſſe. 1.Sam.2.12.17.24.25.

Gouernors ſurrounde must bee diuerſe, leſt we sinne against the Lam. Exod.23.2, 32,33.

Who is in subiection of sinne, is the ſeruant of sinne. Joh.8.34. Rom.6.12.

Seruants of sinne, are freed from righteouſneſs and contrary. Rom.6.18,20.

Adam hauing sinned, fled from Gods preſence. Gene.3.8.

None exempt from sinne: and therefore all haue needs of the Saniour. Pſa.20.9. Iſa.41. 29.& 53.12.1. John.1.7.*

Sinne was not knowen to be sinne, but by as much, before the Lawe declared and reuealed it. Rom.5.13.& 7.7,8,9.

As punishment for sinne, death is come vpon all men. Rom.5.12.

Sinne abounding could not ſurmount Gods grace. Rom.5.15,20,21.

The fruite of sinne is shame, and the ende death. Rom.6.21.

Euery man shall die for his owne sinne. Jere.31.30.

The blood of Bulles & Goates could not take away sinne. Heb.10.1,to 5.

God forgiueth sinnes. Num.14.18. Exod. 34.7.

We ought not to continue in sinne. Eccles. 21.1.

To be conuerted from sinne, is the gift of God. Jere.31.18,19.

God called Adam to shewe him his sinne. Gen.3.9.

God shewed Nain his sinne, before he curſed him. Gen.4.10.

God punished the people, because their sinne increased. Jere.30.15.

Saluation promiſed to them that confeſſe their sinnes. Leuit.26.40,42,45. Iob.13.18. Ezek.33.11.

God imputeth not sinne vnto his faithfull. Pſal.32.2.

Dauid acknowledging his sinne, was pardoned. 2.Sam.12.13.

The Israelites confeſſed the grieuousnes of their sinnes. Judg.10.10. 1.Sam.12.10.

Pharaoh confeſſed his sinnes. Exod.9,27, and 10,16.

Of the sinnes of the Gentiles, before their calling. Tit.3.3. 1.Cor.6.9,10,11. Roma.1. 20.* Ephe. 2.12.1. Pet.4.3.

Raine is denied, and famine sent for sinne. 1.king.8.35,37.

The Iewes attributed their affliction to their sinnes. Baruc.2.5,6,7.

The sinnes for the which Jeruſalem was afflicted. Jere.6.6,7.

God will not pardon their sinnes, who turne from him, to others. Josh.24.19,20.

For the sinne of Achan, all the people were punished. Josh.7.1.& 22.20.

The men of Gibeah, for their sinne, Judg. 19.24,25. were slayne, not onely committers, but winkers at the same. Judg.20,13,14, 44,46. according to Pauls doctrine. Rom. 1.31. the like happened to the Sodomites. Gen.19.5,25.

God is merciful to sinnes of his Children, albeit he punish them. Pſa.89.31,32,33. and 106.44,45.

Moſes praieth God to pardon the peoples sinne, as ſeeke to take him out of the booke of life. Exod.32.31,32.

Moſes beſeecheth God, for the peoples sinne. Nom.14.19. and Dauid for his owne. 2.Sam.24.10.

God promiſeth to blotte the sinne of Idolatrie. Exod.32.34.

Abundance of spirituall blessings are promiſed, after forgiuenesse of sinnes. Iſai.44.3, 22.*

Christ sinned not. 1.Pet.2.22. 1.Joh.3.5. Iſa.53.9.

If we say wee haue no sinne, we make him a lyar, who calleth all men wicked. 1.John.1. 10. Iſa.9.17.

Remiſſion of sinnes is through the mercie of God. Luk.1.78. Mat.2.5,10. Rom.6.15, 17,20. by his sonne. Mat.1.16,21. and by the shedding of his blood. Matt.26.28. Mat.14. 24. Luk.22.20.

Christ is the reconciliatio for all our sinnes. 1.John.2.2. who appeared to beare the vpon his body, to the same ende. 1.John.3.5. Rom. 4.25.1.Pet.2.24. Gal.1.4.1.Tim.1.15. by beleeuing in him. Act.10.43. who is the innocent lambe offered by the Father. Joh.1.29. the onely sacrifice, once onely offered for all. Heb.9.26,28.& 10.12,14,18. that we should be zealous of good workes. Tit.2.14.

Christ came to call sinners onely to repentance. Matth.9.13.

Christ had authoritie to forgiue sinnes. Matth.9.6. and remiſſion of sinnes muſt bee preached in his name to all nations. Luke 24.47.

Christ did eate with Publicanes & sinners. Mat.9.10,11.

Sinne against the holy Ghost, is irremiſſible. Mat.12.31,32. Mark.3.29. Luk.12.10. Heb.6.4,5,6.& 10.26,27. not to be prayed for. 1.John.5.16.

When we were dead by sinne, God quickened vs in Christ. Ephe.2.3,6.

Circumcision ouer sinne, is giuen vs by Christ. 1.Cor.15.54,57.

Christ dyed for vs being sinners. Romans. 5.8.

Christ Jeſus came into this world to saue sinners. 1.Tim.1.15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirit to righteouſneſſe. 1. Pet.2.24.& 3.18. Rom.6.6,11.

Gods new Testament is, that he will write his lawes in our hearts, and remember our sinnes no more. Heb.8.10.* & 10.16,17,26.

We being vnder grace, may not therefore sinne: but rather be so much more ready to do good. Rom.6.13,15.

If our sayings were not approoued by good workes, wee haue forgotten howe wee were purged from sinne. 2.Pet.1.9.

If any man sinne, we haue an aduocate, euen Jeſus Christ the iuſt. 1.John.2.1.

God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Iude. 24,25.

Wholesome is borne of God, sinneth not. 1. Iohn. 5. 18.

Our inclie towards our brother, that sinneth against vs. Matt. 18. 15.* Luk. 17. 3, 4. Gal. 6. 1. Tim. 2. 24. 25, 26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iam. 5. 20.

He that sinneth, and being warned, amendeth not. Mat. 18. 17. Looke Heathen.

Publike sinne, publikely to be rebuked. 1. Tim. 5. 20.

Moses put the Israelites in minde of their sinnes, and why. Deut. 9. 4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30, 31.*

Wee ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1. Iohn. 5. 16.

How great Gods mercy is to ꝑ sinner that truely repenteth. Luk. 15. 11, 12.*

Sinner that conuerteth. Looke Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 13. 4, 5. Mat. 7. 1, 2.

Who so beleeueth not in Christ, shal dye in their sinnes. Iohn. 8. 24.

The wicked heape sinne vpon sinne. Eccles. 3. 29. to fulfill the measure of their fathers sinnes. Mat. 23. 32. ꝑ 1. Thes. 2. 16.

Some mens sinnes are open, going before vnto iudgement, some followe after. 1. Tim. 5. 24.

Iudas confessed that hee had sinned, and howe. Matth. 27. 4.

Praise is not seemely in the mouth of a sinner. Eccles. 15. 9.

We may not consent to the inticement of sinners. Pro. 1. 10, to 20. Gen. 39. 9.

Moses called the molten calfe the Israelites sinne. Deut. 9. 21.

The wicked thought of a foole is sinne. Pro. 24. 9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne commeth of our selues. Eccles. 15. 11, 12.*

God seeketh not the death of a sinner, but his conuersion. 2. Chron. 12. 12. Ezek. 18. 32. and 33. 11.

Howe sinne shoulde bee restrayned of vs. Rom. 6. 12.

Dead to sinne, how. Rom. 6 2.

Gods mercie maketh sinners pure. Jerem. 50. 20.

God searcheth out our sinnes. Iob. 10. 6.

What were the sinnes of Sodome and her sisters. Ezek. 16. 49.

The soule that sinneth shall die, except hee repent. Ezek. 18. 4, 5.*

Our sinnes cause barrennesse and scarcitie. Hag. 2. 17, 18, 20.

Of the ofspring and originall of Sinne, the punishment thereof, and howe all men are Sinners. Gene. 2. 17. and 3. 1.* and 6. 5, 6, 7. and 8. 21. 2. Chron. 6. 36. Iob. 14. 4. and 15. 14. Psalm. 14. 3. and 51. 5. and 115. 11. Pro. 20. 9. and 24. 16. Eccles. 7. 22. Isai. 1. 6. Jere. 11. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6. Jerem. 17. 9. 2. Esd. 7. 48. and 8. 35. Wisd. 2. 24. Eccles. 17. 14. and 21. 10, 15, 19, 20. John. 3. 6. Rom. 3. 10, to 24. and 5. 12, 14. and 7. 14, 15, 19, 20. and 6. 23. and 14. 23. Ephes. 2. 3. Phil. 3. 12. Iam. 1. 15. 1. Corinth. 15. 21, 22. 1. John. 1. 10. Looke Forgiuenesse, and Confesse.

Sinnelesse of heart among Christians in the Primatiue Church. Act. 2. 46.

Sister, for a title. Ezek. 16. 45. and sisters for him women. Mat. 13. 56. Mark. 6. 3.

Sixe thinges God hateth, and his soule abhorreth the seuenth. Pro. 6. 16, to 20.

To Skorne. Some laugh Gods messengers to Skorne, some praise by them. 2. Chron. 30. 10, 11.

Skye redde, morning or euening, what it signifieth. Mat. 16. 2, 3. Luk. 12. 54, 55, 56.

Slaunderers must not be heard. Prou. 29. 19. and 25. 23.

The wicked seeke to slaunder the godly Preacher. Jere. 18. 18.

The wicked causeth slaunder and shame. Prouer. 13. 5. looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.

Amaziah slewe them that slewe his father. 2. king. 14. 5.

Sanacherib slayne by his owne children. 2. king. 19. 37. Iosiah by Pharaoh Necho. 2. king. 23. 29.

The Leuites slewe their idolatrous brethren. Exod. 32. 27. looke Kill, and Refuge.

Sleepe. As Samson slept, his heare was shauen off. Iudg. 16. 19.

Dauid finding his enemie Saul sleeping, wo him no harme. 1. Samuel. 26. 7, 12. looke Abishag.

Elijah slept when the Angel came to giue him sustenance. 1. king. 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods word. Deut. 11. 19.

Death a sleepe, in respect of the resurrection. Gene. 47. 30. Matth. 9. 24. Mark. 5. 39. Luk. 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thess. 5. 6, 7, 10.

Slowe. Swift to heare, and slowe to speake, &c. Jam. 1. 19.

The *Slouthfull* will not plowe because of Winter, and therefore shall beg in Sommer. Pro. 20. 4.

Whereto a slouthfull man is like. Pro. 15. 19. ꝑ 18. 19. Eccles. 22. 1, 2.

The desire of the slouthfull, slayeth him, & why. Pro. 21. 25.

The slouthfull seruant had his talent taken from him. Mat. 25. 26. to 31.

We ought not to be slouthful to do seruice. Rom. 12. 11.

Of the Slouthfull, and Slouthfulnesse. Pro. 6. 6, to 12. and 10. 26. and 13. 4. and 18. 9. and 19. 15. and 20. 13. and 22. 13. and 24. 30.* and 26. 13, to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small. looke Foure.

Smell. looke Sauour.

Smite. God smiteth the disobedient with all maner of plagues. Deut. 28. 22.*

God Smote the Beniamites before the Israelites. Iudg. 20. 35.

God Smote Nadal to death. 1. Samuel. 25. 38.

Who so Smiteth any man, must dye for it. Exod. 21. 12. Leuit. 24. 17, 21. Numb. 35. 16, to 22.

Cursed is hee that smiteth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that Smiteth his seruant or mayde. Exodus. 21, 20, 21, 26, 27.

Iosiah smote Michaiah, and why. 1. kin. 22. 24.

Paul smitten on the mouth. Act. 23. 2. and Christ. Matth. 26. 67. Marke. 14. 65. Iohn. 18. 22, 23.

Smith. Tubal-kain the first Smith of euery sort. Genes. 4. 22.

No smith in Israel, in the time of Saul. 1. Sam. 13. 19.

Snares of death our stroke Dauid. 2. Sa. 22. 6. Psal. 18. 5.

Sowre in Sommer, and rabie in Haruest not meete. Pro. 26. 1.

The bloud of Christ washed vs whiter then Snowe. Psalm. 51. 7. if by faith we turne to him. Isa. 1. 18.

Sobrietie commended vnto vs. 1. Thes. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Eccles. 32. 12.*

We must vnderstand according to sobrietie. Rom. 12. 3.

Paul spake the wordes of Sobernesse and truth. Act. 26. 25.

Societie. looke Fellowship.

Solde. looke Sell.

Sauldiers duetie. Luk. 3. 14.

Solemne. The Iewes at their Solemne feastes, were wont to reioyce. Isai. 30. 29. with all their householdes, with poore and strangers, offering sacrifices of thankefulnesse. Deut. 26. 11, 12. Which feastes being prophaned, God abhorred. Isai. 1. 11, to 16. Dale. 9. 45.

A Solemne feast, at the erecting of the molten calfe. Exo. 32. 5, 6. and at the setting vp of Ieroboams two golden calues. 1. king. 12. 32, 33.

At euery solemne feast, was a prysoner let loose to the Iewes. Iohn. 18. 39. looke Feast.

Solitarie. Christ prayed in a Solitarie place. Mark. 1. 35.

Songs. The Song of Hannah. 1. Samu. 2. 1, to 11. of Elizabet. Luk. 1. 42, to 46. of the virgine Marie, vers. 46, to 56. of Zacharias, vers. 68, to 80. of the Angels. Luke. 2. 14. and of Simeon. vers. 29, to 33.

Salomons Songs were a thousande & fiue. 1. king. 4. 32.

The Song of Salomon, of ꝑ loue betweene Christ and his Church, or the soule of man. Cant. all the 8. Chapt. looke Sing, Psalmes, and Prayses.

Sonne. An euill nurtured sonne is the ꝑ honour of his father. Ecclus. 22. 5. and maketh his mother ashamed. Pro. 29. 15.

Dauid at the first, through humilitie, refused to be Sauls Sonne in lawe. 1. Samu. 18. 18, 23.

Elisha by prayer obtained, that his hostesse should

should haue a Sonne. 2. king. 4. 14, 26, 17. See Children.

Sonnes offered, looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, vsed for inhabitants. Ezr. 2. 1, 21. and for posteritie. Ezra. 2. 35. Matt. 22. 42.

Christ called the Sonne of man. Matth. 8. 20. & 12. & 24. 30. and 25. 13, 31. & 26. 2, 24. Mark. 2. 10. & 9. 9, 31. & 13. 26. & 14. 21. Luk. 5. 24. & 6. 5. & 9. 21, 26, 44, 56, 58. & 12. & 18. &c. Ioh. 3. 13, 14. and 13. 31.

The faithfull are the Sonnes of God. Luke. 20. 36. Iohn. 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. Iohn. 3. 1. Looke Coniection.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorow. Paul reioyced not that the Corinthians were made Sorie by his Epistle: but that they Sorowed to repentance. 2. Corinth. 7. 8, 9.

No man is Sorie for the affliction of Ioseph. Amos. 6. 6.

God giueth to the disobedient, a Sorowfull minde. Deut. 28. 65.

A Sorowfull minde dryeth vp the bones. Pro. 17. 22.

The Apostles Sorowfull, hearing that Christ should die. Matt. 17. 22, 23. And that they should forgoe his bodily presence. Iohn. 16. 6, 20, to 23.

The brethren were Sorie that they should see Pauls face no more. Act. 20 37, 38.

The people Sorowed that God would not go with them to Canaan. Exo. 33. 4.

Paul was Sorowfull for Epaphroditus sickenesse. Phil. 2. 27, 28.

Godly Sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Ecclus. 30. 23, 24.

The godly are as sorowing, & yet alwayes reioycing. 2. Cor. 6. 4, to 10.

Wee may not sorowe aboue measure for the dead, and why. 1. Thessa. 4. 13. * Looke Mourning.

The sorowe of the heart is a iealous woman. Ecclus. 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffred. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Who so hath a spirit of diuinatiō or Soothsaying, shalbe stoned to death. Leuit. 20. 27.

Iosiah banished all Soothsayers, and such as had familiar spirits. 2. king. 23. 24. So did Saul. 1. Sam. 28. 3.

Soothsayings, witchcraft, &c. is but vanitie. Ecclus. 34. 5.

God will iudge Soothsayers. Mal. 3. 5. And send a famine vpon them. Iere. 50. 36. looke Diuination, and Witch.

Sower. The Parable of the Sowers. Matt. 13. 3, * 19, 18, * 43. Mark. 4. 3, to 21. Luk. 8. 5, to 16.

Soweth. As euery man Soweth, so shall he reape. Gal. 6. 7, 8, 9. See Salt.

Soule, taken for the naturall affection. Matth. 26. 38. Mar. 14. 34. Ioh. 12. 27. Luk. 1. 46. and 2. 35. for the spirit, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will ioyned to the vnderstanding. 1. Thessa. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gen. 46. 26, 27. Exo. 1. 5. Deu. 10. 22. Rom. 13. Act. 2. 43. for the life. Matt. 2. 20. & 6. 25. Luk. 12. 22. Ioh. 10. 11. & 13. 37. & 15. 13. Acts. 20. 24. and for the breath. Act. 20. 10.

Man became a liuing Soule. Gen. 2. 7.

Christ healed the diseases of Soule and body. Luk. 9. 56. Ioh. 7. 23.

Wee ought to seeke, serue and loue God with all our heart and Soule. Deu. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his Soule for the confirmation of the Gospel. 1. Thes. 2. 8.

The Soules of them that were killed for the worde of God. Reue. 6. 9.

The Pastours shall giue accounte for their peoples Soules. Ezek. 13. 17.

How our Soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1. 4, 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To powre out our Soules before the Lord. 1. Sam. 1. 15. Psal. 42. 1, 2. *

The soule that sinneth, shal die. Ezek. 18. 4.

The Soule after death goeth either to ioye or payne. Eccles. 12. 7. Luk. 16 22, 23.

The faithfull in ỹ primitiue Church were of one heart and one Soule. Act. 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Iob. 7. 9, 10. and 10. 20, 21. & 14. 12. & 17. 16. Psa. 103. 15, 16. Isa. 8. 19, 20. & 65. 3, 4 Mic. 2. 1. & 3. 1. Eccles. 38. 20, 21, 23. Mar. 5. 2, 3. Luk. 12. 20. and 16. 30, 31. Act. 7. 59. 2. Cor. 11. 14. 1. Thess. 4. 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Spaw. Untimely births of a Spanne long eaten. Lam. 2. 20. and 4. 10.

Spare. If God Spared not the citie where his name was called vpon, shal other go free? Iere. 25. 29.

How prone a man is alwaies to spare himselfe. 2. Sam. 12. 5. 6. Gen. 38. 24, 25, 26.

Sparkle. The subtile woman of Tekoah termeth Absalom her sparkle. 2. Sam. 14. 7.

Sparrows. looke Prouidence.

Speake. What God speaketh, shall come to passe. Eze. 12. 25.

Who so is moued by Gods Spirite to Speake, is directed in trueth, boldenesse and eloquence. Iob. 32. 18. * Exo. 4. 12, 15.

To speake, put for to promise. Luk. 1. 70.

If any man Speake, let him talke as the wordes of God. 1. Pet. 4. 11.

Wee ought not to Speake euill one of another. Iam. 4. 11. 1. Pet. 2. 1. Mic. 1. 11. nor regard euery mans speach, 2 why. Eccle. 7. 23.

Raylers or euill Speakers, shal not inherit the kingdome of heauen. 1. Cor. 6. 10. Looke Slaunder, Backebiting, and Tongue.

Of fabrietie in speaking. Prou. 17. 27, 28. Eccles. 5 1.

Speculations. Against vayne Speculations. Col. 2. 8, 18.

Speedily. Presume not of Gods mercy, but conuert speedily by true repentance. Eccles. 5. 5, 6, 7.

Spies sent to view Ai. Iosh. 7. 2. and Iericho. Iosh. 2. 1. and the land of Canaan. Nom. 13. 3, 17. * who, for their euill report, are all slayne, saue Ioshua and Caleb. Nomb. 14. 37, 38.

Spirite taken for the minde of man. Luke. 10. 21. 2. Corinth. 7. 1. 2. Thessa. 5. 23. for the life of man. Iob. 34. 14. for a Spiritual sence simplie. Iohn. 4. 24. for the holy Spirite of God. Ephes. 5. 18. for the graces of the same Spirite. Genes. 8. 1. & 41. 8. and 45. 27. Galat. 5. 22. for the man regenerated. Matth. 26. 41. Rom. 7. 6. and 8. 4. Galat. 5. 16. for a fantasie, or vayne imagination of mans minde. Matth. 14. 26. for will and minde. 1. Cor. 5. 3. Phil. 1. 27. for teachers or Prophetes. 1. Iohn. 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirite of God mooued vpon the waters. Gen. 1. 2.

The Spirit of grace to be powred vpon the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of trueth, and why. Ioh. 14. 17.

One Spirite distributeth sundrie gifts. 1. Cor. 12. 7, to 12.

The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoeuer hath not the Spirite of God, is not his. Rom. 8. 9.

Without the Spirite of God we are easily trayned to idolatrie. 1. Cor. 12. 2, 3.

The great repugnance betweene the Spirit and the flesh. Gal. 5. 16. *

Ye know not of what Spirite ye are. Luk. 9. 55.

The Spirit of God descending vpō Christ. Ioh. 1. 32. Matth. 3. 16. Luk. 3. 22.

That that is borne of the Spirit, is Spirite. Iohn. 3. 5, 6.

S. Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. & 7. 40. 2. Cor. 4. 13.

No man that hath the Spirite of God, calleth Iesus execrable. 1. Cor. 12. 3. Mar. 9. 39.

Ioshua was replenished with the Spirite of wisedome by the laying on of Moses handes. Deut. 34. 9.

The Spirite wherewith Moses was indued, God put vpon the 70. Elders. Numb. 11. 16, 25.

The Spirite of the Lorde came vpon Othniel. Iudg. 3. 10. vpon Iphtah. Iudg. 11. 29. 32. vpon Samson. Iudg. 13. 25. & 14. 19. and 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon Dauid. 1. Sam. 16. 13. looke Clothed.

The Spirite of God departed from Saul and an euill Spirite sent of the Lorde vexed him. 1. Sam. 16. 14.

God reuealed to Samuel by his Spirite, Sauls coming, a day before. 1. Sa. 9. 15, 16.

Obadiah feared that ỹ spirite of God would haue caried away Elijah. 1. king. 18. 9, 12.

God will not haue his spirit alway to striue with man, because he is but flesh. Gen. 6. 3.

Only Gods Spirit searcheth & knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirite beareth witnesse in vs, that Christ is the true Sauiour. 1. Ioh. 5. 1, 6, 8, 13. Which Spirite is the ointment that teacheth vs. 1. Ioh. 2. 20, 27.

Those that haue Gods Spirit, shal by God be raysed to life as Christ was. Rom. 8. 11.

Those that are led by the Spirit, are not vnder the Law. Gal. 5. 14, 18. the Spirit of God

renge with mans heart. 1. Sam. 10.6.

The Spirite of God spake by Dauid. 2. Sam. 23.2.

By the Spirite the deedes of the body are mortified. Rom. 8.13.

If we liue in the Spirite, let vs alſo walke in the Spirite. Gal. 5.25.

The Spirite maketh requeſt for vs with ſighes inexpreſſable. Rom. 8.26.

By the Spirit, we are made an habitation of God. Ephe. 2.22.

Where the Spirite of Chriſt is, there is libertie. 2. Cor. 3.17.

The Spirite led Chriſt into the wilderneſs to be tempted of the deuill. Matt. 4.1. Mar. 1.12. Luk. 4.1.

Chriſt offered himſelfe by the eternal Spirite, to God. Heb. 9.14.

Steuens aduerſaries coulde not reſiſt the Spirite by the which he ſpake. Act 6.10.

What the Law of the Spirit of life, which was in Chriſt Ieſus, hath done for vs. Rom. 8.2,3,4.

The Goſpel called the adminiſtration of the Spirite. 2. Cor. 3.8.

Moſes craueth that the Lorde would put his Spirit vpon all the people. Num. 11.29.

God muſt be worſhipped in Spirit & trueth. Ioh. 4.23,24. Ephe. 4.3,4.

We ought to be feruent in Spirite. Rom. 12.11.

The Angels are called Spirits. Heb. 1.7.

We ought to trie the Spirites, and howe. 1. Ioh. 4.1,2,3.

Who knoweth if the Spirite of man aſcendeth, and the Spirit of beaſts deſcendeth? Eccles. 3.21. and 12.7.

Lying Spirites, looke Deceiue.

God ſent an euill ſpirite betweene Abimelech and the men of Shechem. Iudg. 9.23.

Spirites of errour ſent of God to deceiue the Egyptians. Iſa. 19.14. looke 1. Tim. 4.1,2.

Of euill and good Spirits. Rom. 8.38, 39. looke Angel and Soules.

Our naturall bodies ſhall be rayſed Spirituall bodies. 1. Cor. 15.44,46.

It is a ſmall thing that they ſhould reape corporall things, which ſow Spirituall things. 1. Cor. 9.11.

Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2.13,14.

The Spirituall man diſcerneth all things, and yet he himſelfe is iudged of no man. 1. Cor. 9.15.

We ought to be filled with the Spirit, ſpeaking vnto our ſelues in Spirituall ſongs, &c. Ephe. 5.18,19.20,21. Col. 3.16,17.

Both ſpirituall and temporall things committed to the Hebronites. 1. Chro. 26.32.

Spit. The Iewes did Spit in Chriſts face. Mat. 27.67. Mar. 14.65. Luk. 22.64,65.

Spoyles of the wicked are not to be coueted of thoſe that reuenge Gods quarell. Eſther. 9.10,15,16.

Spoyles deuided equally by the ordinance of Dauid. 1. Sam. 30.24,25. according to the olde cuſtome. Ioſh. 22.8. Num. 31.27.

Dauid ſendeth preſents of his ſpoyles. 1. Sam. 30.26.*

Spouſe of Chriſt is the Church. Pſa. 45.2.* Reue. 21.2,9,10.

Spue, looke Colde.

Spurre, looke Hecle.

Staffe. Iaakob had but a ſtaffe when he came to Laban. Gen. 32.10.

Giezhi ſent Gehazi with a ſtaffe to reuiue his ſickelie childe, but he could not. 2. king. 4.29,31.

The Paſcal Lambe eaten with Staues in their hands. Exo. 12.11. looke Bread.

Standing ſtedfaſt in the faith. Rom. 5.2. & 11.20. and 14.4. 1. Cor. 10.12. and 16.13. 2. Cor. 1.24. Gal. 5.1. Ephe. 6.11,14. Col. 4. 12.1. Theſſ. 3.8.

Starres created by Gods worn. Gen. 1.16.

The Starres are not pure in Gods ſight. Iob. 25.5.

Starres fel from heauen. Reue. 8.10. & 9.1.

The Starre of Iaakob, for Chriſt. Numb. 24.17.

The Starre that guyded the wiſe men. Matth. 2.2,9,10.

Statutes of princes are no excuſe to tranſgreſſe Gods lawe. Mic. 6.16.

Steale. He that ſtealeth one of his brethre, ought to die. Deut. 24.7.

The Beniamites Stole away the maydes of Shiloh. Iudg. 21.21.

Let him that Stole, Steale no moze. Ephe. 4.28. looke Theefe.

Sedfaſtneſſe of the faithfull. 1. Sam. 17. 26.* 2. Sam. 12.26.* 1. king. 18.18.* 2. kin. 3.14,24,25. Dan. 3.12.* Iudet. 13.3.* Wiſ. 5.1. Dan. 13.45.* & 14.* 1. Macc. 1.65, 66, and 2.27,28.* 2. Mac. 6.18.* and 7.1.* Mat. 14.4. Act. 4.8.* 1. Theſ. 2.2.

Stickes, looke Sabbath.

Stiffenecked people the Iſraelites. Exod. 32.9. Deu. 9.6. looke Obſtinate.

Stirre vp, looke Iudge, and Faithfull.

Stocke, looke Tribe.

Stoickes, looke Epicures.

Stomble. See Chriſt, and Rom. 9.32.

No man ought to put a Stombling blocke before his brother. Rom. 14.13. Leui. 19.14.

Stones claue aſunder at Chriſtes death. Matth. 27.51.

God caſt great ſtones from heauen vpon the Amozites. Ioſh. 10.11.

The two Onix Stones of the Ephod. Exo. 28.9,to 13.

Iaakob ſet vp a pillar of Stone, and why. Gene. 28.18,22. and made a heape of Stones for a witneſſe of the couenãt betweene them. Gen. 31.44,to 53.

Ioſhua pitched a Stone vnder an Oke, and why. Ioſh. 24.21,24,26,27.

Samuel pitched a Stone for a memozial of Gods ayde. 1. Sam. 7.12.

Shimei threwe Stones againſt Dauid. 2. Sam. 16.13.

God commanded that after the Iſraelites had conquered the Moabites, they ſhoulde marre euery good fielde with Stones. 2. king. 3.19,25.

Sooner ſhoulde þ Stones cry, then Chriſts glory ſhould be hid. Matt. 21.9,16. Mar. 11. 9,10. Luk. 19.37,38,40.

Chriſt the refuſed head corner ſtone cõioyning Iewes & Gentiles. Mat. 21.40 1. Pe. 2.7. Ephe. 2.20.* ſee Chriſt, & Monument.

Stoned. Moſes feared to bee Stoned to death by the people. Exo. 17.4.

The people woulde haue Stoned Caleb and Ioſhua. Num. 14.10.

Naboth ſtoned. ſee Witneſſe.

Paul was once ſtoned. Actes. 14.19. 1. Cor. 11.25.

The Iewes woulde haue Stoned Chriſt, and why. Ioh. 10.30,31,33.

The inhabitants of Iabiag woulde haue ſtoned Dauid. 1. Sam. 30.6.

Adoram was ſtoned by the people of Iſrael. 1. king. 12.18.

Achan ſtoned for taking the excommunicate thing. Ioſh. 7.1,25,26.

Witches, Southſayers, &c. ought to bee ſtoned to death. Leuit. 20.27. Deu. 18.10, to 15. Exo. 22.8.

He þ inciteth to idolatry ſo deare vnto vs, but muſt be ſtoned to death. Deu. 13.6, to 10.

Who ſo offereth his childe to Molech, muſt be ſtoned. Leuit. 20.2.

Steuen ſtoned. Act. 7.58. and 22.20.

God will giue vnto the faithfull a heart of fleſh, for a ſtony heart. Ie. 22.39. Eze. 36.27.

Storke forbidden to the Iewes to eate of. Deut. 14.8.

Store, and *Storehouſes* of thoſe that keepe Gods lawes, ſhalbe bleſſed. Deut. 28.8. and of other curſed. verſes. 15,17.

Hauing Store, wee muſt not forget God. looke Pill.

Strangled forbidden. Gene. 9.4. Leuit. 17. 14. Acts. 15.20,29.

Strange. Iaakob cauſed his houſholde to put away Strange gods. Gen. 35.2.

The Iſraelites prouoked God with ſtrãge gods. Deut. 32.16.

Strange fleſh for horrible pollutiõs. Iud. 7.

Strange childre diſſemble. Pſal. 18.44,45.

A Strange woma, for an harlot. Iudg. 11.2

The ſtrange worke & ſtrange act of God. Iſa. 28.21.

Againſt prayer in a ſtrange tongue. 1. Cor. 14.14.*

Strangers ſeparated from the people of Iſrael. Nehe. 13.1,2,3.

The ſtranger that prayeth in Gods Temple, ſhalbe heard. 1. king. 8.41,42,43.

God loueth ſtrangers. Deut. 10.18.

The Iſraelites were ſtrangers in Egypt. Deut. 10.19.

We ought not to peruert the right of the ſtranger and fatherleſſe, and why. Deut. 24. 17,18.

We ought to loue ſtrangers. Leuit. 19.33, 34. and not to iniurie, or oppreſſe them, and why. Exo. 22.21. & 23.9. Deut. 24.14.

Strangers are commaunded to heare and reaue the Law. Deut. 31.12.

We were ſometime ſtrangers from the promiſe. Ephe. 2.12.

Strangers payed tribute. Matt. 17.25,26.

Howe wee ought to doe good to ſtrangers. Gen. 18.1, to 9. and 19.1, to 4. Leuit. 23.22. Num. 15.14,15,16. Eze 22.7. & 47.22. Zech. 7.10. Pſa. 147.9. looke Widowes.

We are ſtrangers, and ſoiourners in this worlde. Gen. 15.13,14. & 47.4,9. 1. Chro. 29. 15. Pſal. 39.12. & 105.12,13,23. & 119.19.2. Cor. 5.1. to 7. Phil. 3.12,13. Heb. 11.8,9,10, 13, to 17. and 13.14. 1. Pet. 2.11.

Swarme. looke Gnats.

Swearing. God is our strength. Exod. 15. 2. 2. Sam. 22. 2. Iob. 9. 19.

The strength which Samson had by Gods spirit, went from him. Iudg. 16. 19. 20.

Strengthened. The Lord strengthened Eglon against Israel, and why. Iudg. 3. 12.

God strengthened Paul against Nero. 2. Tim. 4. 17. looke Encourage.

Strife and enuying are workes of darknes. Rom. 13. 12, 13.

The waters of Strife. Numb. 20. 13. looke Striue.

Strings. Of strings of the Tabernacle. Exod. 26. 4. 5.

Stripes for any trespasse might not bee inflicted aboue 40. at once. Deu. 25. 3. and deuiding of a stripe betwixt two one after another afterwards. 2. Cor. 11. 24.

Who shalbe beaten with many stripes, and who with fewe. Luk. 12. 47, 48.

Strip. God threatned to strip the Synagogues of the Iewes, if they repented not. Hose. 2. 2, 3.

Strife not about words, nor keepe company with them: that is, and why. 1. Tim. 6. 4. 5. 2. Tim. 2. 14. 23, 24.*

Who dare strive and stande against God, or accuse him. Dan. 12. 12. Iob. 9. 32.* & 16. 21. and 39. 35.

House strikes may bee eaten. Gene. 15. 8, 9. Matth. 5. 25.

The fame of them that strive, and hurt one another. Exod. 21. 18, 19, 22.

Against striuing, looke more Eccles. 2. 1, 2, 3. and Contention.

Strong. looke Encourage.

Stubborne hearers shall fare evil at the last. Ecclus. 3. 27. See Children.

Moses prayeth for the stubbornesse of the people, and why. Deut. 9. 26.*

The Iewes walked after the stubbornesse of their wicked heart. Jere. 18. 12.*

The Lord wondered his speach to a stubborne hearted. Ise. 46. 12.

The wicked will please himselfe in the stubbornesse of his owne heart. Deu. 29. 19.

Stubble. The wicked are as stubble before the winde. Iob 21. 18.

The Israelites forced to gather stubble for strawe. Exod. 5. 12.

Stuffe. The Prophet is willed to prepare stuffe to go into captiuitie. Ezek. 12. 3.

Subiectes duetie. Exod. 10. 18. & 22. 28. Num. 16. 2, 3.* Iosh. 1. 16, 17, 18. Math. 5. 1.* Rom. 13. 1. & 20. 20. & 24. 21. Eccles 8. 2, 3, 4.* & 10. 4, 20. Iere. 27. 7. Baruc. 1. 11.* Mat. 17. 24, 25.* & 22. 16, to 23. Luk. 20. 20, to 27. Rom. 13. 1, to 8. 1. Thes. 5. 12, 13. 1. Tim. 2. 1, 2, 3. Tit. 3. 1, 2. Hebr. 13. 17, 18. 1. Pet. 2. 13, to 18. Iude. 8.

True Subiectes can not bee counterpoyled with treasure. Est. 7. 4.

Subornation. 1. King. 21. 10. Act. 6. 11.*

Submit your selues one to another by the feare of God. Ephe. 5. 21. and to all manner ordinance of man for the Lords sake. 1. Pet. 2. 13.

Subtile. The serpent more subtile then any beast of the fielde. Gene. 3. 1.

Jonadab a Subtile man. 2. Sam. 13. 3.

Abialoth reconciled to Dauid by a subtile woman. 2. Sam. 14. 2, to 21.

Rebekah a subtile subtile, perswading Iacob. Gen. 27. 9, 13 & 32, 35.

Subtile sinne, but wrought vpon. Gen. 38. 24, 25, 26.

Succour. looke Helpe.

Sucke. Dauid gaue the sucking babes. 2. Sam. 1. 23. So did Sarah. Gene. 21. 7. Moses set mother. Exo. 2. 8, 9. and Samuel Iudg. 13. 4. 24. and so did Elizabeth. Luk. 1. 58. and the virgine Marie. Luk. 2. 5. and Solomon mother. Cant. 8. 1. and Dauids. Psalm. 22. 9. And Hezekiah deliuered.

Suffering. Christ ought to haue suffered, to saue vniust vnrighteous. Iudg. 2. 4. 26. 40. Hebr. 2. 9. 1. Pet. 1. 11.

We ought to suffer with Christ, after his example, and why. 1. Pet. 2. 21. 24. 2. 3. 10. Tim. 2. 12. and the example of the Prophets. Jam. 5. 10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4. 15, 16.

Blessed are they that suffer for righteousnesse sake, and why. 1. Pet. 3. 14. 17. 18. Ohad. 3. 10.

The long suffering of God. Roman. 2. 4. 1. Pet. 3. 15. Psa. 86. 15. & 103. 8. & 145. 8. Ioel 2. 13. Jona. 4. 2. Nah. 1. 3. Mich. 7. 18.

The long suffring of Christians. 2. Cosin. 6. 6. Col. 1. 11. it is a fruit of the Spirit. Galat. 5. 22.

We ought to respect in suffring for Christs sake, and why. 1. Pet. 1. 5, to 9.

To suffer for the name of God is his owne gift. Phil. 1. 29. Looke Tribulation.

Sufficient. looke Contented.

We are not sufficient of our selues to thinke any thing, but our sufficiency is of God. 2. Cor. 3. 5.

The scripture sufficient to leade vs to perfection. 2. Tim. 3. 16, 17.

Sunday. looke Day.

Sunne. Of the heales of the Sunne. 2. king. 23. 5, 20.

The Sunne stayed at the prayer of Iosua. Iosh. 10. 12.*

The shadowe of the Sunne went backe. 10. degrees in Hezekiahs daies. 2. king. 20. 9, 11. Isa. 38. 8.

The Sunne was darkened at Christs death. Luk. 23. 45. Mat. 27. 45. looke Signes.

Superfluitie of maliciousnesse must be layde aside. Jam. 1. 21.

Superstition of the Athenians reproued by Saul. Act. 17. 21, to 31.*

Festus termeth the Iewes obiections against Paul, questions of their owne superstitions. Act. 25. 19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26, 31. Mark. 14. 18, to 27. Luk. 22. 14. to 24. which ought to be receiued in remembrance of Christes death. 1. Corinth. 11. 24. Luke 22. 19.

The great Supper. Luk. 14. 16. to 24.

Blessed are they that are called to the Lambes Supper. Reue. 19. 9. 17.

Lazarus and Marie make Christ a Supper. Iohn. 12. 1, 2.

Paul taught the maner of celebrating the Supper, as he had receiued of the Lord. 1. Cor. 11. 23, to 27. and reproueth the irreuerent comming thereunto. 1. Corinth. 11. 17, to 23. and shewing the benefite of the worthie receiuing. And that to receiue it, is not inough. 1. Cor. 11. 28, 29.

The godly eate and drinke Christes body and bloud in the Supper, ment by faith. Iohn. 6. 50, to 59, 63. & 8. 56. & 15. 4. 1. Cor. 10. 1, 3, 4. Ephe. 3. 17.

The wicked eate not the body and bloud of Christ in the supper, the same may profit by his passion. Matt. 7. 6. Iohn. 15. 2, 3, 6. Rom. 8. 11. Col. 2. 18, 19, 20. Tit. 1. 15, 16. Hebr. 6. 6. Tit. 1. 15, 16.

Against the reseruation of any part of the bread or wine, vsed in the Lords Supper. Exod. 16. 19. Leuit. 10. 14, 15.

The doctrine (This is my body) vsed in the Lords Supper, set Hebrew figuratiuely. Gen. 17. 10. 11. and 31. 20. Exod. 12. 11. Deut. 31. 11. Iosh. 4. 6. and 15. 1. and 5. 11. Act. 2. 42. Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.

The Supper instituted to be vsed in one place at once, and therefore is not in the streets and lanes of the Lords Supper. Matt. 24. 23, 24. and 26. 1. Mark. 14. 49. Luke 17. 21. 22. & 20. 20. Deut. 12. 9, 10, 11. and 3. 20, 21. and 7. 64. 2. Corinthians 5. 16. and Colos. 3. 1. Philip. 3. 20. Deut. 6. 1. and 10. 12, 13.* Looke Transsubstantion, and Sacraments.

Support. We ought to Support our selues through faith. Ephe. 4. 2.

Surfet. The discommodities of Surfeting. Eccles. 31. 19, 20, 21. and 37. 29, 30. Luke Drunkennesse and Gluttonie.

Surname. Iacob by the same suretie to bring Beniamin to prise. Gene. 43. 9. and 44. 32. looke more Eccles. 29. 15, & 22. Pro. 6. 1. & 20. and 17. 18. & 22. 26.

The Name to be blotted. Deut. 25. 19.

Swarmes of flies, a plague of Egypt. Exo. 8. 24. Psal. 105. 31.

Jeroboam swarmed full of Idolatrie, which was the cause of her punishment. Ezec. 8. 9.

Sweare. We may not Sweare by any thing but God, nor by him, but vpon good occasions. Jerem. 5. 7. and 4. 2. Rom. 1. 9. and 9. 1. 2. Cor. 1. 23. Heb. 6. 16, 17. Exo. 20. 7. and 23. 13. Leuit. 19. 12. Deut. 5. 11. & 6. 13. and 10. 20. Iosh. 23. 7. 8. 2. Esdr. 5. 12. Matt. 5. 34, to 38. Iames. 5. 12.

A man ought not to vse customie headlesse to sweating, and why. Ecclus. 23. 9, & 23. and 27. 14.

God sware that the vnbeleeuing Iewes should not enter into the land of Canaan. Deut. 1. 34, 35. Rom. 4. 23. which bee fulfilled. Deut. 2. 13, 14.

Iahel sware. Gene. 47. 30, 31. to bid Iosua and the princes of Israel. Iosua. 9. 15, 18, 20. and the Israelites. Num. 21. 1. and Saul. 1. Sam. 19. 6. and Dauid. 1. Sam. 24. 22, 23. 2. Sam. 19. 23. 1. Sam. 17. 39. 20. 30. and Jonathan. 1. Sam. 20. 16, 17. & Solomon. 1. king. 2. 23.

S. Paul sware to the profite of others. 2. Cor. 1. 23.

God bee is to mee, and more also: a manner

of Swearing. 2. Sam. 3.35. looke Othes, and Hand.

Sweate. looke Bread.

Sweete bread. looke Passeouer.

Swimming saued diuers that were in the ship with Paul. Act. 27.43.44.

Swine. The legion of deuils permitted to go into the heard of Swine. Matth. 8.31,32.* Mark 5.9. to 14. Luk. 8.30. to 34.

Pearles ought not to be cast before swine, and why. Matth. 7.6.

Sword. All that take the sword, shall perish with the sword. Mat. 26.52. Reue. 13.10.

The Disciples asked if they should smite with sword. Luk. 22.49.

All Israel without sword or speare, saue Saul and Jonathan. 1. Sam. 13.19,22.

The Magistrate beareth not the sword for nought. Roma. 13.4. but priuate persons are prohibited to vse it. Mat. 5.39.

The Sworde is threatned to those þ breake Gods couenant. Leuit. 26.25. and followe idoles. Deut. 32.25.

The Leuye caused the Midianites to kill one another with their swords. Judg. 7.22.

God wetteth his sworde when hee taketh vengeance. Deut. 32.41.

God was the sword of the Israelites glory. Deut. 33.29.

It is not the sword, whereby Gods children ouercome, but his power. Iosh. 24.8.12,32, 13. as hee promised. Deuteronomie. 7.21, 23,24.

The worde of God is a sharpe two edged sword. Reue. 19.15.

The sworde of the spirite to discomfite our mortall enemie. Ephe. 6.13.17.

Christ came not to send peace, but þ sword. Mat. 10.34,35. Luk. 12.51.

Christ willed his disciples to buye them swordes. Luk. 22.36.

The sworde shall not goe through a godly land. Leuit. 26.6.

Simeon foretolde the virgine Marie, that the sworde should pearce through her soule. Luk. 2.35.

A generation whose teeth are swords. Pro. 30.14.

A Synagogue of the wicked called to repentance. Hos. 2.1,2.*

Synagogue, wherein were trained vp Libertines, &c. Act. 6.9.

T.

Tabernacle of the congregation pitched far from the hoste. Exo. 33.7.

Abraham dwelled in tents, or Tabernacles Gene. 12.8.

Of the fourme of the Tabernacle, and the appertinances prescribed. Exod. 26.1.* and 36.1.* finished. Chap. 39.32.* and reared vp. Chap. 40.2, to 34.&c.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leuit 16.17.

The last and great day of the feast of Tabernacles. Iohn. 7.37.

Our bodies called Tabernacles. 2. Cor. 5. 1,4. 2 Pet. 1.13,14.

What the two Tabernacles signifie. Heb. 9.6,7,8.*

Iubal inuented Tabernacles, or tents. Gen. 4.20. which occupation Paul exercised to get his liuing. Act. 18.2,3.

Shittim wood for the tabernacle to stand vpon. Exod. 26.15.

Gods penned the two Tables of Gods hand. Exod. 31.18.& 32.15,16. and breaketh them, vers. 19. and is commanded to hewe other like the first, and so he did. Exo. 34.1,4. Deut. 10.1, to 6.

The seemely situation of the Table for the shew bread. Exod. 25.23, to 31.& 26.35.

Tobias buryed the godly to his Table. Tob. 2.3.

Salomon placed ten Tables in the Temple. 2. Chro. 4.8.

Table put for that wherein men chiefly delight. Rom. 11.9.

Tables vsed for offices belonging to the poore. Act. 6.2.

Take. Him that taketh thy cloke, forbid not to take thy coate also. Luk. 6.29.

Christ Taken vp to heauen. Matth. 16.19. Luk. 24.51. Act. 1.9. looke Ascend.

Talebearers and Talecrellers. Pro. 16.28.& 18.8.& 26.20,22. Eccles. 5.15. looke Busibodies and Backebiting.

Talents. Salomon had 450. Talentes of gold brought from Ophir. 1. king. 9.28. 2. Chro. 8. 18.& 120. from Hirem. 1. king. 9.14.

The Talent of the Temple. Exod. 25.39. was two of the common Talents. Mat. 18.24. 2. Sam. 12.30.1. Chro. 20.2.

Talke, looke Iesting, Idle and Speach.

Target. Salomon made 200. targets of beaten golde. 1. king. 10.16.

Taxe. looke Tribute.

Tayle. The prophet that teacheth lies is the taile. Isa 9.14,15.

Teaching. Wee ought to teach þ scriptures, as occasion is ministred. 1. Tessal. 2.13. and 3.1,2.

Christians are taught of God, and howe. John. 6.29,45. Heb. 8.11. 1. John. 5.20. Isa. 54.13.

Christes ministers must teach whatsoeuer he hath commaunded. Mat. 28.20. and whereof the holy Ghost should put them in minde. John. 14.16,26. Act. 1.4. Luke. 24.59. John. 15.26.& 16.7.

He that teacheth, ought to bee directed by Gods word. 1. Pet. 4.11.

Wee ought so to teach, as wee may edifie one another. 1. Thes. 5.11.

The wise scribe that is taught vnto the kingdome of heauen. Matth. 13.52.

God taught his people by his word. Deut. 4.36.& 32.10.

God hath taught vs the good way to walke in. 1. king. 8.35,36.

God nurtured the Israelites fourty yeres, to teach them to knowe him, and themselues. Deut. 8.2,3,4,5.

God taught the handes of Dauid to fight. 2. Sam. 22.35.

God commanded Moses to teach the Israelites to feare and obey him, for their profit. Deut. 4.29,31.* & 6.1,2,3.17,18,24.*

Moses warneth the Iewes to do whatsoeuer the Leuites should teach them. Deut. 24.8,9.

We ought to teach our children the worde of God. Deut. 11.18,& 21. and 31.11,12,13. and what great thinges God hath done for vs. Exo. 13.12, to 17. Deut. 4.9, to 14. & 6.7,21.* Iosh. 4.6,21.* Luke. 1.74,75. as Abraham did. Gene. 18.19.

Iehoiada the chiefe priest taught Iehoash. 2. king. 12.2.

Samuel taught the Israelites þ good way. 1. Sam. 12.23.

Apollos eloquent and mighty in the scriptures disdained not to bee taught of a craftesman. Act. 18.24,26.

Who is the teacher of the faithfull. John. 14.26. Psal. 32.10. 1. Iohn. 2.27.

S. Paul the teacher of the Gentiles. 1. Tim. 2.7.

Christ ordeined teachers, &c. in his Church, and why. Act. 13.1. 1. Cor. 12.28. Ephe. 4.11, 12, to 17.

Those that by teaching turne many to righteousnesse, should shine as the starres for euer. Dan. 12.3.

Teachers should teach the worde of God purely. 1. Pet. 4.10.

Teachers ought not to teach for lucre, nor debate about strife of wordes, but be instante in the Gospel, and why. 1. Tim. 6.3,4,5,27. 2. Tim. 2.1, to 10. and 4.2,3,4. Tit. 1.10,11, to 17. 3.9,10. Col. 2.8.

Such as teach lies, and their punishment. 2. Peter 2.1,2,3.* and 3.17. and 2. John 10.

Teaching is a gift of God. Roma. 12.6,7. looke Doctours and Doctrine.

Teares. looke Feare, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Gen. 37.34. and 44.13. Iosh. 7.6. Iudg. 11.35. 1. Sam. 4.12. 2. Sam. 13.19. Neh. 4.1. Iob. 37.22. Joel. 2.13. 1. Mac. 2.14.& 3.47.& 4.39. Leuit. 13.45.

Tearing with a spirit. Mark. 9.18,20.

Temperance. S. Paul disputed of Temperance before Felix. Act. 24.26.

Temple. The couering of the Temple of pure golde. 1. king. 6.20,21.

The building, forme, purification and dedication of the Temple. 1. king. 6.1, to 13.& 8. 63,64. 1. Mac. 4.41,42,43.

Who should be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9,15.

Iehoash king of Iudah repaired the Temple. 2. kin. 12.4, to 18. so did Iosiah. 2. kin. 22. 4, to 8.

Iehoash king of Israel spoyled the Temple. 2. kin. 14.13,14. and so did Shishak king of Egypt. 1. kin. 14.26.

The Temple defaced. 2 king. 25.9, to 18. Iere. 52.12, to 24.

Haggai reproueth in rectifying the Temple. Hag. 1.2, to 15. whereupon Zerubbabel & Iehoshua beginning the worke are hindred. Ezra. 4.4.5,24.

The disposition and order of the rectifying of the Temple with his appurtenances. Eze. 41.1.*

Gods promise to those that should restore the Temple. Hag. 2.16,20.

The Temple rectified. Ezra. 5.1,2.& 6.15. in 46. yeres. Iohn. 2.20.

The glorie of the seconde Temple, exceeding

ding the first. Hag. 2.4,5,8.

The destruction of the Temple is foreshewed. Jerem. 7.5. Zech. 11.6. Matth. 24.2.* Mark. 13.2. Luk. 19.43,44. and 21.6.

The temple spoyled. 2. Macc. 5.18. 8.22. and 10.11. 2. Mac. 6.2.

By which gates the people went out, and by which they went in to the temple. Ezek. 46.8,9.*

Christ cast out of the Temple those that sold and bought, and why. Matth. 21.12,13. Marke. 11.15,16,17. Luke. 19.45. Iohn. 2. 14,15,16.

The Apostles were continually in the temple. Luk. 24.53. Act. 2.46.

Peter and Iohn went into the temple to pray. Acts. 3.1.

In what temples God dwelleth, & dwelleth not. Act. 7.48. and 17.24. Isa. 66.1,2. 1. king. 8.27.

Christians are the holy and spiritual Temple of God. 1. Cor. 3.16.

They that destroy the Temple of God, shal be destroyed. 1. Cor. 3.17.

The vision of the temple. Reue. 15.5.

Our bodies are the temples of the holy Ghost. 1. Cor. 6.19.

The Temple of Christs body. Iohn. 2.19.

The Temple of the Lord what it is. Ierem. 7.4,5,6.

The temples of the Gentiles employed to gaine. 2. Mac. 11.13.

Tempt not God. Deut. 6.16. Matth. 4.7. 1. Cor. 10.9.

The Israelites tempted God oft, and grieuously. Exo. 17.2,7. Num. 14.22.

The Pharisies and Sadducees tempted Christ. Matth. 16.1. & 19.3. & 22.18,35.* Mar. 8.11. Luk. 10.25. & 11.16. Ioh. 8.6.

The Bethulians tempted God in prescribing a time. Iudeth. 8.12.*

Ananias and Saphira tempted the Spirit of the Lord. Act. 5.9.

Iob tempted by his wife. Iob. 2.9. and Christ by the deuill in the wildernesse. Mat. 4.1,3. Mark. 1.12,13. Luk. 4.1,2. and why. Heb. 2.18.

How and wherefore euery man is tempted. Iam. 1.13,14.

Satan is a tempter. 1. Thes. 3.5. and tempteth such as neglect to restore the weake. Gal. 6.1. & being marpeu, without aime themselues without content. 1. Cor. 7.5.

God will not suffer vs to be ouer tempted. 1. Cor. 10.13.

How God may be tempted. Psal. 78.18. Deu. 6.16. Act. 15.10.

God will be louing of them that tempt him not. Wisd. 1.2. therefore wee must prepare our selues to pray vnto him. Ecclesiasticus 18.22.

Saul tempteth God vnder the colour of a good intent. 1. Sam. 13.9. to 15.

Temptation of the rich, see Rich.

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psa. 73.1,2.*

God onely deliuereth vs out of temptation. Matth. 6.13. and 2. Peter. 2.9. Reue. 3.10.

Wee ought to stay vpon God in temptations. Psal. 27.3.*

Otherwhiles the faithfull are ouertaine, and sometime doe ouercome in temptation, as Iob. 2.1.

Ieremie is deliuered, and againe assaulted with temptation. Ier. 20. 11. & 38.*

Wee ought to lift vp our hearts in the night watches of temptation. Psal. 63.6.* and 1. Kin. 2.8.

Temptation taken for affliction, or trouble, as Deu. 7.19. & 29.3. Ier. 11.4. 32.21. Pet. 1.6. Rom. 12.12. Luk. 12.5. and 21.

The life of man is a continuall temptation. Iob. 7.1.*

Wee ought to watch & pray, that we be not ouercome in temptation. Mat. 26.41. & 6.13. Luk. 11.4. & 22.40. as some are. Luk. 8.13.

Tenne commandements mentioned. Exo. 20.1, to 18. Deutero. 5. & to 21. contayne the wordes of Gods couenant. Exo. 34.28. Deu. 4.13. and 10.4.

Tenne tribes of Israel reiected. Ierem. 3.13. 3.8.* and 2.13.*

The destruction of the tenne tribes, and cause thereof foretolde. Isa. 9.14.* and 10.3. 4. Hose. 1.4,5,6,9.

Tenne Talmons, tenne candlesticks, and tenne tables which Salomon made. 2. Chro. 4.6,7,8.

Tenne thinges vnpure and pronounced vnpure. Eccles. 25.7, to 14.

Tenne folde mans. Gen. 31.41. Reue. 13.1. Num. 14.22.

Tender heartes must be in Christians. Ephe. 4.32. and tender mercy. Col. 3.12.

Through Gods tender mercie, our sinnes are forgiuen. Luk. 1.77,78.*

Tentes, see Tabernacle.

Tenthes, see Tithes.

Terrible is our God. Deu. 10.17.

Testament. Wolues consecrated the olde Testament with blood. Exo. 24.8. Heb. 9.18,20.

A briefe repetition of the olde Testament, and a mutuall vnitie of God. Iosh. 24.2, to 14. Heb. 9.1.

The Testament appertaines principally to the Iewes. Rom. 9.4.

God promised the people a newe Testament. Baruch. 2.35. Ierem. 31.33, to 35.

The olde Testament was dedicated with the bloode of Calues, &c. but the new with the bloode of Christ. Matth. 26.28. Mark. 14.24. Luk. 22.20. & 1. Cor. 11.25. and 2. Cor. 3.6. Heb. 9.13.* and 10.1, to 5.11, to 15.19, to 23. 29. & 13.9.12,14. and 12.24. 1. 2.10. which were in vayne, if right cannot be made of the law. Gal. 3.15,21,22.

The newe Testament consisteth not in the letter, but in the Spirite which writeth the Gospelin our hearts. 2. Cor. 3.2,3,6.*

The new Testament promised. Gen. 3.15. Heb. 8.8, to. and 10.16.

The two Testaments. Gal. 4.24.*

Testifie. Moses testifieth to the people their duetie. Deu. 32.46.

Testimonie of Christ, see Prophecie.

Moses put into the Arke of the Testimonie, the two tables of Testimonie. Exo. 40. 20,21.

Thankefulnesse. Wee ought to giue thankes to God for his benefites. Deu. 8.10.

Christ taking the bread and fishes, blessed, and gaue thankes. Matth. 14.19. Mark. 6.4. Luk. 9.16.

S. Paul before his refection gaue thanks vnto God. Act. 27.35.

Paule and the Ephesians wee ought to giue Thankes. Ephe. 5.4.20.

S. Paul gaue thankes to God, and why. Rom. 6.2,17. 1. Thes. 1.2,3. Phil. 1.3,5.

Christ tendred thanks vnto God his father at the raising vp of Lazarus. Ioh. 11.41.

The seruant of Abraham giueth God Thankes, that he had prospered in viel. Gen. 24.27.*

Dauid giueth God Thankes, and why. 1. Sam. 25.31,39.

Wicked men gaue thanks for Abrahams victorie. Gen. 14.19,20.

Moses and the Israelites gaue Thankes. Exod. 15.1,2, to 22. So did Deborah and Barak, and why. Iudg. 5.1,2.*

Of Thankfulnes. Nehem. 8.6. Gene. 4.2, 4. and 8.20. & 18.2. & 23.7. & 24.26. & 26.25. & 33. 3. & 42.6. & 44. 1. Kin. 1.2,7. & 26. & 16.23. Leui. 25. 9. Iosh. 3.3,4,9. and 3. 1. 50.54. Deu. 4.2, 6. and 6.2, to 10. and 2. Sam. 2.4. 1. Chron. 31. 21. & 23.3. and 2. Chron. 29.8.* 1. Chron. 29.3, 13,18. and 2. Chron. 15.8. and 20.18, to 31. Ester. 6.2, to 13. Tobit. 9.6. and 12.3,22. Eccles. 7.29.* and 32.14. and 35. 2,3. and 1. Macc. 4.38.* and 5.53,67. and 2. Mac. 3.30. 33,35. Matth. 11.25. Mar. 4.20, 33. Luk. 18.13,14,43. and 2. Cor. 6.17. Phi. 4.6. Col. 2.7. & 3.17. & 1. Thes. 5.18. 2. Thes. 1.3. & 2.1. Tim. 3.4. looke Grace, Prayse, Bless, and Vnthankfulnesse.

Theft forbidden. Exo. 20.15. Levit. 19.11. Deu. 5.19. Rom. 2.21. & 13.9. and 1. Thes. 1. 10. and 1. Pet. 4.15. Ephe. 4.28.

It was lawfull to kill a Theefe, if he were found breaking vp a house. Exo. 22.2.

The curse for Theeues Zech. 5.2,3.

Theeues shal not inherite the kingdome of heauen. 1. Cor. 6.10.

Ioseph accused his brethren of theft, and why. Gen. 42.1,2,12.

The parable of the theefe. Mat. 24.43.*

The comming of Christ as a Theefe. 2. Pet. 3.10. Reue. 3.3.

Iudas Iscariot a theefe. Ioh. 12.6.

The two Theeues crucified with Christ. Mat. 27.38,44. Mar. 15.27,32. Luk. 23.32, 33,39, to 44. Ioh. 19.18.

Of Theft, and the punishment thereof. Exo. 21.1,3,4,16. Rom. 5.6, to 11. Deu. 24. 7. Iosh. 7.1.* Psa. 6.30,31. Prou. 4.2,3. Esa. 13.14.* 2. Mach. 12.40. Matt. 19.18. Mark. 10.19. and Luk. 18.20. looke Pharise, Steale, and Rob.

Thanks, and *Thoughts*. Wee cannot thinke any thing as of our selues. 2. Cor. 3.5.

Euery wicked thought touching our brethren forbidden, and why. Deu. 15.7.

Thoughes of the godly. Phil. 4.8.

No thought hid from God. Deu. 31.16, to 22. Iob. 42.2. Psal. 139.2.

God thought vpon Abraham, and deliuered Lot. Gen. 19.29.

Against euil thoughts. Pro. 12.2. & 21.27. Isa. 14.13,14,15. Ier. 3.5,9. Ac. 8.22. looke Traditions, Remember, Stubborne, Good inten.

and Imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. king. 14. 9.

Thornes the fruite of the earth by reason of Adams sinne. Gen. 3. 18.

Thornes which choke the word preached. Matt. 13. 22. Mar. 4. 18. Luk. 8. 14.

Threatnings against wanton and daintie people. &c. Micah. 2. 1.

The wicked vse Threatnings against the godly. Act. 4. 29.

Three things please God, and three hee hateth. Eccl. 25. 11, 12.

Three things grieue the heart. Eccl. 26. 29. see Foure.

Three solue. looke Coard.

Thresholde of Dagon in Ashdod not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen. Reue. 4. 2.*

A great white Throne. Reue. 20. 11.

Salomons Throne. 1. king. 10. 18, 19, 20. looke Satan.

Thunder, sent to destroy the beasts, herbes, & trees of the Egyptians. Exo. 9. 23, 24, 25.

The Lordes aduersaries shalbe destroyed with Thunder. 1. Sam. 2, 10.

The Lorde at the petition of Samuel Thundered and confounded the Philistims. 1. Sam. 7. 10.

Till and Vntill diuersly vnderstoode. Matt. 1. 25. & 5. 18, 26. & 23. 39. and 28, 20. 1. Cor. 15. 25. Gal. 3. 19. Reue. 20. 5.

Tillage and Tilmen. Gen. 2. 4. & 9. 20. and 2. Chro. 26. 10. Psa. 12. 11. & 28. 19. Eccles. 7. 15. and 20. 27. Matth. 21. 33.* Mar. 12. 1, to 13. Luk. 20. 9, to 17. Joh. 15. 1. 1. Cor. 3. 9. looke Plough.

Timbrels, Women prayse God playing vpon Timbrels. Exo. 15. 20, 21.

Jephtah his daughter met him with Timbrels at his comming from the victory. Judg. 11. 34.

Timorous men ought not to goe to warre. Judg. 7. 3. Deu. 20. 2, 5, to 9. 1. Mac. 3. 56.

Timorousnesse of Eliiah. 1. king. 19. 3. 2. king. 1. 15. looke Feare.

Tithe, and the vse thereof. Lem. 27. 30, 32, 33. Deu. 14. 22, 23, to 30. and 12. 17, 18. and 26. 12, to 16. Nomb. 18. 20, 21, 24. Nehe. 10. 37, 38.

Tithe mint. looke Faith.

Abraham gaue Tithes before the law. Ge. 14. 20. Heb. 7. 4, 8.

Jaakob voweth to God Tithe of all his increase. Gen. 28. 22.

Tyrannicall princes will giue their seruants the Tithes due to ministers. 1. Samu. 8. 15, 17.

Why Tithes are payed. 2. Chro. 31. 4.

God punisheth the defrauding his ministers of their due Tithes and offerings, and blesseth those that pay them truely. Mal. 3. 8, 9, 10, 11. Amos. 4. 4.*

Demetrius offered Jonathan to release the Jewes from all Tithes, to be friends with him. 1. Mac. 10. 31, 46, 47. looke Taxe.

Title writte ouer Christs head in Greeke, Latine, & Hebrew. Mat. 27. 37. Mar. 15. 26.

Tokens, looke Signes.

Tombe, looke Sepulchre and Graue.

Tongue. We ought to refraine our tongues from euill. 1. Pet. 3. 10.

The vse and vertue of the Tongue. Jam. 3. 2, to 13. Psa. 52. 13. & 141. 3.

The gift of Tongues commeth of the holy Ghost. 1. Cor. 12. 10, 28. Act. 2. 4, to 8.

Against prayer and seruice in a straunge Tongue. 1. Cor. 14. 13.*

Confusion of Tongues. Gen. 11. 9.

The propertie and punishment of an euill Tongue. Psal. 10. 7. and 52. 1, 2, to 7.

The properties of a sinner is to bee euill Tongued. Eccles. 6. 1. but the heart of the wise guideth his mouth wisely. Pro. 16. 23. and a foole when hee holdeth his peace is counted wise. Pro. 17. 28.

A false Tongue hatefully abhorred. Pro. 26. 28.

The quietie of the Tongue. Phil. 2. 11. Against rash, slaunderous and euill Tongues, and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Job. 5. 15, 16. Psal. 140. 3, 9, 11. and 141. 3. and 144. 8, 11. Pro. 4. 24.* 10. 11, 18, 31, 32. & 11. 9, 13. and 17. 4, 7. Eccles. 5. 1, to 7. Wisd. 1. 8, 11, 16. Eccles. 5. 4, 5, 15. & 7. 9, 12, 13. & 9. 20. & 11. 8, 23, 24, 31. & 32. 4, 8, 9, 10. 1. Cor. 15. 33. 1. Pet. 2. 1. Jam. 1. 19, 26. & 4. 11, 13. Mar. 12. 36. looke Commendation.

Gideon tooke none to battel, but those that lapped water with their Tongues. Judg. 7. 5, 6, 7.

Tooth for tooth, &c. Exod. 21. 24. Leuit. 24. 19, 20. Deu. 19. 19, 21. Matt. 5. 38.

The cheeke tooth of the iawebone of an asse preserued water to quench Samsons thirst withall. Judg. 15. 15, 18, 19.

To *Touch.* So many touched Saul as God had touched the hearters of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Micha. 4. 8. wherein the shepheardes kept watche by nyght. Luk. 2. 8.

Traditions, & the teachers of them ought to be auoyded, and why. Rom. 16. 17, 18. Col. 2. 8, 18.*

We must not be guided by traditions. Eccles. 4. 17.

Traditions, ceremonies, good intentes, and inuentions of men, are not to be vsed. Deut. 5. 32, 33. and 12. 8. 1. Samu. 15. 9, to 23. Isa. 66. 3. Jerem. 5. 31. and 2. 13. Psal. 31. 6. and 119. 113. Pro. 16. 25. Hos. 9. 15. 1. Eso. 8. 22. Matth. 15. 3, 9, 13. and 23. 4. Marke. 7. 8, 9. Acts. 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John. 10. 11. Locke Ceremonies and Good intent.

Traitors. looke Treason.

Transfiguration of Christ vpo mount Thabor. Matt. 17. 1, to 9. Mar. 9. 2, to 9. 28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marualle if his ministers transforme themselues. 2. Cor. 11. 14, 15.

Transgression of Gods commandement, made all men sinners. Gen. 3. 6. Rom. 5. 12.

Where no law is, there is no transgression, for sinne is not without the lawe. Rom. 4. 15. and 5. 13. & 7. looke Purge and Punish.

Transubstantiation ouerthrowen by these places tightly vnderstoode. Matth. 26. 26, to 30. Mar. 14. 22, to 26. Luk. 22. 17.* 22. Joh. 6. 63. 1. Cor. 10. 16, 17. and 11. 24, to 30. looke Supper of the Lord.

Trauaile, the Labour, Rich, and Ouer.

The vse of Phinehas, bearing the Arke of God to bee taken, trauailed and wept. 1. Sam. 4. 19.*

Treason. Dauid reuenged Baanah & Rechab with death, because to please him they slew their master traiterously. 2. Sa. 4. 6, 12.

Of Treason, and the punishment thereof. Gen. 37. 28.* Judg. 1. & 7. 1. Sam. 23. 9. Ma. 22. 15.* & Mar. 3. 6, 38.* & 14. 34, 35. & 10. 13. & 13. 3, 4, to 9. Matt. 26. 14, to 26. and 27. 3, 3, 7. Luk. 6. 16. Acts. 7. 52. and 2. Tim. 3. 4. looke Rebels.

Treasurie, what accompt was made of the two mites cast into the treasurie. Mar. 12. 41, to 45. Luk. 21. 1, to 5.

Treasures in the house of the Lord. 1. king. 7. 51. 2. Chro. 5. 1. ouerseers thereof. 1. Chro. 9. 26. and 26. 20, 22, 26.

Where wee ought to lay by treasures, and why. Matth. 6. 19, 20, 21. Luk. 12. 33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matt. 13. 44.

The treasure of the Gospel in earthen vessels, why. 2. Cor. 4. 7.

Treasures of wickedome hidden in Christ. Col. 2. 3.

Howe the Lorde openeth good treasure. Deu. 28. 12.

The vertues of the wicked are sealed vp among Gods treasure. Deu. 32. 34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33. 6.

God giue Cyrus the treasures of darkenes. Isa. 45. 3.

Almes giuen is better then treasure. Tob. 12. 8. Mat. 19. 21. Mark. 10. 21. Luk. 18. 22. of the wicked. Jam. 5. 3.

Wisedome is an infinite Treasure. Wisd. 7. 14. Eccles. 40. 18, 20. and a good name will countaine aboue 1000. treasures. Eccles. 41. 12, 13.

Treasure of the heart. see Heart.

Trees with their fruite and seede, created of God. Gene. 1. 11, 12. euery Tree pleasant to sight, the tree of life and the tree of knowledge. Gen. 2. 9.

The fruite of all trees saue one ordayned for mans foode. Gen. 2. 16, 17.

Planting any grone of trees neere vnto the Altar of God forbidden. Deu. 16. 21.

Trees for foode to be reserued in the siege of a citie. Deu. 20. 19, 20.

At the sacking of the cities of Moabites, God commanded the Iewes to fell euery fayre tree. 2. king. 3. 19, 25.

To whom trees shalbe fruitfull or vnfruitfull. Leuit. 26. 4, 20. Deu. 28. 30.

The good tree will bring forth good fruite, & a corrupt tree, which bringeth euill fruite, shalbe burnt. Matt. 12. 33. & 7. 17, 18, 19.

Adam was driuen out of Paradise least he should eate of the tree of life, and liue. Ge. 3. 22, 23, 24.

The tree that made the waters sweete. Exo. 15. 25. Eccles. 38. 5.

If the greene tree were so dealt withall, what shal become of the dry. Luk. 23. 31.

As the Tree falleth, so shall it lye. Eccles. 11.3.

High Trees, for proude people. Isai. 2. 13,14.

Trembling. Paul willeth vs to worke an ende of our saluation with Trembling. Phil. 2.12.

God will giue a Trembling heart to them that disobey him. Deuteronomie. 28.65. Leuit. 26.36.

The wicked Trebe at Gods iudgements. Acts. 24.26. Ioake Feare.

Treſpaſſe offring. Leuit. 7.2, to 11.

Abigail tooke off her, her husbands treſpaſſe. 1. Sam. 25.24,28. see Purging.

Trie all thinges, and keepe that which is good. 1. Thess. 5.21.

Howe God Tryeth his elect, and why. 2. Chron. 32.31. Iob. 1.11,12.* Eccles. 3.10. Isai. 30.10. Ierem. 3.9. Wisd. 3.5. Ecclus. 2. 5. and 27.5. Tob. 2,10. Rom. 5.1. 1. Pet. 1, 7. 2. Peter. 2.9. James. 1.2,3. see Tempe.

Tribe. The children of Israel ought to marrie euery one in their owne Tribes. Nū. 36.6,7,8,9.

The Tribe of Dan sought to dwell among the other Tribes. Iudg. 18.1,2.

The halfe Tribe of Manasseh, dwelt from Basham to Baal Hermon, &c. 1. Chro. 5.23.

The portion of the twelue Tribes. Ezek. 48.1,2, to 8,23.*

The tenne Tribes carried captiue. 2. Esdr. 13.40, to 48.

Tribulation sent to the faithfull, why. 1. Peter. 4.12. 2. Thes. 1.4, to 8. Rom. 5.3.

An exhortation to endure Tribulation with patience. Heb. 12.1. 1. Peter. 2.21.

We ought not to feare Tribulation, and why. Phil. 1.28,29.

Men by Tribulations are driuen to God. Isa. 26.16, 17, 18.

God onely deliuereth out of Tribulations. 1. Sam. 10.18, 19.

God respected the children of Israel in Tribulation. Exod. 2.25.

In our Tribulation, we ought to seeke the louue. Deut. 4.29, 30, 31.

God heard Iaakob in the time of his Tribulation. Gene. 35.3.

The faithfull in Tribulation, ought to put full trust in Gods mercie. Psal. 44 9.*

Howe to suffer Tribulation, according to the will of God. 1. Pet. 4.19.

Neither Tribulation nor bonnes could feare Paul from preaching the Gospel. Act. 20.24.

Tribulation to bee receiued thankefully without distrust. Psal. 42.* & 43.5.* and 56. 1,3.* after the example of Iob. Iob. 1.21. and of Dauid. 2. Sam. 22.1.*

Paul & Silas prayed, sung & reioyced in Tribulation, for Christ his sake. Actes. 16.25. Gal. 6.14. & 2. Cor. 6.4. to 11. & to this Peter and other Apostles. Act 5.41. and to should we. Rom. 12.12. and 5.1,3.

The Tribulations of S. Paul, were the Ephesians glorie. Ephe. 3.13.

God comforted S. Paul in all his Tribulations, and why. 2. Cor. 1.4.*

Paul commended the Macedonians for that they ioyed in Tribulations. 2. Cor. 8.2.

The way of Tribulations. 2. Kings. 19.3. looke Affliction, Aduersitie, Perſecutions, Sufferings, and Scourges.

Tributes must be payed for conſcience sake. Matt. 22.21. Rom. 13.5, to 7.

Why Christ payed Tribute and would not. Matt. 17.25, 26, 27.

They that receiued peace offered by the Israelites, became Tributaries vnto them. Deut. 20.10, 11.

All that belong to the house of God, freed from Tribute, by the Edicte of the heathen Emperour. Tho. 9. 24.

Tromite. Testimonies of the Trinitie. Gen. 1.1, 26. & 11.7. & 18.2. Psalm. 110, 1. and 28.19. Iu. 3.21, 22. 1. Ioh. 5.7. 2. Cor. 13. 13.

Of Triumph, looke Victorie.

Trumpets of siluer. looke Moon. 10.2, to 11. and Feast.

The Trumpet sounded at the giuing of the Lawe. Exod. 19.16, 19.

Gideon blewe a Trumpet, and soldiers came to him. Iudg. 6.34.

Trouble. Warriers tokens haue Trouble in the flesh. 1. Cor. 7.28.

Elijah answered vnto Ahab, that he troubled Israel in prouoking God to slay rayne three yeares and sixe monethes. 1. King. 18, 17, 18. Iames. 5.17. looke Tribulation.

True. He that beleeueth hath sealed that God is True. Iohn. 3.33.

Balaam was enforced to confesse God to be True. Numb. 23.19.

Truth of God, see Promise.

Abrahams seruaunt praised God for his Trueth and mercie he bare vnto his master. Gene. 24.27.

The spyes promised Rahab, to deale truely with her. Iosh. 2.14.

Hezekiah desired that Trueth might be in his dayes. 2. King. 20.19.

Dauid wished mercie and Trueth to Israel, and why. 2. Sam. 15.19, 20.

To walke in Trueth. 1. King. 2.4.

We ought to serue God in Trueth. Iosh. 24.14. 1. Sam. 12.20, 21, 24.*

We ought not to loue against the trueth. Mich. 7.5. Exod. 23.2.

Trueth in Iudges. Exod. 18.21, 22.

We ought to girde our loynes about with Trueth. Ephe. 6.14.

Wee ought to speake Trueth one to another, and why. Ephe. 4.25.

Christ is the Trueth. Iohn. 14.6. and his Gospell the Trueth. 2. Pet. 1.12.

Doe nothing against the Trueth, but for the Trueth. 2. Cor. 13.8.

Trueth put for vpright dealing. Ephe. 5. 25. & 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18. and 2.8.

We ought to instruct with meekenes, those that erre & erre for the trueth. 2. Tim. 2.25, 26. & to craue at Gods hand the doctrine of trueth, which the same signifieth. Zech. 10.1.

Wee ought to be stedfast in the Trueth well learned. 2. Tim. 3.4.

Howe Trueth from errour is discerned. 1. John. 4.6.

No Trueth in any, and therefore none to be trusted. Ierem. 9.4,5.

Trueth is strongest, and ouercommeth all things. 2. Esd. 3.12. and 4.33, 40, 42. Matth. 16.18. Luke. 21.15. Actes. 6.10.

Grace and Trueth came by Iesus Christ. Iohn. 1.17.

The spirite of God is the leader of vs into all Trueth. Iohn. 16.13.

Against such as withstand the Trueth, or maintaine falsehoode and others from it. Rom. 1.18. & 2.8. Gal. 3.1. & 5.7. & 2. Tim. 3.8. & 3.8, 9. & 4.4. Tit. 1.14. Heb. 10.26. & 2. Pet. 2.2

Paul spake trueth. Acts. 26.25.

Pilate asked Christ what Trueth was. Iohn. 18.38.

Trust. Moses putteth the children of Israel in mind of Gods benefites, that they might Trust in him onely. Deut. 8.2.*

No man ought to trust in his owne strength. 1. Cor. 10.12, 13.

Those that Trust in the Lorde, blessed, and those that Trust in men, cursed. Ierem. 17.5, 7.

The children of Israel trusting in their owne strength, were discomfited. Iudg. 20. 20, 21. Numb. 14.40, 44, 45. Deut. 1.41, 42, 44. 1. Sam. 4.3, 4, 5, 10, 11.

Wee ought to settle our whole Trust in God, & in Christ, and why. 2. Sam. 22.3, 31. Matth. 12.21.

Hezekiah Trusted in the Lord God of Israel. 2. king. 18.5.

Abijah trusting vpon the Lorde, obtained victorie. 2. Chron. 13.18.

Eternall life promised to those that Trust in God. Isa. 57.13.

God is their hope and shelde that Trust in him. Psal. 125.6, 9, 10, 11.

We ought to trust in the grace offered by the Gospell. 1. Pet. 1.13.

They that Trust in God, shall vnderstand the Trueth. Wisd. 3.9.

In the middest of tribulations wee must Trust in God. Iohn. 16.33.

The faithfull Trust to be saued through the blood of Christ, and therefore goe boldely to the throne of grace. Ps. 10.19, 20, 22, 35. and 4.22, 26.

The Iewes vpbraided to haue put their trust in false gods. Deut. 32.37, 38.

God will bereaue the wicked of all things wherein they put their trust. Deu. 28.52, 63.

Of the assured Trust which Asa had in the Lorde. 2. Chron. 14.11. and Iudas Machabeus. 1. Mac. 3.18, 19. and Psal. 7.1. & 14.

We ought to put our Trust in the power of God, and why. Ecclu. 16.26.

Those that Trust in God shall neuer be confounded. Psal. 125.1. & 115.9.* and 32.5. & take hurt. Ecclus. 32.24.

An exhortation and encouragement to Trust in God, after aduersitie and in danger. Isa. 41.8, to 17. Hosea. 9.12.*

The yong rauens doe crie to God to put our Trust in God. Iob. 39.3.

A man of God counselled Amaziah not to put his Trust in worldly strength. 2. Chron. 25.7, 8, 9.

God will cut off occasions which hinder his people from putting their Trust in him. Micah. 5.10, 11, 12.*

We may not Trust in auncient friendship

nies. Ierem. 7. 2. 4.*

God neuer failerh them that put their Truſt in him. Dan. 14. 38.

¶ Turne. We ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 20. 20. 21.

The Theſſalonians turned from their idoles vnto God. 1. Theſ. 1. 9.

To turne iudgement to wormewood. Amos. 6. 12. and 5. 7.

God is merciſull vnto thoſe that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truely, till God Turne to him. Zech. 8. 15, 16. looke Returne, Converſion, and Man.

¶ Twelue Apoſtles. Matt. 10. 2, to 5. Mar. 3. 14, 16, to 20. Luk. 9. 1.

The names of the Twelue Patriarkes. Gene. 35. 22, to 27.

Twinckeling. Thoſe that be found aliue at the laſt day ſhall be changed in the twinckeling of an eye. 1. Cor. 15. 51, 52. 1. Theſ. 4. 1.

Two maſters, no man can ſerue, why. Mat. 6. 24. Luk. 16. 13.

Two, that is, man and wife ſhall bee one fleſh. Gene. 2. 24. Marke. 10. 8. 1. Cor. 6. 16. Epheſ. 5. 31. Matth. 19. 5.

Two mittes, looke Treaſurie.

Two pence, looke Pence.

Two coates forbidden. Luk. 9. 3.

Of the two theeues. Luke. 7. 4.

Two maner of people brought out of Rebekahs bowels. Gene. 25. 23.

Of Two thinges that Agar required of God. Prou. 30. 7, 8, 9.

Two things grieuous. Eccluſ. 26. 29.

Chriſt his two natures. Col. 2. 9.

¶ Time hath his courſe. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.*

We ought to aſke of Gods workes, and elders of olde time. Deut. 31. 7. It is not for vs to knowe the times and ſeaſons, and why. Actes. 1. 7.

The Time of Chriſt, the accepted Time. 2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.

The Time of this preſent life is but ſhort. 2. Col. 7. 29.

We ought to redeeme the Time, and why. Col. 4. 5. Epheſ. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13. 33. and Time preſent for time to come. Mat. 3. 10. Luk. 19. 8. and 24. 44. Ioh. 4. 21. and 20. 17. Col. 3. 6. 1. Theſſ. 4. 15.

Of the laſt Times. 1. Cor. 10. 11. 2. Timo. 3. 1. Heb. 1. 1. 1. Peter. 1. 20. and 4. 7. 1. Iohn. 2. 18. Iude. 18.

We ought not to ſhewe wiſedome out of Time. Eccluſ. 32. 4.

God is angrie with the godly for a Time. Nahum. 1. 2.

Tyrannie of princes and falſe prophets. Micah. 3. 1.* Zeph. 3. 1, 3.

Of Tyrannie. Matth. 2. 16. Mark. 14. 10. Acts. 7. 59. and 12. 2, 3.* looke Crueltie.

A Tyrous nature. Prou. 28. 15.

V.

¶ Vayle of the Tabernacle. Exod. 26. 31. and 36. 35. 2. Chron. 3. 14.

The Vayle rent. Matt. 27. 51.

The Vayle ouer the face of Moſes, and ouer the Iewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.

The Vayle ouer the hearts. 2. Corinth. 3. 15. 16.

What the vaile preſigneth. Heb. 10. 20.

Vaine, are all men. Wiſd. 13. 1. and all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. kings. 16. 26. Deut. 32. 21.

The creature ſubiect to vanitie. Rom. 8. 20.

Vainglorie ſee Glorie.

Valiant. The Angell called Gideon a valiant man. Iudg. 6. 12.

Variance. looke Contention.

Vaunt. looke Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraude their brethren. 1. Theſſ. 4. 6.

God will take vengeance of thoſe that deſpiſe his grace. Hebr. Hebr. 10. 29, 30.

Vengeance belongeth to rebels and perſecuters of Gods elect. Luke. 18. 7. 2. Theſ. 1. 8. Reuel. 6. 10. and 19. 2.

We ought not to auenge our ſelues. Rom. 12. 17, 19. Prou. 20. 22. Leu. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his ſeruaunts vpon his enemies. Deuteronomie. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul wouldſe not be auenged of his enemies, and why. 1. Sam. 11. 13.

Gods miniſters haue ready the vengeance of God againſt all high things being diſobedient, and why. 2. Cor. 10. 5, 6.

James and John aſking vengeance, are rebuked. Luke. 9. 53, 54, 55.

Vengeance the name of a heathen godeſſe. Act. 28. 4.

Vengeance reſerued onely to the Lord and his miniſters the higher powers. Gene. 15. 16. Eccluſ. 28. 1. Iudeth. 8. 35. Pſa. 7. 11. & 9. 7, 8, 16. & 33. 5. & 94. 1. Prou. 17. 21. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Eſa. 25. 12.* Nah. 1. 2. Matt. 5. 38, 39. Luke. 9. 54, 55, 56. and 18. 7, 8. Gala. 5. 15. Ephe. 4. 26, 32. 1. Theſſ. 5. 15. 2. Timo 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Veritie. looke Trueth.

Vertue of God, looke Power.

Vertue from Chriſt healed diſeaſed folkes touching his garments. Marke. 6. 58. Matthewe 9. 20, 21, 22, 35, 36. Luke. 8. 44, 46, 47, 48.

Vertue, put for good and godly manners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth. 3. 11.

Veſſels ordeined for the vſe of the Tabernacle. Exod. 25. 29.

The parable of veſſels, prepared for captiuitie. Ezek. 12. 3, to 17.

Veſſels in the houſe of Salomon of pure golde. 1. king. 10. 21.

Of veſſels of honour and diſhonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Veſſel, for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Theſſ. 4. 3, 4.

Veſtures. The Iewes commaunded to make fringes vpon the quarters of their veſtures. Deut. 22. 12. and why. Numb. 15. 38, 39.* and the Scribes and Phariſes vſed it. Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. Helcas Penninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ Victorie commeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Gene. 14.* Exod. 17. 8.* Deut. 9. 18, 19. Ioſh. 11. 1, 6.* Iudg. 7. 2.* 1. Samu. 14. 6, to 23. and 17 45.* 2. Chr. 13. 13, to 19. & 14. 11.* & 16. 7, 8, 9. and 24. 24. and 25. 7.* Pſal. 117. 7.* Prou. 21. 22, 30, 31. Iudeth. 9. 7, 11. 2. Eſd. 1. 26, 27, 28, 29, 30. 1. Macca. 3. 18.

Ioab committeth the ſucceſſe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid againſt Abſalom. 2. Sam. 18. 7.

Dauid obtained victorie, through ſ might of God. 2. Sam. 5. 28.*

God gaue victorie vnto Debozah. Iudg. 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whome he wrought. Iudg. 7. 20.

Sampſon attributed not the victorie to his ſtrength. Iudg. 15. 18.

Victorie promiſed Hezekiah againſt Sancherib. 2. king. 19. 6.*

Triumph after victorie abteined. Numb. 21. 18, 27. Iudg. 11. 34. 1. Sam. 18. 6, 7. 2. Macca. 3. 30.

Victorie is of God. 1. Eſd. 4. 58, 59, 60.

Iudas truſting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie loſt, ſee Truſt.

Victuals. Ioſhua commaunded to make proviſion for victuals, and why. Ioſh. 1. 11. looke Meate and Foode.

Villanie. looke Rauiſh.

God hath choſen the vile things of this worlde, to bring to nought things of eſtimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages. looke Cities.

Vine, for the Church. Pſal 80. 8.

The complaint which the Lorde maketh for his Vine. Iſa. 5. 4.

The Vine of the Iewes is of the vine of Sodome, and of the vines of Gomorah. Deut. 32. 32.

Chriſt is the Vine, and his father is the huſbandman. Iohn. 15. 1.

Vineger. Boaz willed Ruth to dippe her bread in the vineger. Ruth. 2. 14.

A ſponge filled with vineger was offered Chriſt. Matt. 27. 48.

Vineyarde of Naboth and his vnrighteouſnes. Gene. 9. 20, 21.

The Iewes were commaunded not to ſowe their vineyardes with diuers ſeedes, & why. Deut. 22. 9.

A law for him that hurteth his neighbours vineyarde. Exod. 22. 5.

It was lawfull for a man to eate but not to carry fruite out of his neighbours vineyarde. Deut. 23. 24.

He that hath planted a newe vineyarde, freed from warre, till he hath eaten of the fruite. 1. Cor. 9. 7.

Thoſe

Those that disobey God, shall plant vineyardes, and others shall taste the fruite. Deut. 28.30.

Vintage till sowing time, and the beating till vintage. Leu. 26.5.

The wine of vintage. Leuit. 19.10.

Violence. looke Kingdome.

Viper. see Generation.

S. Paul shooke a viper off his hande, and felt no harme. Act. 28.3.5.

Virgins. see Mayde and Lampes.

Virginitie bewailed. Iudg. 11.37.*

Degrees of virginitie to her brought before the Elders of the Iewes, &c. Deuter. 22.15. to 20.

Of virginitie and maried state. 1. Cor. 7. 25, 26.*

Vision. God spake vnto Abraham in a vision. Gene. 15.1. and comforted Israel in a vision. Gene. 46.2, 3, 4. and talde Samuel in a vision, howe he would punish the house of Eli. 1. Sam. 3.11. to 16. and spake to Nathan by vision. 2. Sam. 7.17.

The Vision of the two basketes of figges. Jerem. 24.1.* of the foure beastes, and the wheeles vnder the throne, and of the 24. men and two princes. Ezek. 1.5, 15.* and 11.1, to 13.

Visions shewen to Iudas Maccabeus. 2. Macc. 15.12, 20 17. to Cornelius, Peter and Ananias. Acts. 10.3, 11.5, 9.12. and to Paul. 2. Cor. 12.2, to 10. Act. 16.9.* 18.9.* 22.17. and 27.23.

Visite. Howe God doeth visite sinne. Exod. 22.34.* 20.5. Leuit. 26.15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4.31. and 14.31.

To visite put for to correct, or take care of. Hoses. 4.14. to make fruitefull. 1. Samu. 2.21. Genes. 21.1. And to remember. Luke 1.68.

Whom we ought to visite. Matth. 25.36. Iam. 1.27.

Visitation, or manifestation of Gods mercy. Luk. 19.44. 1. Pet. 1.12.*

Victualler. A Victualler is not without sin. Eccles. 26.30.

Vnbeliefe. The Iewes through vnbeliefe forgat God, and serued Idoles and would not enter into the land of Canaan. Deut. 32.15. to 19. and 1.22, 26. and were afraide of Goliath. 1. Sam. 17.10, 11.

A certaine prince punished for vnbeliefe. 2. kings 7.17.

The Iewes for their vnbeliefe, were reiected, and the Gentiles receiued by faith, and why God hath thus all in vnbeliefe. Rom. 11. 20, 25, 30, 32.

Christ reproueth the vnbeliefe of his disciples. Mat. 17.17, to 22. Mar. 9.19. to 30. and 16.14. Luk. 9.41.* 24.36.* Iohn. 20.19, 25, to 30.

¶ The Apostles could not heale the manethat was Lunatike for their vnbeliefes sake. Matth. 17.19.

The father of the possessed, with teares, to helpe his vnbeliefe Mark. 9.24.

Christ marueiled at the vnbeliefe of the Nazarens, which caused him to worke no great miracles among them. Matth. 13.58. Mark. 6.5, 6.

Of vnbeliefe and the punishment thereof. Gen. 19.14, 24, 25. Nom. 11.1.* 14.11.* and 20.34, 35, 620. Deut. 9.23.* 2. kings 7. 1, 2, 17, 19, 20. Eccles. 2.26. Psa. 78.* Baruch. 1.20.* Matth. 8.25, 26.* 14.26, to 32. Mark. 16.16. Luk. 1.13, 18, 19, 20. and 24. 11, 25. Iob. 3.3, 18. and 6.60.* and 8.24. and 10.25. and 12.37.* see Infidelitie.

Vnbelieuers shal not enter into euerlasting rest. Heb. 3.17, 18, 19.

Vnblameable. Christians ought to be Vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuersation. 1. Thes. 2.10.

Vncircumcised. see Fruite.

The vncircumcised might not eate of the Passeouer. Exo. 12.48.

Vncircumcised lips. Exo. 6.12.

Vncircumcision vsed for the Gentiles. Gal. 2.7. see Circumcision.

Vncleane things not to be touched. Nom. 19.13, 14. looke Beastes.

Manoahs wife commanded to eate no vncleane thing till Samsons birth, and why. Iudg. 13.4, 5.

Vncleannes. &c. ought not to be once named among Christians. Ephes. 5.3.* Col. 3.5.

Lustes of vncleannesse. 2. Pet. 2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods word. 2. Sam. 22.31.*

Vnction. looke Anoynting.

Vnderstanding. The Israelites were without vnderstanding. Deu. 32.28.

We ought to be men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirite and with vnderstanding also. 1. Cor. 14.15. Psa. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Iob. 32.8. and 38.36. looke Knowledge and Wisedome.

Vnfaithfulnesse. looke Vnbelefe.

Vngodly. Of the thoughtes, wayes, and workes of the vngodly against the righteous. Wisd. 2.11.* Psa. 10.1.* and 11.2. and 12.1.* and 13.4. Prou. 4.14, to 20.

The prosperitie of the Vngodly causeth the faithfull to murmur. Iob. 21.6, to 17. Psa. 73.2.* Eccles. 7.9, 12. Jerem. 12.1. Hab. 1.2.*

The vngodly fal into destruction when they prepare for the righteous. 2. Sam. 17. 19, 22. and 31.4. Prou. 7.6.* Psal. 7.25. and 9.16. and 34.21.* 35.8. Prou. 26.27. Eccles. 10.8. Isa. 33.1. Jerem. 48.43. Dan. 13.62. and 14.42. and 6.24. Iudet. 13.8. Eccles. 27.26. Reue. 18.6. and are afrayde of it. Prou. 1.27. and 10.24.

Of the sudden punishment which shal fall vpon the vngodly. Gen. 7. 17.* 8.24, 25. and 19.24, 25. and 34.25.* Exodus. 14.23.* Leuit. 16.2. Nomb. 11.1, 33. and 14.31, 32, 33. Iosh. 10.8.* and 11.6.* Iudg. 4.15.* and 7.21.* and 8.11.* and 16.30. 1. Sam. 30.16, to 22. 2. Sam. 23.28, 29. 1. king. 16.9, 10.* and 20.15, to 23. Iob. 2.10, 11. and 5.3. 12, 13. and 8.13, 14. and 15.26, 34.* and 18. 10.* and 20.5.* and 27.13.* and 36.12, 13, 14. Prou. 1.27. and 6.15. and 12.7. Isa. 5. 24.* and 47.9. Jerem. 15.1.* Dan. 5.30. 1. Macc. 2.44. 2. Macc. 9.28.* Mark. 13.19. 39. Luk. 12.20. and 16.22, 23. and 17.14.* 1. Thess. 5.3.

We may not companie with the vngodly. 1. Cor. 5.11. looke Wicked.

Union of the Iewes & Gentiles in Christ. Isa. 19.23, 24, 25.

Vnitie of the Spirit, in the bond of peace. Ephe. 4.3, 4.

Vnitie is commended. Acts. 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. 2. Corinthe.

Vnitie of God and Christ. Iohn. 17.21.

Vniustly. The Iudge ought not to doe vniustly. Leuit. 19.15. looke Wicked, Vngodly, and Vnrighteous.

Vnkindenesse. looke Vnthankefulnesse.

Vnknowen to me, but knowen vnto God. 2. Cor. 6.9.

Vnleauened bread. The feast of vnleauened bread, see the Passeouer. Luke. 22.1. Looke Passeouer.

Vnmaried. Those that can not liue Vnmaried, may marrie. 1. Cor. 7.9.

Vnmercifulnesse. looke Mercifulnesse.

Impossible. looke Impossible.

Vnrighteous persons shall not inherite the kingdome of God. 1. Corin. 6.8, 9, 10. Looke Vniust.

He that doeth vnrighteously, is an abomination vnto the Lorde. Deuteron. 25.16. see Worlde.

Vnthankefulnesse. Gods prouidence, euen vnto the vnthankefull. 1. king. 18.1.*

Of the vnthankefulnesse of Laban towardes Iaakob. Gene. 31.2.* and of Pharaohs butler towardes Ioseph. Gene. 40.23. of the Ammonites and Saul towardes Dauid. 2. Samu. 10.2, to 6. 1. Samu. 19.20. of the Iewes. Ezek. 2.3.* and of the Israelites Micah. 6.2, to 5. Isai. 1.2.* and of the inhabitantes of Beilah towardes Dauid. 1. Sam. 23.2, 12.

Vnthankefulnesse towards God and men condemned, and of the punishment thereof. Exod. 1.8.* Deuter. 32.1. Iudg. 2.11.* and 6.1, 8, 9, 10. and 8.5, 6, 7, 14, 16. and 12.1, to 7. 1. Sam. 10.17.* & 12.7, to 20. & 25.10, 11, 37, 38. 2. Sam. 14.30. 1. Chron. 24.21. 22. Psa. 17.13. Isa. 1.2, 3. & 51.* Jer. 2.12.* Ezek. 16.3.* Hos. 2.2.* & 10.13, 14. and 13. 2.* Mica. 6.1.* Mal. 1.6, 26, 29. Mat. 26. 15, 16, 17. Mar. 5.17. & 11.15. to 33. Luke. 14.18, and 17.11, 12, 17, 18. Joh. 5.8. 33. 46.* Rom. 1.21.* Gal. 1.6. and 6.4. 1. Tim. 6.18. Col. 2.7. 1. Tim. 5.4, 17, 18. 2. Tim. 3.2. Heb. 12.3. and 13.17. Reuel. 3.5. Acts. 7.18, 19, 26, 27.* and 27.42.

Vnstill. looke Till.

Vocation. see Calling and Church.

Voluntarie giftes towardes the making of the Tabernacle. Exod. 25.2.

Voluptuous liuing, one of the cheares that choke the worde. Luk. 8.14.

We ought not to take pleasure in voluptuousnesse. Eccles. 18.32.

Vomite of Hell. Jerem. 51.44.

Vowes must be performed to God. Numbers. 30.3. Deuteron. 23.21, 22, 23. being good.

godly. Eccles. 5.3. Pſal. 116.14,18. Acts. 18. 18.& 21.23,to 27.

Vowes and the redemption of them. Leuit. 27.2. Num. 6.2.*

Who ought to accompliſh their vowes, and who not. Rom 30.*

Iaakob vowed to God the tenth of his increaſe. Gen. 28.22.

Hannah vowed to giue her ſonne to God. 1. Sam. 1.11,28.

Elkanah and all his familie went yeerely to offer vowes. 1. Sam. 1.21.

The Iſraelites vowed to deſtroy all the cities belonging to Arad, if they ouercame. Num. 21.2,3.

Of a raſh vowe. Leuit. 5.4.

Saul cauſed the people to vowe abſtinencie, whereupon they breake the commandement of God. 1. Sam 14 24,32.

Abſalom vnder colour of a vowe, practiſed to vſurpe his fathers kingdome. 2. Samu. 15.7,8.

Vowes bled for gifts and ceremonies. Act. 21.23.

Of vngodly vowes, looke more Iudg. 11. 30.* 1. Sam. 25.13,21,22. Mat. 14.7. to 12. Act. 23.12.

Voyce. Wee ought to obey the voyce of the Lord, and why. Exod. 15.26. Deut. 13.4. and 30.16,20. Pſal. 10.

God cauſed the Iewes to heare his voyce, but they couldne not abide it. Deut. 4.36. and 18.16.

When Hannah prayed, her voyce was not heard. 1. Sam. 1.13.

¶ Vpbraide. Hee that vpbraydeth his friende, breaketh friendſhip. Eccliu. 22.20, 22.

Penninah vpbraideth Hannah with her barrennesſe. 1. Sam. 1.6.

God vpbraideth the Iſraelites confeſſing their ſinnes. Iudg. 10.11.*

Chriſt vpbraideth the Iewes with their infidelitie. Iohn. 15.22,23,24.

Vpright before God. Deut. 18.13.

The heart of Aſa was vpright with the Lord. 1. king. 15.11,14.

We ought to feare and ſerue the Lorde in vprightneſſe. Iuſh. 24.41.

He that walketh vprightly. ſhall be ſaued. Pro. 28.18. looke Right, Righteous, Iuſt, and Perfect.

¶ Vſages, looke Cuſtomes.

Vſure forbidden. Deut. 23.19,20.

Againſt Vſurie and Vſurers. Exod. 20.17. and 22.25. Leuit. 25.35,36,37. Deut. 5.21. Nehem. 5.1,to 14. Pſalm. 15.1,5. Prouerb. 22.7,16,22,23. and 28.8. Ierem. 15.10. Eze. 18.13. and 22.12. Mat. 5.42. and 7.12. Luk. 6.30,34,35.

¶ Vtterance the gift of God. Exo. 4.11,12, 15. Pro. 16.1.& 1. Cor. 12.10.

S. Paul deſireth the faithful to pray God that he might haue vtterance. Ephe. 6.19,20. Col. 4.3,4.

W.

¶ Wages. Iaakob alſued of Laban Rahel, for his wages. Gene. 29.15,18. and all ſpotted ſheepe and lambes. Gen. 30.32.

Laban changed Iſaakobs wages tenne times. Gen. 31.7.

Euery man ſhall receiue wages according to his labour. 1. Cor. 3.8.

The labourer is worthie of his wages. 1. Tim. 5.18.

The wages of ſinne is death. Rom. 6.23. looke Hire.

Wake, looke Watch.

Wall. The Wall of Ieruſalem was dedicated. Nehe. 12.27.

Chriſt hath broken the partition wal which was betweene the Iewes and vs. Epheſ. 2. 14,15.

Walke. We ought to be occupied in Gods worde, as we walke and iourney, &c. Deut. 11.19.

To walke with God. Gen. 5.24. and 6.9.

Abraham commanded to walke before God. Gen. 17.1.

Hezekiah walked before God with a perfect heart. 2. king. 20.3.

What it is to walke in the wayes of God. 1. king. 3.14. as he requireth and taught the Iſraelites to do. Deu. 10.12.& 11.22.& 8.6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1. king. 3.3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Ioſh. 22.5.

Chriſt willeth vs to walke while wee haue light. Ioh. 12.35,36.

To walke in trueth. 1. king. 2.4.

Samuels children walked not in his wayes. 1. Sam. 8.3.

Howe God walketh ſtubbornely againſt vs. Leuit. 26.24,28.

Moſes prayed God to walke with them. Exo. 33.15,16. and 34.9.

Walke in the ſpirit. Gal. 5.16.

He that walketh vprightly, walketh boldely. Pro. 10.9.

He that walketh with the wiſe ſhalbe wiſe. Pro. 13.20.

To walke in deede. 3. Ioh. 4.

We ought to walke wiſely towardes them that are without. Col. 4.5.

To walke, for to liue. Mar. 7.5.

To walke after the maner of men. 1. Cor. 3.3,4. ſee Stubbornesſe.

Want. looke Neede.

Wantons threatned. Micah. 2.1.*

Wanton lookes forbidden. Iob. 31.1. Pſa. 119.37. Matt. 5.28.

Wantons ſhall not inherite the kingdome of God. 1. Cor. 6.9.

Warning. looke Conſideration.

Warre and contentions, from whence they come. Iam. 4.1.

God ſendeth Warre for the ſinne of the people. 1. kings 8.35,37. Leuit. 26.24,25. Deut. 28.25. Iudg. 2.14,15. and 3.8,12. and 4.2. and 6.1.& 10 7.& 13.1. Iſa. 5.25. Ierem. 5. 10. Iob. 38.23.

Newe married men went not a warreſare, and why. Deu. 24.5.

The lawe of Warre. Deut. 20.10*

Moſes his exhortation vnto ſuch as went to Warre. Deut. 20.3,4.

Iehoſhaphat aſſaulted in Warre, prayes to God for helpe. 1. king. 22.32.

God commaunded the Iewes when they went to Warre, to abſteine from all wicked-neſſe. Deut. 23.9.

Dauid aſked counſell of the Lorde, whether he ſhould warre with the Philiſtines. 2. Sam. 5.19.*

The Iſraelites fearing warre, deſired Samuel to crie vnto God for them. 1. Sam. 7.8.

God aſſiſted Ioſhua in warre, and inſtructed him. Ioſh. 8.18. and Dauid. 2. Samuel. 23.24,25.

God deſtroyeth the Iſraelites enemies, before they warred with them. Deuter. 7.23. and 2.24.*

The Iewes intending to warre, prayed God to giue them victorie, and were heard. 1. Chron. 5.19,20. 1. king. 8.44,45. 2. Chro. 6.34,35. Dothniels warre, for Spirce.

The Iſraelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20.35. and ſent to knowe whether the Reubenites had reuolted from God before they wouldne warre with them. Ioſh. 22.11.*

The warre of the Amalekites againſt the Gibeonites. Ioſh. 10.4,5. and of the Diuites and others againſt Ioſhua, and the ſucceſſe. Ioſh. 11.5,to 9.

God commaunded the Iſraelites not to warre againſt the Moabites. Deut. 2.9,19. they warred againſt the Amalekites, contrary to Gods commaundements and were ouercamed. Num. 14.41.* Deut. 1.42.*

God hath a regard vnto the warres of Iſraels, for he gaue the victory vnto Naaman, and deliuered the Samaritanes. 2. Kings. 5.1. and 7.9.*

The warre wherein the Philiſtines ouercome the Iſraelites. 1. Sam. 4.10.

Howe the faithfull haue behaued themſelues in the time of warre. Exo. 17.9,to 14. 1. Sam. 17.1,2,3,36.* and 2. Chro. 12.2,to 9. and 14.9.* and 18.1.* and 20.1,to 31. and 32.1.* Iudeth. 8.9.* 1. Mac. 3.2.* and 4.1, 2.* and 7.1.* 2. Mac. 8.1,2.*

For what cauſes the faithfull haue begun warres. Gen. 14.13,14. Iudg. 19.2.* and 20.2,to 15. 1. Sam. 30.3,to 21.

Howe God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exod. 14.13. Deut. 1.30. and 3.3,22, 21,22. 1. Sam. 17.37,45,46,47. 2. Samu. 22.35. 2. Chron. 20.17. Pſal. 18.2.* & 144. 1,2.* Iſa. 30.15,30,31. looke Victorie.

Albeit the wicked raiſe warre againſt vs, yet ought we not to faint. Matth. 24.6. Mar. 13.7. Luk. 21.9. Reue. 17,19.

What circumſpection princes ought to haue in warre. Luk. 14.31,32.

Vngodly warre. Pro. 1.11. ſee Murther.

A Man goeth to warrefare, at his owne coſt. 1. Cor. 9.7.

S. Paul being in the fleſh, did not warre after the fleſh. 2. Cor. 10.3.

Mans life is a warre. Iob. 7.1.*

Warres of ignorance. Act. 14.21.

Wedde. Naomi willeth Ruth to wedde and marrie her ſelfe, and why. Ruth. 3.1.

Dauid waſhed and anoynted himſelfe after he vnderſtoode of the death of the childe. 2. Sam. 12.20.

To waſh their feete, ſee Feete.

Dauid commanded Vriah to go home and waſh his feete. 2. Sam. 11.8.

The

The Iewes vse to waſh their hands. Matt. 10.37.

The Phariſies being many times vſed to waſh the vtterſide. Matth. 23.25.

We are waſhed, 1. Cor. 6.11. in baptiſme, Actes. 22 16.

Waſhing, looke Prodigalitie.

Watch, becauſe the houre is vncertaine, Matth. 24.42.* Luke. 12.36, to 47. Marke. 13.33, 35, 36, 37.

Watche and pray. Mat. 26.38, 41. Mark. 14.34, 38. Luke. 21.36. and 22.40, 46.

We ought to watch. 1. Corinth. 15.34. 1. Theſſ. 5.6. 1. Pet. 4.7.

Watch, taken for liuing this corporal life. 1. Theſſ. 5.10.

Howe we ought alwayes to watch for the comming of the Lord. Rom. 13.11.* Eph. 6. 18. Col. 1.2. & 4.2. 1. Pet. 5.8. Reue. 3.2, 3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6

Watch for watchmen. Matt. 27.65.

Watchmen, for falſe teachers. Cant. 5.7.

Why gods preachers are called watchmē, & of their duetie. Ezek. 3.17. & 18.19, 20, 21.

Watchmen, for Angel. Dan. 4.10.

Waters beneath ſeparated from the waters aboue. Gene. 1.6, 7.

Certne giuen to the waters to bring forth fiſh. Gene. 1.20, 21, 22.

The waters of the flood ſurmounting the higheſt mountaines 15. cubites. Gene. 7.19, 20. ceaſed from increaſing. Gene. 8.3, to 15.

The Iſraelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonites bidd to draw water for the Iſraelites. Ioſh. 9.21.

Drawers of water. Deut. 29.11.

Maydes were wont to draw water. 1. Samu. 9.11. for their cattell. Gene. 24.23. and 29.2, 9, 10. Exod. 2.16.

The water of Nilus conuerted into blood. Exod. 4.9. and 7.15, 17, 20. and deadly waters into holſome. 2. king. 2.21.

The children of Iſrael murmuring, haue water out of the rocke. Exod. 17.3, 6. Num. 20.10, 11. Mic. 11.4. Pſal. 78.15, 16, & 105, 41. 1. Cor. 10.4.

Water ſayling, was promiſed and ſent without meane or raine to the king of Iſrael, Iuſtah, and Edom, marching towardes the Moabites. 2. king. 3.17.

Eliiah was fed with bread and water. 1. king. 19.6.

The Ammonites and Moabites reiected, becauſe they met not the Iſraelites with bread and water. Deut. 23.3, 4.

Bread and water giuen to them that came to apprehende Eliſha. 2. king. 6.22.

The Iſraelites weeping, powred Water before the Lord. 1. Sam. 7.6.

The waters of Iordan ſtayed while the children of Iſrael went through. Ioſh. 3.16, 17.

Eliiah deuided the waters. 2. king. 2.8, 14.

Eliſha powred water vpon Eliiahs hands. 2. king. 3.11.

Of purifying by water, ſee Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22.1, 4, 5, 6, 7, 17.

Waters, for nations. Reuel. 17.15. and for the tumult of the wicked. Pſal. 144.7.

The holy Ghoſt is called Water of life, Ioh. 4.10, 14. and 7 38.

The ſanctified are called Waters, ſubſiſting waters. Ezek. 47.1, 3, 5.

Cleane water for Gods ſpirite. Ezek. 36. 25. Iſa. 44.3.

Pure water vſed for the grace of Gods ſpirite. Deut. 10.23.

Howe Chriſt cleanſeth his Church by the waſhing of water. Ephes. 5.26.

Liuing water for ſpringing water. Gene. 26.19.

Apollo watered, but God gaue the increaſe. 1. Cor. 3.6.

Vncleane water. Leuit. 11.38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Faſting.

Weare. He that weareth ſhall not obtaine his deſire of God. Iam. 1.6, 7.

Weyes. All the weyes of God are iudgement. Deut. 32.4.

The weyes of the Lord are vncorrupt, paſt finding out, and muſt be kept. Rom. 11.33. 2. Sam. 22.22, 31.

To turne from the way which God commaundeth. Deut. 31.27, 29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the weyes of the Lorde. 1. king. 2.2, 3.

God doeth teach the good way. 1. king. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.

The Iewes forſaking the right way were grieuouſly punished. Iudges. 2.12, 14, 19, 20, 22.

The kings high way. Numb. 21.22.

Chriſt is the way. Ioh. 14.6.

Better neuer to knowe the way, then to reuolt. 2. Pet. 2.21.

Moſes prayeth God to ſhew him his way, and why. Exod. 33.13.

God was the guide of Iaakob in his way. Gene. 28.15.

Paul deſired God to guide his way. 2. Theſſ. 3.11.

God maketh our way vpright. 2. Samu. 22.33.

God giueth euery man according to al his ways. 1. king. 8.39.

By whome the way of truerh ſhalbe euill ſpoken of. 2. Pet. 2.1, 2.

Weake in faith are to be borne withall, and not to be offended, & why. Rom. 14.1.* & 15.1. 1. Cor. 8.9, 10, 11, 12. 1. Theſſ. 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath choſen weake thinges to confounde mightie, and why. 1. Cor. 1.25, 27. 2. Cor. 12.9.

Weakeneſſe. ſee Vnrighteouſneſſe.

Weapons wherewith Dauid did encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithful. 2. Cor. 10.4. ſee Armour.

Weare. Ziba brought victuals to Dauids weare ſouldiers. 2. Sam. 16.1, 2.

We ought not to be weare of well doing. 2. Theſſ. 3.13. Gal. 6.9.

Howe the wicked weare them ſelues in wickednesſe. Miſ. 5.7, to 15.

Reſt giuen him that is weare. Iſa. 28.12. looke Laden, and Feede.

Wedding, looke Marriage.

Weeping. The people weepe when they heare their ſinne. Numb. 14.39.

Dauid weepeth for his ſinne. 2. Samu. 15.16.

2. Kinge. 20. Iſaiah. 38.5.

Hagar wept and was comforted. Gen. 21. 16, 17, 18.

Iaakob weepe for his ſonne Ioſeph. Gene. 37.34, 35. & Ioſeph weepeth twice, meeting and talking with his brethren. Gene. 42.24. and 43.30. and 45.1, 2. & 50.17.

The Iſraelites wept before the Lord, and why. Iudg. 20.21, 23, 26. and 21.2.

Dauid weepe for Abner, and when he ſlew from Abſalom, and for his death, and for the death of Amnon. 2. Sam. 3.31, 32. & 13.31, 36. and 15.30. and 18.33. and 19.1, 2, 3, 4.

Hezekiah wept when he heard he ſhould die. 2. king. 20.1, 2, 3.

Eliſha wept, and why. 2. king. 8.11, 12.

Chriſt wept. Ioh. 11.35. Luke. 19.41.

Bleſſed are they that weepe, for they ſhall laugh. Luke. 6.21. Matt. 5.4.

Peter wept bitterly for that he had denied Chriſt. Matt. 26.75.

Saint Paul weeping exhorted to beware of falſe prophetes. Philippians. 3.18. Actes. 20.30, 31.

Weepe with them that weepe. Romanes. 12.15.

Let them that weepe be as though they wept not. 1. Cor. 7.30.

Iosiah wept, and why. 2. king. 22.21.* 19.

Samſon ouercome with his wiues weeping. Iudg. 14.16, 17.

Weeping may abide at euening, but ioye commeth in the morning. Pſal. 30.5. Looke Kiſſe, Teares, Lamentation, Mourning, and Heauineſſe.

Weighes and *meaſures* muſt be true. Leu. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10. Prou. 11.1. and 16.11. and 20.10.

Falſe balances and weighes condemned. Hoſ. 12.7, 8. Micah. 6.10, 11.

Weyned. looke Sucke.

Well. Abraham digged a well in Beerſheba. Gene. 21.30, 31.

Iſhak cauſed his fathers welles, ſtopped by the Philiſtines, to be digged againe with others. Gene. 26.14, to 23.

Of digging a well, ſee Dig.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. John. 4.6, to 27.

Welldoing. He that doeth well is of God. 3. John. 11.

It is Gods will by doing well to ſhoulde put to ſilence the ignorance of foolish men. 1. Pet. 2.15.

Welldoing will out to the praiſe of the authour. Rom. 2.11.

Welldoing commeth of the Lorde. Phil. 1. 6. Prou. 16.1. and 20.24.

Howe to doe well. Iſa. 2.17. ſee Wearie.

Wellpleaſed. God was Wellpleaſed with his ſonne Ieſus Chriſt. Mat. 3.17. and 17.5. 2. Peter. 1.17.

Wealth is ſudden deſtruction to the wicked. Iob. 21.7.16.

Iſrael in Wealth. ſee Fat.

In Wealth and woe we ought to remember God. Eccles. 11.25.

Wealthie

Worldlie mens children enclined to banqueting. Iob. 1.4,18,19. and 8.4.

Whores shrewen by the winepresse, and why. Iudg. 6.11.

Izhak wisheth Iacobs plentie of wheate and wine. Gen. 27.28.

God will sende them plentie of wheate and all things, that loue his commaundements. &c. Deu. 11.13,14. & 28.9, to 13. Le. 26.3, to 11.

The similitude of the wheate corne. Iohn. 12.24. 1. Cor. 15.37.

Wheate taken for the faithful. Mat. 3.12. Luke. 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate. Luke. 22.31.

What is chaffe to wheate? Ier. 23.28.

Tares among wheate. Matth. 13. 25, 38.

Wheeles. looke Vision.

Whelpes. looke Dogges.

Woolesh. see Conuersion.

Whisperers condemned. Rom. 1.29.

White. The elect shall be clothed in white. Reuel. 3.4. and 4.4. and 6.11. and 7.9.

Whitsonstide looke in Feastes.

Whoredome a more grieuous sinne then theft. Prou. 6.30.*

God detesteth both a whore, and a whores hire, &c. Deut. 23.17,18.

A whore described, and called by diuerse names. Prou. 7.6, to 24. and 6.24, to 30. and 7.5. and 2.16, to 20.

Wee must not giue our strength vnto whores. Eccl. 26.20.

A whore enuieth an honest woman. 2. Es. 16.42.

Samson loued the whore or harlot Delilah. Iudg. 16.1,4.

The vision of the great whore vpon many waters. Reue. 17.1,3.*

Whoredome is forbidden. Deut. 5.18,21. Exod. 20.14,17.

The Israelites committed whoredome with the daughters of Moab. Numb. 25.1.*

Who so committed whoredome, was burned. Gene. 38.24.

The mayde that played the whore in her fathers houle, was stoned to death. Deuter. 22.20,21.

The whoredome of a woman howe it may be knowen. Eccl. 26.9.

Whoremongers God will iudge. Heb. 13. 4. and punish. Reuel. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2, 5,12. & 19.5,24,25,31.* Exod. 22.16,17, 19. Le. 18.6.* & 19.20,21,22,29. & 20.10, to 22. & 21.9. Deut. 27.20, to 24. Iudg. 19. 25. 1. Sam. 2.22.* Prou. 5.2.* & 22.14. and 23.26.* and 29.3. Ezek. 22.10,11. Tob. 4. 12. Eccl. 23.16.* and 25.2. Act. 15.20,29. Rom. 1.21,26.* 1. Cor. 5.1.* & 6.9,15.* and 10.8. Ephes. 5.3,5. Col 3.5. 1. Thess. 4.3,4, 5. 1. Tim. 1.9,10. Looke Adulterie.

God forbiddeth to goe a whoring after Idoles. Exod. 34.14,to 18.

The Israelites went a whoring after Baalim. Iudg. 8.33.

God willed the Israelites to make fringes vpon their garments, that they should not goe a whoring after idoles. Num. 15.38,39.

Of spirituall whoredome which is Idolatrie, Idolatrous. Exod. 20.4.* Deu. 4.25.* 31.16,17,18. Iudg. 2.11,17,18. & 8.27. Iosias. 23.7. & 24.2.* Ier. 3.1.* Ezek. 16.15.* Hos. 1.2. and 2.2.* and 4.12.* Reuel. 18.3,9.

God calleth the murmurings of the Israelites their whoredome. Num. 14.27,33.

Wholesome Doctrine, what. Tit. 2.1, to 11.

Wicked. Dauids complaint for the wickedness of the faithlesse. Psal. 36.1.*

A prayer against the wicked enemies of Gods Church. Psal. 35.1.*

Of the reprobation of the wicked. Psal. 16.4.

The wordes of the wicked touching the knowledge of God. Iob. 22.13.

We ought not to enuie the prosperitie of the wicked. Psal. 37.1,7.*

The wicked are the seede of the Deuill. Mat. 31.38,39.

We ought to auoyde the company of the wicked. 1. Cor. 5.13.

Wicked hypocrites alwayes in the church militant. Matth. 13.40,41,48,49.

Who are wicked. 1. Peter. 4.17,18. 2. Peter 2.10.*

The description of wicked men, and of their punishment. Psal. 1.1,4,5,6, and 52.1, to 8. and 53.1, to 6. and 94.23.

God abhorreth the wicked. Prou. 23.7.

The wicked consider not the iudgements of God. Pro. 28.5. and therefore their house shalbe destroyed. Pro. 11.10,11. and 14.11.

Of the treasures of wickednesse, and of the dispraise & punishment of the wicked. Prou. 10.2.*

The wicked are resembled to obstinate fooles. Prou. 27.22.

The wicked slander Gods worde, and regarde it not. Prou 29.7,16.

The wicked shall be cast away for his malice. Prou. 14.32.

The wicked thinke themselues more happie in serueing the deuill, then God. Ierem. 44.17,18,19.

The wicked giue heede vnto false lippes. Prou. 17.4. and consult against the godly. Psal. 16.4. and 83.5.

The power and enterprises of the wicked, shall turne to the glorie of God. Psal. 75.10. and 76.10.

Micah complaineth of the multitude of the wicked, and small number of the faithfull. Micah. 7.2.

We ought to shun the way of the wicked. Prou. 4.14.

The sacrifices of the wicked are abominable vnto God. Prou. 15.8. and 21.27. Eccl. 34.21.

Of the curse and destruction of the Wicked. Iob. 24.18.

The condemnation of the wicked, & death of the iust. Wisd. 4.16.

The sighing of the wicked at the day of iudgement. Wisd. 5.3, to 14.

The wicked shall ware worse and worse. 2. Thess. 2.9. to 13. 2. Tim. 3.13.

The nature & end of the wicked. Psal. 73. 18,19,20. & 10.2.* Their reward. Wisd. 3. 10. Their blindnes. Isa. 27.11. Psal. 36.1.*

The righteous can not deliuer the Wicked. Ezek. 14.17,18.

The wicked, to whome Sodome and Gomorah are an example, are reserued to the day of iudgement to bee punished. 2. Pet. 2. 9. Iude. 4.6,15.

God suffereth the wicked to keepe companie with the wicked oft times to their destruction. 2. Chron. 22.7.

The wicked haue their felicitie in worldly things. Ester. 5.10,11.

God preuenteth the attempts of the wicked. Ester. 6.4.

The wicked enioy the earth. Iob. 9.24.

The poore iust and wicked alway turne the crosse of the godly to a slaunder. Iob. 30.1, to 15.

The wicked proceede from euill to worse. Ierem. 9.3.

The wicked thinke that God seeth not their sinne. Ezek. 8.12.

The wicked loue the praise of men, more then of God. Iohn. 12.43.

What the Wicked are like vnto. Isai. 57.20.

The wicked seeke after signes. Luke. 23. 8. Iob. 2.18. and 6.30. and feare men more then God. Matt. 21.26,46. & 26.5. & 27.64. Marke. 11.32. Luk. 19.46. Act. 5.26.

The Wicked agree in persecuting the trueth, and the professours thereof. Matth. 16.1. and 22.23. Mar. 3.6. Luk. 23.12. Act. 4.26. and 23.6.

Wicked mens practises often frustrate. Matth. 2.13. & 21.46. & 22.22. and 27.66. Iob. 6.44,45,46. and 10.39. Act. 5.19,22. and 9.23,24.* and 12.11.*

The wicked pronounce sentence against them selues. Mat. 21.31,41. Luk. 7.43. Act. 4.16. and 26.31.

The wickednesse of man was great in the time of the flood. Gene. 6.5.

Whosoeuer perseuereth in his wickednes, shall perish. 1. Sam. 12.25. looke Vngodly, and Vniust.

Widow. We ought not to oppresse, or vexe the widowe, and why. Exod. 22.22,23,24. Zech. 7.10. but relieue them, and how. Deu. 14.29. & 16.11. & 26.2,12,13. Iob. 24.3. & 21.16. Isa. 1.17. Ierem. 22.3. Eccius. 4.3. Gleanings left for the widowe, fatherles, &c. Le. 19.9,10. & 23.22. Deut. 24.19.*

God doeth right vnto the fatherlesse and widowe. Deut. 10.18. and iudgeth their oppressours Mal. 3.5.

Cursed be he that hindereth the right of the widow. Deu. 27.19. or taketh her raiment to pledge. Deut. 24.17. see Debt and Famine.

Who were widowes in deede, and worthie honour and relieue, and who not. 1. Tim. 5. 3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5.9, to 17.

Of the continencie of widowes. 1. Cor. 7. 8. 1. Tim. 5.11,16.

The teares of the widowes chekes ascende to heauen. Eccius. 35.15.

Of widowe deuourers. Matthew. 23.14. Mar. 12.40. Luke. 20.47.

Wife. The desire of the wife ought to be subiect to her husband. Gen. 3.16.

The people prayed that Boaz his wife might be fruitfull. Ruth. 4.11.

To

Vnlawfull coniunction, let every man haue his wife, and euery wife her husbande, &c. 1. Cor. 7. 2, &c.

The duetie of a wife. Titus 2.5. 1. Tim. 2. 12. 1. Pet. 1. 18. 1. Cor. 14. 34.

What is the man shall ouercome a wife of vnderstanding and bereauen. Ecclus. 25. 1. and 26. 3. &c. Prouerbes is the gift of God. Prou. 19. 9. and the crowne of her husband. Prou. 12. 4. Wiues are ioined together with their husbands, of the grace of life. 1. Pet. 3. 7.

God maue Abimelechs wife barren, and why. Gen. 20. 17, 18.

The husbande ought to loue his wife. Ephe. 5. 25. Col. 3. 19. Hos. 3. 1. and to reioyce with her. Eccles. 9. exhorte Husband.

What maith forsake or, leauing God, & cleaue to his wife. Gen. 2. 24. 1. Cor. 6. 16. Mat. 19. 5.

The inseparable knot betweene man and wife. Matth. 19. 5. 6.

It seemed hard to the disciples, that a man might not put away his wife, but for whatsoeuer cause. Mat. 19. 8, 9, 10. & 5. 32. Mar. 10. 9, 11.

Who is barren not his wife, in respect of Christ, can not be his disciple. Luke. 14. 26. Matth. 10. 37.

Against charging with change vnto, of another religion. Exod. 34. 12, 16. 1. Cor. 7. 13. 14. Deut. 7. 3, 4. Nehem. 13. 25. 26. Mal. 2. 11. Gen. 24. 3. & 26. 34, 35. & 27. 46. & 28. 1, 2, 3.

How lawfull to marrie the fathers wife. 1. Cor. 5. 1. Leuit. 18. 8.

What maner women the Priestes wiues were. Leuit. 21. 7, 13, 14, 15.

The Israelites were commanded not to touch their wiues. Exo. 19. 15.

Of the wife not found a virgin, she to be slaundered. Deut. 22. 13, &c. 20, 21.

Salomon had 700. wiues. 1. kings. 11. 3. Dauid had many. 2. Sam. 3. 2, to 6. & 5. 13. 1. Sam. 18. 27. 1. Chron. 3. 1. to 10. & had Michol. Iudg. 8. 30.

Samson was ouercome with the importunities of his wife, and declared to her his riddle. Iudg. 14. 16, 17.

Putiphar correcting his wife, put Ioseph in pryson. Gen. 39. 19, 20.

The wife that moueth her husbande vnto idolatrie, ought to die. Deut. 13. 6, to 12.

Pilates wife counselled him, not to meddle with Christ. Mat. 27. 19.

Ahab prouoked to euill, by his wicked wife. 1. king. 21. 15, 16, 25.

Dauid would not lie with his wife, & why. 2. Sam. 11. 11.

Iaakobs wiues counselled him to doe as God commanded. Gen. 31. 16.

Moles wife being sent backe to her father. Exod. 4. 26. returneth with his two sonnes. Exod. 18. 2.

Elkanah of his two wiues loued Hannah best. 1. Sam. 1. 2, 5.

The Philistims burned Samsons wife with fire. Iudg. 15. 6.

Dauids two wiues taken prisoners. 1. Sa. 30. 5.

The Leuites wife or concubine, abused at Gibeah. Iudg. 19. 1, 2. & 25. & 20. 5.

Abigail the paterne of a good wife. 1. Sa. 25. 18, to 38.

The praise and properties of a good wife. Prou. 18. 22. and 31. to 32. Ecclus. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Woman.

Wilderneſſe of Sin, Exodus. 16. 1. Leuit. Temple.

Wils. God saith reuealed all things for his wils sake. Reue. 4. 11. & worketh all things of the counsell of his wils. Ephe. 1. 11.

Dauid attributed vnto the will of God, all the he neither had, nor desired. 2. Sam. 7. 19, 21.

The will and counsell of the Lorde is immutable. Pro. 19. 21.

Rehoboams kingdome deuided by the wil of God. 2. Chron. 10.

Azariah ruled Iehoram by the will of God, that he might be claime of Iosias. 2. Chr. 22. 6, 7, to 10.

Amaziah declined into his enemies ſlaue by the will of God. 2. Chro. 25. 16, 17.

Balaam could doe nothing against Gods will. Numb. 22. 12, 13, 18. & 23. 8, 12, 20, 26. and 24. 13.

Wee ought to praise and vnderstande the good will of God. & doe it. Rom. 12. 2. Ephe. 5. 17. 1. Thes. 4. 3.

No man is able to resist Gods will, nor may we doe against him. Rom. 9. 19, 20.

The will of God the father is, that who so beleeueth in his sonne, shall haue life euerlasting. Ioh. 6. 39, 40.

It was the will of God, that Christ should giue himselfe for our sinnes. Gal. 1. 4.

God sent his Sonne to reueale the mysterie of his will vnto vs. Ephes. 1. 9. and to doe his wil. Ioh. 6. 38. for his meate was to do his fathers will. Joh. 4. 34.

Christ perfited himselfe to his fathers will, although contrary to humane nature. Matt. 26. 39, 42.

The wil of God is, that we should be sanctified through the blood of Christ. Heb. 10. 9, 10. that we should be holy and cleane. 1. Thes. 4. 3.

He that fulfilleth the will of God, abideth euer. 1. Joh. 2. 17.

God heareth them that doe his will and worship him. Joh. 9. 31.

Wholeuer doeth the wil of God, is a true Christian. Matth. 7. 24. and Christes kinsman, loake Mother.

To wil is present with vs, but to performe, lyeth in God only. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We must labour to increase in the knowledge of Gods will, &c. Col. 1. 9.

The Iewes were blinded by the will of God, and why. Matt. 11. 25, 26.

Paul called to the office of an Apostle, by þ wil of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Ephe. 1. 1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

We ought to resigne our will vnto þ Lords will. Jam. 4. 15.

In our tribulation wee ought to consider the good will and pleasure of God. Job. 1. 21.

The Israelites presuming to warre, contrary to the will of God, were slayne. Deut. 1. 42, 43, 44.

We ought not to be subiect to our owne willes and appetites, and why. Eccles. 18. 30, 31. and 37. 27, 28, 29, 30, 31.

We ought to referre our willes to Gods will. Num. 31. 2. 2. Sam. 10. 12. & 15. 26. 1. Mac. 3. 60. Mat. 6. 10. Mar. 12. 36. Luk. 22. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom. 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Christ of enuie, and some of good will. Phil. 1. 15.

The will of any man is conuerted by God to the worse sorte. Gen. 20. 6, to 18. and 22. 16, 18. 2. Sam. 11. 15. and 24. 1. 1. king. 11. 10, 19. looke Prouoke.

Of Willingnesse to heare Gods worde, looke Confession.

Willfull & sinfull persons must be shunned. Gene. 27. 42. Josh. 2. 16. 1. Samu. 19. 10. Nehem. 13. Prou. 22. 24. and 29. 22. Eccles. 8. 15, 16. Matth. 2. 12, 13.

Wine, looke Amendement.

Wonderfull sea olny Christ. Mark. 2. 26, 27. and 14. 2. Mar. 4. 35, 41. and 6. 51. Lu. 8. 24, 25. Psal. 107. 23. Eccles. 43. 23.

God weigheth the windes out of his treasures. Psal. 135. 7.

We may not be as children vnwetting & carried about with euery winde of doctrine. Ephe. 4. 14.

Our iniquities like the winde, haue taken vs away. Isa. 64. 6.

Winde, for the holy Ghost. Act. 2. 2.

Wine comforteth the liuing. Eccle. 10. 19. and maketh glad the heart of man. Judg. 9. 13. Psal. 104. 15. but who so loueth it, shall not be riche. Prou. 21. 17.

Wherefore Wine was created. Eccles. 31. 28.

God giueth wine vnto those that haue him. Deut. 11. 13, 14. and they that doe not, shall not drinke the wine of their owne vineyards. Deut. 28. 39.

Iaakob gaue his father wine with his venison. Gene. 27. 25.

Zibah brought wine to Dauid, fleeing frō Absalom. 2. Sam. 16. 1, 2.

Manoahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.

John Baptist dranke neither wine nor strong drinke. Luke. 1. 15.

The Israelites drinke no Wine nor strong drinke in 40. yeres, & why. Deu. 29. 6.

Wine called the licour of the grape. Deu. 32. 14.

Water turned into wine. John. 2. 9.

Bishops, Deacons, and elder women may not be giuen to much wine. 1. Tim. 3. 3, 8. Titus. 2. 3, 7.

Timothie is counselled to drinke with water wine. 1. Tim. 5. 23.

Of the strength of wine. 1. Esd. 3. 17.*

Against wine bibbers. Isa. 5. 11, 22. Joel. 1. 5. Amos. 5. 11. & 6. 6. Micah. 6. 15. Hab. 2. 15. and 13. 1, to 17.

Wine and women leade wise men out of the way. Ecclus. 19. 2.

The incommodities of exesse of wine. Prou. 20. 1. and 21. 17. and 23. 29.* Isai. 28. 1, 7, 8. Jere. 29. 19. Dan. 5. 1, to 6. Hose. 3. 1. and 4. 11. Hab. 2. 5. Jnweth. 12. 20. and 13. 1, to 11. Eccles. 31. 25, 26, 29.

We ought not to rebuke our neighbour at the wine. Eccles. 31. 31.

The Wine of the Iewes is the poyſon of Dragons. Deut. 32. 33.

What is meant by dropping downe new wine. Ioel. 3. 18.

Wine mixt with water. Iſa. 1. 22.

Wings. Ruth put her truſt vnder the wings of God. Ruth. 2. 12.

The godly reioyce vnder the ſhadowe of Gods wings. Pſal. 63. 7.

The Arke placed vnder the wings of the Cherubims. 1. King. 8. 6, 7. as was commanded. Exo. 25. 20, 21. looke Carued.

To *Winne.* He that winneth ſoules is wiſe. Pro. 11. 30.

Wiſemen came from the Eaſt to worſhippe Chriſt. Mat. 2. 1, to 13.

The wiſemen coulde not interprete Pharaohs dreames. Gen. 41. 8.

Skilfull men in diuers ſentences are called wiſe hearted. Exo. 35. 10, 36.* & 28. 3.

Who ſo ſeemeth wiſe in this world, let him be a foole, that he may bee wiſe. For the wiſedome of this worlde is fooliſhneſſe with God. Iob. 37. 24. 1. Cor. 1. 20. & 3. 18, 20, 25.

A title preferred through the wiſedome of a woman. 2. Sam. 20. 15, 16, to 23.

A wiſe king is the ſtay of the people. Miſ. 6. 24.

Magiſtrates exhorted to ſearch wiſedome. Wiſ. 6. 9.

Wiſedome ought to be preferred aboue all things. Wiſ. 7. 1.*

The effects of wiſedome. Wiſ. 8. 1.*

A wiſe man will be ruled by the lawe of God. Eccluſ. 21. 11. and ſhewe it by his converſation. Iam. 3. 13.

The difference betweene the wiſe and the vnwiſe. Eccluſ. 21. 12.* fooliſhneſſe and wiſedome. Eccles. 10. 1, to 11.

A wiſe man taketh pleaſure in being iuſtly reproued. Pro. 25. 12. and will worke thereafter. Pro. 9. 9. and 13, 16. and 19, 25. and 21. 11.

He that walketh with the wiſe, ſhalbe wiſe. Pro. 13. 20.

The mouth of the wiſe is in their heart. Eccluſ. 21. 26.

Howe to knowe a wiſe man. Eccles. 8. 1.

The behauiour and exerciſe of a wiſe man and of his commendation. Eccluſ. 39. 1, to 12.

We ought not to be too humble in our wiſedome. Eccluſ. 13. 9.

God catcheth the wiſe in their owne craftineſſe. 1. Cor. 3. 19.

God deſtroyeth the wiſedome of the fleſh. Obad. 8. Iſa. 30. 1, to 6.

Abigail was of ſingular wiſdome. 1. Sam. 25. 3. ſo was Iudeth. Iudeth. 8. 29, 31.

Dauid behaued himſelf wiſely in al things. 1. Sam. 18. 5.

The beginning of Wiſedome is the feare of God. Pſal. 111. 10. Pro. 9. 10. and that is true wiſedome. Iob. 28. 28.

Wiſedome commeth onely of the Lorde. 1. Chron. 2. 11, 12. Iob. 38. 38. Eccluſ. 1. 1.*

All wiſedome is of God, and to him to bee aſcribed 1. Eſd. 4. 58, 59, 60.

God giueth wiſdome to ſuch as feare him. Eccluſ. 43. 33.

God was the inuenter of wiſedome. Baruch. 3. 36. and his wiſedome is infinite. Pſa. 147. 5.

Chriſt is our wiſedome. 1. Cor. 1. 24. and the true wiſdome of God. Deuter. 3. 37. Mat. 23. 34. Luk. 11. 49. and in him are hidden all the treaſures of wiſedome and knowledge. Col. 2. 3.

The Goſpel is the higher wiſedome of God. 1. Cor. 2. 7.

Our wiſdome conſiſteth in obſeruing Gods lawes. Deu. 4. 2, 6.

True wiſedome is wholly to depende vpon God. Hoſ. 14. 9.

What is the wiſedome from aboue. Iam. 3. 17. and what is deuiliſh wiſedome. Iames 3. 15.

The worde of wiſedome is giuen by Gods ſpirit. 1. Cor. 12. 8.

Chriſt promiſed to giue the faithfull ſuch wiſedome, as all their aduerſaries ſhoulde not be able to reſiſt. Luk. 21. 15. as he gaue Steuen. Act. 6. 10.

Wiſedome declareth her excellencie, and howe ſhe is to be found. Pro. 8. 1, 2. Eccluſ. 1. 31.*

Wiſedome calleth all to her feaſt. Prou. 9. 1, to 7.

Skorners ſeeke Wiſedome and finde it not: but knowledge is eaſie to him that will vnderſtande. Pro. 14. 6. For wiſedome preſenteth her ſelfe to thoſe that ſeeke for her. Wiſ. 6. 28.*

Wiſedome complayneth that ſhee is contemned. Pro. 1. 20.*

Of the power, and profitable vſe of wiſedome. Pro. 1, 2, to 10. and 4. 5, to 14. Eccluſ. 4. 11, to 20.

God commendeth wiſedome vnto his people. Baruc. 3. 14.

Wiſedome is hidden from the eyes of all men liuing. Iob. 28. 21.

All wiſdome, and ſpiritual vnderſtanding, commended vnto vs. Col. 1. 9.

Who ſo lacketh wiſedome, let him aſke it of God. Iam. 1. 5.

Salomon craued wiſedome of God, and obteined it. 1. king. 3. 9, 12.

A prayer to obteine wiſdome. Wiſ. 9. 1.*

Howe famous and excellent Salomons wiſdome was. 1. king. 4. 29.*

He that is wiſe ought to ſhew by good converſation his workes, in meekeneſſe of wiſedome. Iam. 3. 13.

The wiſedome of the fleſh can not be ſubiect to the Law of God. Rom. 8. 7.

Shewe not forth wiſedome out of time. Eccluſ. 32. 4.

Wiſdome is iuſtified of her children. Mat. 11. 19.

Paul willeth vs to walke wiſely. Ephe. 5. 15. Col. 4. 5.

Wiſe to do euil. Jer. 4. 22. looke Knowledge and Spirite.

Witchcraft forbidden. Deu. 18. 10, 11, 12. A Witch may not be ſuffered to liue. Exo. 22. 18.

God commaundeth his people not to ſeeke vnto Witches or ſorcerers. Leu. 19. 31. which commaundement Saul tranſgreſſed. 1. Sam. 28. 7.* and was therefore deſtroyed. 1. Chro. 10. 13.

Of Witches and Witchcraft. Leuiticus. Exo. 7. 22. 8. 7, 18. Leu. 20. 6. Deut. 18. 11. 2. king. 17. 17. & 21. 6. & 23. 24. Iſa. 44. 25. & 47. 9. Ieremy. 10. 2. Ezek. 13. 18.* Dan. 2. Mic. 5. 12. Mal. 3. 5. Eccluſ. 34. 5. Wiſ. 12. and 13. 6. & 14. 28. & 17. 13. Gal. 5. Reuelat. 18. 23. & 21. 8. and 22. 15.

Witneſſes. God calleth heauen and earth to witneſſe. Deut. 32. 1. Pſal. 50. 4.

Falſe witneſſes againſt Chriſt. Matth. 26. 59, 60. againſt Steuen. Acts. 6. 11, 13. and againſt Naboth. 1. king. 21. 10, 13.

The puniſhment of the falſe witneſſe. Deut. 19. 16.*

For one witneſſe none ought to die. Numb. 35. 30. Deut. 17. 6. and 19. 15.

The witneſſe which God teſtified of his ſonne. 1. Ioh. 5. 6, 9, 11.*

The booke of Deuteronomium was laide vp for a witnes againſt the Iſraelites. Deu. 31. 26.

Wee ought not to beare falſe witneſſe. Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and falſe witneſſe. Pſal. 27. 12. & 35. 11. Pro. 6. 19. & 14. 5. & 19. 5, 9. & 21. 28. & 24. 28. & 25. 18. Dan. 13. 21. Rom. 13. 9. Matth. 15. 19. & 18. 16. & 19. 18. & 26. 60, to 66. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Hebr. 10. 15, 28. looke Teſtimonie.

Wee diuerſely pronounced. Iob. 10. 15. Pro. 23. 29. Eccles. 4. 10. & 10. 16. Iſa. 3. 9, 11. & 5. 8.* & 10. 1. & 28. 1. & 45. 9, 10. Ier. 22. 13. & 23. 1. Ezek. 13. 3, 8. Amos. 5. 18. & 6. 1. Mic. 2. 1. Hab. 2. 12, 15, 19. Eccluſ. 23. 38. 15. & 41. 8. Matt. 18. 7. & 23. 13.* & 24. 19. & 26. 24. Mar. 13. 17. Luk. 6. 24, 25, 26. & 10. 13. & 11. 42.* Iude 11. Reuel. 8. 13. & 9. 12. and 11. 14. and 12. 12. Looke Curſe.

Women created, howe, and to what ende. Gene. 2. 18.*

The woman was ſeduced by the ſerpent, and puniſhed. Gen. 3. 6. 16.

Of the woman came the beginning of ſinne, and through her we all die. Eccluſ. 25. 26.

The wickednesſe of a man is better then the good intreatie of a woman: & ſhe in ſhame and reproche. Eccluſ. 42. 14.

Women ought to keepe ſilence in the congregation, and be ſubiect to their husbands, and learne of them at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Tim. 2. 11, 12. Tit. 2. 5. Ephe. 5. 22, 23. 1. Timo. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glorie of the man, and was created of man and for man, and not contrariwiſe. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any ſoueraigntie giuen them, and why. Eccluſ. 25. 27, 28.

Women ſaued by bearing children, if &c. 1. Tim. 2. 15.

Women in old time were married in their owne linage. Num. 36. 6.

Of a woman hauing her monethly courſe. Leuit. 15. 19.*

Howe a captiue woman ought to be married. Deut. 21. 11, to 15.

The conditions and praiſe of a good woman. Eccluſ. 36. 22, 23, 24. and 26, 13, to 20. Prou. 14. 1. and 31. 10.*

The malice of a wicked woman. Eccluſ. 25. 14,

25.14.to 27. and 26.24,25.

A faire woman without discrete manners. Pro.11.22.

Whereunto a contentious woman is likened. Pro.27.15. from whom we ought to flee. Pro.21.9.& 25.24.

Those whome God is angrie withall, shall fall into the handes of strange women. Pro. 22.14.

Why a womans hayre ought to bee cut off. Deut.25.11,12.

Howe to knowe the whoredome of a woman. Eccius.26.9,11,12.

Iosua read the booke of Deuteronomium to men, women and children. Iosua.8. 34,35.

Women sang, and prayed God, playing upon Cimbels. Exod.15.20,21. 1. Samuel. 18.6,7.

A woman cast a piece of a millstone upon Abimelechs head. Iudg.9.53,54.

In besieging of cities women were reserued. Deut.10.14.

A woman hid Ionathan and Ahimaaz in a well, and why. 2. Sam.17.13,&c.

A barren rich woman relieuing Elisha, obteined (by his prayer) to be fruitfull. 2. king. 4.8.to 18.

Ruth was knowen to bee a vertuous woman. Ruth 3.11.

The disciples marueiled that Christ talked with a woman. Ioh.4.27.

A woman, being deliuered of child, forgetteth the anguish, and why. Iohn 6.20, 21,22.

Of the woman that had the bloud flixe. Mat.9.20,21,22.

A certaine woman a seller of purple looke Baptized.

Women following Christ ministred vnto him. Luke.8.2,3.& were present at his death. Matth.27.55.

Women to whome Christ appeared declared to the disciples his resurrection. Ma.28. 1,8,9,10.

Noble Women of Thessalonica beleeued in Iesus whom Paul preached. Acts17.1, 3,4.

Women enforced through famine, eate their owne children. 2. kin. 6.24,28,29. Im. 2.20. and 4.10. as it was prophecied. Eek. 5.10. Baruch.2.3. Deut.28.53,to 58. Iui. 26,29.

The pride of women is threatned to be punished. Isa.3.16.to 25.

The bilion of the woman clothed with the Sunne. Reu.12.1,2.* and of the woman sitting on a scarlet coloured beast. Reuel. 17.3.*

Salomon allotted with the loue of outlandish Idolatrous women. 1. kinges. 11,2.*

What behauiour young and elder women must vse. Tit.2.3,4,5.

An edict that women should obey their husbands. Est.1.20,22.

Sarra was instructed in the duetie of honest woman. Tob.10.12.

The vertue & not the beautie of a woman is to bee sought for in marriage. Ruth 3.11 Eccius.25.23.

A wicked woman more bitter then death. Eccles.7.28.

Fewe women constant. Eccles.7.30.

The gazing vpon the beautie of maydes and women is dangerous. Eccius.9.5,6,7, 8,9,10,11,12. and eates their companie. Eccius.42.12,13.& 19.2,3.

Of the strength of women. 1. Esay.3.12. and 4.14,to 33.

Of crueltie towards women with childe, looke Childe.& 2. king.8.12. Amos.1.13.

Women for cities. Ezek.26.48.

The Iewes married strange women, and put them away againe. Ezr.9.2.* & 10.1,2.* looke Wife and Men.

Wombe shut vp as barren. Gene.20.18. 1. Sam.1.5.

The fruite of the Wombe shall be blessed to the godly. Deut.28.4.

The fruite of the virgins Mother wombe was blessed. Luk.1.42.

It was commaunded the Iewes to burne their wombe without the hoast. Deuter.23. 12,13.

Wonders. looke Miracles and Signes.

Word. The worde of the Lord came to Abraham in a vision. Gene.15.1.

The word of the Lord was precious in the time of Eli.1. Sam.3.1.

The word of the Lord must not be cast away but obeyed. 1. Sam.15.22,26.

The worde of God sharper then a two edged sword. Heb.4.12.

Our wordes ought to bee gratious alway, and why. Col.4.6.

Why God withdraweth his wordes from the Iewes. Ezek.14.23.

The Iewes will not heare the worde of God. Isa.30.9.

God will punish those that refuse to heare his word. Deut.18.19.

Dauid despising Gods worde, committeth murther and aduulterie. 2. Sam.12.9.

All thinges were created by the worde of God. Iohn.1.3. Gen.1.1.

The words of God are true. 2. Sam.7.25, 28. Psal.33.4.

The benefites of God ought to be attributed vnto his worde and promise. 2. Samuel. 7.21.

The worde of God is our louesome. Deu. 4.2,6. and a lanterne vnto our feete. Psalm. 119.105.

The worde of God instructeth vs what to doe. Deuteronomi.29.9. and thereof onely ought we to take counsell howe to liue. Isa.8. 16,19,20.

By the preaching of the word, our heartes are conuerted. Jere.23.29.

By the worde of God whoredome may be eschued. Pro.2.16.

All thinges shall prosper to those that follow the worde of God. Pro.verb.3.1,to 4, 22,27.

The Shunamite woman, beleeuing Gods word, was nourished in the land of the Philistims 7. yeres. 2. king.8.1,2.

The Israelites tooke and staied their journeys, by the direction of Gods worde. Nom. 9.18,23.

Howe Gods worde should be vsed. Deut. 6.8.Pro.3.

Gods worde must bee declared without feare. Jere.1.17.

Moses charged the people with the word that God had spoke vnto him in the mountaine. Exo.34.27,32. and they consented to obey the same. Exod.19.7,8.

Blessings to those that obey Gods worde and curses to those that doe not. Deuter.11, 27,28.

The Israelites purposing to fight contrary to Gods word, were slaine. Numbers.14. 41.*

Of the contemning of Gods word, and punishment due to the same. 1. kin.13,3.* 2. kin. 17.13.* 2. Chro.18.15.* & 12.16.* Pro.1. 24,28. Isa.28.12.& 30.12, to 18.& 65.1, to 16.& 66.4. Jere.2.13,18,19,30.& 5.2.* & 7.23.* & 28.16,17.* & 29.3.* & 25.3.* & 29. 18,19. Eze.33.4.* & Mat.11.20,to 25.& 21. 33. Luk.10.10,to 16. Act.13.8,9,10,11,41. and 18.5,6. Roman.1.18.* 2. Thessa.1.10, 11,12.

God forbiddeth vs to keepe company with those that allure vs from obeying his worde. Isa.8.11.

Cursed are they who obey not the words of Gods testament. Jere 11.3.

The wicked can not vse rightly the worde of God. Pro.16.7.

We ought to heare the word with all reuerence. Eccius.5.1.

A wise man regardeth Gods word. Eccli. 21.15,17.& 33.2,3.

Jeremie is put in prison for the words of God, and yet it forced him to preach. Jerem. 26.2.&c.

The praise of the word of God. Proverb. 30.5.

An exhortation to heare the worde of God. Isa.55.1.

We ought not onely to heare the worde of God, but also beleeue and doe that which it teacheth. Deuter.12.32. and 5.1,27,29. and 6.2,3,5,17,24. and 31.11,12,13. Ezek. 33.11,15,30,31,32. Matth.5.16.* and 7.21, to 28. and 15.8,9. and 28.20. Marke.16.15, 16. Luke.6.43.* and 11.28.& 12.8,9,47,48. John.13.17. Jam.1.21,22.* Heb.4.2,3. See Vnbeliefe.

Gods worde must remayne in our hearts. Deut.6.6.& 11.18.

We must obey Gods worde, and alwayes haue it before our eyes. Deuteron.32.46,47. and 4.9. and 6.7.* and 11.18.* Num.15.38. Psalm.1.2. Pro.3.1,2,3. and 4.21. and 6.21. and 7.3. and not thinke from it. Deut.4.2.& 12.32.& 17.11.& 28.14. Ioth.1.7.& 23.6. Pro. 4.27. Isa.30.21.

Nothing may be put to, or taken frō Gods worde. Deut.4.2.& 12.32.& 28.14. Ioth.1.7. Pro.30.5,6. Matth.28.20. Gala.3.15. Reu. 22.18,19.

The word was made flesh. John.1.14.

The word of God continueth for euer. 1. Peter.1.25. reade Numb.23.19,20. Psalm. 33.4,11. and 116.2.& 119 89. Isa.40.8. and 41.4. and 51.4,6. and 54.8,10. Tob.14.5,6. Matth.5.18. and 24.35. Mark.13.31. Luke 16.17.& 21.33.

The Gospell is the Worde of trueth. &

phel. 1.13. The wordes of this life. Actes. 5.20. The worde of reconciliation. 2. Cor. 5.19.

If we giue no credite vnto Gods worde, what profiteth it vs to heare the same? Heb. 4.2.

We are new borne by the immortall word of God. 1. Pet. 1.23.

We ouercome the wicked by the worde of God. 1. Ioh. 2.14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Matth. 9.36.*

Gods worde must not be giuen to dogges, or swine. Matt. 7.6.

The heauie iudgement of those that contemne Gods worde. Matth. 10.14, 15. Heb. 2.2, 3, 4.

The worde can not be preached without persecutions. Matt. 10.16.*

Peace shall continue with those that receiue the worde. Matt. 10.13.

Gods worde abideth not in them that beleeue not Christ. Ioh. 5.38.

The worde of Christ ought to dwell with vs plentifully. Col. 3.16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4.2.

We ought to pray that the worde may be glorified. 2. Thes. 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2, 5.

The faithfull loued not their liues for the testimonie of the worde of Gods promises. Reue. 12.11.

The worde is a snare, a stumbling blocke to some. Rom. 11.9.

The liuely worde of God, shall gather all nations to Christ. Zech. 14.2.*

The preaching of the word, shall procéede out of Zion. Ioel. 3.16.

God promised to sende preachers of his word. Isa. 30.21.

Of the ministers of Gods word, and their ioy when the people profite. Isa. 61.6, 9.

A Bishoppe ought purely to deliuer the worde. 2. Tim. 2.15.

Of those that preach the worde of God for gaine. Micah. 3.5.*

The word of God is free. 2. Tim. 2.9.

Not fonde, but Gods worde preserueth them that be godly. Wis. 16.26. Ioake Bread.

Who so studieth the worde of God, shall finde wisedome. Pro. 8.12, 17.

The principles of Gods word. Heb. 5.12. and 6.1, 2. 1. Cor. 3.2.

Gods wordes spoken by man, are to bee regarded. Iesh. 7.12, 13.

The worde of God in two senses. Psalm. 147.18, 19. see Scripture, Famine, Church and Zealous.

Note of Samuels words were vnaccomplished. 1. Sam. 3.19.

The modestie of Rebekah in her worde. Gen. 24.18.

Rewardes peruert the wordes of the iust. Deut. 16.19.

Dauid ouercame his seruants with faire wordes. 1. Sam. 24.7, 8.

Secrete wordes ought not to be reuealed. Eccles. 21.23.

A word spoken in his place is commendable. Pro. 25.11.

Why Paul wrought in deede, that, that he preached by word. 1. Cor. 9.23.*

By our wordes we shalbe iustified or condemned. Matt. 12.37.

He that sinneth not in worde is a perfect man. Iam. 3.2.

Workes of God are perfect. Deut. 32.4 euerlasting. Eccles. 3.14. marueilous. Eccius. 18.1, to 7. exceeding good. Eccius. 39.16. and vnreprouable. Wis. 12.14.

Man ought not be curious in searching out Gods workes. Iob. cap. 37. to cap. 42. Eccius. 3.22, 23. for they are past finding out. Eccius. 18.5, 6. Eccles. 8.17. and 3.11. Wis. 9.11.

The summe and creation of the workes of God. Eccius. 43.2.*

God declareth his iustice, by his workes. Iob. 8.3.* and 9.1.*

Moses rehearseth the Workes of God to the Israelites. Deu. 11.2, to 8.

Men ought to call to minde the workes of God, and why. Deut. 4.10, 30, 35, to 41. and 7.11, 16.

Of whome the workes of God are discerned. 1. Sam. 10.26.

The worke of God, is to beleeue in his sonne. Ioh. 6.29.

The worke of God is our faith in vs. 1. Thes. 2.13.

God knoweth his works from euerlasting. Acts. 15.18.

The blinde man was so borne, that Gods works should be shewen on him. Ioh. 9.3.

Christ by his Spirit worketh in the faithfull. Gal. 3.5.

Our good works are of God. 2. Pet. 1.3, 5.

Paul prayeth that God would encrease the workes of faith, and confirme vs in the same. Phil. 1.9.

Workes are the fruites of faith, and the assurance of our hope. Heb. 6.11, 12. and doe make our election sure. 2. Pet. 1.10.

Workes followe faith. Luke. 19.8, 9. and what workes they be, Luke declareth. Acts. 2.44.*

The works of light, what. Ephe. 5.8, 9.*

The workes of the faithful. 1. Pet. 3.8, 9, to 18.

They that repent vnfaynedly, must doe workes worthie amendement of life. Actes. 26.20.

Faith is dead in it selfe, if it haue no workes. Iam. 2.17, 20, 22.

Our conuersation ought to bee honest, and our workes good, and why. 1. Pet. 2.12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15.58.

We ought to prouoke one another to good workes. Heb. 10.24.

Let euery man proue his owne worke. Gal. 6.3, 4.

He that is borne of good workes, shall be call into the fire. Ioh. 15.6. Matt. 7.19.

Wee must not trust in our workes, but waite for Gods mercie. Isa. 30.18. who saueth vs, not by our workes, but according to his grace. Ephe. 2.8, 9. Rom. 11.6. 2. Tim. 1.9. Tit. 3.5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3.2.

The workes of the faithfull followe them. Reue. 14.13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Matt. 16.27. Rom. 2.6, to 11. 2. Chro. 15.7.

The Iewes pin the workes of their father the deuill. Ioh. 8.40, 41.

The workes of the worlde are euill. Ioh. 7.7.

The workes of the flesh, what. Galat. 5. 19. to 22.

Haue no fellowshippe with the Workes of darkenesse, but rather reproue them. Ephes. 5.11. Tit. 2.12.

We may not walke in the wicked workes of the Gentiles. Ephes. 4.17, 18, 19. 1. Pet. 4.3.

The workes of the Iewes were polluted. Hag. 2.14, 15.

We may not trust to the works of our predecessours, but shewe our selues the children of faith. Matt. 3.8, 9.

God blesseth the worke of their handes that reuerence the needy. Deu. 14.29. 28.20. and the obey his commaundements. Deut. 28.3, to 15. and sendeth them plentie of all things. Deu. 30.9, 10.

God worketh all in all. 1. Cor. 12.6.

The works of mercy. Mat. 25.35, 36. Isa. 58.7. Ioke Weldoing and Seruice.

Workes with spirits, see Conjurers.

Worlde made by Christ. Ioh. 1.10.

The whole worlde is bene to wickednesse. 1. Ioh. 5.19. and is ful of vnrighteousnes and wickednesse. 2. Esd. 4.27.

We brought nothing into the world, neither shall we carry any thing out. 1. Tim. 6.7. Iob. 1.21.

The fashion of this worlde goeth away. 1. Cor. 7.31. and therefore we ought not to loue any thing therein. 1. Ioh. 2.15, 16.

The amitie of this worlde is the enmitie of God. Iam. 4.4. Christ prayed not for the world. Ioh. 17.9.

The worlde knewe not God nor the true light. Ioh. 1.9, 10, 11. 3 17.25.

Those that are borne of God ouercome the worlde through the victorie of faith. 1. Ioh. 5.4.

Wee ought not to marueile though the worlde hate vs, and why. 1. Ioh. 3.13, 14. and 7. and 15.18.

The endes of the world are come vpon vs. 1. Cor. 10.11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet. 2.5.

The Saintes shall iudge the worlde. 1. Cor. 6.2.

A curse is prophecied vnto the worlde for sinne. Isa. 24.1, to 13.

The worlde created for mans sake. 2. Esd. 6.55.

Iewe shall inherite the worlde to come. 2. Esd. 8.1, 2, 3.

The worlde hasteth to passe away. 2. Esd. 4.5. 1. Cor. 7.31. 1. Ioh. 2.17. and yet the ende is vncertaine. 1. Thes. 5.1, 2, 3.

The faithfull are not of the worlde. Ioh. 15.19.

35.19. and 17.14.

The whole worlde, for all men generally. 1. Iohn. 5.19. and for the elect onely. chap. 2.2.

All the worlde, for the countries subiect to the Romans. Luke. 2.1.

The worlde, for the Elect. Iohn. 15.19. and 13.1. and 3.16. and 6.33.1. Iohn. 4.14. for the reprobate. Iohn 17.9,14. 1. Corinth. 11.32. for the whole earth. Ioh. 17.18. Mar. 16.15. for infidels. Ioh. 17.21. and for euill men. Romanes. 12.2. for worldly pompe. Galath. 6.14. for heauen and earth and all things therein. Iohn. 17.24. and 1.1. and for a time since it was created vnto Christ, deuided into twelue partes. 2. Esd. 14.10.

This worlde, for worldly defence. Iohn. 18.36. and for outwarde things pertaining to this life. Marke. 4.19. and 1. Cor. 7.31.

Worldlings thinke there is no God, that he forgetteth not what man doeth. Iob. 24.1,2.* and 34.9.

Worldlings loue to be flattered. Isa. 30.10. looke Atheistes in the first table.

Worme of conscience tyeth not. Marke. 9.44,48. Isa. 66.24.

The sonne of man is but a worme. Iob. 25.6. Looke Serpent.

Herode was eaten to death of wormes. Actes 12.23. So was Antiochus. 2. Macca. 9.8,9.

Wormewood. To turne iudgement and righteousnesse into wormewoode, what. Amos. 5.7. and 6.12.

God will feede Idolaters with wormewoode, and giue them gall to drinke. Iere. 9.15. and 8.14. and 23.15.

Of the Starre which was called wormewood. Reuel. 8.10,11.

Worship and serue God onely. Matt. 4.10. Luke. 4.8. Exo. 34.14. Deu. 6.13. & 10.20. 1. king. 9.6, to 10.

The Israelites, euery man in his tent doore, worshipped God, talking with Moses. Exod. 33.9,10.

The Elders of Israel together with Aaron, &c. worshipped the Lorde a farre off. Exod. 24.1,2.

Elkanah went yeerely to Shiloh, to worship God. 1. Sam. 1.3,4,9,19,21.

Dauid worshipped God on the top of the mountaine, when he fledde from Absalom. 2. Sam. 15.32.

Saul worshipped God more for maners sake, then for any deuotion. 1. Samu. 15.31.

The people Worshipped the Golden calues which Ieroboam had erected. 1. kin. 12.28.*

The Israelites worshippe Idoles, and are spoyled. Iudg 2.10,11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luk. 24.52.

The Angell would not suffer Iohn to worship him. Reue. 22.8,9.

Of whome the beast shall be worshipped. Reue. 13.4,8.*

Worshippers of strange Gods, &c. ought to be destroyed and stoned to death. Deuter. 6.14,15. and 17.3, to 8.

Iosh. worshipped the Angel. Iosh. 5.14.

Worthies. The names and factes of Dauids Worthies. 2. Sam. 23.8.*

Wrath, taken for punishment. Ephes. 5.6. 1. Thessalonians. 5.9. and for vengeance. Rom. 4.15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosh. 22.20. and 7.1,12.*

The wrath of God consumed Pharaoh and all his hoste. Exod. 15.7.

Moses, fearing the wrath of God, fell to prayer. Deut. 9.18,19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel. 28.17,18.

The wrath of God was hote against idolaters. Iudges. 2.14,20.* & 3.8,12. Against murmurers. Numb. 11.1, yea and against Dauid. Exod. 4.14. Deut. 3.26,37.

Gods wrath against the Israelites, pacified by Moses. Num. 14.11, to 21.

The wrath of the Lorde moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24,25.*

God threatneth that idolaters shall feele his wrath. Deut. 31.16,17,18. as it came to passe. 2. Chron. 34.21.

The Wrath of God commeth vpon the children of disobedience. Coloss. 3.5,6. Deut. 29.20.

The riches of this worlde kindle Gods wrath against the abusers thereof. Iames. 5.2, to 7.

We are by nature the children of wrath. Ephes. 2.3.

God will not contende, nor be wroth for euer. Isa. 57.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes oft times prouoked God to wrath, yet he became merciful to them. Psa. 78.17,21.* Psal. 106.23,29.*

Moses founde to turne away Gods wrath from the vnmercifull. Eze. 22.30,31.

We ought to giue place vnto wrath. Rom. 12.19.

The wrath of man doeth not accomplish the righteousnesse of God. Iam. 1.20.

Euery man ought to be slowe to wrath. Iam. 1.19. For it is wilfedome. Prou. 14.29.

Of wrath, looke more in Anger, and Gen. 4.5,8. Iob. 5.2. Prouerbes. 12.18. and 14. 17,29,30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Ecclesiastes. 7.5,11. Eccles. 25.17. and 28.3. and 30.24. Matth. 5.23,44. Luke. 4.28,29. Galat. 5.20. Ephes. 4.26,27,31. Titus. 1.7. 1. Timothie. 2.8.

Wretched man that I am, who shall deliuer me from the body of this death. Roma. 7.24.

Write. God commaunded Moses to write the destruction of the Amalekites, and why. Exod. 17.14.

Moses wrote all that the Lorde spake vnto him in a booke, and read it to the people. Exod. 24.4,7.

God commaunded Moses to write the couenant which he had made with the people. Exod. 34.27,28.

God wrote the lawe and deliuered it to Moses the first time. Exodus. 24.12. Deuteronomie. 10.4.

Moses receiued the seconde time, at Gods hande the two Tables of Testimonie written with the finger of God. Exodus. 31.18.*

Moses wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which GOD commaunded Moses to write. Deuteronom. 31.19.*

God commaunded that his worde shoulde be written on postes and gates, and why. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hande. 2. Thess. 3.17.

What he that writeth ought to haue regarde vnto. 2. Marc. 2.24.* looke Scripture, Euidence and Booke.

Wrong. looke Law, Deceiue, Defraude, Oppresse, Harme, Guile and Iniurie.

Y.

Ydlenesse, and Ydle folke reproued. Prou. 12.11,24. & 20.13. & 21.25. and 23.13. and 26.13. and 28.19. looke Idle.

Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Corin. 1.17, to 21.

Our communication must be yea yea, and nay nay. Mat. 5.37. Iam. 5.12.

Yeares and dayes, &c. distinguished by the Sunne, Moone, & starres. Gene. 1.14, to 19.

The seuenth yeere, debtes were released. Deuteronom. 15.1,2. Looke Day and Iubile, in the first Table.

Yoke. Moses threatneth the disobedient Iewes, that God will put a yoke of yron vpon their neckes. Deut. 28.15,48.

We are willed patiently to endure the yoke of tyrants. Iere. 27.11.

Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11.29,30.

Yong. The yonger ought to submit themselues to their Elders. 1. Pet. 5.5.

Of the yong man that fledde away naked. Mat. 14.51,52.

Yong men must be sober minded. Titus. 2.6. and modest in speach. Eccles. 32.8,9, 10. See Counsell.

Youth. See Lust.

Children ought to be trayned vp from their Youth in the feare of God. Tob. 1.10. and 2.13. as was Ester. Chap. 14.5. & why. Prouerbes. 22.6.

Obadiah feared God greatly frō his youth vp. 1. king. 18.3,12.

We ought to remember God in Youth. Eccles. 12.1.

We must pray God to forget the sinnes of our youth. Psal. 25.7.

Ieu caused to swimme for the glorie of God. 2. king. 6.5,6.

The earth shall be yron vnto the disobedient. Deut. 28.23.

Athers shooes of Yron and bralle. Deute. 33.25. looke Golde.

Yching. See Fables.

Z.

Zeale, of Moses against the Israelites idolatrie. Exo. 32. 19, 20, 26, to 30. of Phinehas, against the two fornicators. Nom. 25. 7, to 16. Eccius. 45. 23. Psa. 106. 30. of Elijah, for the Israelites falling from God, to serue idoles, &c, 1. king. 8. 21, 22. * & 19. 4, to 14. of Jehu for the glory of God. 2. king. 9. 30. * & 10. 15, 16, to 29. of Mattathias for the laine of God. 1. Macca. 2. 24. 26. of Josiah at sixteene yeere of age. 2. Chron. 34. 3, to 8.

The great zeale which Epaphras had for others. Col. 4. 13.

The Iewes han a zeale, not according to knowledge. Romm. 10 2. so han Paul before his conuertion. Act. 22. 3.

Of diuine, false, and disordered Zeale. Matth. 10. 21, and 26. 51. Mark. 9. 38. Luk. 9. 54. 55. John. 8. 59. and 16. 2. Act. 7. 57. and 21. 27. * and 26. 11.

The Zeale of thine house hath consumed me. Psalm. 69. 9. and 119, 139. John. 2. 17.

Christians ought to bee Zealous of good workes. Tit. 2. 14. and by Gods correction amende. Rene. 3. 19.

Zealous people thinke not long when they teache of heare Gods worde. Nehem. 8. 3, to 5, to 9.

It is good to bee Zealous in a good thing. Gal. 4. 18.

Godly sorowe worketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold how that I haue not laboured for my selfe onely, but for all them that seeke wisdome and knowledge.

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